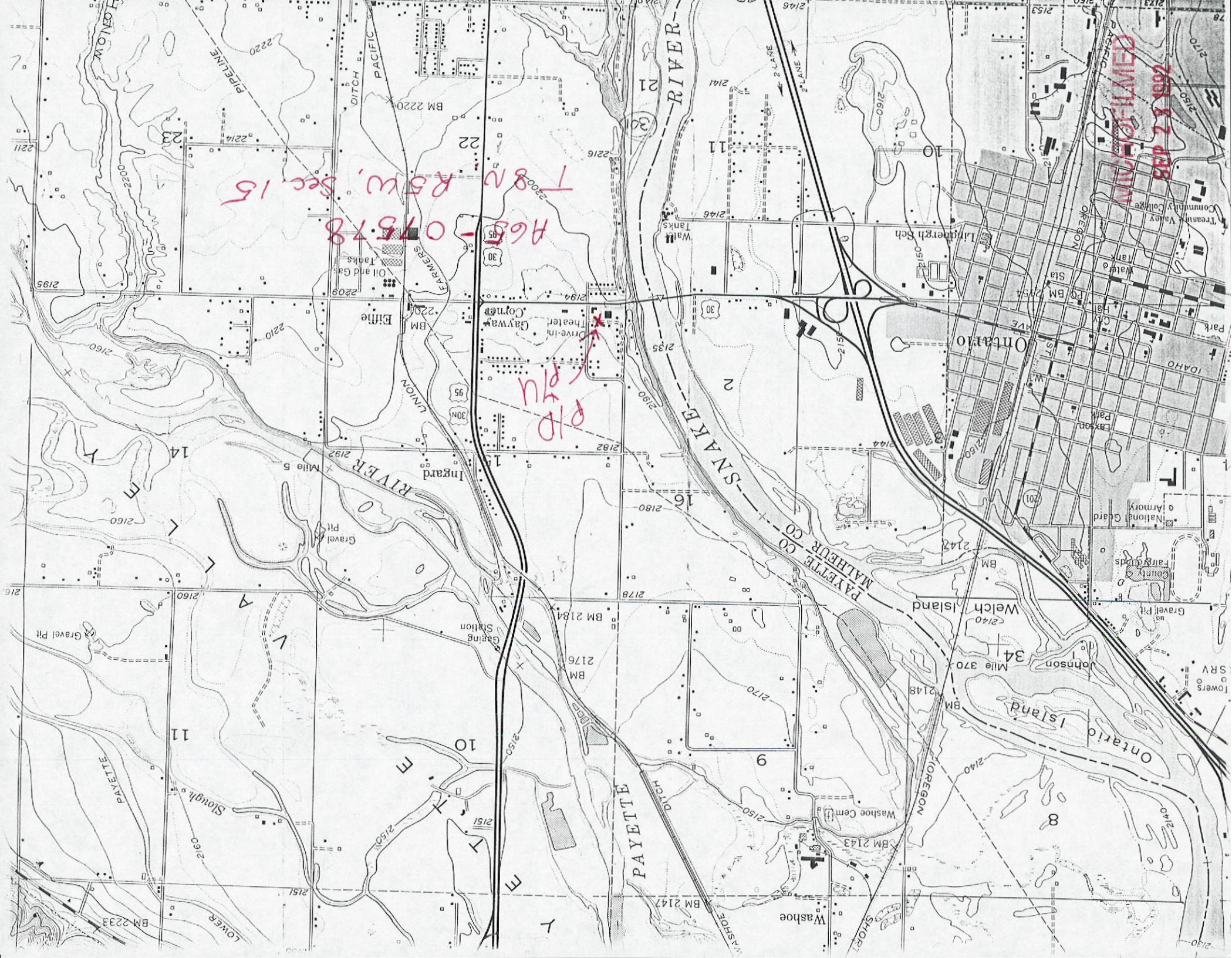




Idaho Department of Water Resources

Claim Number: 65-07578

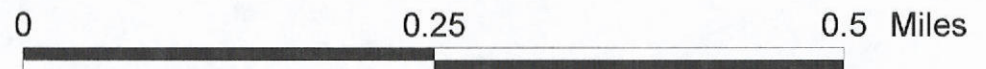
Legal: T08N, R05W, S15

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07578
Date Received: 11/30/1988
Receipt No: X999999
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R C LIMITED PARTNERSHIP 208-322-7566
Address: PO BOX 4566
BOISE, ID 83711

