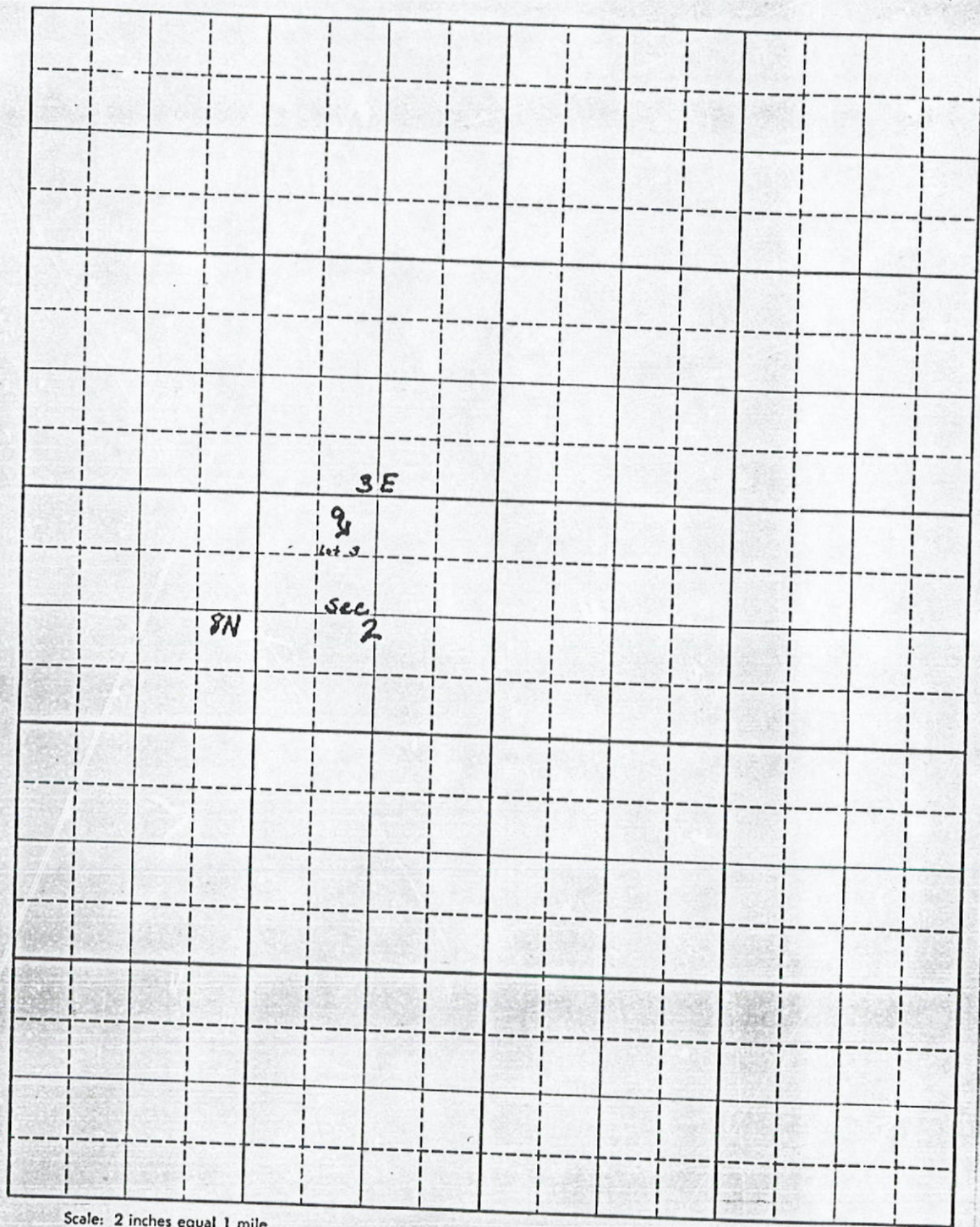




Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07521
Date Received: 6/19/89
Receipt No: X999999
Received By:

JUN 19 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: DEC 30, 1974

3. Source: SPRING

Trib. to: DEER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
08N	03E	2		3	BOISE
				3	BOISE

5. Description of diverting works:
PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		5.40

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) 5.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	03E	2		3	STOCK	

11. Place of use in counties: BOISE

A65-07521

Page 1

Date: 05/31/89

MICROFILMED

SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Chief, Bureau of Range Management of Idaho Department of Lands, that I have signed the foregoing

Idaho Department of Lands

Organization

Title

document in the space below as Chief, Bureau of Range Management of

Idaho Department of Lands

Organization

Title

and that the statements contained in the foregoing document are true and correct.

Donald E. Holter
Signature of Authorized Agent

Chief, Bureau of Range Management

Idaho Department of Lands

Title and Organization

JUN 6 1989

Date

MICROFILMED

SEP 23 1992

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6 day

of June 19 89

Seal

John B. Dugan
Notary Public

Residing at Idaho City, Idaho

My Commission Expires 8-25-92

02/01/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7521

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE, ID 83720

SOURCE: SPRING TRIBUTARY: DEER CREEK

QUANTITY: 0.09 CFS
5.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/30/1974

POINT OF DIVERSION: T08N R03E S2 LOT 3 NENW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.09 CFS 5.40 AFY

PLACE OF USE:

STOCKWATER Within BOISE County
T08N R03E S2 LOT 3 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ0749NP
No. R65-07521

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/01/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	12/30/1974	STOCKWATER	01-01 12-31	0.090 CFS	5.40 AFA
TOTAL DIVERSION:					0.090 CFS	5.40 AFA

Water Source: SPRING

Tributary to: DEER CREEK

Stage: DECREED

Point(s) of Diversion: T08N R03E S02 Lot03(NENW)

BOISE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
08N	03E	2	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BOISE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A65-07521

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/00
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT. OF LANDS STATEHOUSE BOISE ID 83720	12/30/1974	STOCKWATER	01-01 12-31	0.090 CFS	5.40 AFA
TOTAL DIVERSION:					0.090 CFS	5.40 AFA

Water Source: SPRING

Tributary to: DEER CREEK

Stage: DECREED

Point(s) of Diversion:

T08N R03E S02 Lot 03(

) Lot 03(

~~delete~~

BOISE County

Lots Without 1/4 1/4 Description: STOCKWATER
08N 03E 2 03-S

POU County: BOISE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

*Needs
Revised
w/changes*

needs 1/4 1/4 desc.

needs 1/4 1/4 desc.

*No Add #113 + #113
Add #11 + #113
+ #113*

*Scott - I've one
I found tied to
SFK not on any
prev. list. I am
adding it to the
main - pg add
x facool to your.
Rg. process by wsc.
for upcoming report.
TKS, -JAN*

Water rights profile attached.

WR5809NP
No. 65-07521

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/30/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE 801SE 1D 83720	12/30/1974	STOCKWATER	01/01 12/31	0.090 CFS	5.40 AFA
TOTAL DIVERSION:					0.090 CFS	5.40 AFA

Water Source: SPRING

Tributary to: DEER CREEK

Stage: DECREED

Point(s) of Diversion: T08N R03E S02 Lot 03()

BOISE County

Lots Without 1/4 1/4 Description: STOCKWATER
08N 03E 2 03-S

Pou County:

Dates:	App. Received:	Priority Date:	12/30/1974
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7521 Priority Dec. 30, 1974 Amount 0.02 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7521 issued pursuant to Application for Permit dated December 30, 1974,
and has submitted proof to the Department of Water Resources on September 5, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed spring
tributary to Deer Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>5.4</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.4 acre feet per year, said waters to be diverted within Lot 3 of Sec. 2,

Twp. 8 N, Rge. 3 E, B. M. in the County of Boise

Description and location of place of use:

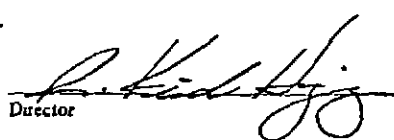
Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>8 N</u>	<u>3 E</u>	<u>2</u>					<u>Lot</u>												
							<u>3</u>												

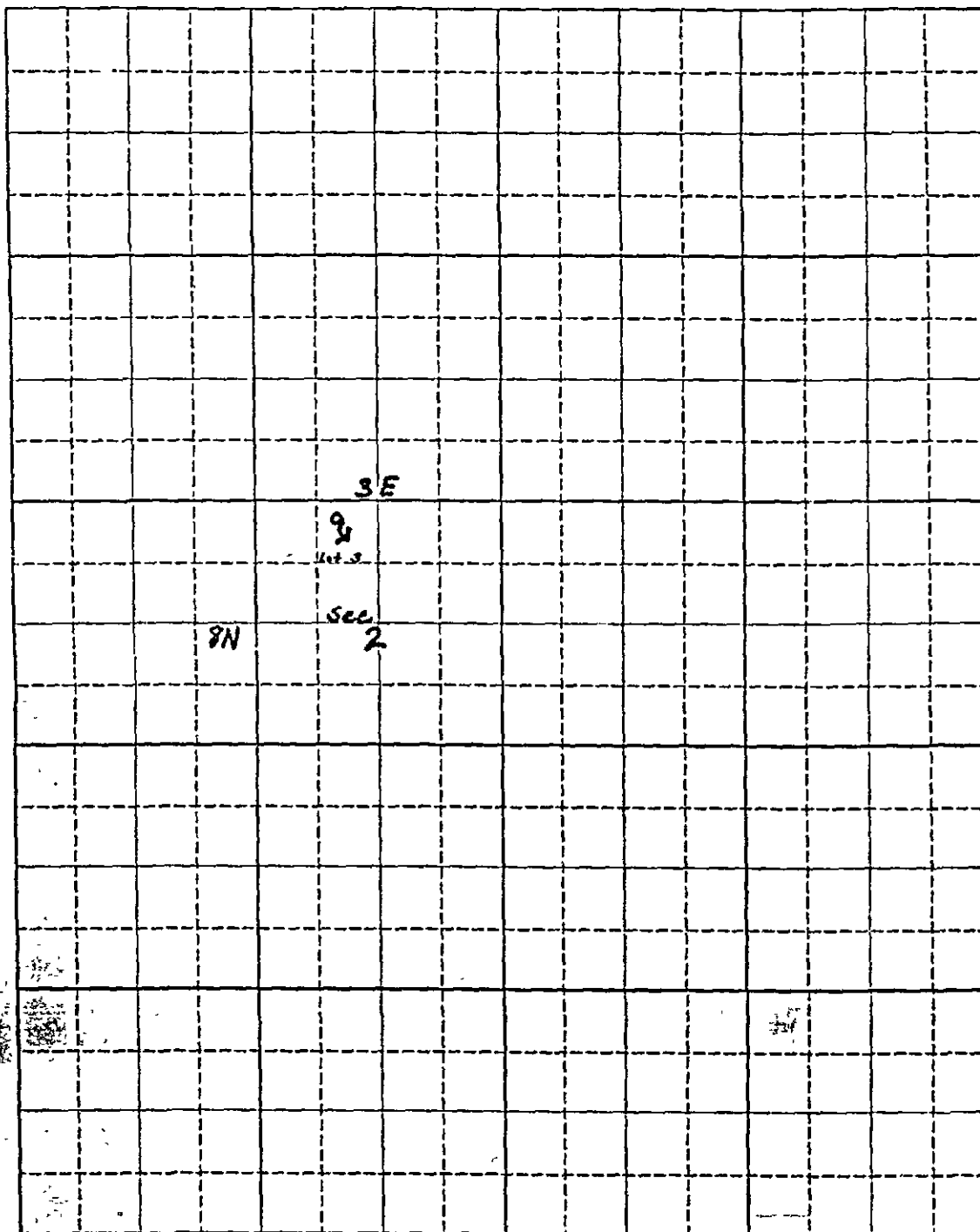
Total number of acres irrigated _____

NOTE: Modifications to or variance from this License must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of
October, 19 75.


Director



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 21, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Idaho Department of Lands
Statehouse Mail
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA
Valley/Washing/Adams/Ada County

Dear Mr. Hobbs:

We have received 121 claims submitted with your letter of June 9, 1989. Filing fees for these claims are as follows:

114 Basin 65 decreed rights	Exempt
6 Basin 67 Stock Water Claims	\$150.00
Claim #A63-05389	<u>228.00</u>
TOTAL	\$378.00

Please let me know if you have any questions.

Sincerely,

Jeff Peppersack
Jeff Peppersack
Engineering Specialist

JP:mcc:state

MICROFILMED

SEP 23 1992

IDAHO DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

STANLEY F. HAMILTON
DIRECTOR

June 9, 1989

Department of Water Resources

RECEIVED
JUN 13 1989

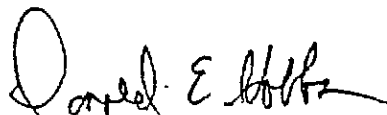
Department of Water Resources

Department of Water Resources
STATEHOUSE MAIL

Enclosed you will find 114 claims to a water right acquired under State Law with Identification numbers starting A65. Also enclosed are 6 claims with Ident. Numbers starting A67 and one claim with Ident. Number A63 for a total of 121 claims.

Please let us know what the charges will be for these claims and we will submit the appropriate fees.

Sincerely yours,



DONALD E. HOBBS, Chief
Bureau of Range Management and
Surface Leasing

DEH:vp
enc 121

RECEIVED
JUN 13 1989

Department of Water Resources

RECEIVED
JUN 19 1989

Department of Water Resources

MICROFILMED

SEP 23 1992

BOARD OF LAND
COMMISSIONERS

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