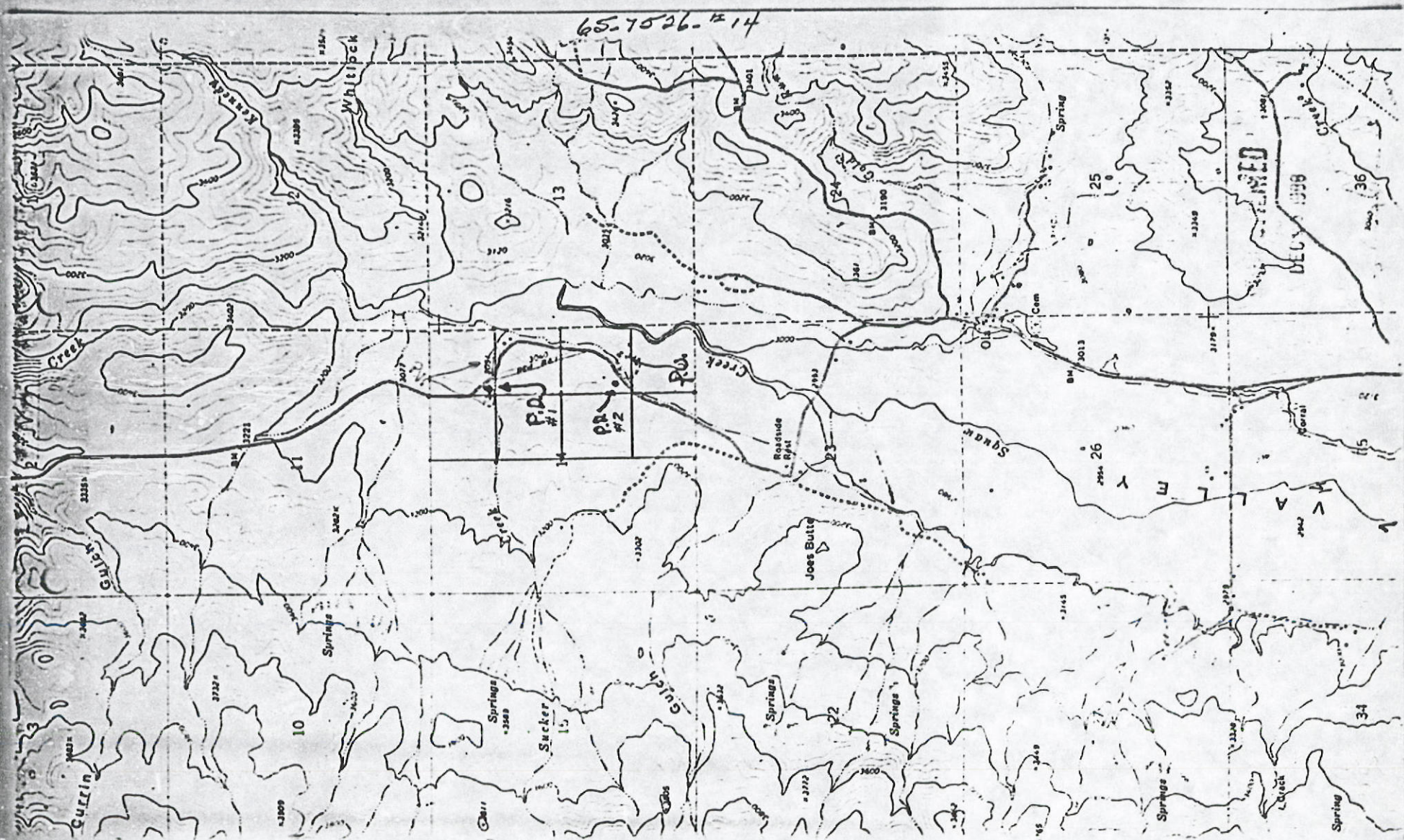




State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-07526

Priority: February 13, 1975 Amount: 0.05 CFS 7.8 AFA

This is to certify, that LARRY SUTTON
PERRY C. SUTTON

OLA, ID 83657
of the permit issued pursuant to Application for Permit dated January 20, 1975, and
has submitted proof to the Department of Water Resources on November 25, 1980, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 0.050 cfs of water from:

tributary to SUCKER CREEK

SPRINGS

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	7.2 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
Totals		0.05 CFS	7.8 AFA

