

T06N R02W
S12

Idaho Department of Water Resources

Claims: 65-07606

Prepared by:

RON HOWERTON

Date: 11 SEP 00

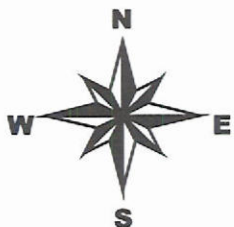
 Place of use

 POD

 SECTION

 1/4 1/4

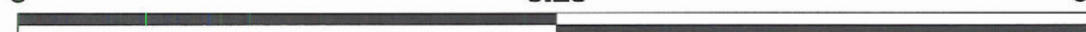
2 Acres



1987 NAPP



0 0.25 0.5 Miles



**T06N R02W
S12**

Idaho Department of Water Resources

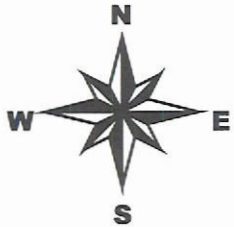
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Date: 11 SEP 00**

 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**



1987 NAPP

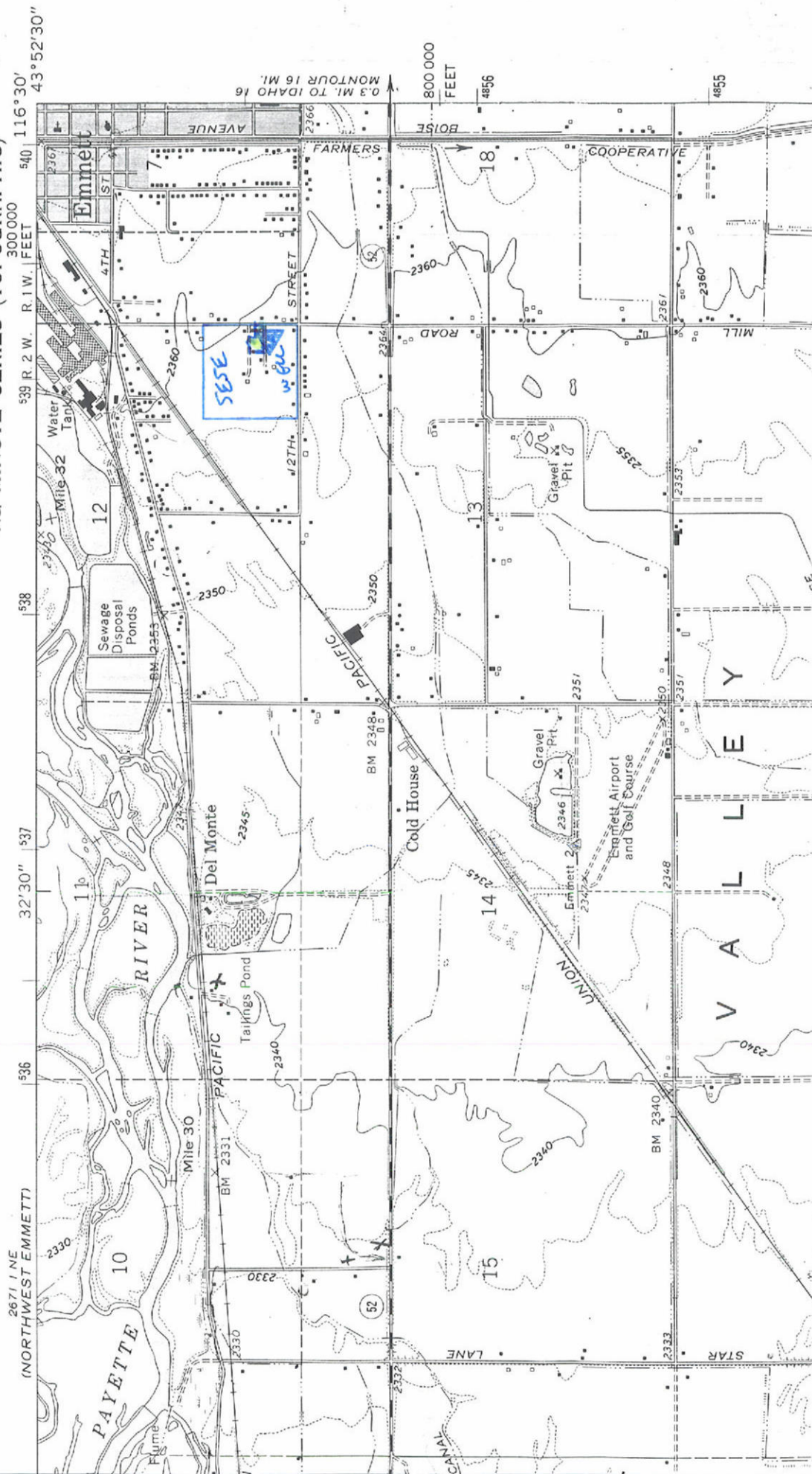


0 0.25 0.5 Miles



271 IV 62 500
(MONTGOMERY 16 MI.)

SOUTHWEST EMMETT QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)



