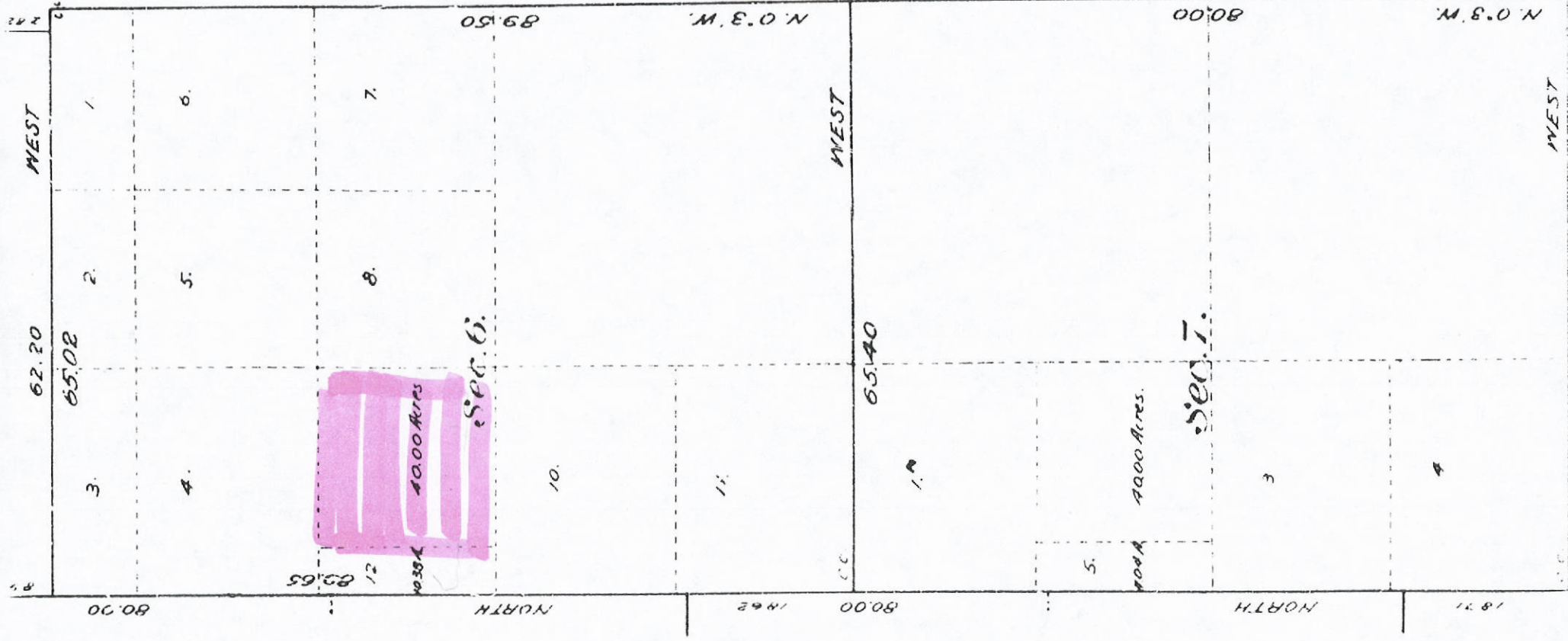
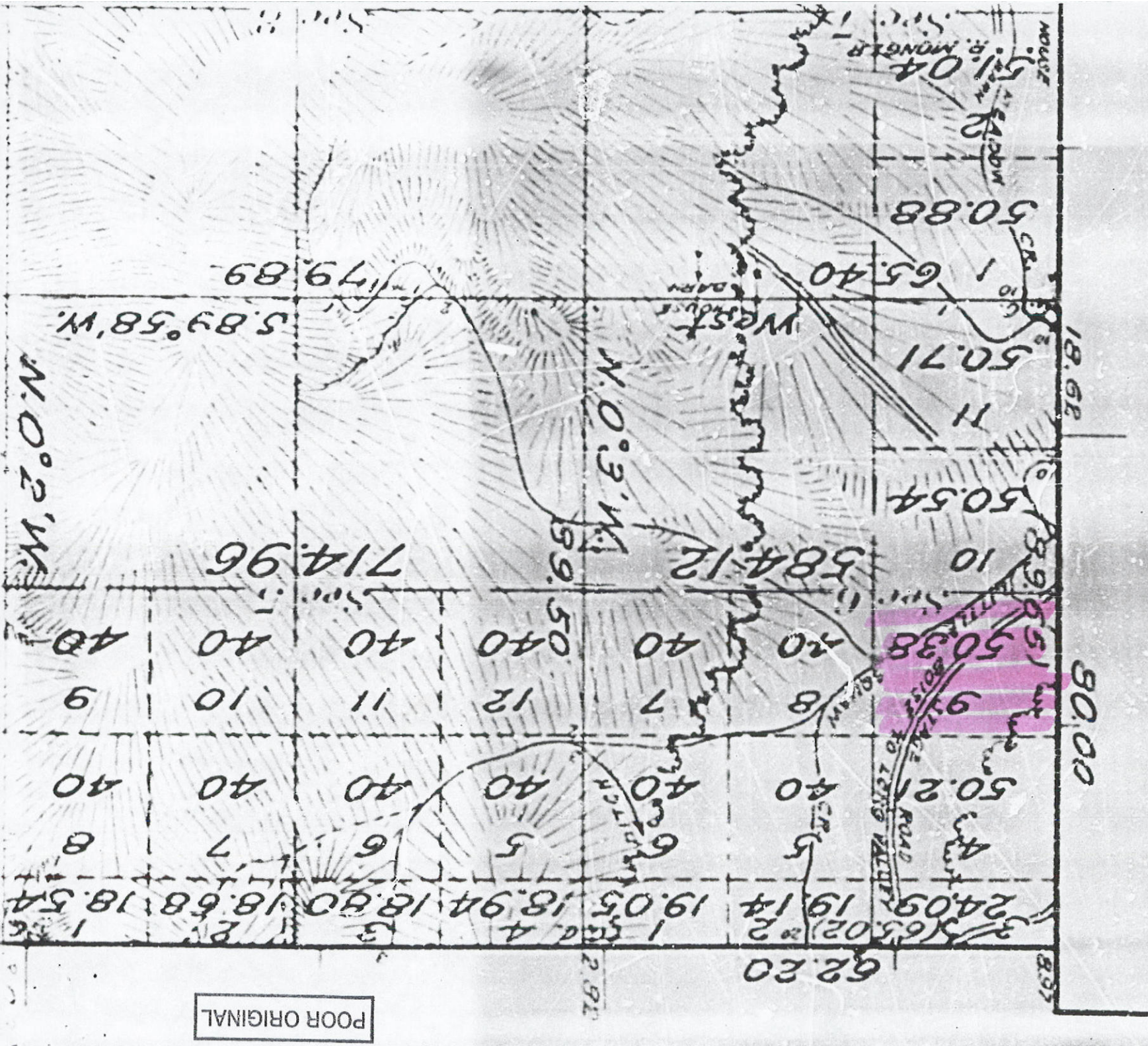