2. Date of Priority: SEP 04, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	15	SW	SW			PAYETTE

5. Description of diverting works:
80' DEEP, 8" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.060		13.50

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 13.50 A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	15	SW	SW		IRR	3.0
Section Acres							3.0
Total Acres							3.0

A65-07578

Page 1

Date: 11/30/88

MICROFILMED
SEP 23 1992

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE
IRRIGATION CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.
THIS WATER RIGHT IS FOR THE EMERALD VILLAGE I AND II APARTMENT
COMPLEX.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Property Manager of Idaho Life Style Property Mgmt. that I have signed the foregoing document in the space below as authorized agent of R.C. Limited Partnership and that the statements contained in the foregoing document are true and correct.

Nancy J. Salt
Signature of Authorized Agent
Property Manager
Idaho Life Style Property Mgmt
Title and Organization
11-30-88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of November 19 88.

Nancy M. Lindgren
Notary Public

Seal

Residing at Boise

A65-07578

Page

My Commission Expires 1-19-1994
3 Date: 11/30/88

MICROFILMED

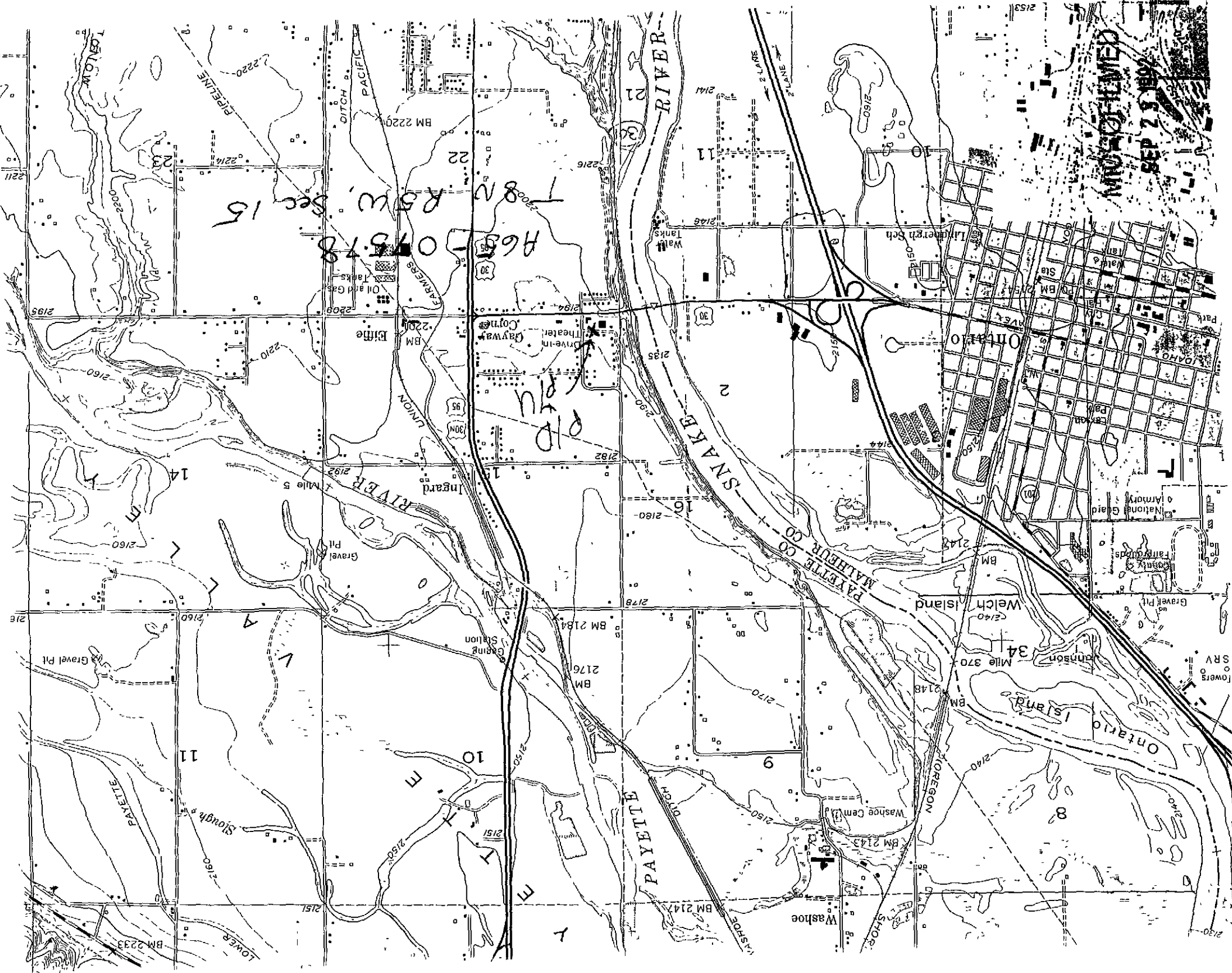
SEP 23 1992

NOT REPRODUCED

SEP 2 5 1992

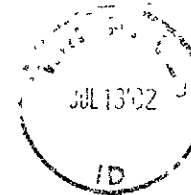
8 N. R. 3 W. Sec. 15
A65-07578

old
plu



STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

RETURNED
TO
SENDER
ADDRESSEE UNKNOWN



65-7578

NAME AND ADDRESS:

R C LIMITED PARTNERSHIP
PO BOX 4566
BOISE, ID 83711

RECEIVED

JUL 26 2002

WATER RESOURCES
WESTERN REGION

8371184566



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	}	PARTIAL DECREE PURSUANT TO