4/23/79

PRBA	65-2328 N of
BLUELINE	-2895 ✓
MAPA	-7094 S ✓
T6N	-2021 N ✓
R2W	-2453 N ✓
S 12	-2190 N ✓
565E	-2561 S ✓
	-4004 S ✓
	-7179 S ✓
	-2533 N ✓
	-2564 N LETT ✓
	-7621 N ✓
	2511 N ✓
	-7183 S ✓
	~~-7065 S~~
	-7845 S ✓
	-7846 S ✓
	-4043 S ✓
	-7259 S ✓

340
20
789



(109) YATES, KIRSON
(110) HUBER, OSCAR
(111) ADAMS, ARNOLD
(112) TUCKER
(113) WILFONG, KEN
(114) STATE OF IDAHO

Lot:	Name
A	RECKOW, Charles

ERSON, O. A.	0921D
ERSON, O. A.	0921D
ERSON, O. A.	0921D
ERSON, O. A.	0921D
ELL, Vernon	0921D
ERSAL LUMBER & SUPPLY	0921D
ET, Dennis Jr.	0921D/0922F
ELL, Della	0921D
IAN, H. S.	0954E
INTS, W. L.	0954E
MONTE SAND	1101N
IAN, W. E.	12447/1245D
THAN, J. M.	5288D

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07606
DATE RECEIVED: 12-26-89
RECEIPT NO: X999999
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: DENNIS HERBERT, JR.
ADDRESS: 937 MILL RD.
EMMETT, ID

83617

RECEIVED
DEC 26 1989

NAME: DONNA E. HERBERT
ADDRESS: 937 MILL RD.
EMMETT, ID

83617

Department of Water Resources

2. DATE OF PRIORITY: FEB 25, 1976

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
06N	02W	12	SE	SE	SE		GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(CR)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. TOTAL QUANTITY APPROPRIATED IS:
0.030 C.F.S. (AND/3P)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
06N	02W	12	SE	SE		IRR	2.0
SECTION ACRES							2.0
TOTAL ACRES							2.0

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE
IRRIGATION CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Demetrius Herbert Jr DATE: 12-21-89
Monna E. Herbert DATE: 12-21-89

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Gen) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 21st DAY
OF December 19 89

Samuel Johnson
NOTARY PUBLIC

SEAL

RESIDING AT Emmett, Idaho

MY COMMISSION EXPIRES 2-28-91
DATE: 10/28/89

12/21/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7606

NAME AND ADDRESS: DONNA E HEBERT
DENNIS HEBERT JR
937 MILL RD
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.03 CFS

THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE
IRRIGATION CO. SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 02/25/1976

POINT OF DIVERSION: T06N R02W S12 SESE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	0.03 CFS

PLACE OF USE:

IRRIGATION Within GEM County
T06N R02W S12 SESE 2

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM FARMERS
COOPERATIVE IRRIGATION CO., LTD.

AJ5809NP
No. A65-07606

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/08/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS HEBERT JR	02/25/1976	IRRIGATION	03-15 11-15	0.030 CFS	
C	DONNA E HEBERT					
	937 MILL RD					
	EMMETT ID 83617					
				TOTAL DIVERSION:	0.030 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S12 SESE

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
06N	02W	12	:																	:		
																			02	:	2.0	
																			TOTAL ACRES			2.0

POU County: GEM

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE
IRRIGATION CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

20T E28 W24

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

C18

WR5809NP
No. 65-07606

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/10/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS HEBERT, JR.	02/25/1976	IRRIGATION	03/15 11/15	0.030 CFS	
C	DONNA E. HEBERT 937 MILL RD. EMMETT ID 83617					
TOTAL DIVERSION:					0.030 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R02W S12

SESE

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:		
06N	02W	12	:					:					:					:					:		
																							02	:	2.0
																							TOTAL ACRES	:	2.0

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-01297	65-01362	65-03572	65-03597	65-05176	65-05241	65-05300	65-05335	65-05336	65-05438
65-05583	65-11059	65-11060							

Other Water Rights Listing Overlapping Place(s) of use:

65-00066 65-11060

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE
IRRIGATION CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates:	App. Received:	Priority Date:	02/25/1976
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 07/11/89 CURTIS

Idaho Department of Water Resources

Date: 11 SEP 00

1987 NAPP

0.5 Miles

**T06N R02W
S12**

Idaho Department of Water Resources

Claims: 65-07606

Prepared by:

RON HOWERTON

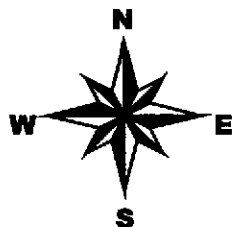
Date: 11 SEP 00

 **Place of use**

 **POD**

 **SECTION**

1/4 1/4



1987 NAPP

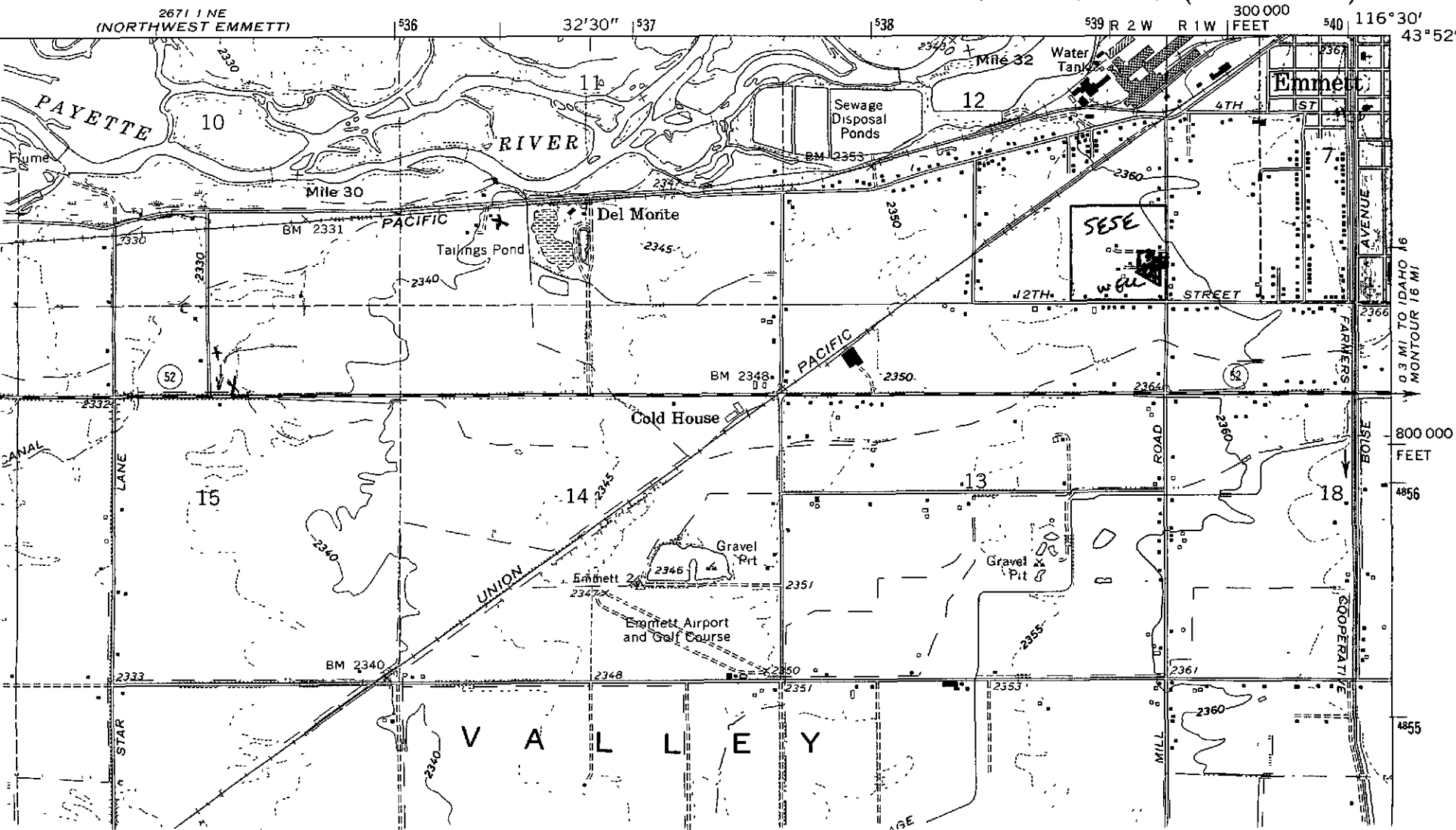


0 0.25 0.5 Miles



SOUTHWEST EMMETT QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

2771 IV
(MONTGOMERY 1 62 500)

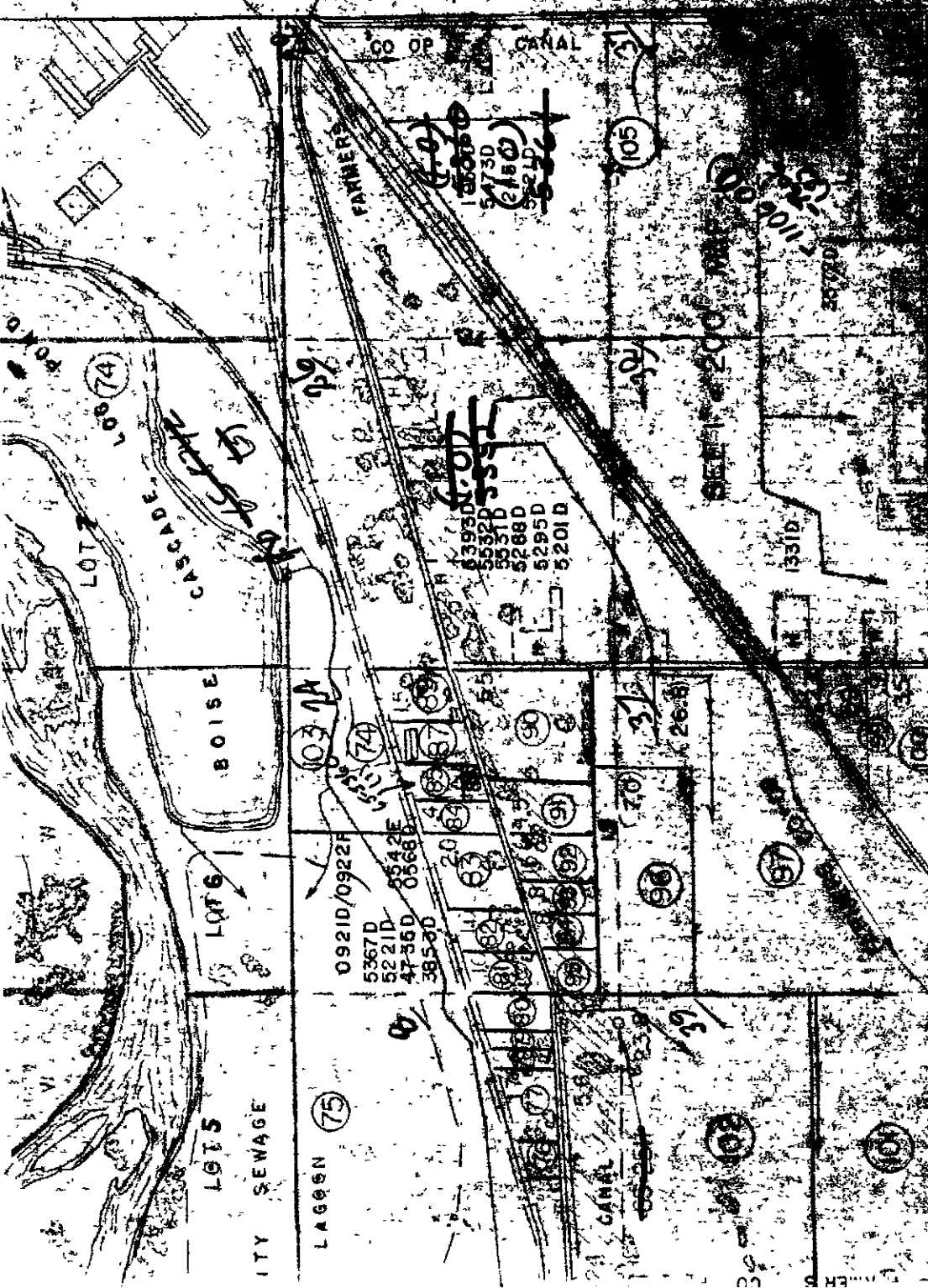


4123/79

PERMITS AND LIC
-76063-
65-7627N
-7278N

PRBA	65-2328 N	✓
BLUELINE	-2895 N	✓
MAPA	-7094 S	✓
T6A	-2021 N	✓
R2W	-2453 N	✓
512	-2190 N	✓
SESE	-2561 S	✓
	-4004 S	✓
	-7179 S	✓
	-2533 N	✓
	-2564 N LEFT	✓
	-7621 N	✓
	2511 N	✓
	-7183 S	✓
	~~-7065 S~~	✓
	-7845 S	✓
	-7846 S	✓
	-4043 S	✓
	-7259 S	✓