POOR ORIGINAL



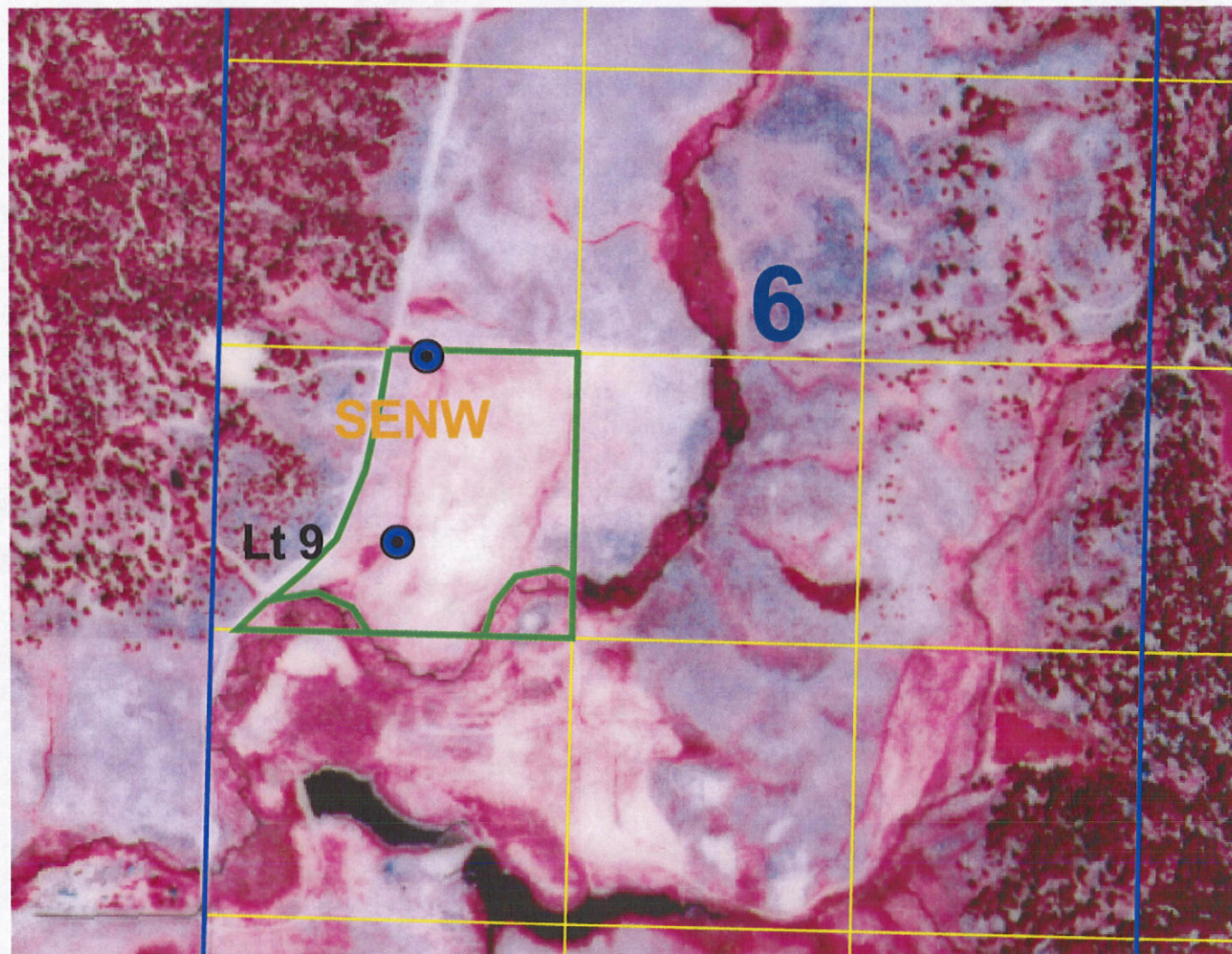
MICROFILMED
OCT 21 1996

OCT 21 1996



IDAHO DEPARTMENT OF WATER RESOURCES

T10N, R03E, S6



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

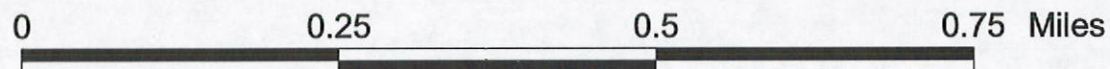
6 SECTION NUMBERS

CLAIM(S): 65-07574

OWNER(S): RUMSEY & HUNSAKER

DATE: OCTOBER 10, 2000

By: Mel Schulte



CLAIM 465-7574 INIT

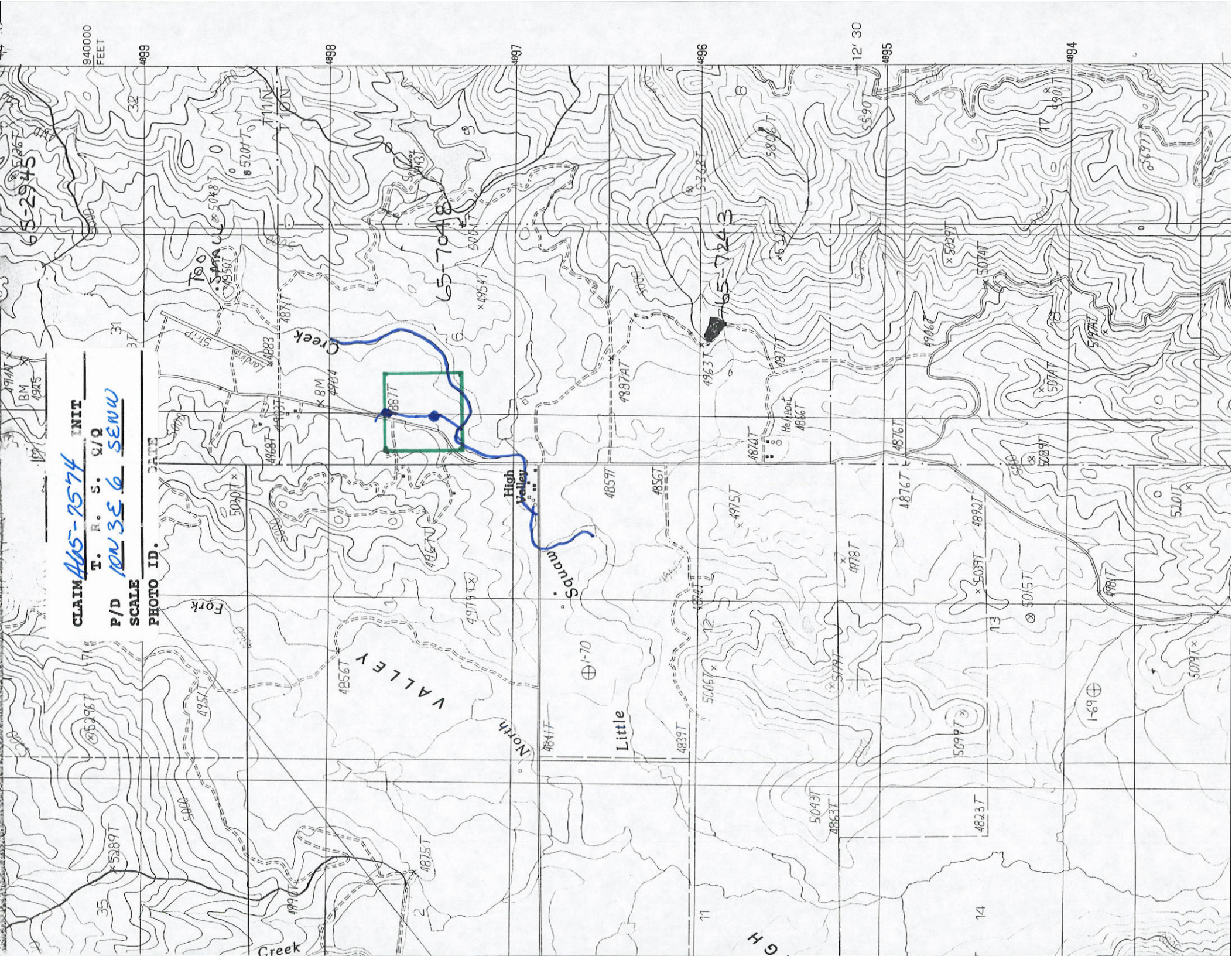
T. R. S. Q/Q

P/D 10N 3E 6 SENEW

SCALE

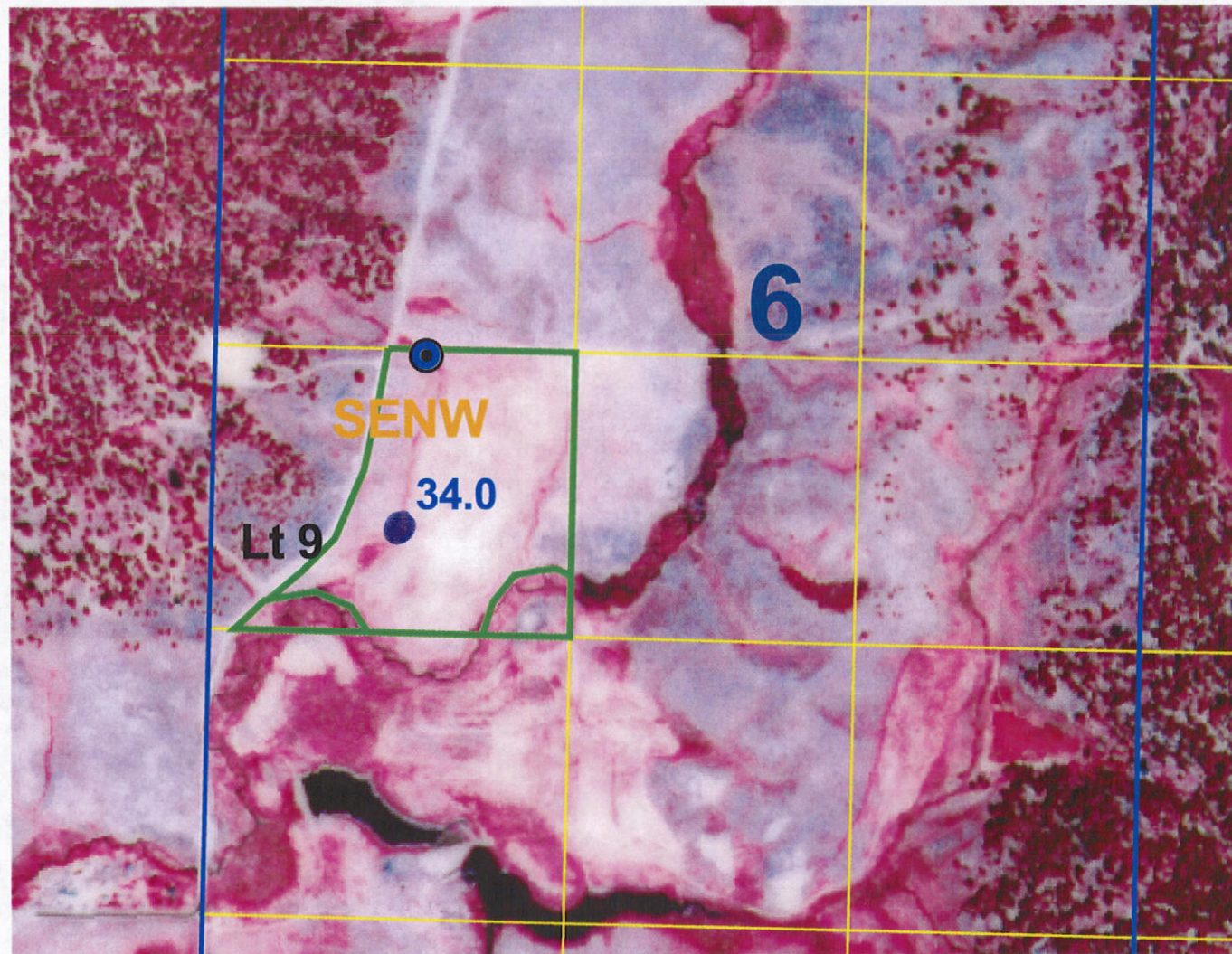
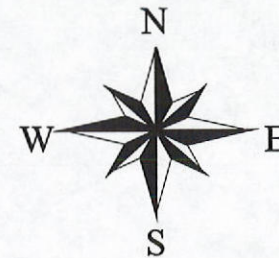
PHOTO ID.