	}	I.R.C.P. 54(b) FOR
Case No. 39576	}	
	}	Water Right 65-07578

NAME AND ADDRESS: R C LIMITED PARTNERSHIP
PO BOX 4566
BOISE, ID 83711

SOURCE. GROUND WATER

QUANTITY. 0 06 CFS
13 50 AFY

THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE
IRRIGATION CO SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE. 09/04/1975

POINT OF DIVERSION- T08N R05W S15 SWSW Within Payette County

PURPOSE AND PERIOD OF USE	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0 06 CFS 13 50 AFY

PLACE OF USE Irrigation Within Payette County
T08N R05W S15 SWSW 3.0
3.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

65-07578

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60c

U.S. POSTAL SERVICE
PS FORM 3547

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60c

U.S. POSTAL SERVICE
PS FORM 3547

RECEIVED
MAR 21 2001
WATER RESOURCES
WESTERN REGION

IDAH566 837112004 1900 07 03/15/01
FORM 3547

IDAHO LIFE STYLE
PMB 238
10378 W FAIRVIEW AVE
BOISE ID 83704-8013

|||||

R C LIMITED PARTNERSHIP
PO BOX 4608
BOISE ID 83711

11/28/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7578

NAME AND ADDRESS: R C LIMITED PARTNERSHIP
PO BOX 4566
BOISE, ID 83711

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS
13.5 AFY

THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE
IRRIGATION CO. SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 09/04/1975

POINT OF DIVERSION: T08N R05W S15 SWSW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 10-31	0.06 CFS 13.5 AFY

PLACE OF USE:

IRRIGATION Within PAYETTE County
T08N R05W S15 SWSW 3

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM FARMERS
COOPERATIVE IRRIGATION CO., LTD.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:20:20
05/26/00
814