340



SON, G. A. (109) HUBER, OSCAR
SON, G. A. (110) HUBER, OSCAR
SON, G. A. (111) ADAMS, ARNOLD
SON, G. A. (112) TUCKER
ELL, VERNON (113) WILFONG, KEN
CAN, SMITH & ASSOCIATES (114) STATE OF IDAHO

IL, 69JUN70 0922Z
N, 690913
JTS, 0950Z
ONTR, 69JUN
AN, 69JUN
THAN, 69JUN

Bonnie Laurie Subdivision

1. Name: REKON, CHARLES

NOTICE OF CLAIM TO A WATER RIGHT

Notice is hereby given that Dennis J. and/or Donna E. Maxwell, et al., (Name of Client)

Auxiliary Rd. Emmett, ID

and beneficial use of the surface or groundwater, of or tributary to

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
February 25, 1976

- (2) Describe the source of water: (Name of stream, lake, spring, etc. or groundwater) Western Regional Office

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

Quantity 0.03 c.f.s. Use Irrigation 28 AF Period of Use From Apr 1 3/15 To Oct 31
(CFS, GPD, AF.) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity	Use	Period of Use From	To
(CFS, GPD, AF)	(Domestic, Irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
		(Both Dates Inclusive)	

Quantity	Use	Period of Use From	To
(CFS, GPD, AF)	(Domestic, Irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
		(Both Dates Inclusive)	
0.02	Domestic	10-1-58	10-1-58

- (4) 0.03 c.f.s. TOTAL QUANTITY CLAIMED
(CFS, GPD, AF.)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source. SE 1/4, 12 Sec. 12 Twp. 6N Rge. 2W B.M. additional points:

B) Describe means of diversion of water; (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well, pump and flood irrigation

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible; Total No. of acres 1.5

- NOTE:** Include here the type and number of stock watered.

- (7) Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks *(This structure combined w/ Farmers Cooperative Irrigation) & water sign*

- hall provide no more than 22 c/a/acre now 42 AFA/acre

- (16) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☒ B) Right decreed by court, cite title of case.

- ☒ C) Right based on application, permit, license, or claim filed with the Idaho Department of

Water Resources. 65-7695 *file*

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

2-24-77

(Date) _____

State of Ill Organization Illinois State Police Organization Illinois State Police **KEYPUNCHED** 2-8-78

County of Ada Seal 9-4-91
 (Signature of Authorized Agent)

On this 24th day of February, 1988, in the year 1988, before me,
a notary public, personally appeared Donna B. H. T. T.

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, it, or it, they) executed the same.

Corporation, partnership or

My commission expires Feb 21 1966

9814 2/1/78

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Hebert

CLAIM IDENT. NO.

165-07606

DATE RECEIVED

12-26-89

CK #

AMOUNT \$

exempt

YES

NO

Required
Info?

1. Is the name and address complete with zip code?

☒☐

*

2. Is a priority date entered?

☐☐

*

Is the priority date acceptable in view of mandatory filing dates?

☐☐

*

See Adjudication Memos #1 and #4 to determine if a permit is required.

3. (a) Is a source entered?

☐☐

*

(b) Is a tributary to entered? (if required)

N/A

☐☐

4. Is the legal description of the p.d. sufficient?

☐☐

*

5. Is there a description of the diverting works?

☐☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☐☐

*

Is the period of use included?

☐☐

Is a quantity claimed for each use?

☐☐

*

7. Is a total quantity claimed entered?

☐☐

8. If required is a consumptive use entered?

N/A

☐☐

Is the consumptive use correct?

N/A

☐☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

☐☐

*

10. Is (are) the place(s) of use and purpose(s) indicated?

☐☐

*

11. Is (are) the county(ies) entered?

☐☐

12. Is the ownership of p.u. checked?

☐☐

13. Are other water rights listed or "none" indicated?

☐☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☐☐

15. Is the basis of the claim indicated?

☐☐

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

☐☐

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

☒☐

*

18. Has the claim been signed, sealed, and dated by a notary?

☒☐

*

19. Was this claim filed on time, or was an extension granted?

☒☐

*

20. Is the fee enclosed correct?

Exempt

☒☐

*

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

☒☐

22. Should this claim be data entered?

☒☐

Claim checked by:

RAH

Date:

3/8/90

Claim must be returned to claimant:

☐

(Yes)

☒

(No)

Claimant must be notified of modifications:

☐

(Yes)

☒

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

SEP 23 1992