DATE



IDAHO DEPARTMENT OF WATER RESOURCES

T10N, R03E, S6



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES

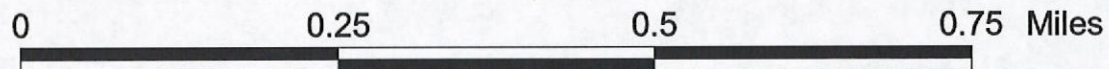
6 SECTION NUMBERS

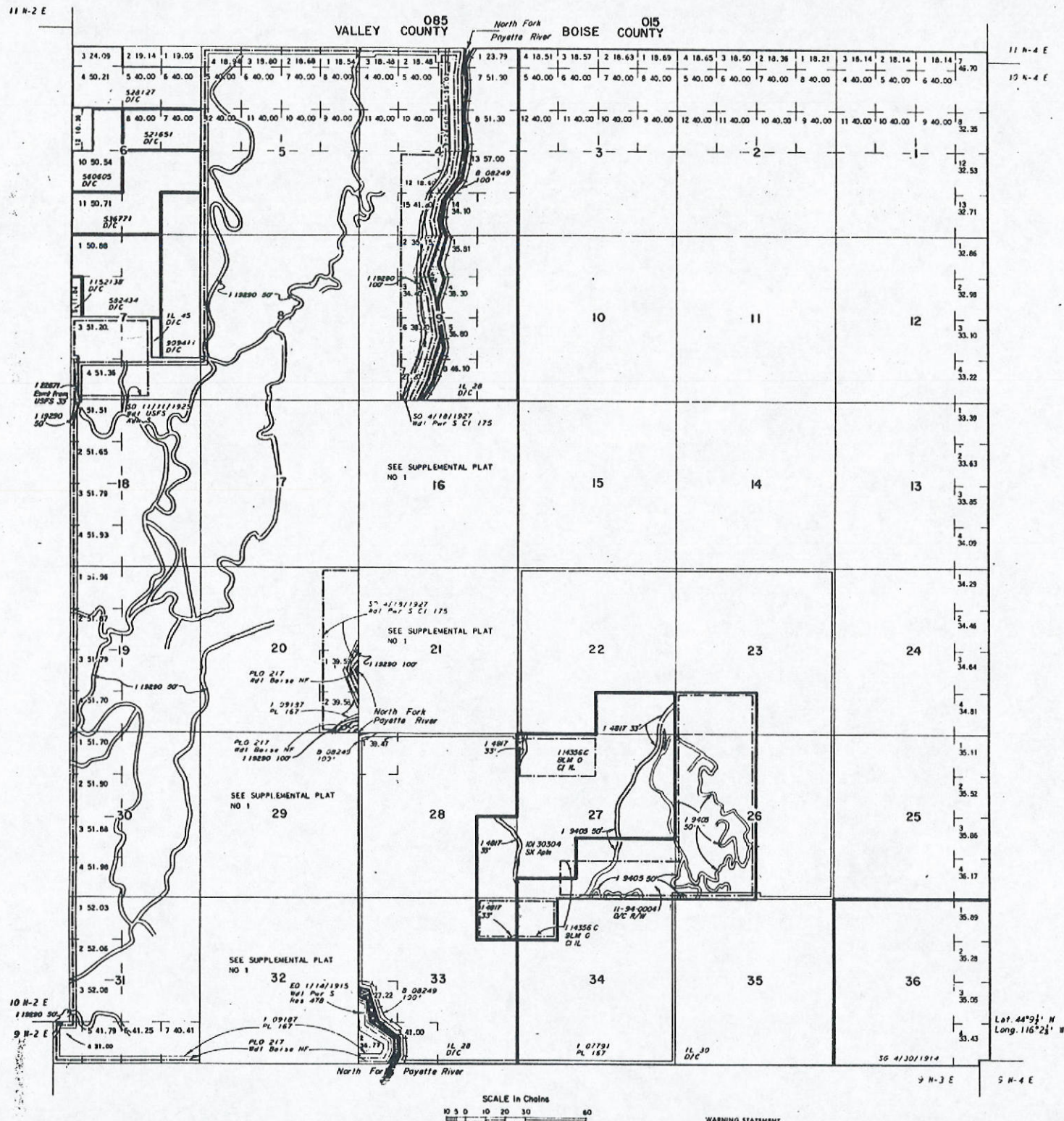
CLAIM(S): 65-07574

OWNER(S): RUMSEY & HUNSAKER

DATE: OCTOBER 10, 2000

By: Mel Schulte



[illegible]

1 07791 Det PL 167 (Act of Cong 7/23/1955)
completed 2/15/1960. All PD surface Mgmt by BLM

1 09197 Det PL 167 (Act of Cong 7/23/1955)
completed 10/13/1960. All HF surface Wgot by
USFS

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
FEB 23 2000	

USE PLAYS:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07574**
Date Received: 11/ 7/1988
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: THELMA C RUMSEY 208-584-3446
Address: PO BOX 109
SWEET ID 83670
OR
Name: JOAN C HUNSAKER 208-584-3446
Address: PO BOX 109
SWEET ID 83670
2. Date of Priority: AUG 25, 1975
3. Source: UNNAMED STREAM Trib. to: LITTLE SQUAW CREEK, NORTH
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	03E	6	SW	NW		9	VALLEY
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		84.90
7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 84.90 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	03E	6	SW	NW	9	IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	34.0
					Total Acres	34.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY RDH ON 8-29-94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 25 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 10 N Range 3 E
Section 6 1/4 of 1/4 of 1/4 Govt. Lot 9, BM.
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 1765-07574
- ☐ Name and Address of Former
Owner/Claimant(s)(Seller): Arthur H Beal
Old Id 83657
- ☐ New Owner/Claimant
(Purchaser): THELMA CRUMSEY OR JOAN C. HUNSAKER
- ☐ New Mailing Address: PO Box 109
SWEET ID 83670
- ☐ New Telephone Number: (208) 504-3446
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New
Owner/Claimant(s) Thelma C. Rumsey Date 8-22-94
- ☐ Signature of Former
Owner/Claimant(s): Arthur H Beal Date 21 Aug 94
See attachment Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 21 1996

RECEIVED

INSTRUCTIONS

FEET 2 S 04A

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

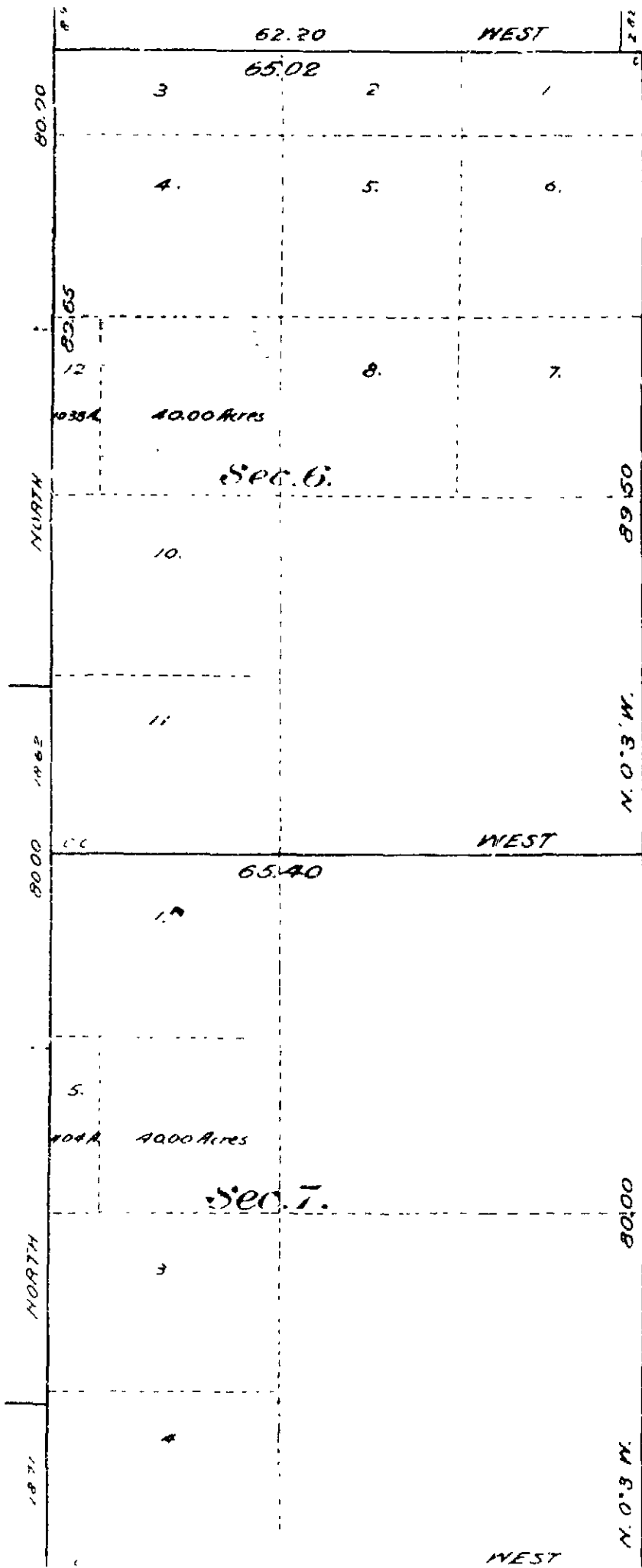
After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

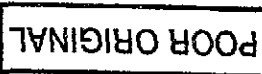
POOR ORIGINAL



MICROFILMED
OCT 21 1996

OCT 21 1996

5



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07574
Date Received: 11/07/1988
Receipt No: X999999
Received By: DE SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR H. BEAL

Address: OLA, ID 83657

2. Date of Priority: AUG 25, 1975

3. Source: UNNAMED STREAM Trib. to: LITTLE SQUAW CREEK, NORTH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	03E	6	SW	NW		9	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		84.90

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 84.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	03E	6	SW	NW	9	IRR	34.0
Section Acres							34.0
Total Acres							34.0

A65-07574 Page 1 Date: 11/15/88

MICROFILMED
SEP 23 1992

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FLOW
THE SWAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

DEED NUMBER: 89-075788
DATE RECEIVED: 11-7-88
SUBJECT: 29999999
RECEIVED BY: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: ARTHUR A. BEAL
ADDRESS: CLAY, ID

29557

2. DATE OF PRIORITY: AUG 15, 1973

3. SOURCE: UNNAMED STREAM

TRID: TO: LITTLE SQUAN CREEK, NORTH

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	IF 1/4	LOT	COUNTY
10N	03E	5	SW	N4	3	VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(CR)	A.F.F.
IRRIGATION	0+701	11/01		0.200	4.30

7. TOTAL QUANTITY APPROPRIATED IS:
0.200 C.F.S. (GNE/CR)

8+00 4+P.M.

8. TOTAL CONSUMPTION USE AS
ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	IF 1/4	LOT	USE	ACRES
10N	03E	5	SW	N4	3	IRR	34.3
CULTURE ACRES							34.3
TOTAL ACRES							34.3

89-07576

PAGE: 1

DATE: 12/17/88 MICROFILMED

SEP 23 1992

11. PLACE OF USE IN COUNTRIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: LICENSE

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "WALK YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO NOT WANT TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: -----

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Debra H. B. C. DATE: 17 2400 88

----- DATE: -----

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM ----- OF

----- TITLE -----
-----, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS -----
----- TITLE -----

----- AND THAT THE STATEMENTS CONTAINED IN THE

ORGANIZATION

FORGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Ada) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 2th DAY
OF November 19 88 Jan Shute
NOTARY PUBLIC

SEAL

RESIDING AT Meridian ID
MY COMMISSION EXPIRES 9-14-94

Boise 07417 and 010431

4-1003-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Boise, Idaho,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of

Joseph Beal

has been established and duly consummated, in conformity to law, for the south half of the southeast quarter of Section one in Township ten north of Range two east and the Lot ten, the east half of the southeast quarter of the northwest quarter and the east half of the west half of the southeast quarter of the northwest quarter of Section six in Township ten north of Range three east of the Boise Meridian, Idaho, containing one hundred sixty and fifty-four-hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General.