PAGE: 19
PROFILE REPORT

CLAIM NUMBER: A65-07578

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	R C LIMITED PARTNERSHIP	09/04/1975	IRRIGATION	04-01 10-31	0.060 CFS	13.50 AFA
TOTAL DIVERSION:					0.060 CFS	13.50 AFA
~~CONSUMPTIVE USE:~~						~~10.50 AFA~~

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T08N R05W S15 SWSW PAYETTE County
Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	05W	15	:													3.0
TOTAL ACRES															3.0	

POU County: PAYETTE

Other Rights: NONE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE IRRIGATION CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.
~~THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.~~
~~NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.~~
~~THIS WATER RIGHT IS FOR THE EMERALD VILLAGE I AND II APARTMENT COMPLEX.~~

W 24
QNT
Rnk
E28

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

C18

WR5809NP
No. 65-07578

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/04/00
PAGE: 36

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHAR CORPORATION 1705 NORTH COLE ROAD BOISE ID 83704	09/04/1975	IRRIGATION	04/01 10/31	0.060 CFS	13.50 AFA
TOTAL DIVERSION:					0.060 CFS	13.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R05W S15

SWSW

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	: NENW	NWNW	SWNW	SENW	: NESW	NWSW	SWSW	SESW	: NESE	NWSE	SWSE	SESE	: SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	05W	15	:					:				:		03	:					:	3.0
TOTAL ACRES																				3.0	

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
65-00066 65-06547

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE
IRRIGATION CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

Dates: App. Received: Priority Date: 09/04/1975 (Priority Date Advanced.)
Proof Due Date: Proof Made Date: 01/01/1900 (Proof Received Late.)
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/12/1982

Misc: Water District Number: 65 Field Exam Fee:

PID & POW VERIFIED BY LIC FX 10/15/80
SEE MAP WITH LIC & CLAIM NO TAX INFO

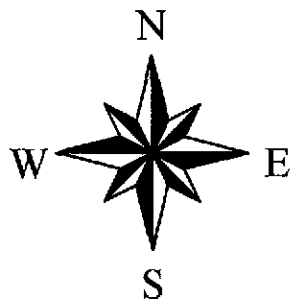
Idaho Department of Water Resources

Claim Number: 65-07578

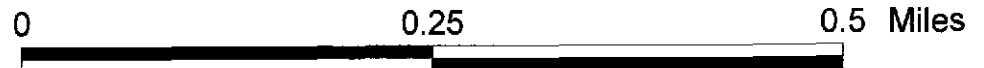
Legal: T08N, R05W, S15

Reviewed By:

- ⊙ Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 65-7578 Priority September 4, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that CHAR CORPORATION
of Boise, Idaho, has complied with the terms and conditions of Permit
No 65-7578 issued pursuant to Application for Permit dated September 4, 1975,
and has submitted proof to the Department of Water Resources on August 26, 1980,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.17 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 31</u> at <u>0.06</u> cfs and <u>13.5</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
13.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, Twp. 8N,
Rge. 5W, B.M. in the County of Payette

Description and location of place of use:

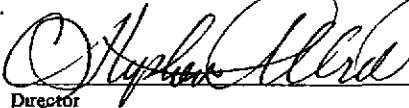
Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	5W	15													3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
January, 19 81.


Director

105-7578
Permit No.

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9/11/80	KC	no appointment made.
☐ Telephone call made: (List Telephone No. used)	10/14/80 376-10121	fg	
☐ Appointment scheduled for: (Date, time, location)	10/15/80 FRUITLAND	fg	

EXAMINATION
Date 10/15/80 Accompanied by Mgt. Red (K. Rain)
Cowet Realty Total Q measured 0.17 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement CALC. Meets Permit requirements? /

$$\frac{3 \text{ hp} \times .8 \times 8.8}{21' + (45/.43)}$$

13 ACRES X .02 = .06 gal
 2 X 4.5 = 13.5 ac in feet/ann.

$$.06 \times 1.9835 \times 213 \text{ days} = 25.3$$
[illegible]

System Description Pod intake - 4" x 12" # NKC 6010-3hp - motor
No. PTT 1913, 80' deep well, 21' to water; APPROX. 45 lbs
Wienhall.

*Code with map on reverse side. Disregard code if only one.

Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Navigation	0.060 ✓	13.5 ✓	4/1	10/31

Total

Remarks This system is supplemental & only used in water short years. Underground sprinkler system.
KATHY ROBERTS - OWNER

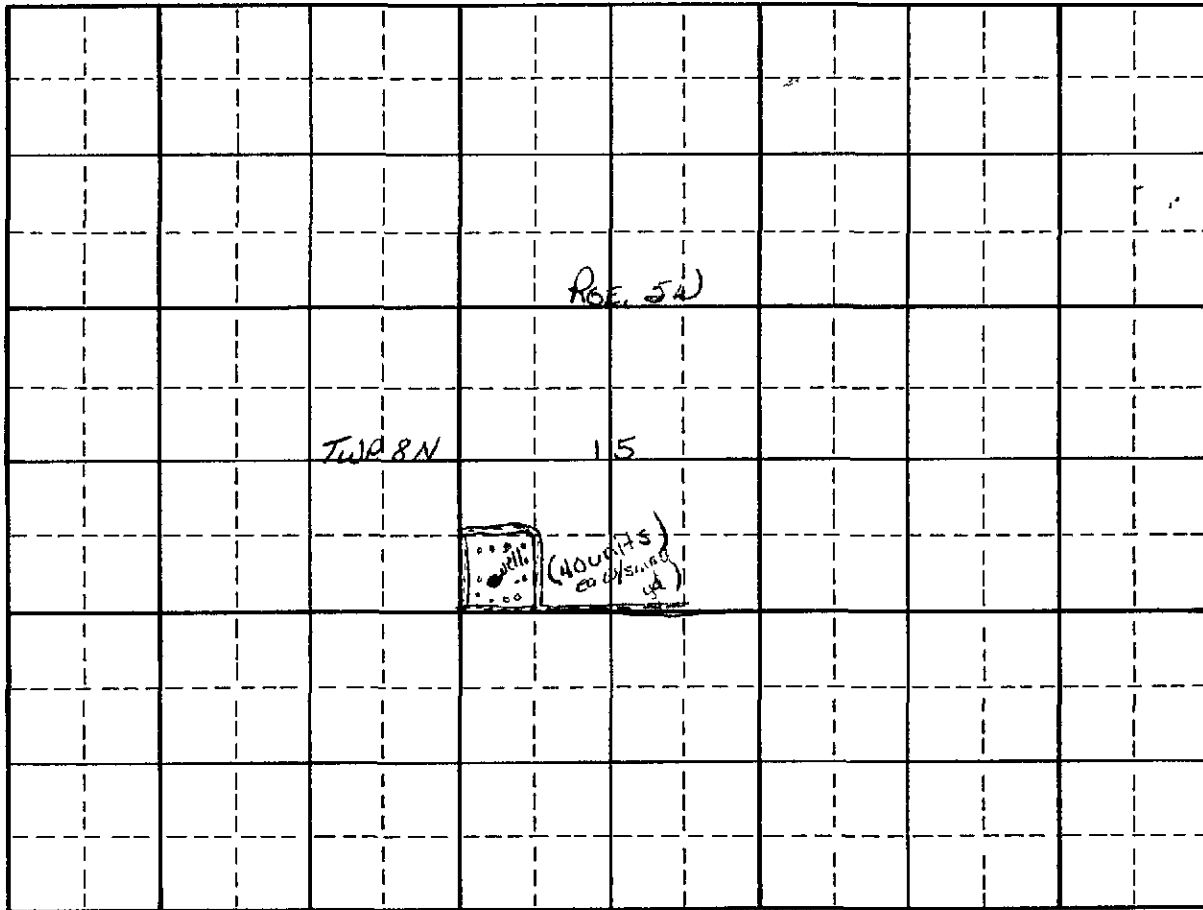
376-6121 - Bus.

939-8261 - Res.

AK 939-6775

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4, SEC. 15, TWP. 8N, RGE. 54, R. 111.

Place(s) of Use

| TWP | RGE | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 8N | 54 | 15 | | | | | | | | | | | 3 | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | 3 |

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Jan. Quaker

Date

10/15/80

Checked by

DBS

Date

11/11/80

Approved by

Rebyn

Date

11/11/81

A. ROOT WATER RIGHT NUMBERS: A65-07578

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------------|---------------|---------------|-----------------|----------------|------------------|
| 08N | 05W | 15 | SW | SW | | R C LIMITED PARTNERSHIP | A65-07578 / | 3.0 | 65-07578 / | 3.0 | 37.0 |
| | | | SW | SW | | WENZEL, SAMUEL E. | A65-04185 / | | 65-04185 / | | |
| | | | SW | SW | | WATANABE, BOBBIE S | A65-06547 / | 2.0 | 65-06547 / | 2.0 | |
| | | | SW | SW | | ISHIDA, JOEY | 65-21315 / | | - / | | |
| | | | SW | SW | | WENZEL, SAMUEL E. | R65-04185 / | | - / | | |
| | | | SW | SW | | ROBERTSON, JOE L | A65-06817 / | | 65-06817 / | | |
| | | | SW | SW | | FARMERS COOPERATIVE IRRIGATION | A65-00066 / | 34.0 | 65-00066 / | 34.0 | |
| | | | SW | SW | | FARMERS COOPERATIVE IRRIGATION | A65-00067 / | 34.0 | - / | | |
| | | | SW | SW | | BUTTRAM, MARTHA | A65-05881 / | | 65-05881 / | | |
| | | | SW | SW | | PENNINGTON, PAULINE | A65-11148 / | | 65-11148 / | | |
| | | | SW | SW | | EDIE, DON H | A65-06806 / | | 65-06806 / | | |
| | | | SW | SW | | TRICK, NORMA J | 65-04305 / | | 65-04305 / | | |
| | | | SW | SW | | TRICK, NORMA J | A65-04305 / | | - / | | |
| | | | SW | SW | | PAULSEN, DEBORAH LEE | 65-18762 / | | - / | | |
| | | | SW | SW | | PAULSEN, DEBORAH LEE | A65-18762 / | | - / | | |
| | | | SW | SW | | MAC KENZIE, ROBERT | R65-21419 / | | - / | | |
| | | | SW | SW | | SAVAGE, DONALD C | R65-21568 / | | - / | | |
| | | | SW | SW | | MAC KENZIE, ROBERT | A65-21419 / | | - / | | |
| | | | SW | SW | | BUTTRAM, MARTHA | 65-05881 / | | - / | | |
| | | | SW | SW | | EDIE, DON H | 65-06806 / | | - / | | |
| | | | SW | SW | | SAVAGE, DONALD C | A65-21568 / | | - / | | |
| | | | SW | SW | | FARMERS COOPERATIVE IRRIGATION | A65-02927F / | 34.0 | - / | | |
| | | | SW | SW | | ROBERTSON, JOE L | 65-06817 / | | - / | | |
| | | | SW | SW | | ISHIDA, JOEY | A65-21315 / | | - / | | |
| | | | SW | SW | | PENNINGTON, PAULINE | 65-11148 / | | - / | | |
| | | | SW | SW | | YOUNG, RICHARD F. | | | 65-04477 / | | |
| | | | SW | SW | | BLEVINS, TOMMY L. | | | 65-04555 / | | |
| | | | SW | SW | | WELCHMAN, VERNON | | | 65-06157 / | | |
| | | | SW | SW | | ROBINSON, THOMAS WILLIAM | | | 65-06421 / | | |
| | | | SW | SW | | HOVDE, OMAR M. | | | 65-07353 / | | |
| | | | SW | SW | | ALLEN, S. RAY | | | 65-09249 / | | |
| | | | SW | SW | | ALLEN, S. RAY | | | 65-09250 / | | |
| | | | SW | SW | | MARTIN, ARTHUR R. | | | 65-11159 / | | |
| | | | SW | SW | | LYSINGER, DONALD P. | | | 65-11162 / | | |

ADDITIONAL POU FOUND

| | | | | |
|-------------|-----------|------|------|-------|
| TOTAL ACRES | A65-07578 | 3.00 | 3.00 | 37.00 |
|-------------|-----------|------|------|-------|

POU COUNTY: PAYETTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|---------------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A65-07578 | GROUNDWATER | R C LIMITED PARTNERSHIP | 0.060 | 0.020 | 13.50 | 4.50 |
| A65-00066 | PAYETTE RIVER | FARMERS COOPERATIVE IRRIGATION | 12.220 | | | |
| A65-00067 | PAYETTE RIVER | FARMERS COOPERATIVE IRRIGATION | 384.900 | 0.028 | | |
| A65-02927F | PAYETTE RIVER, NORTH FORK | FARMERS COOPERATIVE IRRIGATION | | | 38700.00 | 2.91 |
| A65-06547 | GROUNDWATER | WATANABE, BOBBIE S | 0.080 | 0.040 | 1.20 | 0.60 |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|----------------------|---------------------|-----------|-----------|
| A65-04185 | DOMESTIC | WENZEL, SAMUEL E. | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-21315 | DOMESTIC | ISHIDA, JOEY | FROM 01-01 TO 12-31 | 0.040 CFS | |
| R65-04185 | DOMESTIC | WENZEL, SAMUEL E. | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-06817 | DOMESTIC | ROBERTSON, JOE L | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-05881 | DOMESTIC | BUTTRAM, MARTHA | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-11148 | DOMESTIC | PENNINGTON, PAULINE | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-06806 | DOMESTIC | EDIE, DON H | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-04305 | DOMESTIC | TRICK, NORMA J | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-04305 | STOCKWATER | TRICK, NORMA J | FROM 01-01 TO 12-31 | 0.020 CFS | 0.20 AF/A |
| A65-04305 | DOMESTIC | TRICK, NORMA J | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-04305 | STOCKWATER | TRICK, NORMA J | FROM 01-01 TO 12-31 | 0.020 CFS | 0.20 AF/A |
| 65-18762 | DOMESTIC | PAULSEN, DEBORAH LEE | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A65-18762 | DOMESTIC | PAULSEN, DEBORAH LEE | FROM 01-01 TO 12-31 | 0.040 CFS | |
| R65-21419 | DOMESTIC | MAC KENZIE, ROBERT | FROM 01-01 TO 12-31 | 0.040 CFS | |
| R65-21568 | DOMESTIC | SAVAGE, DONALD C | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A65-21419 | DOMESTIC | MAC KENZIE, ROBERT | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 65-05881 | DOMESTIC | BUTTRAM, MARTHA | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-06806 | DOMESTIC | EDIE, DON H | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-21568 | DOMESTIC | SAVAGE, DONALD C | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 65-06817 | DOMESTIC | ROBERTSON, JOE L | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-21315 | DOMESTIC | ISHIDA, JOEY | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 65-11148 | DOMESTIC | PENNINGTON, PAULINE | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 05-07578 Date: 2-18-00

Overlapping POU Claim #'s: _____

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| Claim | 8N | 5W | 15 | | | | | | | | | | | 3 | | | | | | 3 |
| GIS | | | | | | | | | | | | | | 3 | | | | | | 3 |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |

POU_ID #(s): 259

POD_ID #(s): 203

Total Claimed Acres: 3

Total GIS Acres: 3

COMMENTS:

per map in claim - no county ownership data