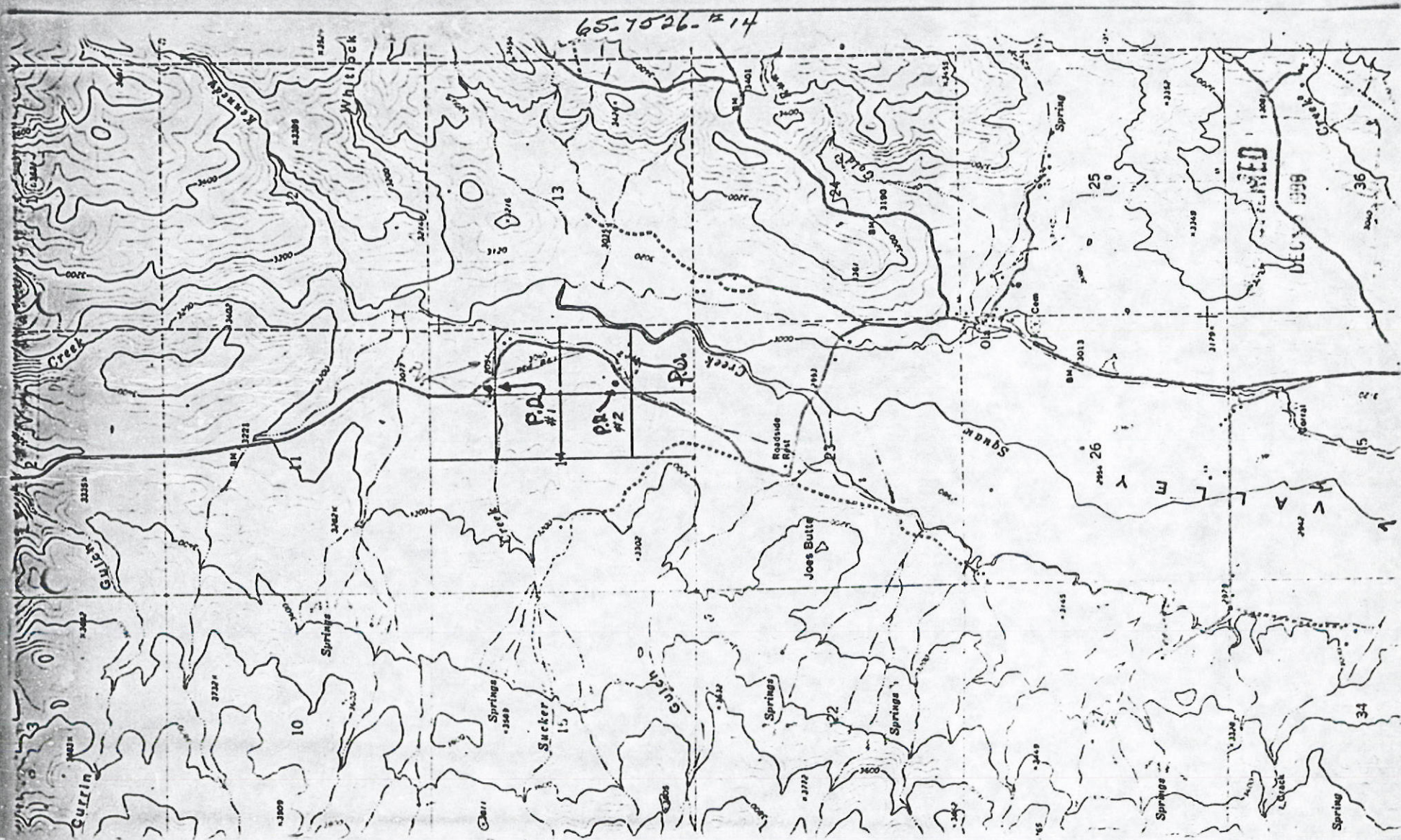




State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07526

Priority: February 13, 1975 Amount: 0.05 CFS 7.8 AFA

This is to certify, that LARRY SUTTON
PERRY C. SUTTON

OLA, ID 83657 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 20, 1975, and has submitted proof to the Department of Water Resources on November 25, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 0.050 cfs of water from:

SPRINGS tributary to SUCKER CREEK

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	7.2 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
Totals		0.05 CFS	7.8 AFA

LOCATION OF POINT OF DIVERSION(S):

SWNESE, Sec. 14, Township 10N, Range 01E
SWNESE, Sec. 14, Township 10N, Range 01E
GEM County

PLACE OF USE: STOCKWATER:

TWN RGE SE:

10N 01E 14

NENE

SENE

NESE

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 01E 14

NESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

DEC 23 1988

MICROFILMED

SEP 23 1992

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07526

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22
day of DECEMBER, 1987.

Acting for the Director

MICROFILMED

DEC 24 1988

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-7526A
Date Received: 2/2/90
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LEE SELF Phone:

23000 SECOND FORK RD
OLA ID 83657

DAVID SHELTON Phone:

23000 SECOND FORK RD
OLA ID 83657

2. Date of Priority: 02/13/1975

3. Source: SPRING Trib. to: SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10N	01E	14	SW NE SE	GEM	

5. Description of diverting works:

SPRING & PIPELINE TO STOCKTANK

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
STOCKWATER	1/01 12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	01E	14	NE	SE	STOCKWATER	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY DB 8/29/2000.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
AUG 28 2000
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 65-13179
 Adjudication Claim No(s): 465-03038A-03040B, -07526A+C, -07527, -18407,
-00358, -03008, -03010A
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s)
 (These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Larry C. Sutton
1140 W. Central Emmett ID 83617
4. New Owner/Claimant(s) LEE SELF AND/OR DAVID SHELTON
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address P.O. Box 190
 City, State and ZIP Code CALDWELL, ID. 83606-0190
 New Telephone Number (208) 584-9333
5. Date you acquired the property June 30, 2000
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____
7. Signature of New Owner(s) Lee Self
 or Claimant(s) David Shelton
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

001-16

0062, 0078, 0083, 10N, 1E

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

Instrument # 212151

ENMETT GEM, IDAHO

2000-06-30

04:07:00 No. of Pages: 1

Recorded for : ALLIANCE TITLE & ESCROW

SUSAN K. HOWARD

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED

Judy Biggs

READ & APPROVED BY GRANTEE(S): _____

SPACE ABOVE THIS LINE FOR RECORDING DATA

Courtesy

WARRANTY DEED

FOR VALUE RECEIVED LARRY C. SUTTON AND LOU ANN SUTTON, HUSBAND AND WIFE, AS TO AN UNDIVIDED ONE HALF INTEREST

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto LEE SELF AND DAVID SHELTON, WIFE AND HUSBAND AND WIFE, ~~AS TO AN UNDIVIDED ONE HALF INTEREST~~ *As to 1/2 interest (conveyed 7/13/00 at Alliance Title)*

GRANTEE(S), whose current address is: 23000 SECOND FORD ROAD, OLA, IDAHO 83657 the following described real property in GEM County, State of Idaho, more particularly described as follows, to wit:

BEGINNING AT THE NW CORNER OF THE SW 1/4 SE 1/4, SECTION 14, TOWNSHIP 10 NORTH, RANGE 1 EAST, BOISE, MERIDIAN, THENCE EAST 132 FEET, THENCE SOUTH 330 FEET, THENCE WEST 132 FEET, THENCE NORTH 330 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 29, 2000

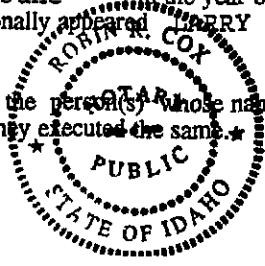
Larry C. Sutton
SUTTON LARRY C.

Lou Ann Sutton
LOU ANN SUTTON

STATE OF IDAHO }
COUNTY OF GEMMYON }

On this 30th day of June in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared LARRY C. SUTTON AND LOU ANN SUTTON

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: *Robin R. Cox*

Name: ROBIN R. COX

FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

Instrument # 212149

EMMETT GEM, IDAHO

2000-06-30 04:05:17 No. of Pages: 2

Recorded for: ALLIANCE TITLE & ESCROW

SUSAN K. HOWARD

Fee: 6.00

Ex-Officio Recorder Deputy

Index to DEED

READ & APPROVED BY GRANTEE(S):

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 00023127

WARRANTY DEED

FOR VALUE RECEIVED LARRY C. SUTTON AND LOU ANN SUTTON, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto LEE SELF AND DAVID SHELTON, WIFE AND HUSBAND

GRANTEE(S), whose current address is: 23000 2ND FORK ROAD, OLA, IDAHO 83657
the following described real property in GEM County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 29, 2000

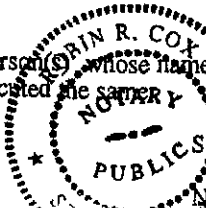
Larry C. Sutton
LARRY C. SUTTON

Lou Ann Sutton
LOU ANN SUTTON

STATE OF IDAHO)
COUNTY OF GEM)

On this 30th day of June, in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared LARRY C. SUTTON AND LOU ANN SUTTON

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same



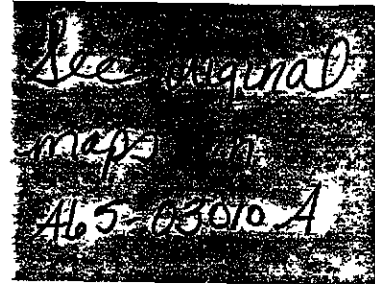
Signature: Robin R. Cox

Name: ROBIN R. COX

TOWNSHIP 10 North, Range 1 East, B.M., Gem County, Idaho

- Section 1: The W $\frac{1}{2}$ of the SW $\frac{1}{4}$
Section 2: The SE $\frac{1}{4}$
Section 11: The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$; the NE $\frac{1}{4}$; the N $\frac{1}{4}$ of the SE $\frac{1}{4}$
Section 12: The SW $\frac{1}{4}$ of the SW $\frac{1}{4}$
Section 13: The NW $\frac{1}{4}$ of the NW $\frac{1}{4}$; the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$
Section 14: The E $\frac{1}{2}$ of the NE $\frac{1}{4}$; the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; and that part of the SE $\frac{1}{4}$ lying South and West of the County Road

EXCEPT any portion lying within Second Fork Road



POOR COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07526A
Date Received: 2/02/1990
Receipt No: X999999
Received By: RAH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY SUTTON 208-584-3551
Address: P.O. BOX 2
OLA, ID 83657

2. Date of Priority: FEB 13, 1975

3. Source: SPRING Trib. to: SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	01E	14	SW	NE	SE		GEM

5. Description of diverting works:
SPRING & PIPELINE TO STOCKTANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	01E	14	NE	SE		STOCK	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07526A
Date Received: 2/01/1990
Receipt No: X999999
Received By: HAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY SUTTON 208-584-3551
Address: P.O. BOX 2
OLA, ID 83657

2. Date of Priority: FEB 13, 1975

3. Source: SPRING Trib. to: SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	01E	14	SW	NE	SE		GEM

5. Description of diverting works:
SPRING & PIPELINE TO STOCKTANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	01E	14	NE	SE		STOCK	

11. Place of use in counties: GEM

A65-07526A

Page 1

Date: 02/01/90

MICROFILMED

SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harry Sutton Date: 2-8-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of February 19 90

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

Water Right Number - A65-07526A

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUTTON

LARRY

1 - P.O. BOX 2

2 -

3 -

City- OLA

State- ID Zip- 83657

Phone - 208-584-3551

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/13/1975 14 Error in Region L - LICENSE+ - - Source - - - - + + - - - Tributary - - - - - +
SPRING SQUAW CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

10N 01E 14 SW NE SE (45) GEM

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

01/01

12/31

0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10N

01E

14

NE SE

04 STOCKWATER

(45) GEM

Total Acres:

+ - - Diversion Means - SPRING & PIPELINE TO STOCKTANK

+ - - Non-Irrigation Use - S/300 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

SEP 23 1992.

MICROFILMED

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/02/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- X999999	Water District	- 65
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	-			Presumption Flag	-

SEP 23 1992

RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 65-7526A
(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

_____)

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Lee Self & David Shelton
Address: 23000 Second Fork Rd.
Ola, ID 83657

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

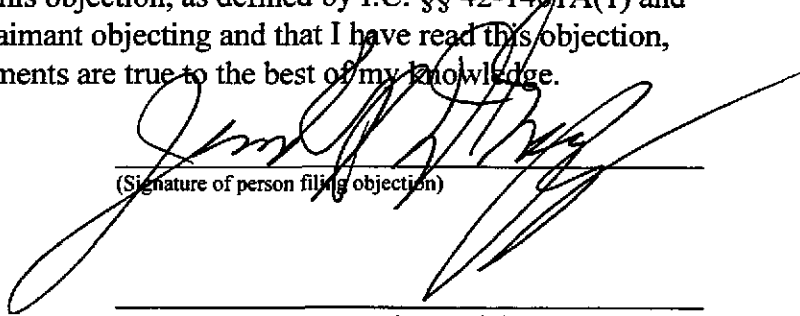
The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

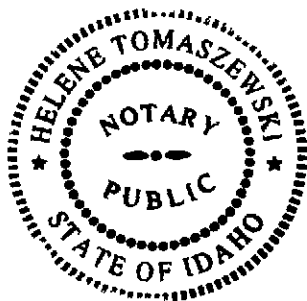
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

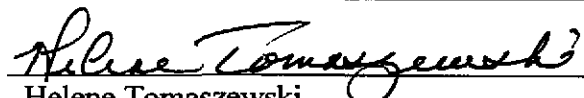

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002




Helene Tomaszewski
Notary Public for: Idaho
Residing at: Meridian
My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Lee Self & David Shelton

Address: 23000 Second Fork Rd.
Ola, ID 83657

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

04/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7526A

NAME AND ADDRESS: LEE SELF
DAVID SHELTON
23000 SECOND FORK RD
OLA, ID 83657

SOURCE: SPRING TRIBUTARY: SQUAW CREEK

QUANTITY: 0.01 CFS
2.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 02/13/1975

POINT OF DIVERSION: T10N R01E S14 SWNESE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.01 CFS

PLACE OF USE:

STOCKWATER Within GEM County
T10N R01E S14 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

200 RANGE CATTLE 5416.00 7 RIGHT NO. 65-07526B IS ALSO
DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-7526A

LEE SELF
PO BOX 190
CALDWELL ID 83606-0190

23000 2nd FORK RD.
OLA, ID. 83657

DAVID SHELTON
PO BOX 190
CALDWELL ID 83606-0190

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

QUANTITY IS INCORRECT

2. Describe the changes you wish to make in the proposed recommendation:

CFS IS 0.04 NOT 0.01

3. Give a brief explanation as to why you disagree with these portions:

5TH DISTRICT COURT CASE # 39576 CLAIM ATTACHED,
DO NOT INDICATES CFS IS 0.04.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/31/2001 SIGNATURE: David Shelton, Lee Self
Please print your name: DAVID SHELTON, Lee Self

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

Note: .04 cfs is appertenant to the
domestic use in 65-7526B.
No change!

03/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7526A
NAME AND ADDRESS: LEE SELF
PO BOX 190
CALDWELL ID 83606-0190

DAVID SHELTON
PO BOX 190
CALDWELL ID 83606-0190

SOURCE: SPRING TRIBUTARY: SQUAW CREEK

QUANTITY: 0.010 CFS ?
2.40 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/13/1975

POINT OF DIVERSION:
T10N R01E S14 SWNESE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.010 CFS ?

PLACE OF USE:

STOCKWATER Within GEM County
T10N R01E S14 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

200 RANGE CATTLE 5416.00 7 RIGHT NO. 65-07526B IS ALSO DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE.^^^

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-07526A
Date Received: 2/2/90
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): LEE SELF Phone: (208) 584-9333
Address: PO BOX 190
CALDWELL ID USA 83606-0190
- Name: DAVID SHELTON Phone: (208) 584-9333
Address: PO BOX 190
CALDWELL ID USA 83606-0190

2. Date of Priority: 02/13/1975

3. Source: SPRING Trib. to: Squaw Creek

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
10N	01E	14	SW NE SE	GEM

5. Description of diverting works:

SPRING & PIPELINE TO STOCKTANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.



COPY
FOR YOUR FILES
DO NOT RETURN

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	01E	14	NE SE		STOCKWATER	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY DB 8/29/2000.

15. Basis of Claim: License

16. Signature(s) N / A



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 29, 2000

LEE SELF
DAVID SHELTON
PO BOX 190
CALDWELL ID 83606-0190

Re: Notice of Claim to a Water Right No. A65-03010A, A65-03008, A65-03040B,
A65-07526A, A65-07526C, and A65-07527

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure

AJ0749NP
No. R65-07526A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY SUTTON PO BOX 2 OLA ID 83657 (208) 584-3551	02/13/1975	STOCKWATER	01-01 12-31	0.010 CFS	
TOTAL DIVERSION:					0.010 CFS	2.40 AFA

Water Source: SPRING

Tributary to: SQUAW CREEK

Stage: LICENSE

Point(s) of Diversion:

T10N R01E S14

SWNESE

GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
10N	01E	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	S	:	:

POU County: GEM

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 200 RANGE CATTLE
5416.00 7
RIGHT NO. 65-07526B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/26/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 05/26/00 MSCHULTE

AJ0749NP
No. R65-07526A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY SUTTON PO BOX 2 OLA ID 83657 (208) 584-3551	02/13/1975	STOCKWATER	01-01 12-31	~~0.040 CFS~~ , 01	2.4 AF
TOTAL DIVERSION:					~~0.040 CFS~~ , 01	

Water Source: SPRING

Tributary to: SQUAW CREEK

Stage: LICENSE

Point(s) of Diversion:

T10N R01E S14

SWNESE

GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	01E	14	:																	:
			:																	:

POU County: GEM

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP ³⁰⁰
5416.00 7

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/26/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 00/00/00

Recommended splits of license 65-07526.

License 65-07526 N/O Larry & Perry Sutton

DR: Stockwater	.01 cfs	AV: 7.2 AF
Domestic	<u>.04 cfs</u>	<u>.6</u>
Totals	.05 cfs	7.8 AF

POD's: 10N, 1E, S14, SWNESE
SWNESE

POU's: 10N, 1E, S14, NESE = Domestic
NENE = Stockwater
SENE = "
NESE = "

R65-07526A N/O Larry Sutton

DR: Stockwater .01 cfs AV: 2.4 AF (200 range)
POD: 10N, 01E, S14, SWNESE
POU: " " " , NESE
Parcel # 5416,007

R65-07526B N/O Perry Sutton

DR: Stockwater	.01 cfs	AV: 2.4 AF (200 range)
Domestic	<u>.04 cfs</u>	<u>.6</u>
	.04	3.0

POD: 10N, 1E, S14, SWNESE

POU: " " " , NESE = Dom + Stockwater

Parcel: 5389,007

R65-07526C N/O Larry Sutton

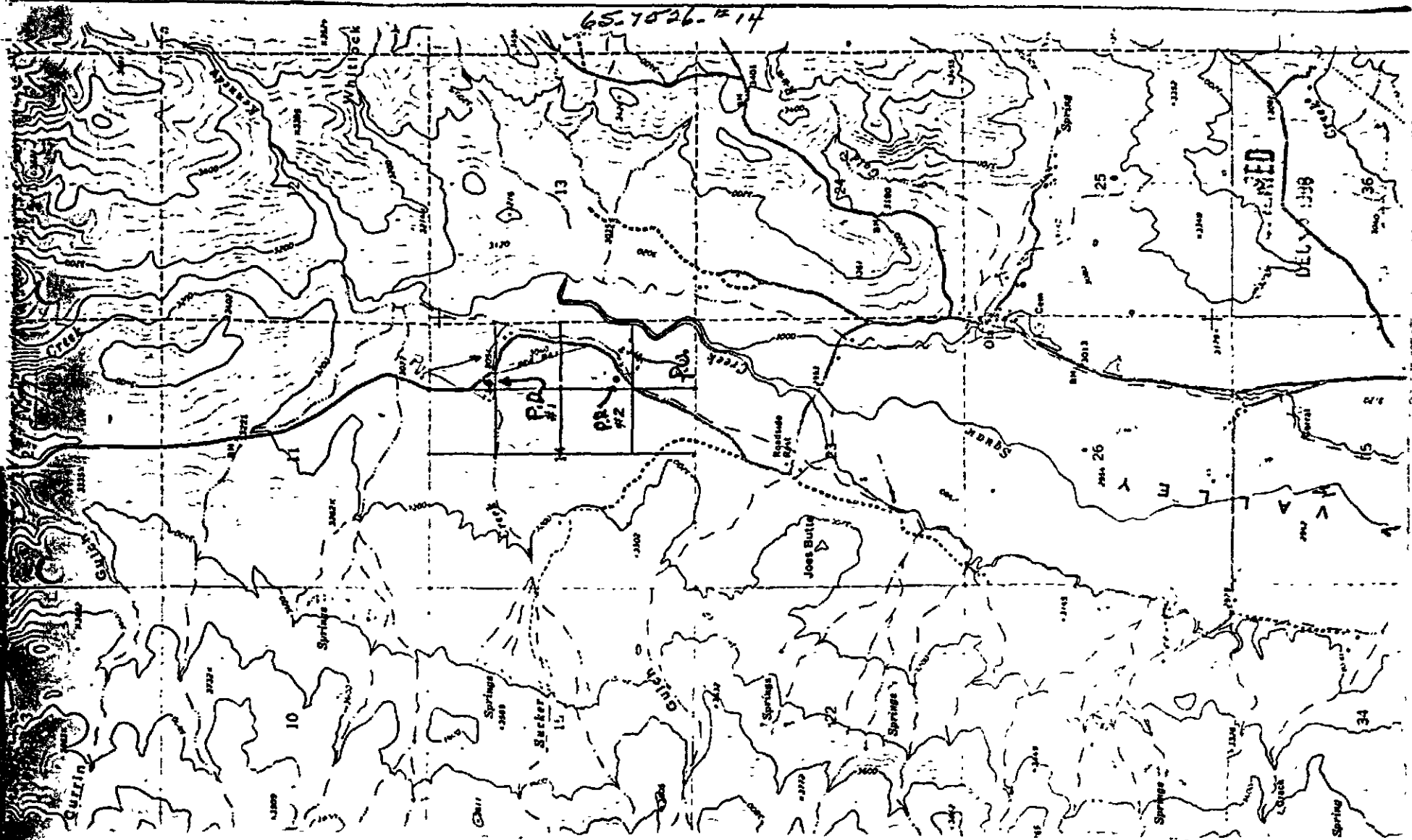
DR: Stockwater .01 cfs AV: 2.4 AF (200 range)

POD: 10N, 1E, S14, SWNESE

POU: " " " , NENE

Parcel: 5416,007

Total AV:	
Domestic	.6 AF
Stockwater	7.2 AF



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-07526

Priority: February 13, 1975 Amount: 0.05 CFS 7.8 AFA

This is to certify, that LARRY SUTTON
PERRY C. SUTTON

OLA, ID 83657 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 20, 1975, and has submitted proof to the Department of Water Resources on November 25, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .050 cfs of water from:

SPRINGS tributary to SUCKER CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	7.2 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.05 CFS	7.8 AFA

LOCATION OF POINT OF DIVERSION(S): SWNESE, Sec. 14, Township 10N, Range 01E
SWNESE, Sec. 14, Township 10N, Range 01E
GEN County

PLACE OF USE: STOCKWATER:

TWN RGE SEC:

10N 01E 14 NENE ENE NESE

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 01E 14 NESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

DEC 23 1988

MICROFILMED

SEP 23 1992

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-07526

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22 day of DECEMBER, 1988.

Acting for the Director

MICROFILMED

DEC 23 1988

MICROFILMED

SEP 23 1992

WR5809NP
No. 65-07526

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY SUTTON	02/13/1975	STOCKWATER	01/01 12/31	0.010 CFS	7.20 AFA
C	PERRY C. SUTTON OLA ID 83657		DOMESTIC	01/01 12/31	0.040 CFS	0.60 AFA
TOTAL DIVERSION:					0.050 CFS	7.80 AFA

Water Source: SPRINGS

Tributary to: SUCKER CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.050 CFS

Point(s) of Diversion: T10N R01E S14 SWNEE SWNESE GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	01E	14	:	S				S								S				:

Place of use Legal Description for: DOMESTIC

10N	01E	14	:													D				:
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Pou County: GEM

Dates:	App. Received:	01/20/1975	Priority Date:	02/13/1975	(Priority Date Advanced.)
	Proof Due Date:		Proof Made Date:	11/25/1980	(Proof Received Late.)
	Exam Made Date:	07/14/1987	Exam Sent to S.O.:		
	Licensed Date:	12/12/1988			

Misc: Water District Number: 65 Field Exam Fee:

Audit: 10/06/88 CURTIS

OLD (D) NUMBER -

+ - - - - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - - - - - ADDRESS - - - - - - - - - - - - - +
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352	353	354
355	356	357
358	359	360
361	362	363

*** C - CURRENT OWNER ***
SUTTON

LARRY

1 - P.O. BOX 2
2 -
3 -
CITY- OLA
PHONE - 208-584-3551

STATE- ID ZIP- 83657

PRIORITY DATE	REGION	STAGE	STATUS
02/13/1975	14 WESTERN	L - LICENSE	

+ - - - - SOURCE - - - - - + SPRING	+ - + SQUAW CREEK
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21

[illegible]

10N 01E 14 SW NE SE (45) GEM

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31	~~0.040~~ 0.040	~~0.60~~ 0.60

+	-	TOTAL DIV. RATE -	+	+	-	TOTAL DIV. VOLUME -	+	+	-	TOTAL DIV. CAPACITY -	+	+	-	TOTAL CONSUMPTIVE USE -	+	+	-	KW USAGE -	+
		0.040												0.0					

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
10N	01E	14	NE SE			04	STOCKWATER	(45) GEM

+ - - DIVERSION MEANS - SPRING & PIPELINE TO STOCKTANK

+ - - NON-IRRIGATION USE - S/300 RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS										+
	NO REMARKS FOUND.										

```
+-----+
                          OLD WATER RIGHT NUMBERS -----+
                          NO OLD WATER RIGHT NUMBERS FOUND.
```

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - + 00/00/0000

+ - - AUDIT FIELDS - 02/06/90 HARRINGT

WATER RIGHT NUMBER - A65-07526A

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/02/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

5416.00

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 16 1992

CERTIFIED
JUN 16 1992
WATER EXAMINER