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I,

Woodrow Wilson

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **SIXTH**

(SEAL)

day of **JANUARY** In the year of our Lord one thousand
nine hundred and **SEVENTEEN** and of the Independence of the
United States the one hundred and **FORTY-FIRST.**

By the President:

By

Woodrow Wilson
M. O. LeRoy Secretary.
L. L. C. Lamar
Recorder of the General Land Office

43-4236

FFS deadline in 30 days

To: Fred Price

From: Chad Kendrick

Re 560605

Patent for 560605

10N 3E S6 SE1/4

Hunsaker/Rumsey Subcase

original Patent from U.S.

POOR ORIGINAL

Point of Divergence
Because corner point is

Because Divergence $NE \frac{1}{4}$ of
allow Divergence
right of way
point SW corner Sec 6

amounts to about
the size of corner
of $SE \frac{1}{4}$

Arthur H. Beal
21 August 1894

Gov Lot 9
also known as
 $SE \frac{1}{4}$ NW $\frac{1}{4}$

Main Road
Creek

NW $\frac{1}{4}$

Place of Use E Side of
Gov Lot 9,

which is SW of NW of Gov Lot 9

YOUNG 3E BM

MICROFILMED

OCT 21 1996

10/10/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7574

NAME AND ADDRESS: JOAN C HUNSAKER
THELMA C RUMSEY
PO BOX 109
SWEET, ID 83670

SOURCE: UNNAMED STREAM TRIBUTARY: Little Squaw Creek

QUANTITY: 0.2 CFS
84.9 AFY

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-7804
SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR
MORE THAN 3.5 AFA PER ACRE.

PRIORITY DATE: 08/25/1975

POINT OF DIVERSION: T10N R03E S6 LOT 9 SENW Within VALLEY County

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF
DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	0.20 CFS 84.9 AFY

PLACE OF USE:

IRRIGATION Within VALLEY County
T10N R03E S6 LOT 9 SENW 34
34 ACRES TOTAL

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF
USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AJ5809NP
No. A65-07574

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THELMA C RUMSEY	08/25/1975	IRRIGATION	04-01 11-01	0.200 CFS	84.90 AFA
C	JOAN C HUNSAKER PO BOX 109 SWEET ID 83670 (208) 584-3446			TOTAL DIVERSION:	0.200 CFS	84.90 AFA

Water Source: UNNAMED STREAM

Tributary to: LITTLE SQUAW CREEK, ~~NORTH FORK~~ *SENE*

Stage: LICENSE

Point(s) of Diversion:

T10N R03E S06 Lot09(~~SWNW~~)

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10N	03E	6	:																	:	34.0
																				TOTAL ACRES	34.0

POU County: VALLEY

Remarks: GEN OWNERSHIP CHANGED BY RDH ON 8-29-94.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65A

Field Inspection Flag:
Presumption Flag:

Audit: 11/15/88 HARRIS 08/17/94 RHOWERTO 08/29/94 RHOWERTO 03/30/95 POST-STD

QNT - E28 w 7804, 02cfs + 3.5 AF

COS + C18

WR5809NP
No. 65-07574

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/10/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR H. BEAL OLA ID 83657	08/25/1975	IRRIGATION	04/01 11/01	0.200 CFS	84.90 AFA
TOTAL DIVERSION:					0.200 CFS	84.90 AFA

Water Source: UNNAMED STREAM

Tributary to: LITTLE SQUAW CREEK, NORTH FORK

Stage: LICENSE

Point(s) of Diversion:

T10N R03E S06 Lot 09(SWNW)

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10N	03E	6	:																	:	34.0
																				TOTAL ACRES	34.0

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-08662 65-09436

Dates:	App. Received:	Priority Date:	08/25/1975
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		09/13/1982

Misc: Water District Number: 65A Field Exam Fee:

Audit: 09/13/82 04/30/88 CONVERT

MAR 02, 1979

A65-7574
PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 5/3

INDICATES TOTAL

SOURCE: UNNAMED STREAM

TRIBUTARY TO: LITTLE SQUAW CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION PLINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9437	CUMMINGS, HERBERT L. G CUMMINGS, JAMES M. BOX 321, COUNCIL, IDAHO 83612	6/ 1/1940	STOCKWATER FROM STCR	1/ 1 12/31	.10 AFA --- CFS	SWNE S 6 T1CN R 3E	SWNE S 6 T1CN R 3E	BENEFICIAL USE
65-7243	WOODALL, JON & WOODALL, ERNEST BOX 5035, BOISE, IDAHO 83705 REMARKS: SOURCES FOR THIS RIGHT ARE SPRINGS TRIB. TO LITTLE SQUAW CREEK AND UNNAMED STREAM TRIB. TO LITTLE SQUAW CREEK. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING. THIS PERMIT RIGHT IS NOT DECREED BY PRESENT ADJUDICATION.	10/ 8/1971	IRRIGATION FROM STCR	3/15 11/15	60.00 AFA --- CFS	SWNE S 7 T1CN R 3E NWNW S 7 T1CN R 3E	SAME AS OTHER USE	PERMIT
			DOMESTIC	1/ 1 12/31	4.80 AFA .08 CFS		SAME AS OTHER USE	
			STOCKWATER	1/ 1 12/31	4.70 AFA .06 CFS		SAME AS OTHER USE	
			IRRIGATION	4/ 1 11/ 1	--- AFA 2.00 CFS		NENW(40) SEW(21) LOT 1(40) LOT 2(40) S 7 T1CN R 3E *141*	
			RECREATION STORAGE	1/ 1 12/31	60.00 AFA --- CFS *---*AFA *2.00*CFS		SAME AS OTHER USE	
65-7574	BEAL, ARTHUR H. OLA, IDAHO 83657 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-7804 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	8/25/1975	IRRIGATION	4/ 1 11/ 1	--- AFA .20 CFS	LOT 9 S 6 T1CN R 3E	LOT 9(40) S 6 T1CN R 3E *40*	PERMIT

My Commission expires 11/24/77 3 per 8-18-76 84 Expended
Photo Aug 27, 76

RECEIVED
6 1977
Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-7574 Priority 8/25/1975 Amount .20 CFS 84.9 AF

THIS IS TO CERTIFY, that ARTHUR H. BEAL

of 01a, Idaho, has complied with the terms and conditions of
Permit No. 65-7574 issued pursuant to Application for Permit dated 8/25/1975, and has
submitted proof to the Department of Water Resources on 1/4/1977, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of .22 CFS of water from an unnamed stream
tributary to North Fork Little Squaw Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.20 CFS	84.9 AF	Irrigation	4/1 to 11/1

Location of point of diversion: (2 pts.) Lot 9 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 6, Twp. 10N, Rge. 3E, S.M.
Valley County

Location of place of use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NEX	NWX	SW $\frac{1}{4}$	SEX	NEX	NWX	SW $\frac{1}{4}$	SEX	NEX	NWX	SW $\frac{1}{4}$	SEX	NEX	NWX	SW $\frac{1}{4}$	SEX	
10N	3E	6							Lt9 34										34

Total number of acres irrigated 34

Use of water under this license is subject to control by the watermaster of State Water
District No. 65-A.
This right when combined with all other rights shall provide no more than .02 cfs per
acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

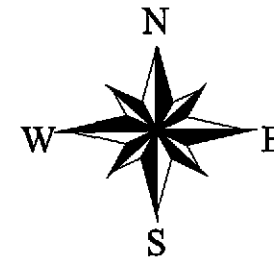
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this ____ day of March, 1981.

