

9490

9560

9969 ROUND VLY. RD.
CASCADE, ID.

Rs 1957.5

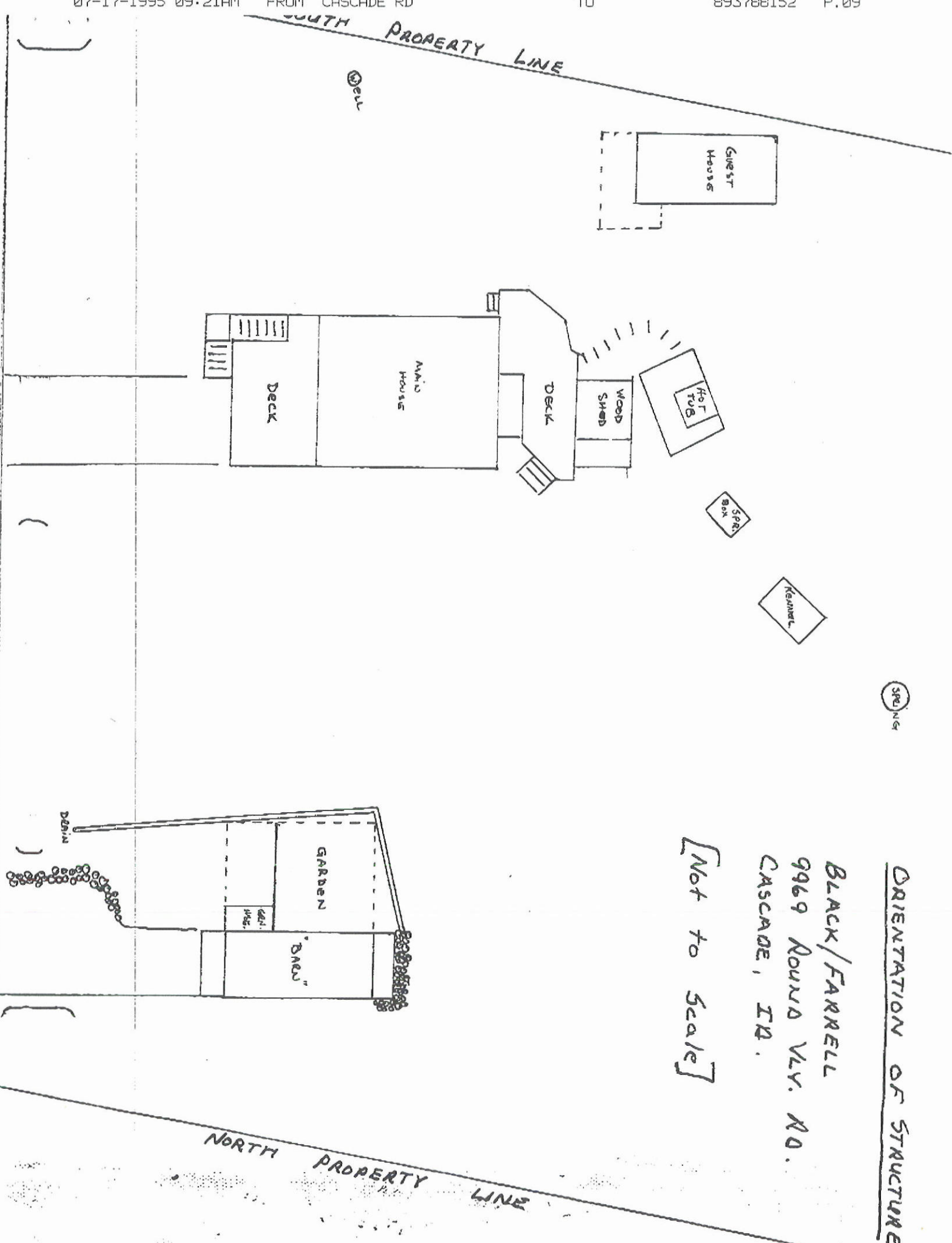
9742 →

located here. SFR096500
UN03E121075.

STATE LEASE
M-2 LL-87

PETERSON

SUB



ORIENTATION OF STRUCTURE

BLACK/FARRELL
9969 ROUND VLY. RD.
CASCADE, ID.

[Not to Scale]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07598
Date Received: 10/18/1999
Receipt No: X99999
Received By: MTS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD E MC GUIRE 208-343-2170
Address: 1612 N 29TH
BOISE ID 83703

Name: BEVERLY A MC GUIRE 208-343-2170
Address: 1612 N 29TH
BOISE ID 83703

2. Date of Priority: JAN 6, 1976

3. Source: SPRING Trib. to: CHIPPS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	03E	1	SE	SE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	03E	1	SE SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
REINSTATED 2-24-1981.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): EEM Juv Date: 10-18-99

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of October 19 99.