LOCATION OF POINT OF DIVERSION(S):

SHWENE, Sec. 14, Township 10N, Range 01E
SHWENE, Sec. 14, Township 10N, Range 01E
GEM County

PLACE OF USE: STOCKWATER:

TWN RGE SE:

10N 01E 14 NENE

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 01E 14 NESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

DEC 23 1988

MICROFILMED

SEP 23 1992

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-07526

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22
day of DECEMBER, 1988.

Acting for the Director

MICROFILMED

DEC 24 1998

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-7526C
Date Received: 2/2/90
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DAVID SHELTON Phone:

23000 SECOND FORK RD
OLA ID 83657

LEE SELF Phone:

23000 SECOND FORK RD
OLA ID 83657

2. Date of Priority: 02/13/1975

3. Source: SPRING Trib. to: SUCKER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10N	01E	14	SW NE NE	GEM	

5. Description of diverting works:

SPRING & PIPELINE TO 2 STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	01E	14	NE	NE	STOCKWATER	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY DB 8/29/2000.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
) SS.
 County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20_____

Notary Public

Residing at _____

My commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 28 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 65-13179
 Adjudication Claim No(s): 465-03038A-03040B, -07526A+C, -07527, -18407, -00358, -03008, -03010A
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question. **WITH ATTACHED LEGAL DESCRIPTION**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant
Larry C. Sutton
1740 W. Central Emmett Id 83617
4. New Owner/Claimant(s)
LEE SELF AND/OR DAVID SHELTON
Name Connector (Check one). [] and [] or, [X] and/or
 New Mailing Address
P.O. Box 190
 City, State and ZIP Code
CALDWELL, ID. 83606-0190
 New Telephone Number
(208) 584-9333
5. Date you acquired the property
June 30, 2000
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)
Lee Self
David Shelton

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

100416

0062, 0078, 0083, 10N, 1E

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

Instrument # 212151

ENMETT GEM, IDAHO

2000-06-30

04:07:00 No. of Pages: 1

Recorded for : ALLIANCE TITLE & ESCROW

SUSAN K. HOWARD

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED

Judy Bigelow

READ & APPROVED BY GRANTEE(S): _____

SPACE ABOVE THIS LINE FOR RECORDING DATA

Courtesy

WARRANTY DEED

FOR VALUE RECEIVED LARRY C. SUTTON AND LOU ANN SUTTON, HUSBAND AND WIFE, AS TO AN UNDIVIDED ONE HALF INTEREST

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto LEE SELF AND DAVID SHELTON, WIFE AND HUSBAND AND WIFE, ~~AS TO AN UNDIVIDED ONE HALF INTEREST~~ *themselves (conveyed 7/13/00 at Alliance Title)*
GRANTEE(S), whose current address is: 23000 SECOND FORD ROAD, OLA, IDAHO 83657
the following described real property in GEM County, State of Idaho, more particularly described as follows, to wit:

BEGINNING AT THE NW CORNER OF THE SW 1/4 SE 1/4, SECTION 14, TOWNSHIP 10 NORTH, RANGE 1 EAST, BOISE, MERIDIAN, THENCE EAST 132 FEET, THENCE SOUTH 330 FEET, THENCE WEST 132 FEET, THENCE NORTH 330 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 29, 2000

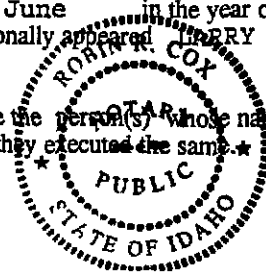
Larry C. Sutton
SUTTON LARRY C.

Lou Ann Sutton
LOU ANN SUTTON

STATE OF IDAHO)
COUNTY OF GEMMYON)

On this 30th day of June, in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared LARRY C. SUTTON AND LOU ANN SUTTON

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: *Robin R. Cox*

Name: ROBIN R. COX

FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

Instrument # 212149
EMMETT GEM, IDAHO
2000-06-30 04:05:17 No. of Pages: 2
Recorded for : ALLIANCE TITLE & ESCROW
SUSAN K. HOWARD Fee: 6.00
Ex-Officio Recorder Deputy *Judy Lephart*
Index to DEED

READ & APPROVED BY GRANTEE(S) _____

SPACE ABOVE THIS LINE FOR RECORDING DATA
Order No.: 00023127

WARRANTY DEED

FOR VALUE RECEIVED LARRY C. SUTTON AND LOU ANN SUTTON, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto LEE SELF AND DAVID SHELTON, WIFE AND HUSBAND

GRANTEE(S), whose current address is: 23000 2ND FORK ROAD, OLA, IDAHO 83657
the following described real property in GEM County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 29, 2000

Larry C. Sutton

LARRY C. SUTTON

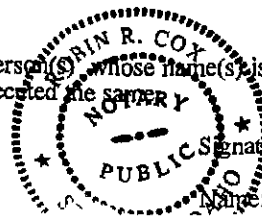
Lou Ann Sutton

LOU ANN SUTTON

STATE OF IDAHO)
COUNTY OF GEM)

On this 30th day of June, in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared LARRY C. SUTTON AND LOU ANN SUTTON

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same



Signature: *Robin R. Cox*

Name: ROBIN R. COX

TOWNSHIP 10 North, Range 1 East, B.M., Gem County, Idaho

- Section 1: The W $\frac{1}{2}$ of the SW $\frac{1}{4}$
Section 2: The SE $\frac{1}{4}$
Section 11: The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$; the NE $\frac{1}{4}$; the N $\frac{1}{4}$ of the SE $\frac{1}{4}$
Section 12: The SW $\frac{1}{4}$ of the SW $\frac{1}{4}$
Section 13: The NW $\frac{1}{4}$ of the NW $\frac{1}{4}$; the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$
Section 14: The E $\frac{1}{4}$ of the NE $\frac{1}{4}$; the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; and that part of the SE $\frac{1}{4}$ lying South and West of the County Road

EXCEPT any portion lying within Second Fork Road

*See original
maps in
A65-03010 A*

POOR COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07526C
Date Received: 2/01/1990
Receipt No: X999999
Received By: RET

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY SUTTON 208-584-3551
Address: P.O. BOX 2
OLA, ID 83657

2. Date of Priority: FEB 13, 1975

3. Source: SPRING Trib. to: SUCKER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	01E	14	SW	NE	NE		GEM

5. Description of diverting works:
SPRING & PIPELINE TO 2 STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	01E	14	NE	NE		STOCK	

11. Place of use in counties: GEM

A65-07526C

Page 1

Date: 02/01/90

MICROFILMED

SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry Sutton Date: 2-2-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of February 19 90
Seal

Helen Harrington
Notary Public

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

04/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7526C

NAME AND ADDRESS: LEE SELF
DAVID SHELTON
23000 SECOND FORK RD
OLA, ID 83657

SOURCE: SPRING TRIBUTARY: SUCKER CREEK

QUANTITY: 0.01 CFS
2.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 02/13/1975

POINT OF DIVERSION: T10N R01E S14 SWNE NE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.01 CFS 2.40 AFY

PLACE OF USE:

STOCKWATER Within GEM County
T10N R01E S14 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

200 RANGE CATTLE PARCEL NO. 5416.00 7

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-7526C

LEE SELF
PO BOX 190
CALDWELL ID 83606-0190

23000 2nd FORK RD
OLA, ID. 83657

DAVID SHELTON
PO BOX 190
CALDWELL ID 83606-0190

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

QUANTITY IS INCORRECT

2. Describe the changes you wish to make in the proposed recommendation:

CFS IS 0.04 NOT 0.01

3. Give a brief explanation as to why you disagree with these portions:

5TH DISTRICT COURT CASE # 39576 CLAIM ATTACHED,
DO NOT INDICATES CFS IS 0.04.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/31/2001 SIGNATURE: David Shelton, Lee Self

Please print your name: DAVID SHELTON, Lee Self

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

Note: .04 cfs is appurtenant to the
domestic use in 65-7526B
No change!

03/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7526C
NAME AND ADDRESS: LEE SELF
PO BOX 190
CALDWELL ID 83606-0190

DAVID SHELTON
PO BOX 190
CALDWELL ID 83606-0190

SOURCE: SPRING TRIBUTARY: SUCKER CREEK

QUANTITY: 0.010 CFS
2.40 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/13/1975

POINT OF DIVERSION:
T10N R01E S14 SWNE NE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.010 CFS 2.40 AFY

PLACE OF USE:
STOCKWATER Within GEM County
T10N R01E S14 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
200 RANGE CATTLE PARCEL NO. 5416.00 7

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 65-7526C
Date Received: 2/2/90
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): DAVID SHELTON
Address: PO BOX 190
CALDWELL ID USA 83606-0190

Phone: (208) 584-9333

Name: LEE SELF
Address: PO BOX 190
CALDWELL ID USA 83606-0190

Phone: (208) 584-9333

2. Date of Priority: 02/13/1975

3. Source: SPRING Trib. to: SUCKER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
10N	01E	14	SW NE NE	GEM

5. Description of diverting works:

SPRING & PIPELINE TO 2 STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

COPY
FOR YOUR FILES
DO NOT RETURN

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	01E	14	NE NE		STOCKWATER	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY DB 8/29/2000.

15. Basis of Claim: License

16. Signature(s) N / A

AJ0749NP
No. R65-07526C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY SUTTON PO BOX 2 OLA ID 83657 (208) 584-3551	02/13/1975	STOCKWATER	01-01 12-31	~~0.040 CFS~~	101
TOTAL DIVERSION:					~~0.040 CFS~~	101

2.4 AF

Water Source: SPRING

Tributary to: SUCKER CREEK

Stage: LICENSE

Point(s) of Diversion:

T10N R01E S14

SWNE

GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	01E	14	:	S																:

POU County: GEM

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP ²⁰⁰
S/500 RANGE CATTLE
5416.00 7

EXP FOS

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/26/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 00/00/00

WR5809NP
No. 65-07526

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY SUTTON	02/13/1975	STOCKWATER	01/01 12/31	0.010 CFS	7.20 AFA
C	PERRY C. SUTTON		DOMESTIC	01/01 12/31	0.040 CFS	0.60 AFA
	OLA ID 83657					
TOTAL DIVERSION:					0.050 CFS	7.80 AFA

Water Source: SPRINGS

Tributary to: SUCKER CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.050 CFS

Point(s) of Diversion: T10N R01E S14 SWNE SE NE GEM County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N 01E 14	S				S										S	

Place of use Legal Description for: DOMESTIC

10N 01E 14															D	
------------	--	--	--	--	--	--	--	--	--	--	--	--	--	--	---	--

Pou County: GEM

Dates:	App. Received:	01/20/1975	Priority Date:	02/13/1975	(Priority Date Advanced.)
	Proof Due Date:		Proof Made Date:	11/25/1980	(Proof Received Late.)
	Exam Made Date:	07/14/1987	Exam Sent to S.O.:		
	Licensed Date:	12/12/1988			

Misc: Water District Number: 65 Field Exam Fee:

Audit: 10/06/88 CURTIS



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 29, 2000

LEE SELF
DAVID SHELTON
PO BOX 190
CALDWELL ID 83606-0190

Re: Notice of Claim to a Water Right No. A65-03010A, A65-03008, A65-03040B,
A65-07526A, A65-07526C, and A65-07527

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure

AJ0749NP
No. R65-07526C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/00
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY SUTTON PO BOX 2 OLA ID 83657 (208) 584-3551	02/13/1975	STOCKWATER	01-01 12-31	0.010 CFS	2.40 AFA
TOTAL DIVERSION:					0.010 CFS	2.40 AFA

Water Source: SPRING

Tributary to: SUCKER CREEK

Stage: LICENSE

Point(s) of Diversion: T10N R01E S14 SWNE

GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
				NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N	01E	14	:	S															

POU County: GEM

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 200 RANGE CATTLE
PARCEL NO. 5416.00 7

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/26/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 05/26/00 MSCHULTE

WATER RIGHT NUMBER - A65-07526C

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SUTTON

LARRY

1 - P.O. BOX 2
2 -
3 -
CITY- OLA
PHONE - 208-584-3551

STATE- ID ZIP- 83657

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
02/13/1975 14 WESTERN L - LICENSE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING SUCKER CREEK+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10N 01E 14 SW NE NE (45) GEM

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10N 01E 14 NE NE 04 STOCKWATER (45) GEM

+ - - DIVERSION MEANS - SPRING & PIPELINE TO 2 STOCK TANKS

+ - - NON-IRRIGATION USE - S/500 RANGE STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/06/90 HARRINGT

WATER RIGHT NUMBER - A65-07526C

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/02/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

5416.00 7
DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUN 1 0 1992

CERTIFIED

DEC 2 1992

WATER EXAMINER

Recommended splits of license 65-07526.

license 65-07526 N/O Larry & Perry Sutton

DR: Stockwater .01 cfs AV: 7.2 AF

Domestic 104 cfs

Totals .05 cfs .6
7.8 AF

POD's: 10N, 1E, S14, SWNE

SWNE

POU's: 10N, 1E, S14, NESE = Domestic

NESE = Stockwater

SENE = "

NESE = "

65-07526A N/O Larry Sutton

DR: Stockwater .01 cfs AV: 2.4 AF (200 acre)

POD: 10N, 01E, S14, SWNE

POU: " " " NESE

Parcel # 5416,007

65-07526B N/O Perry Sutton

DR: Stockwater .01 cfs AV: 2.4 AF (200 acre)

Domestic 104 cfs

.6
3.0

POD: 10N, 1E, S14, SWNE

POU: " " " NESE = Dom + Stockwater

Parcel: 5389,007

65-07526C N/O Larry Sutton

DR: Stockwater .01 cfs AV: 2.4 AF (200 acre)

POD: 10N, 1E, S14, SWNE

POU: " " " NESE

Parcel: 5416,007

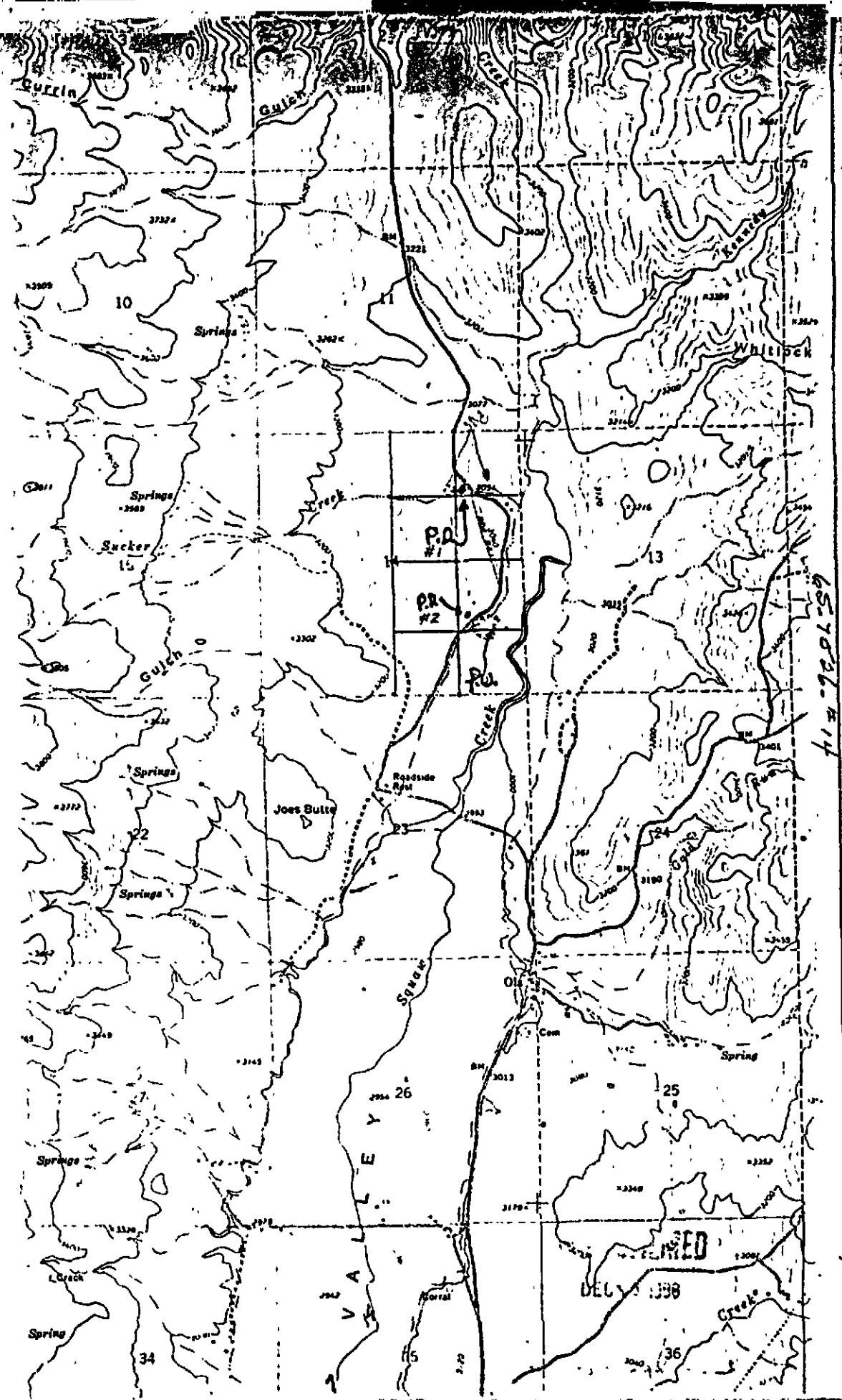
Total AV:

Domestic

Stockwater

.6 AF

7.2 AF



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07526

Priority: February 13, 1975 Amount: 0.05 CFS 7.8 AFA

This is to certify, that LARRY SUTTON
PERRY C. SUTTON

OLA, ID 83657 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 20, 1975, and has submitted proof to the Department of Water Resources on November 25, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 0.050 cfs of water from:

SPRINGS tributary to SUCKER CREEK

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	7.2 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.05 CFS	7.8 AFA

LOCATION OF POINT OF DIVERSION(S): SHENE, Sec. 14, Township 10N, Range 01E
SHENE, Sec. 14, Township 10N, Range 01E
GEN County

PLACE OF USE: STOCKWATER;

TWN RGE SE:

10N 01E 14 NENE SHENE NESE

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 01E 14 NESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

DEC 23 1958

MICROFILMED

SEP 23 1992

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07526

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director affixed at Boise, this 12th day of December, 1988.

Acting for the Director
[Signature]

RECORDED

DEC 14 1988

MICROFILMED

SEP 23 1992