Director

IDAHO DEPARTMENT OF WATER RESOURCES

T10N, R03E, S6



1987 NAPP PHOTO

● POINT OF DIVERSION

▬ PLACE OF USE

▬ 1/4 1/4 LINES

▬ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-07574

OWNER(S): RUMSEY & HUNSAKER

DATE: OCTOBER 10, 2000

By: Mel Schulte

0 0.25 0.5 0.75 Miles

CLAIM 465-7574

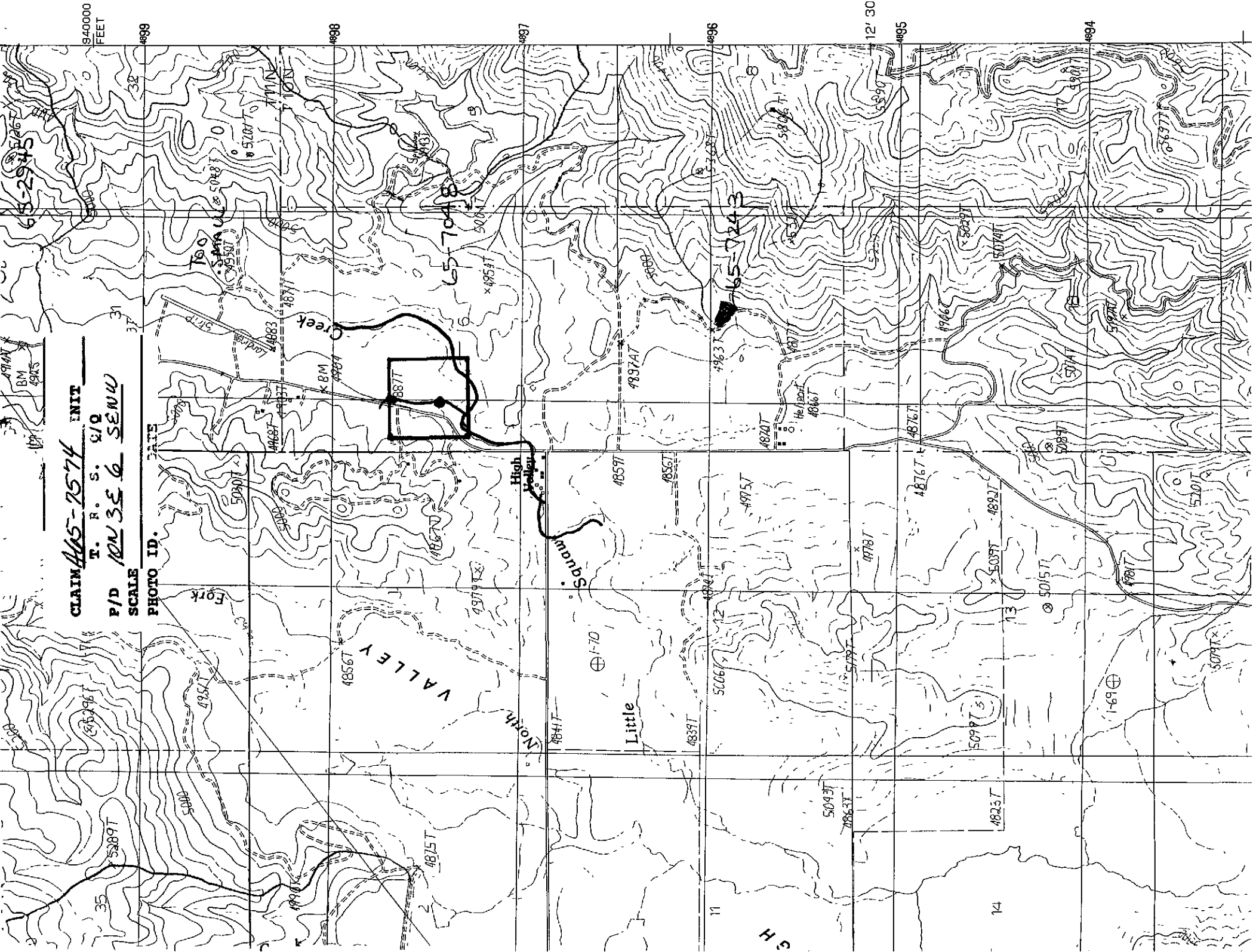
T. E. S. 2/0

P/D 10N3E6 SENW

SCALE

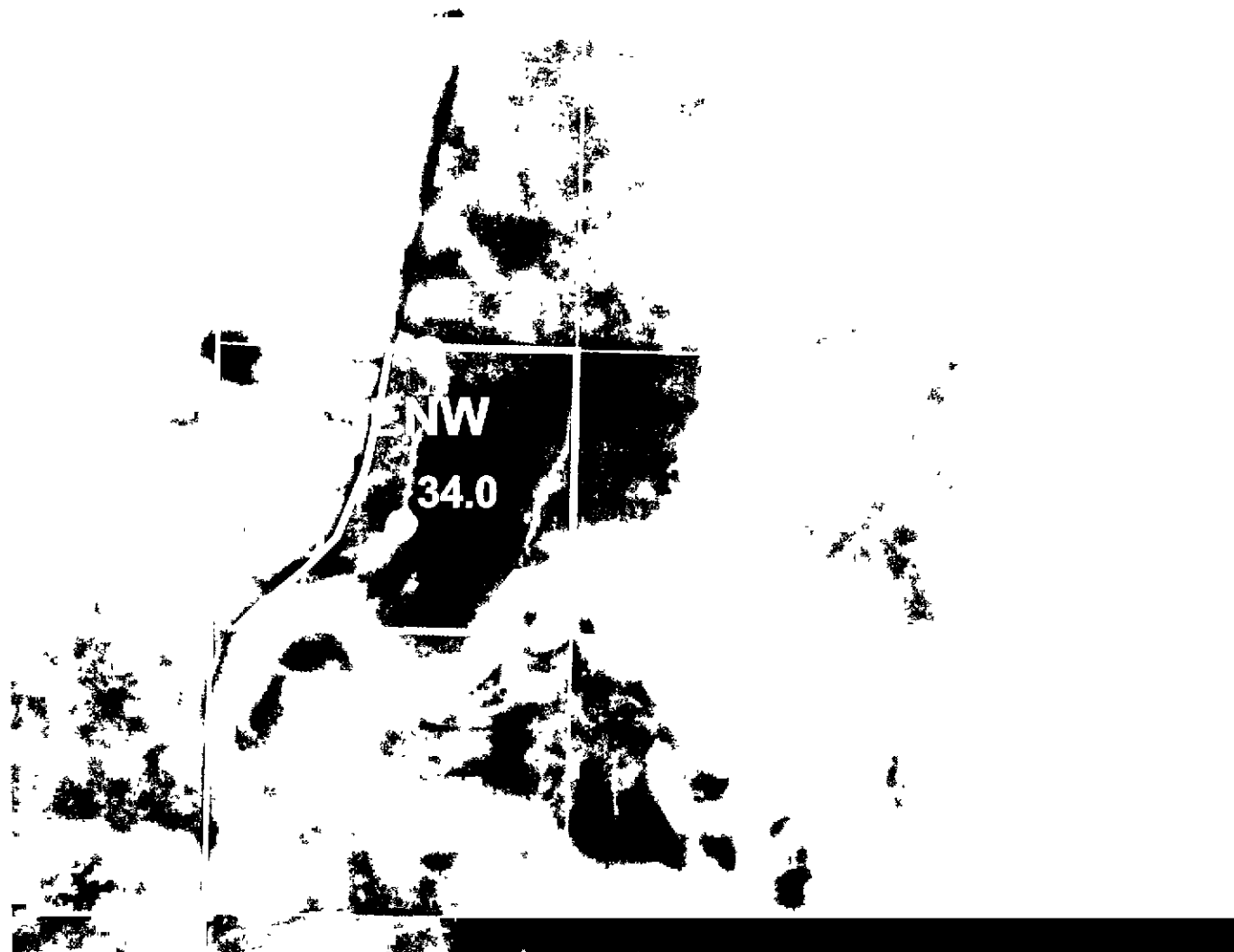
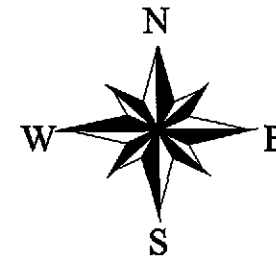
PHOTO ID.

54-6561



IDAHO DEPARTMENT OF WATER RESOURCES

T10N, R03E, S6



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▬ PLACE OF USE
- ▬ 1/4 1/4 LINES
- ▬ SECTION LINES

6 ACRES
6 SECTION NUMBERS

CLAIM(S): 65-07574

OWNER(S): RUMSEY & HUNSAKER

DATE: OCTOBER 10, 2000

By: Mel Schulte

0 0.25 0.5 0.75 Miles

RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-7574
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Joan C. Hunsaker & Thelma C. Rumsey
Address: PO Box 109
Sweet, ID 83670

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

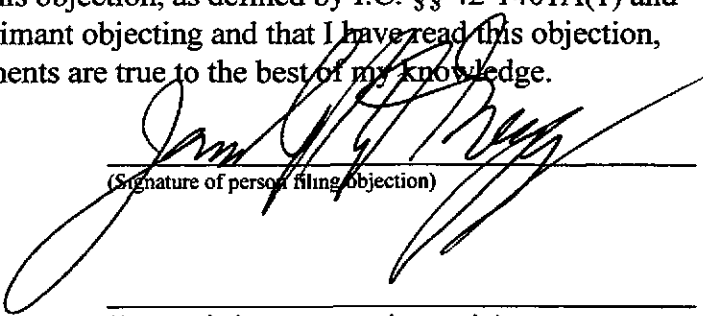
The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

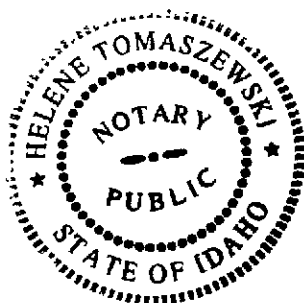
Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

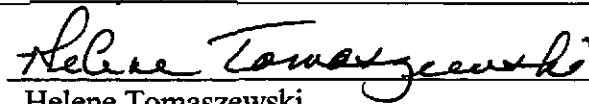
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: January 9, 2002




Helene Tomaszewski
Notary Public for: Idaho
Residing at: Meridian
My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Joan C. Hunsaker & Thelma C. Rumsey

Address: PO Box 109
Sweet, ID 83670

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

2002 MAY 14 AM 09:42
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE SETTING SUBCASE(S)
FOR INITIAL HEARING
SUBCASE NOS: 65-07574 65-22320
65-22322

The Initial Hearing for this subcase will be held before
Special Master THOMAS R CUSHMAN

WEDNESDAY, JUNE 26, 2002 at 09:30 AM
GEM COUNTY COURTHOUSE
415 EAST MAIN STREET
EMMETT, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity
to meet with a representative of the Idaho Department of
Water Resources (IDWR) and/or the objector in an attempt
to reconcile any difference between the claim and the
Director's Report. Bring any and all information you
believe is relevant to your claim and/or objection. If
the claim cannot be reconciled at the Initial Hearing,
the court will set the subcase(s) for trial within 45
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by
JUNE 21, 2002 or hearing will not be vacated.

JOAN C HUNSAKER
THELMA C RUMSEY
PO BOX 109
SWEET, ID 83670

received SRBA DL
6/7/02
We no longer have
any interest in the
property associated
with these water
rights

Joan C Hunsaaker
Thelma C Rumsey

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO(208) 736-3011
FAX (208) 736-2121SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

TO:

CARRICK

Telephone: _____

FAX: _____

FROM:

SNAKE RIVER BASIN ADJUDICATION

Telephone: 208-736-3011

FAX: 208-736-2121

NO. OF PAGES INCLUDING COVER SHEET _____

*E/T**Deb*

THIS FACSIMILE MAY CONTAIN CONFIDENTIAL INFORMATION THAT IS PROTECTED BY THE IDAHO COURT ADMINISTRATIVE RULES. IT IS INTENDED FOR THE USE OF THE INDIVIDUAL(S) NAMED ABOVE. IF YOU ARE NOT THE NAMED RECIPIENT OR AN EMPLOYEE RESPONSIBLE FOR DELIVERING THE FACSIMILE, YOU ARE INSTRUCTED NOT TO DELIVER, DISTRIBUTE OR COPY THIS FACSIMILE, NOR SHOULD YOU DISCLOSE ITS CONTENTS OR TAKE ANY ACTION IN RELIANCE ON THE INFORMATION IT CONTAINS. IF YOU HAVE RECEIVED THIS FACSIMILE IN ERROR, PLEASE NOTIFY THE COURT IMMEDIATELY BY TELEPHONE TO ARRANGE THE RETURN OF THE TRANSMITTED DOCUMENTS TO US. THANK YOU.

RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)
)

A. Subcase 65-07574

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice, Environment and Natural Resource Division, General Litigation Section
550 West Fort Street, MSC 033, Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Joan C Hunsaker

Address: P.O. Box 109; Sweet ID 83670

Name: Thelma C Rumsey

Address: P.O. Box 109; Sweet ID 83670

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

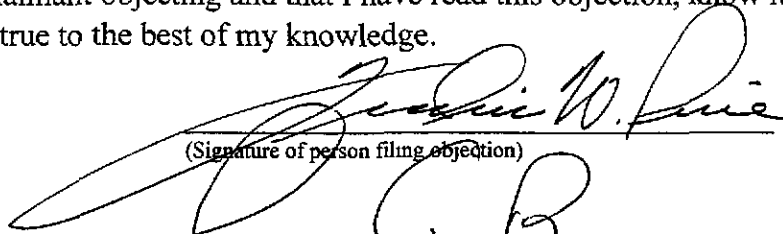
) ss.

County of Ada)

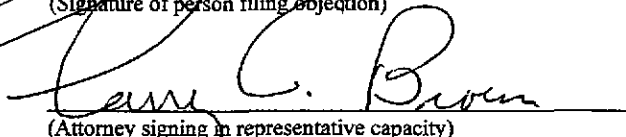
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.