Michael J. Schulte
Notary Public

Seal

Residing at Bosse, Idaho
My Commission Expires 7-24-2001

EXHIBIT A

A parcel of land located in the SE 1/4 SE 1/4 of Section 1, Township 11 N., R. 3E., B.M. more particularly described as follows:

Commencing at the Section corner common to Sections 1 and 12, Township 11 North, R. 3E., B.M., Valley County, Idaho,

thence N. $89^{\circ}39'$ W. a distance of 724.52 feet to a point;
thence N. $10^{\circ}33'$ W. a distance of 199.74 feet to the true point of beginning;
thence N. $89^{\circ}15'$ W. a distance of 553.28 feet to a point;
thence North a distance of 186.39 feet to a point;
thence S. $89^{\circ}15'$ East a distance of 518.55 feet to a point;
thence S. $10^{\circ}33'$ East a distance of 190.0 feet to the true point of beginning.

Subject to a 35' wide easement along easterly boundary.

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JAN 03 E 12 1075.

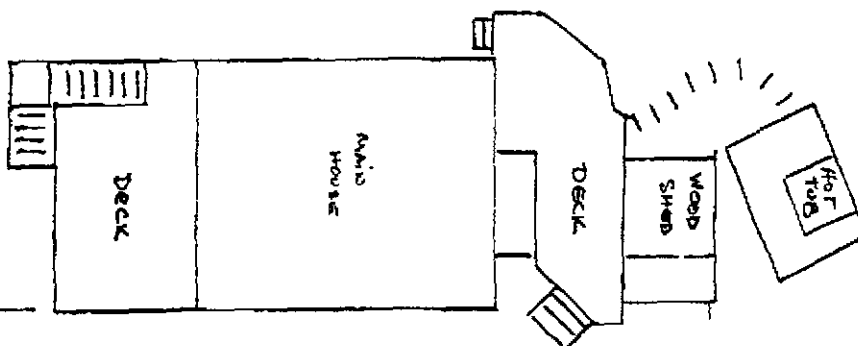
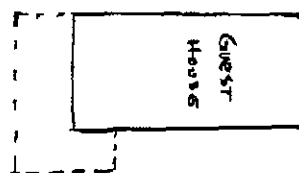
STATE LEASE
M-266-87

PETERSON

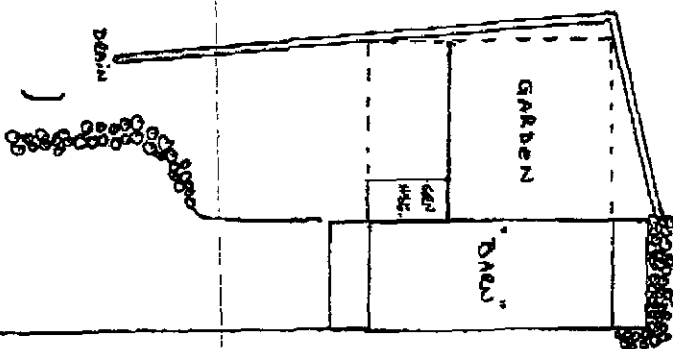
SUB

SOUTH PROPERTY LINE

me



SPRINKLER



Den

[Not to Scale]

BLACK/FARRELL
9969 ROUND VLY. RD.
CASCADE, ID.

NORTH PROPERTY LINE

AJ0749NP
No. R65-07598

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BEVERLY A MC GUIRE	01/06/1976	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	EDWARD E MC GUIRE					
	1612 N 29TH					
	BOISE ID 83703					
	(208) 343-2170					
				TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: SPRING

Tributary to: CHIPPS CREEK

Stage: LICENSE

Point(s) of Diversion:

T11N R03E S01

SESE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	03E	1	:					:					:					:						:	

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7598 (late proof) Priority January 6, 1976 Amount .04 cfs

THIS IS TO CERTIFY, that TONY &/or RUTH SKORO
of Emmett, Idaho, has complied with the terms and conditions of Permit
No. 65-7598 issued pursuant to Application for Permit dated November 21, 1975,
and has submitted proof to the Department of Water Resources on January 15, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from spring,
tributary to Chippis Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from <u></u> to <u></u> at <u></u> cfs and <u></u>		
	from <u></u> to <u></u> at <u></u> cfs and <u></u>		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 11N,
Rge. 3E, B.M. in the County of Valley

Description and location of place of use

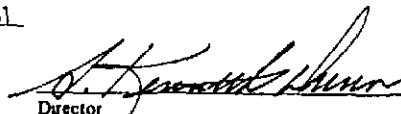
Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11N	3E	1													Y

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
April, 19 81


Director