

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2831 VOL. II P. 131	MILLER, HOPE S. 1519 NORTH 20TH, BOISE, IDAHO 83702 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-7938 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	2/21/1966	SOURCE: EDDY GREEK FRAZIER CREEK IRRIGATION	4/ 1 11/ 1	--- AFA .09 CFS	TRIBUTARY TO: NWNE S30 T 9N R 4E	PAYETTE RIVER LOT 4(8) S30 T 9N R 4E *8*	LICENSE
			DOMESTIC	1/ 1 12/31	1.20 AFA .03 CFS *---*AFA *.09*CFS			
65-7509 VOL. III P. 681	NOYES, A. E. <i>KEEP "A" SPLIT O HADLOWEN "B" SPLIT</i> P. O. BOX 158, NAMPA, IDAHO 83651 REMARKS: LOT 47 53, BLOCK 3, GRATTON-BARNARD SUBDIVISION #2, THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/20/1974	SOURCE: GROUNDWATER DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S10 T13N R 3E	NENE S10 T13N R 3E	PERMIT
							<i>Lot 52 shown on database</i>	
65-5473 VOL. III P. 426	NEBEKER, LARRY R. & NEBEKER, RITA J. OLSEN, DAVID & OLSEN, GLORIA 591 STEWART LANE, EMMETT, IDAHO 83617	6/ 1/1958	SOURCE: GROUNDWATER DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S12 T 6N R 2W	NESE S12 T 6N R 2W	BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07509A
Date Received: 10/31/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E E KEEP 208-343-0615
Address: 415 HAINES
BOISE ID 83712
OR
Name: GEORGIE KEEP 208-343-0615
Address: 415 HAINES
BOISE ID 83712

2. Date of Priority: SEP 20, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03E	10	NE	NE			VALLEY

5. Description of diverting works:
WELL 243 FT. DEEP, SUB PUMP, PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D, 1 HOME

MICROFILMED
OCT 21 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	03E	10	NE NE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLACE OF USE AND POINT OF DIVERSION KNOWN AS LOT 52, BLK 3,
GRATTON-BARNARD SUB. #2. HOUSE IS LOT 53.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A65-07509

Ident. Number: A65-07509

Date Received: 10/31/1988

Receipt No: X999999

Received By: Rdh

*P.E. as
of 11/6/89*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. E. KEEP 208-343-0615
Address: 415 HAINES
BOISE, ID 83712

Name: GEORGIE KEEP
Address: 415 HAINES
BOISE, ID 83712

2. Date of Priority: SEP 20, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	03E	10	NE	NE			VALLEY

5. Description of diverting works:
WELL 243 FT. DEEP, SUB PUMP, PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

A65-07509

Page 1

Date: 10/31/88

MICROFILMED
OCT 21 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	03E	10	NE NE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U & P/D KNOWN AS LOT 52, BLK 3, GRATTON-BARNARD SUB. #2.
HOUSE IS ON LOT 53.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): E. E. Jeap Date: 10/31/88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of October 19 88.

Nancy M. Lindgren
Notary Public

Seal

Residing at Boise

My Commission Expires 1-19-1994

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07509

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: E. E. KEEP
ADDRESS: 415 HAINES
BOISE, ID

.83702

NAME: GEORGIE KEEP
ADDRESS: 415 HAINES
BOISE, ID

83702

2. DATE OF PRIORITY: SEP 20, 1974

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
13N	03E	10	NE	NE			VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

POOR ORIGINAL

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
13N	03E	10	NE NE		DOMEST	

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

P/U & P/D KNOWN AS LOT 52, BLK 3, GRATTON-BARNARD SUB. #2.

15. BASIS OF CLAIM: LICENSE

POOR ORIGINAL

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF _____) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS _____ DAY
OF _____ 19 _____

NOTARY PUBLIC

SEAL

RESIDING AT _____

MY COMMISSION EXPIRES _____

65-07509

PAGE

3

DATE: 10/17/88

20

MICROFILMED
OCT 21 1996

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER 65-07509A

NAME AND ADDRESS
E E KEEP
GEORGIE KEEP
415 HAINES
BOISE ID 83712

SOURCE: GROUNDWATER

QUANTITY.
0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY

PRIORITY-DATE 09/20/1974

POINT OF DIVERSION T13N R03E S10 NENE Within VALLEY County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS
			1.2 AFY

PLACE OF USE: DOMESTIC Within VALLEY County
T13N R03E S10 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE

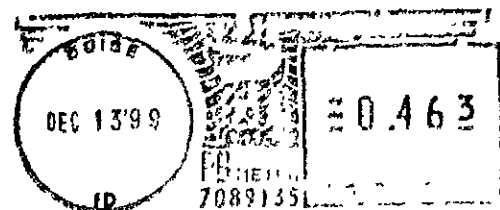
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RP 000990030520 A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box-83720,
Boise, Idaho 83720-0098

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

65-07509A
E E KEEP
GEORGIE KEEP
415 HAINES
BOISE ID 83712

RECEIVED

RECEIVED DEC 21 1999

DEC 17 1999

WATER RESOURCES
WESTERN REGION

Department of Water Resources

AUTO 83712





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 8, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

65-07509A
E E KEEP
GEORGIE KEEP
415 HAINES
BOISE ID 83712

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 1 of basin 65 (the North Fork of the Payette River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RETURNED
TO
SENDER
ATTEMPTED, NOT KNOWN

ATTN: KEN
201
N

65-07509A

E E KEEP
GEORGIE KEEP
415 HAINES
BOISE

ID 83712

Re-sent 10/12/99

Not
Here

RECEIVED
OCT 12 1999
WATER RESOURCES
WESTERN REGION

1777 S. Curtis
Boise 83705

AJ0749NP
No. R65-07509A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	E E KEEP	09/20/1974	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	GEORGIE KEEP					
	415 HAINES					
	BOISE ID 83712					
	(208) 343-0615					
				TOTAL DIVERSION:	0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T13N R03E S10

NENE

VALLEY County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
13N 03E 10	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP RP 000990030520 A

Dates: Exam Made Date:

Verified Date:

06/24/1999

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 03/10/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
HOUSE IS LOT 53.

Date: 06/18/1999 User-ID: RHOWERTO Subject: ORDER, CIVIL NO. 3667

AJ0749NP
No. R65-07509A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/24/99
PAGE: 2

=====

Comments: Date: 06/18/1999 User-ID: RHOWERTO Subject: ORDER, CIVIL NO. 3667
A LICENSE WAS ISSUED FOR LOT 52 BLK 3 DATED 23 JULY 1980.
LATER AN ORDER WAS ISSUED TO AMEND TO LOT 53, BLK 3.
DATED 25 FEB 1982.
E E KEEP & GEORGIE KEEP ("A" SPLIT RECOMMENDED) LOT 53, BLK 3.
THE ("B" SPLIT) COMPETING CLAIM, CLAIMED BY DONALD HALLORAN IS
NOT RECOMMENDED, LOT 52, BLK 3.

Audit: 06/24/99 RHOWERTO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. ____, Rge. ____, Sec. ____, 1/4 1/4 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump ____ Pump Ser. # ____ Pumping water level ____
Well depth ____ Motor Ser. # ____ Static water level ____
Casing size ____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use ____ From ____ To ____ Amount ____ cfs ____ af
Use ____ From ____ To ____ Amount ____ cfs ____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- ____ cfs ____ af
☐ Change found, the new total is, -- -- ____ cfs ____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes ____ Stockwater - No. of head ____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

• ORDER CORRECTED (AMEND) to CORRECT
Lot 53.
• SEE ATTACHED ORDER & REMARKS.

ATTACHMENTS:

Attached to Attachments are
This Form. in Permit File.

PHOTOS (optional) ☐
MAP ☐
SYSTEM DIAGRAM ☐

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: IN-OFFICE 6/24/99

FIELD EXAMINER: RON HOWERTON
Signature Ron Howerton

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 06/24/99
Time: 12:52:24

Water Right Number: R65-07509A

Comment Date: 6/18/1999 User ID: RHOWERTO

Subject: ORDER, CIVIL NO. 3667

A LICENSE WAS ISSUED FOR LOT 52 BLK 3 DATED 23 JULY 1980.
LATER AN ORDER WAS ISSUED TO AMEND TO LOT 53, BLK 3.
DATED 25 FEB 1982.

E E KEEP & GEORGIE KEEP ("A" SPLIT RECOMMENDED) LOT 53, BLK 3.
THE ("B" SPLIT) COMPETING CLAIM, CLAIMED BY DONALD HALLORAN IS
NOT RECOMMENDED, LOT 52, BLK 3.

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

WR5809NP
No. 65-07509

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGIE KEEP	09/20/1974	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	E. E. KEEP					
	415 HAINES					
	BOISE ID 83702					
				TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T13N R03E S10 NENE VALLEY County

Place of use Legal Description for: DOMESTIC

NE								NW								SW								SE							
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	
13N	03E	10	:		D	:					:								:						:						

Pou County: VALLEY

Remarks: GEN P/U & P/D KNOWN AS LOT 52, BLK 3, GRATTON-BARNARD SUB. #2.