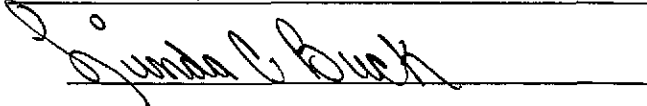
(Signature of person filing objection)

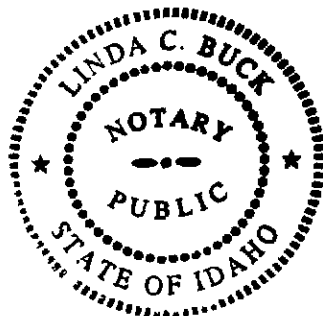


(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

01-16-2002





Linda C. Buck

Notary Public for Idaho

Residing at: Mountain Home

My Commission Expires: 12-21-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Jan. 18, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Joan C Hunsaker
Address: P.O. Box 109; Sweet ID 83670

Name: Thelma C Rumsey
Address: P.O. Box 109; Sweet ID 83670

Name:
Address: ;

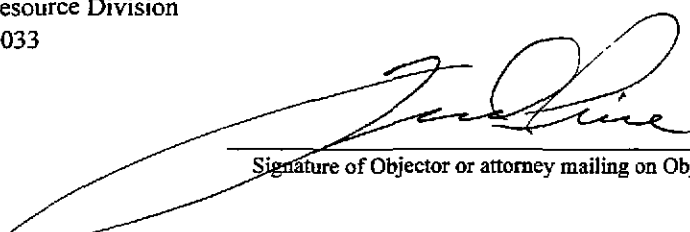
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

08/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7574
NAME AND ADDRESS: JOAN C HUNSAKER
PO BOX 109
SWEET ID 83670
THELMA C RUMSEY
PO BOX 109
SWEET ID 83670

SOURCE: UNNAMED STREAM TRIBUTARY: LITTLE SQUAW CREEK

QUANTITY: 0.200 CFS
84.90 AFY

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-7804 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE.

PRIORITY DATE: 08/25/1975

POINT OF
DIVERSION:

3LM/R1
T10N R03E S6 SENW Lot 9 Within VALLEY County
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/01	0.200 CFS 84.90 AFY

PLACE OF USE:

IRRIGATION Within VALLEY County
T10N R03E S06 Lot 9 SENW 34.0
blm/put.

There is no Lot 9 in this section
SENW = blm/put
Lot 12 (SENW) = blm

34 ACRES TOTAL

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

MT PLAT

[illegible]

1 07791 Det. PL 167 (Act of Cong 7/23/1955)
completed 2/15/1960 All PD surface Mgmt by BLM

1 US197 Det PL 167 (Act of Cong 7/23/1955)
completed 10/13/1960 All HF surface Ugot by
USFS

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
FEB 23 2000	

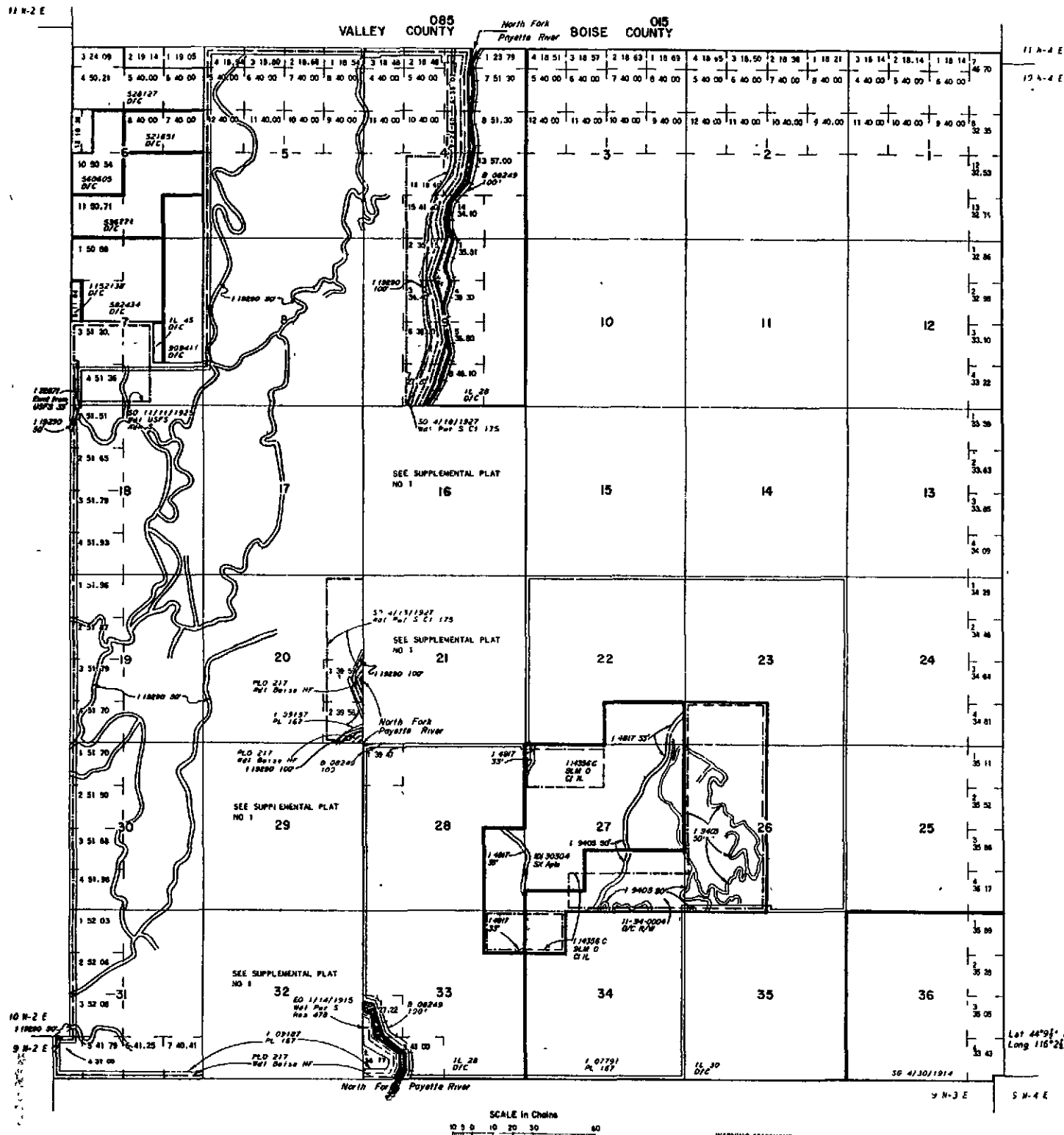
USE PLAYS

Lat 44° 35' N
Long 116° 21' W

SM-44

Public Policy

T HON





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

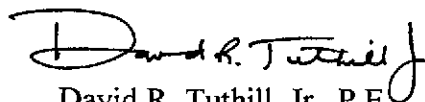
IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

- 1 You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
- 2 You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
- 3 You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,


David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s).	Adjudication Claim No(s)	Split
	65-9574				
	65-22298				
	65-22317				
	65-22320				
	65-22321				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 0
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Joan Hunsaker / Thelma Ramsey

4. New Owner/Claimant(s)

Bruce Van Dusen

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

9520 malad

City, State and ZIP Code

Boise, ID 83709

New Telephone Number

(208) 375 5974

5. Date you acquired the property

12/99

WARRANTY DEED

Order No..

FOR VALUE RECEIVED

John Gabica and Gene E Gabica, Husband and Wife

the grantors, do hereby grant, bargain, sell and convey unto

Bill Van DeGrift and Marsha Van DeGrift, Husband and Wife

whose current address is

9520 Malad Boise, ID 83709

the grantees, the following described premises, in Valley County, Idaho, TO WIT:

The North half of Government Lot 9, Section 6, Township 10 North, Range 3 East, Boise Meridian, Valley County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that they are free from all encumbrances Except. Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 6, 1999

John Gabica
John Gabica

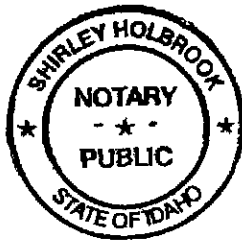
Gene E. Gabica
Gene E Gabica

State of Idaho

}
} ss.

County of Valley

On this 6th day of December, in the year 1999, before me, a Notary Public in and for said state, personally appeared John Gabica and Gene E. Gabica known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Shirley Holbrook
Notary Public for the State of Idaho
Residing at Emmett, Idaho
Commission Expires: 04/19/2000

99 DEC 18 PM 7:18
ALLIANCE TITLE
REQUESTED BY
RECORDED

TYPE: Deed
LELAND HEINRICH
VALLEY COUNTY RECORDER
BY: [Signature]
FEE: 3.00

244754

99 DEC 7 PM 8:19
ALLIANCE TITLE
REQUESTED BY
RECORDED

TYPE: Deed
LELAND HEINRICH
VALLEY COUNTY RECORDER
BY: [Signature]
FEE: 3.00

244602

Order No.:AMT1303-00

John L Gabica and Gene E Gabica, Husband and Wife

the grantors, do hereby grant, bargain, sell and convey unto

Bill VanDeGrift and Marsha VanDeGrift, Husband and Wife

whose current address is

9520 Malad Boise, ID 83709

the grantees, the following described premises, in Valley County, Idaho, TO WIT:

Government Lot 9 save and except the North half of said Lot, Section 6, Township 10 North, Range 3 East, Boise Meridian, Valley County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 26, 2000

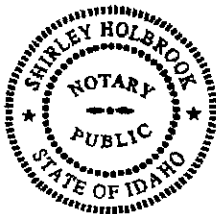
John L. Gabica

Gene E Gabica

State of Idaho }
County of Gem } ss

On this 29 day of January, 2000, before me, a Notary Public in and for said state, personally Appeared John L. Gabica and Gene E. Gabica known or identified to me to be the persons whose names are subscribed to the within Instrument and acknowledged to me that they executed same IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: Emmett, Idaho
Commission Expires: 04/19/2006



Instrument # 251786
VALLEY COUNTY, CASCADE, IDAHO
2000-12-28 10:05:17 No. of Pages 1
Recorded for . AMERITITLE
LELAND G. HEINRICH Fee: 3.00
Ex-Officio Recorder Deputy *[Signature]*
Index in DEEDS

08/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7574

NAME AND ADDRESS: JOAN C HUNSAKER
PO BOX 109
SWEET ID 83670

THELMA C RUMSEY
PO BOX 109
SWEET ID 83670

SOURCE: UNNAMED STREAM TRIBUTARY- LITTLE SQUAW CREEK

QUANTITY: 0.200 CFS
84.90 AFY

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-7804 SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE.

