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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07573
Date Received: 11-3-88
Receipt No: X999999
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUGHANDLE CORPORATION 208-342-7324
Address: P.O. BOX 1324
MC CALL, ID 83638

2. Date of Priority: AUG 26, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	04E	7	SW	NE			VALLEY

5. Description of diverting works:
DRILLED WELL, APPROX. 120' DEPTH, 8" CASING, SUBM. PUMP 5HP, P/L.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 100 HOME SITES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	04E	7	NE	NW		DOMEST	
			NW	NW		DOMEST	
			NE	SW		DOMEST	

A65-07573

Page 1

Date: 11/03/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	04E	7	NW SW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-04059,65-07257,65-07290 CLAIMED

14. Remarks:
USE IS FOR JUGHANDLE ESTATES, JUGHANDLE HIGHLAND,
MUCH OF THE INFORMATION ENTERED HERE WAS NOT DATA
ENTERED FOR SOME REASON. THE CLAIM IS BEING FILED AS IT WAS
CLAIMED WITH THE PAYETTE ADJUDICATION. PROOF OF BENEFICIAL USE
WAS FILED FOR THE PERMIT OCT. 31, 1980. APPARENTLY NO EXAM
HAS BEEN MADE TO PRESENT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert C. Krumm Date: 11/3/88
_____ Date: _____

State of Idaho)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 3 day

of Nov 19 88

John Paul Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94

Water Right Number - 65-07573

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JUGHANDLE CORP.1 - P.O. BOX 1209
2 -
3 -
City- MC CALL State- ID Zip- 83638
Phone - 208-000-0000*** O - ORIGINAL OWNER ***
MOOSEJAW ASSOCIATES1 -
2 -
3 -
City- State- ID Zip-
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/26/1975 14 WESTERN P - PERMIT+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
17N 04E 7 SW NE (85) VALLEY+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.120+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.120+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
17N 04E 7 NE NW 43 DOMESTIC (85) VALLEY
17N 04E 7 NW NW 43 DOMESTIC (85) VALLEY
17N 04E 7 NE SW 43 DOMESTIC (85) VALLEY
17N 04E 7 NW SW 43 DOMESTIC (85) VALLEY

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/100 HOMES.

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
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Water right number - 65-07573

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 08/02/82 04/30/88 CONVERT 05/08/89 CURTIS 08/12/91 GARRETT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 10/01/1980	Field Exam Made - 08/01/1991	Field Exam Fee -
Approved/Denied - 10/22/1975	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 10/31/1980	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 08/26/1975	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

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Shurte, Jan

From: Lester, Steve
Sent: Thursday, November 04, 1999 10:37 AM
To: Shurte, Jan
Cc: Keen, Shelley
Subject: Licensing in Basin 65

Permit

Jan:

In reply to your email of 10/18 about licensing in North Fork area for:

65-07573 Jug Handle subdivision I'll try to get this one to S.O. in November.

→ SUE'S

65-13872 Forest Service proof due 2004 & not filed yet so cannot proceed with licensing.

→ Meli

-- Steve

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Audit: 08/10/99 SBOCK

AJ5809NP
No. A65-07573

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/99
PAGE: 108

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUGHANDLE CORPORATION PO BOX 1324 MC CALL ID 83638 (208) 342-7324	08/26/1975	DOMESTIC	01-01 12-31	0.12 CFS	
TOTAL DIVERSION:					0.12 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T17N R04E S07 SWNE

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
17N	04E	7	:																	:
			:																	:

POU County: VALLEY

Non-Irrigation Uses: DOMESTIC FOR 100 HOME SITES

Other Rights: 65-04059,65-07257,65-07290 CLAIMED

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A65-07290 R65-07290 R65-07573

Remarks: GEN USE IS FOR JUGHANDLE ESTATES, JUGHANDLE HIGHLAND,
MUCH OF THE INFORMATION ENTERED HERE WAS NOT DATA
ENTERED FOR SOME REASON. THE CLAIM IS BEING FILED AS IT WAS
CLAIMED WITH THE PAYETTE ADJUDICATION. PROOF OF BENEFICIAL USE
WAS FILED FOR THE PERMIT OCT. 31, 1980. APPARENTLY NO EXAM
HAS BEEN MADE TO PRESENT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

INTER-DEPARTMENT MEMO

TO: A65-7257, 7290 + 7573

SUBJECT: Jughandle Corp.

FROM: Linda Weema

DATE: 2-7-92

See A65-04059 for more information to assist
in SRBTA recommendation.

☒ For your information

☐ Response required

signature

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FILE WITH: A65-07573
A65-04059
A65-07257
ATTACHMENT A
A65-07290

65-07573
Permit No.

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER 82 DATE SUBMITTED 2/6/92

ADJUDICATION AGENT _____ RESPONSE DUE DATE _____

COUNTY Valley OWNER'S NAME Jughaule Corp.

PERMIT DATA T R S Q/Q T R S Q/Q

P/D _____

P/U _____

PROOF SUBMITTED DATE 10/31/80

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☒ Legal description search
☒ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Exam not Attached	Exam not Conducted
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A65-07573 Adj No.	8/1/91	☒	☐	☐
A65-04059 Adj No.		☒	☐	☐
A65-07257 Adj No.		☒	☐	☐
A65-07290		☒	☐	☐

Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

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* See File 65-07573 for permit Exam SEP 23 1992
SRBA info

INTER-DEPARTMENT MEMO

TO: Linda W.

SUBJECT: Jughandle Corp.

FROM: Steve L.

DATE: 9/16/91

I examined permits 65-13013 & 65-07573 on 8/1/91. Found out some info relevant to the community water system for this subdivision. Looks like I can make license recommendations for 65-13013 & 65-07573 and also summarize the water uses in 65-04059, 65-07257, and 65-07290.

For 65-04059, 65-07257, 65-07290, 65-07573, the licensing process & SRSA recommendations can be handled together. I'll work on this & let you know the result.

MICROFILMED

SEP 23 1992

(X) For your information

signature

() Response required

before sending permit exams to S.C. for licensing action.

17N 4E 5.7

VALLEY CO.

GLD (D) NUMBER -

STATE- ID ZIP- 83638

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-07573

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/03/88 CARLSON 01/03/89 HARRIS

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/03/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

DATA ENTRY

ENTERED _____
CHECKED _____

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

Multiple Ownership