Dates: App. Received: Priority Date: 09/20/1974
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 07/23/1980

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/10/86 04/30/88 CONVERT 07/19/89 CURTIS

Row

DAVID H. LEROY
Attorney General
State of Idaho
Statehouse, Room 210
Boise, Idaho 83720
Telephone: (208) 384-2400

W. HUGH O'RIORDAN
Deputy Attorney General
Chief, Natural Resources Division

JOSEPHINE P. BEEMAN
Deputy Attorney General
Natural Resources Division
Telephone: (208) 384-2215

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR
THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL)	CIVIL NO. 3667
DETERMINATION OF THE RIGHT)	
TO THE USE OF SURFACE AND)	ORDER CONFORMING PROPOSED
GROUNDWATERS OF THE PAYETTE)	FINDING OF WATER RIGHTS TO
RIVER DRAINAGE BASIN.)	UNCONTESTED OBJECTIONS

The motion of the Department of Water Resources for an order amending the proposed finding of water rights to conform to uncontested objections having come before the court for hearing, and the court being fully advised in the premises,

IT IS HEREBY ORDERED that the proposed finding, of water rights be amended in conformance with the previously filed responses of the Department of Water Resources to the objections of:

Warren H. Brown - objection uncontested by Department
Jane D. Flack - Department's response to objection
acceptable

Joseph W. Jensen - Department's response to objection
acceptable

Dr. Floyd G. Johnson & F. Elizabeth Johnson - objection
uncontested by Department

Harold L. Rohlifing - objection uncontested by Department
James A. Warner - objection uncontested by Department

Carl J. Wilt and Grace G. Wilt - objection uncontested
by Department

DATED This _____ day of _____, 1979.

Gilbert C. Norris
District Judge

FILED

SEP 11 1979

DAVID H. LEROY
Attorney General
State of Idaho
Statehouse, Room 210
Boise, Idaho 83720
Telephone: (208) 384-2400

WILLIAM R. KOLODZIEJ CLERK

DEBBIE BACON DEPUTY

W. HUGH O'RIORDAN
Deputy Attorney General
Chief, Natural Resources Division

JOSEPHINE P. BEEMAN
Deputy Attorney General
Natural Resources Division
Telephone: (208) 384-2215

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR
THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL)
DETERMINATION OF THE RIGHT)
TO THE USE OF SURFACE AND)
GROUNDWATERS OF THE PAYETTE)
RIVER DRAINAGE BASIN.)

CIVIL NO. 3667

NOTICE OF HEARING FOR MOTION
TO AMEND THE PROPOSED FINDING
OF WATER RIGHTS TO CONFORM TO
UNCONTESTED OBJECTION

TO: Warren H. Brown, Jane D. Flack, Joseph W. Jensen, Rhea B.
Jensen, Dr. Floyd G. Johnson, F. Elizabeth Johnson, Harold L.
Rohlfing, James A. Warner, Carl J. Wilt, Grace G. Wilt

YOU WILL PLEASE TAKE NOTICE That the Idaho Department of
Water Resources will bring its NOTICE OF HEARING FOR MOTION TO
AMEND THE PROPOSED FINDING OF WATER RIGHTS TO CONFORM TO
UNCONTESTED OBJECTIONS on for hearing before this Court at the
Canyon County Courthouse in Caldwell on the 20th day of
September, 1979 at the hour of 2:00 o'clock p.m. or as soon there-
after as counsel can be heard.

DATED This 13th day of September, 1979.

DAVID H. LEROY

Attorney General of Idaho

Josephine P. Beeman
JOSEPHINE P. BEEMAN
Deputy Attorney General
Natural Resources Division

RECEIVED
MAR 3 1982
FILED

Department of Water Resources

FEB 26 1982

Thelma A. Hobbins CLERK
Debbie Bacon DEPUTY

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL)
DETERMINATION OF THE RIGHT TO THE)
USE OF SURFACE AND GROUNDWATERS)
OF THE PAYETTE RIVER DRAINAGE)
BASIN.)

Civil No. 3667

O R D E R

This matter having come before the Court for hearing on March 24, 1980 upon Motion To Correct Clerical Oversights, filed by the Department of Water Resources which motion was granted in all other respects by Order dated September 20, 1979, and upon Motion For Order Approving Proposed Findings of Water Rights and Objection to Proposed Amendment thereto by the State of Idaho Department of Water Resources, filed by Orville Jackson, and the Court being fully advised in the premises,

IT IS HEREBY ORDERED that the proposed finding of water rights be amended in conformance with Exhibit A which is attached hereto and incorporated herein by this reference.

DATED this 25th day of February, 1982.

Gilbert C. Norris
GILBERT C. NORRIS
District Judge

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2831 VOL. II P. 131	MILLER, HOPE S. 1519 NORTH 20TH, BOISE, IDAHO 83702 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-7938 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	2/21/1966	SOURCE: ~~EDDY~~ GREEK <u>FRAZIER CREEK</u> IRRIGATION	4/ 1 11/ 1	--- AFA .09 CFS	TRIBUTARY TO: PAYETTE RIVER NWNE S30 T 9N R 4E	LOT 4(8) S30 T 9N R 4E *8*	LICENSE
			DOMESTIC	1/ 1 12/31	1.20 AFA .03 CFS *---*AFA *.09*CFS			
 L. III P. 681	NOYES, A. E. ^{KEEP "A" SPLIT} ~~o HALL~~ ^{"B" SPLIT} P. O. BOX 158, NAMPA, IDAHO 83651 REMARKS:  BLOCK 3, GRATTON-BARNARD SUBDIVISION #2, THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. ~~NORMAL~~ STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/20/1974	SOURCE: GROUNDWATER DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S10 T13N R 3E	NENE S10 T13N R 3E	PERMIT
65-5473 VOL. III P. 426	NEBEKER, LARRY R. & NEBEKER, RITA J. <u>OLSEN, DAVID &</u> <u>OLSEN, GLORIA</u> 591 STEWART LANE, EMMETT, IDAHO 83617	6/ 1/1958	SOURCE: GROUNDWATER DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S12 T 6N R 2W	NESE S12 T 6N R 2W	BENEFICIAL USE

Lot 52 shown on database

WILLIAM

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at .04	1.2 acre feet
from	to	at	acre and
from	to	at	acre and

(Both dates inclusive)

Description and location of place of use

[illegible]

Point of Diversion and Place of Use, Lot 52, Block 3, Subdivision Gratton-Barnard # 2.

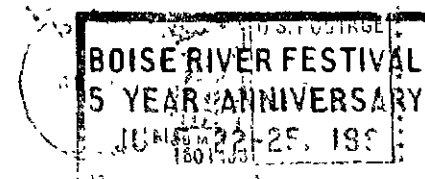
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho

Witness the seal and signature of the Director affixed at Bona Lutho, this 23 day of July 1980.

Director

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

BD123702 03-20-93 1243



RECEIVED

MAR 23 1995

WATER RESOURCES
WESTERN REGION

E E OR GEORGIE KEEP
415 HAINES
BOISE ID 83712

KEEP415 A37122010 1195 03/22/95

KEEP

MOVED LEFT NO ADDRESS
UNABLE TO FORWARD
RETURN TO SENDER

RE: Snake River Basin Adjudication (SRBA)

83712-2012 50



MICROFILMED
OCT 21 1996

File: A65-07509A



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 20, 1995

E E OR GEORGIE KEEP
415 HAINES
BOISE ID 83712

RE: Snake River Basin Adjudication (SRBA)

Dear Claimant:

The Identification Number of your Notice of Claim to a Water Right has been changed from A65-07509 to A65-07509A. The suffix "A" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Respectfully,

Helen L. Thornton
Adjudication Staff

HHT:h
Enclosures

MICROFILMED
OCT 21 1996

WATER RIGHT NUMBER - A65-07509A

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KEEP

E.E.

1 - 415 HAINES

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83712

PHONE - 208-343-0615

KEEP

GEORGIE

1 - 415 HAINES

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83712

PHONE - 208-343-0615

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
09/20/1974 / ERROR IN REGION L - LICENSE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

13N 03E 10 NE NE / (85) VALLEY

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC / 01/01 12/31 0.040 / 1.20 /

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 1.20 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

13N 03E 10 NE NE / 43 DOMESTIC (85) VALLEY

+ - - DIVERSION MEANS - WELL 243 FT. DEEP, SUB PUMP, PIPED TO HOUSE

+ - - NON-IRRIGATION USE - ON 1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +

PLACE OF USE AND POINT OF DIVERSION KNOWN AS LOT 52, BLK 3,
GRATTON-BARNARD SUB. #2. HOUSE IS LOT 53.
THIS CLAIM NUMBER A65-07509A BECAUSE 2 CLAIMS WERE FILED FOR
THE SAME ORIGINAL WATER RIGHT NO. A65-07509. THE OTHER CLAIM
HAS BEEN GIVEN A "B" SUFFIX.*Split
A65-07509*

WATER RIGHT NUMBER - A65-07509A

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 05/03/89 HARRIS
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/31/1988	LAST AMENDED DATE	- 05/03/1989	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP000990030520 A

DATA ENTRY

ENTERED

W 374

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 14 1992

CERTIFIED
DEC 14 1992
WATER EXAMINER