PRIORITY DATE: 08/25/1975.

POINT OF
DIVERSION:

T10N R03E S6 SENW 40th 5' Within VALLEY County
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO
SECTION 42-1425, IDAHO CODE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.200 CFS 84.90 AFY

PLACE OF USE: IRRIGATION Within VALLEY County
T10N R03E S06th 10th 9' SENW 34.0

34 ACRES TOTAL

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE

EXPLANATORY MATERIAL: BASIS OF CLAIM - ~~License~~*

08/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-22317

old # 65-7804

NAME AND ADDRESS: JOAN C HUNSAKER
PO BOX 109
SWEET ID 83670

THELMA C RUMSEY
PO BOX 109
SWEET ID 83670

SOURCE: UNNAMED STREAM

TRIBUTARY: LITTLE SQUAW CREEK

QUANTITY: 0.360 CFS

PRIORITY DATE: 01/04/1977

POINT OF
DIVERSION:

T10N R03E S6 NENE Lot 6 Within VALLEY County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
0.360 CFS

PLACE OF USE: IRRIGATION Within VALLEY County

T10N R03E S06 Lot 9 SENW 27.0

27 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT-

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 65-5560 V1

WATER RIGHT NUMBER 65-5560 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	PAUL H BEAL
	OLA, ID 83657
Current Owner	THELMA C RUMSEY PO BOX 109 SWEET, ID 83670 (208)584-3446
Current Owner	JOAN C HUNSAKER PO BOX 109 SWEET, ID 83670 (208)584-3446
Original Owner	ARTHUR H BEAL
	OLA, ID 83657 (208)584-3567

Priority Date: 05/15/1910

Basis: Decreed

Status: Active

Source

UNNAMED STREAM

Tributary

LITTLE SQUAW CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0 420 CFS	
	<u>Total Diversion:</u>	0 420 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM	L12 SW1/4NW1/4	Sec. 5,	Twp 10N,	Rge 03E, B M
VALLEY County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	03E	6									1 0	20 0							21 0
											L 9	L 10							

Total Acres 21

Conditions of Approval

1 C02 RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 65-5560 V1

- 2 C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE

Remarks

- 1 Explanatory SOURCE IS ALSO KNOWN AS ABENY CREEK.
2. Quantity THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-7804 SHALL PROVIDE NO MORE THAN 02 CFS PER ACRE.

Comments.

- 1 dbuffing 1/16/2001 Split right
Comment: This right has been split See nos. 65-22298 and 65-22316

Dates and Other Information:

Decreed Date
Enlargement Use Priority Date:
Enlargement Statute Priority Date
Defendant:
Plaintiff
Civil Case Number
Judicial District
Notice of Error Flag:
State or Federal S
Owner Name Connector OR
Water District Number: 65
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust
Swan Falls Dismissed
DLE Act Number
Carey Act Number
Mitigation Plan: False

08/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-22317

old # 65-7804

NAME AND ADDRESS: JOAN C HUNSAKER
PO BOX 109
SWEET ID 83670

THELMA C RUMSEY
PO BOX 109
SWEET ID 83670

SOURCE: UNNAMED STREAM

TRIBUTARY. LITTLE SQUAW CREEK

QUANTITY: 0.360 CFS

PRIORITY DATE: 01/04/1977

POINT OF
DIVERSION:

T10N R03E S6 NENE Lot 6 Within VALLEY County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
0.360 CFS

PLACE OF USE: IRRIGATION Within VALLEY County

T10N R03E S06 Lot 9 SENW 27.0

27 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 65-7804 V1

WATER RIGHT NUMBER 65-7804 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THELMA C RUMSEY PO BOX 109 SWEET, ID 83670 (208)584-3446
Current Owner	JOAN C HUNSAKER PO BOX 109 SWEET, ID 83670 (208)584-3446
Original Owner	ARTHUR H BEAL OLA, ID 83657 (208)584-3567

Priority Date: 01/04/1977

Basis License

Status Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	LITTLE SQUAW CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0 400 CFS	
	<u>Total Diversion</u>	0 400 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM	L6 NE1/4NE1/4	Sec 6,	Twp 10N,	Rge 03E, B.M.
VALLEY County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	03E	6									27.0	3.0							30.0
											1.9	1.10							

Total Acres 30

Conditions of Approval

- 1 C02 RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE
- 2 C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 65-7804 V1

Remarks

- 1 Explanatory SOURCE IS ALSO KNOWN AS ABENY CREEK.
- 2 Quantity THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-5560 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE

Comments:

- 1 dbuffing 1/16/2001 Split right
Comment This right has been split. See nos 65-22317 and 65-22318.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date
Enlargement Statute Priority Date:
Defendant
Plaintiff:
Civil Case Number:
Judicial District
Notice of Error Flag
State or Federal: S
Owner Name Connector OR
Water District Number: 65
Generic Max Rate Per Acre
Generic Max Volume Per Acre
Swan Falls Trust or Nontrust
Swan Falls Dismissed
DLE Act Number
Carey Act Number:
Mitigation Plan: False

08/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-22322
NAME AND ADDRESS: JOAN C HUNSAKER
PO BOX 109
SWEET ID 83670

THELMA C RUMSEY
PO BOX 109
SWEET ID 83670

Ad # 65-7048A

SOURCE: UNNAMED STREAM TRIBUTARY: LITTLE SQUAW CREEK

QUANTITY: 0.060 CFS
1.50 AFY

PRIORITY DATE: 08/21/1968

POINT OF
DIVERSION: T10N R03E S5 SWNW Lot 12 Within VALLEY County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/01	0.060 CFS
IRRIGATION STORAGE	01/01 12/31	1.50 AFY
IRRIGATION FROM STORAGE	04/01 11/01	1.50 AFY

PLACE OF USE: IRRIGATION Within VALLEY County
T10N R03E S06 Lot 9 SENW 3.0
IRRIGATION STORAGE Within VALLEY County
T10N R03E S06 Lot 9 SENW
IRRIGATION FROM STORAGE Within VALLEY County
T10N R03E S06 Lot 9 SENW

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 65-7048A V1

WATER RIGHT NUMBER: 65-7048A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	PAUL H BEAL
	OLA, ID 83657
Current Owner	THELMA C RUMSEY
	PO BOX 109
	SWEET, ID 83670
	(208)584-3446
Current Owner	JOAN C HUNSAKER
	PO BOX 109
	SWEET, ID 83670
	(208)584-3446
Original Owner	HAROLD A BEAL
	PO BOX 5
	798 HIGH VALLEY RD
	OLA, ID 83657
	(208)584-3568

Priority Date 08/21/1968

Basis Decreed

Status Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	LITTLE SQUAW CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION FROM STORAGE	04/01	to 11/01		23 10 AF
IRRIGATION STORAGE	01/01	to 12/31		23 10 AF
IRRIGATION	04/01	to 11/01	0.920 CFS	
	<u>Total Diversion</u>		0.920 CFS	23 10 AF

Location of Point(s) of Diversion

UNNAMED STREAM	SW1/4NW1/4	Sec. 5,	Twp 10N,	Rge 03E, B.M.
VALLEY County				

Place of Use

IRRIGATION FROM STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	03E	6									30	43	0						46
											9	10							0

Total Acres 46

IRRIGATION STORAGE same as IRRIGATION FROM STORAGE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 65-7048A V1

STORAGEIRRIGATION same as IRRIGATION FROM STORAGEConditions of Approval

1. C02 RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE.

Remarks

1. Explanatory SOURCE IS ALSO KNOWN AS ABENY CREEK
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO 65-2965A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 46 ACRES IN A SINGLE IRRIGATION SEASON
3. Quantity THIS RIGHT WHEN COMBINED WITH RIGHT NO 65-2965A SHALL PROVIDE NO MORE THAN 02 CFS PER ACRE NOR MORE THAN 3 5 AFA.

Comments.

1. dbuffing 1/16/2001 Split right
Comment: This right has been split. See nos 65-22322 and 65-22323

Dates and Other Information:

Decreed Date
Enlargement Use Priority Date:
Enlargement Statute Priority Date
Defendant:
Plaintiff
Civil Case Number:
Judicial District
Notice of Error Flag:
State or Federal S
Owner Name Connector: OR
Water District Number 65
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust
Swan Falls Dismissed:
DLE Act Number
Carey Act Number
Mitigation Plan: False

08/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-22320

Ad # 65-2965A

NAME AND ADDRESS: JOAN C HUNSAKER
PO BOX 109
SWEET ID 83670

THELMA C RUMSEY
PO BOX 109
SWEET ID 83670

SOURCE: UNNAMED STREAM

TRIBUTARY: LITTLE SQUAW CREEK

QUANTITY: 1.00 AFY

PRIORITY DATE: 06/21/1966

POINT OF
DIVERSION:

T10N R03E S5 SWNW Lot 12 Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION STORAGE	01/01 12/31	1.00 AFY
IRRIGATION FROM STORAGE	04/01 11/01	1.00 AFY

PLACE OF USE: IRRIGATION STORAGE Within VALLEY County

T10N R03E S06 Lot 9 SENW

IRRIGATION FROM STORAGE Within VALLEY County

T10N R03E S06 Lot 9 SENW 3.0

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 65-2965A V1

WATER RIGHT NUMBER. 65-2965A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	PAUL H BEAL
	OLA, ID 83657
Current Owner	THELMA C RUMSEY PO BOX 109 SWEET, ID 83670 (208)584-3446
Current Owner	JOAN C HUNSAKER PO BOX 109 SWEET, ID 83670 (208)584-3446
Original Owner	HAROLD A BEAL PO BOX 5 798 HIGH VALLEY RD OLA, ID 83657 (208)584-3568

Priority Date 06/21/1966

Basis Decreed

Status Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	LITTLE SQUAW CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION STORAGE	01/01 to 12/31		15 60 AF
IRRIGATION FROM STORAGE	04/01 to 11/01		15 60 AF
	<u>Total Diversion</u>		15 60 AF

Location of Point(s) of Diversion

UNNAMED STREAM	SW1/4NW1/4	Sec 5,	Twp 10N,	Rge 03E, B.M.
VALLEY County				

Place of Use

IRRIGATION FROM STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	03E	6									3.0	43.0							46.0
											1.9	1.10							

Total Acres: 46

IRRIGATION STORAGE same as IRRIGATION FROM STORAGEConditions of Approval

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 65-2965A V1

- 1 C02 RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE
- 2 C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE

Remarks:

- 1 Explanatory SOURCE IS ALSO KNOWN AS ABENY CREEK
- 2 Place of Use USE OF THIS RIGHT WITH RIGHT NO 65-7048A IS LIMITED TO THE IRRIGATION OF A
- Irrigation COMBINED TOTAL OF 46 ACRES IN A SINGLE IRRIGATION SEASON
- 3 Quantity THIS RIGHT WHEN COMBINED WITH RIGHT NO 65-7048A SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE

Comments:

- 1 dbuffing 1/16/2001 Split right
- Comment This right has been split. See nos 65-22320 and 65-22321

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date
 Enlargement Statute Priority Date
 Defendant
 Plaintiff
 Civil Case Number
 Judicial District
 Notice of Error Flag
 State or Federal: S
 Owner Name Connector OR
 Water District Number 65
 Generic Max Rate Per Acre
 Generic Max Volume Per Acre
 Swan Falls Trust or Nontrust
 Swan Falls Dismissed
 DLE Act Number.
 Carey Act Number
 Mitigation Plan False

RECEIVED

MAY 15 2002

Department of Water Resources

2002 MAY 14 AM 09:42
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE SETTING SUBCASE(S)
	)	FOR INITIAL HEARING
Case No. 39576	)	
_____	)	SUBCASE NOS: 65-07574 65-22320
		65-22322

The Initial Hearing for this subcase will be held before
Special Master THOMAS R CUSHMAN

WEDNESDAY, JUNE 26, 2002 at 09:30 AM
GEM COUNTY COURTHOUSE
415 EAST MAIN STREET
EMMETT, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity
to meet with a representative of the Idaho Department of
Water Resources (IDWR) and/or the objector in an attempt
to reconcile any difference between the claim and the
Director's Report. Bring any and all information you
believe is relevant to your claim and/or objection. If
the claim cannot be reconciled at the Initial Hearing,
the court will set the subcase(s) for trial within 45
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by
JUNE 21, 2002 or hearing will not be vacated.

Dated: MAY 14, 2002

/S/ DEBBIE LASH
Deputy Clerk
Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 5/14/02

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the NOTICE SETTING
SUBCASE(S) FOR INITIAL HEARING was mailed on MAY 14, 2002,
with sufficient first-class postage to the following:

UNITED STATES OF AMERICA

Represented by:

DAVID W GEHLERT
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATRUAL RESOURCE
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

UNITED STATES OF AMERICA

Represented by:

US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

JOAN C HUNSAKER
THELMA C RUMSEY
PO BOX 109
SWEET, ID 83670
Phone: 208-584-3446

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

WARRANTY DEED

FOR VALUE RECEIVED, THELMA C. RUMSEY, a single person, and JOAN C. HUNSAKER and DOUGLAS M. HUNSAKER, husband and wife, the grantors, hereby grant, bargain, sell and convey unto

JOHN L. GABICA and GENE E. GABICA, husband and wife, and WALTER J. WATKINS and BARBARA WATKINS, husband and wife, as tenants in common, each marital community owning an undivided one-half interest in the property herein described

the grantee(s), whose current address is: HC 78 Box 1107 Emmett, Idaho 83617
the following described premises, being situate in Valley County, Idaho, to-wit:

All being in Section 6, Twp 10 N., R. 3 E., B.M., Valley County, Idaho:

A parcel of land known as the East 60 rods of Government Lot 9, also known as the East thirty acres of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; AND
Government Lot 10

Including water and ditch rights appurtenant thereto or used in connection therewith, if any, and including any easements or rights of ways appurtenant to or used for the benefit of, or dedicated to said described premises. Subject to easements, rights of ways, reservations and exceptions, if any,

Irrigation Water Rights:

There are no irrigation water rights except as specifically stated herein. If the land is located in a legal irrigation district, the water rights included are those allowed by that district. The water rights consist of _____

(number of shares and name of ditch company and/or water delivery lateral)

The buyer has investigated or inquired of water rights, ditch rights and easements that may be included in this conveyance or sale, and is satisfied with those rights, if any, and purchases the property "as is" without further covenants about water, ditches and easements on the part of grantor/seller.

Said property is conveyed "as is", after reasonable inspection by the grantee, and grantor does not make any representations or warranties as to the qualifications or suitability of said land or premises for water or electrical power, or as to said land or improvements meeting any Federal, State, or local laws, rules or regulations pertaining to zoning, building, subdividing, platting, surveys, planning and use, health, ecology, drainage, irrigation (except as otherwise mentioned), water quality, sewage or disposal systems, hazardous materials and toxic wastes. Grantor makes no warranties as to surveys, boundaries, or any matter mentioned in this paragraph. There are no warranties, express or implied, as to merchantability, in a general sense or for a particular purpose, except as herein contained in writing, if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances, unto the said Grantees, their heirs or assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, except as may be otherwise agreed, and they will warrant and defend the same from all lawful claims whatsoever, except as stated hereinabove.

DATED this 15th day of June, 1997.

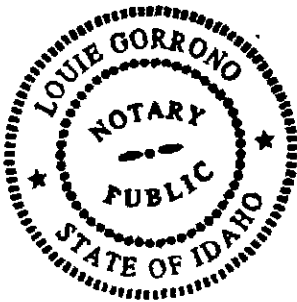
Thelma C. Rumsey
Joan C. Hunsaker

Douglas M. Hunsaker

STATE OF IDAHO,)
) ss.
County of Gem.)

On this 12th day of June, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared THELMA C. RUMSEY, a single person, and JOAN C. HUNSAKER and DOUGLAS M. HUNSAKER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Louie Gorrone
Notary Public for State of Idaho;
Residing at Emmett, Idaho.

Denise
Everything
described in
Lot #10 belongs
to Douthitt

Lot #9 belongs
to another party

Rumsey & Hunsaker
to
Gabica & Watkins
and to
Douthitt

WARRANTY DEED

FOR VALUE RECEIVED, WALTER J. WATKINS and BARBARA WATKINS, husband and wife, the grantors, hereby grant, bargain, sell and convey unto

JOHN L GABICA and GENE E. GABICA, husband and wife

the grantee(s), whose current address is: HC 78, Box 1107, Sweet Idaho 83670
the following described premises, being situate in Valley County, Idaho, to-wit:

~~Government let to and~~

The East 60 rods of Government Lot 9, also known as the East thirty acres of SE 1/4 NW 1/4, all in Section 6, Twp. 8 N., R. 3 E., B.M., Valley County, Idaho

Including water and ditch rights appurtenant thereto or used in connection therewith, if any, and including any easements or rights of ways appurtenant to or used for the benefit of, or dedicated to said described premises. Subject to easements, rights of ways, reservations and exceptions, if any,

The grantee has investigated or inquired of water rights, ditch rights and easements that may be included in this conveyance or sale, and is satisfied with those rights, if any, and purchases the property "as is" without further covenants about water, ditches and easements on the part of grantor/seller.

Said property is conveyed "as is" under any existing boundary fences, after reasonable inspection by the grantees, and grantor does not make any representations or warranties as to the qualifications or suitability of said land or premises for water or electrical power, or as to said land or improvements meeting any Federal, State, or local laws, rules or regulations pertaining to zoning, building, subdividing, platting, surveys, planning and use, health, ecology, drainage, irrigation (except as otherwise mentioned), water quality, sewage or disposal systems, hazardous materials and toxic wastes. Grantor makes no warranties as to "surveys, boundaries, or any matter mentioned in this paragraph. There are no warranties, express or implied, as to merchantability, in a general sense or for a particular purpose, except as herein contained in writing, if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances, unto the said Grantees, their heirs or assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, except as may be otherwise agreed, and they will warrant and defend the same from all lawful claims whatsoever, except as stated hereinabove.

DATED this 15th day of September, 1997.

Johann P. Dobner
Jahnki Goriča

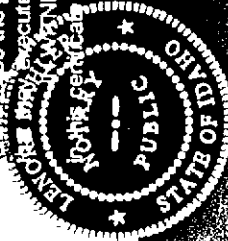
STATE OF IDAHO,

County of Gem.

On this 10th day of September, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared WALTER J. WATKINS and BARBARA WATKINS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESSETH WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Barbara Watkins



Nature Pulse for State of Idaho: Residing at Emmett, Idaho

MY COMMISSION EXPIRES 4-18-2000

220776

TO: Duds #10
BY: John Henry
FEE: 3.00

'97 OCT 14 AM 11 18

REQUESTED BY John Henry
RECORDED

220273

TO: Duds #10
BY: John Henry
FEE: 3.00

'97 SEP 19 AM 10 42

REQUESTED BY John Henry
RECORDED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 65-7574
(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT .

Name: Joan C. Hunsaker & Thelma C. Rumsey
Address: PO Box 109
Sweet, ID 83670

OFFICE OF
ATTORNEY GENERAL



ALAN G. LANCE
ATTORNEY GENERAL

SF. 1 - Objection
Amended 10/16/97

GARRICK L. BAXTER
DEPUTY ATTORNEY GENERAL
NATURAL RESOURCES DIVISION
WATER RESOURCES UNIT

Page 1

1301 N. ORCHARD, P.O. BOX 83720, BOISE, IDAHO 83720-0098
(208)327-7975, FAX (208)327-5400
e-mail: gbaxter@idwr.state.id.us

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

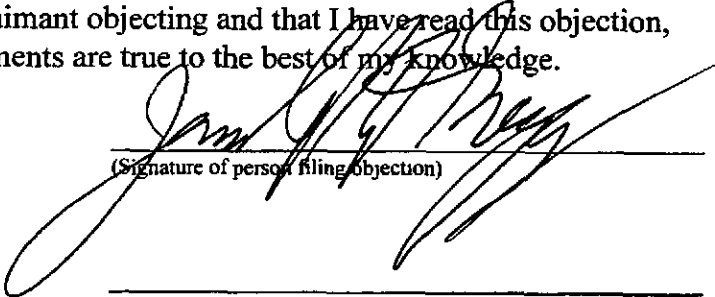
F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

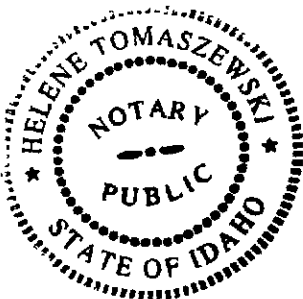
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

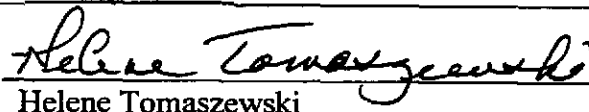

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002




Helene Tomaszewski

Notary Public for: Idaho

Residing at: Meridian

My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Joan C. Hunsaker & Thelma C. Rumsey

Address: PO Box 109
Sweet, ID 83670

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf