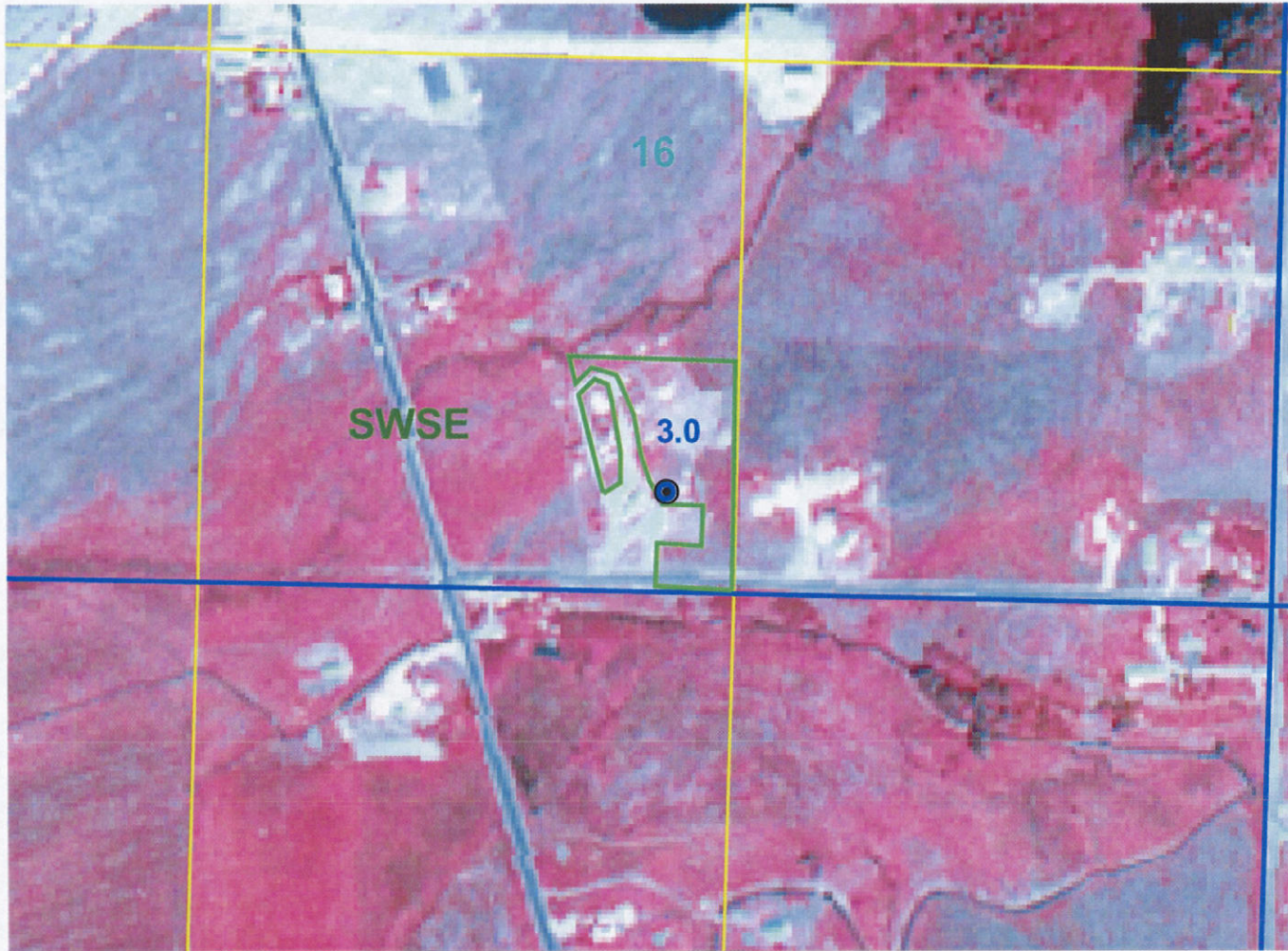
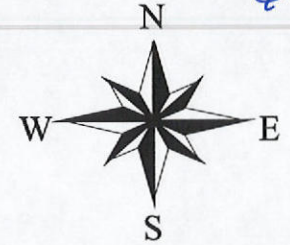


IDAHO DEPARTMENT OF WATER RESOURCES

18N, 03E, S16



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

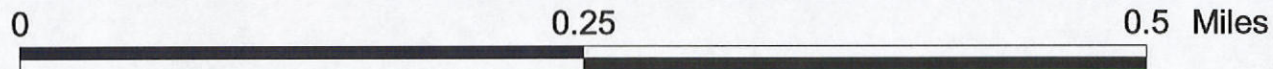
6 SECTION NUMBERS

CLAIM(S): 65-07442

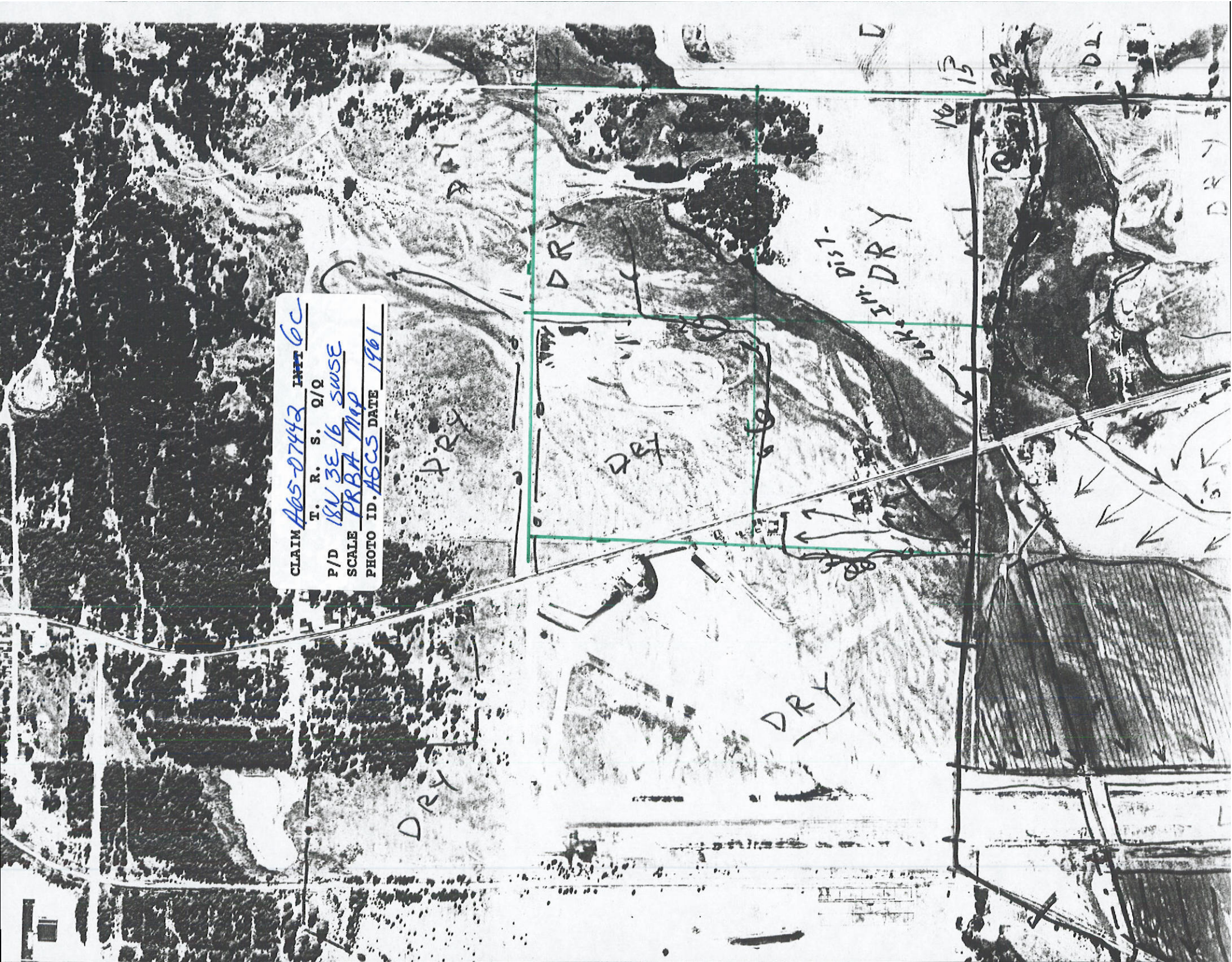
OWNER(S): MORRIS

Prepared by Mel Schulte

DATE: MAY 5, 1999



CLAIM A65-07442 UNIT 6C
T. R. S. Q/Q
P/D 18U 3E 16 SWSE
SCALE PRBA Map
PHOTO ID. ASCS DATE 1961



65-1041 820

6d

65-9412

SEC 16 See Detail Sheet

CLAIM A65-07442 INIT

T. R. S. Q/Q

P/D 18N 3E 16 SWSE

SCALE

PHOTO ID. PRBA DATE

65-9412

2Ac

18

PANEL

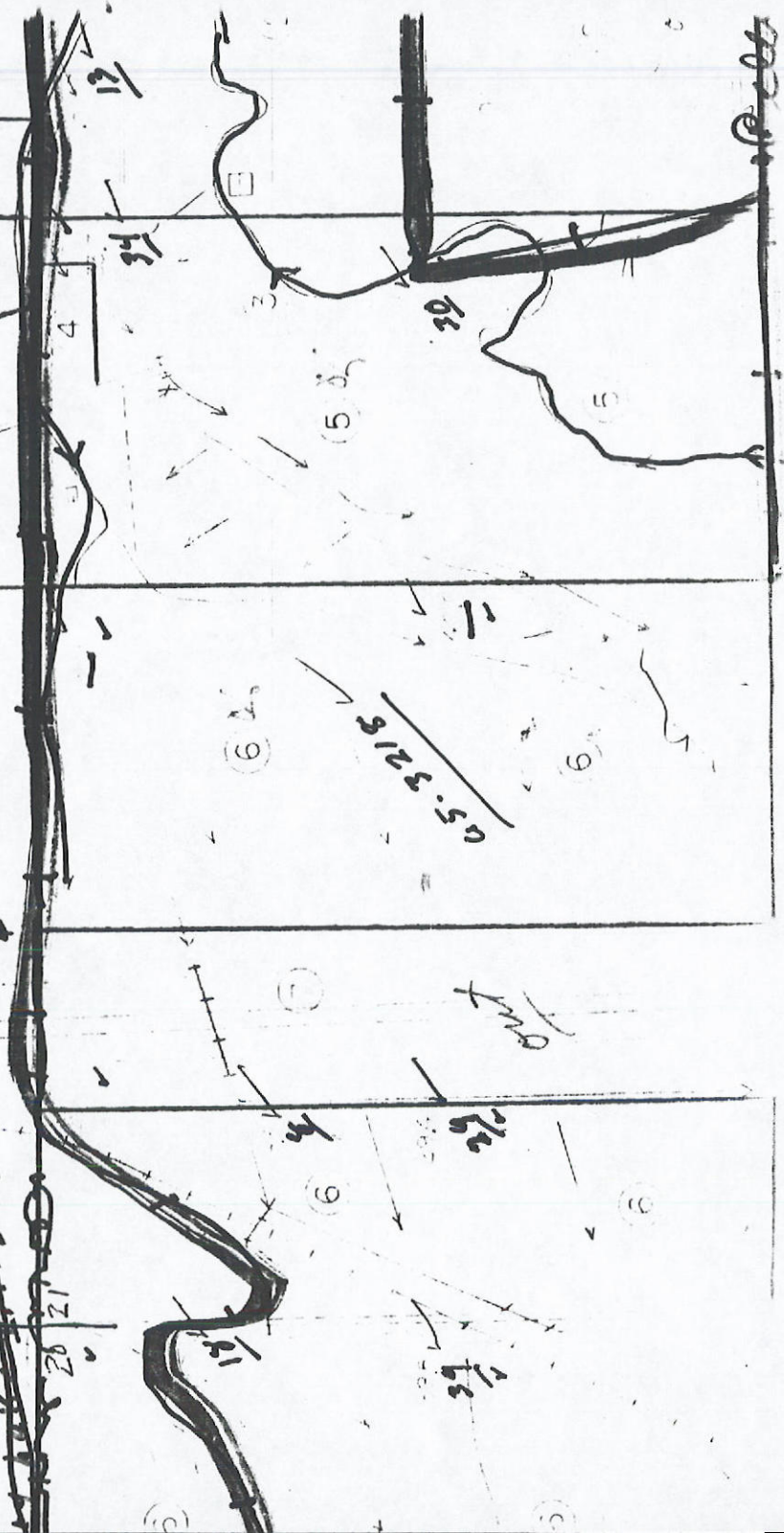
60x9

PITS

Air Port

Boundary

17 16



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7443 Priority Dec. 6, 1978 Amount 0.16 cfs

THIS IS TO CERTIFY, that Harland D. J. Huppert &/or Helen J. Huppert

of McCall, Idaho, has complied with the terms and conditions of Permit

No. 95-7443 issued pursuant to Application for Permit dated December 6, 1978

and has submitted proof to the Department of Water Resources on January 14, 1978

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a

capacity for the diversion of 0.16 cfs of water from a ground water source

tributary to _____, and that the permit holder has applied to a beneficial use and

established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
	from	to	at	and	
Domestic	from Jan. 1	to Dec. 31	at 0.04	cfs and	1.2 acre feet
Commercial	from Jan. 1	to Dec. 31	at 0.06	cfs and	6.0 acre feet
Irrigation	from April 1	to Oct. 31	at 0.06	cfs and	18.0 acre feet or
	(both dates inclusive)				3.0 af per acre

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 24.2 acre feet per year, said waters to be diverted within the SW 1/4 Sec. 18,

Twp. 18 N, Rge. 3 E, B. M. in the County of Valley

Description and location of place of use:

Top. Assoc. and	NEW		MAY		SW 1/4		Total
	18 N	3 E	18	18 N	3 E	18	
							Three

Total number of acres irrigated Three

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of October, 19 78.

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07442
Date Received: 11/02/1988
Receipt No: X999999
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NELSON L. MORRIS 208-634-5165
Address: RT. 1 BOX 125
MCCALL, ID 83638

AND/OR
Name: PATRICIA D. MORRIS 208-634-5165
Address: RT. 1 BOX 125
MCCALL, ID 83638

2. Date of Priority: DEC 06, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	16	SW	SE			VALLEY

5. Description of diverting works:
WELL W/SUBMERSED PUMP AND PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	04/15	10/15	0.060		1.20
COMMERCIAL	01/01	12/31	0.060		5.00

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, C/18 HOOKUPS W/SHOWER RM. & FE TRUCK

A65-07442

Page 1

Date: 12/30/88

MICROFILMED
SEP 23 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	16	SW	SE		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) NELSON L. MORRIS AND/OR
PATRICIA D. MORRIS

Mailing Address RT 1 Box 125
(include Zip Code) MC CALL, IDAHO 83638

Phone Number (208) 634-5165

MICROFILMED

SEP 23 1992

WATER RESOURCES
WESTERN REGION

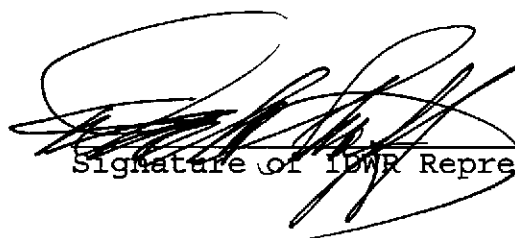
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

1/07/00

A handwritten signature in black ink, consisting of several loops and strokes, positioned above a horizontal line.

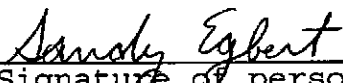
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-11-00 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

PATRICIA D MORRIS
NELSON L MORRIS
190 KRAHN LN
MC CALL ID 83638
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RIGHT NUMBER: 65-07442
NAME & ADDRESS: PATRICIA D MORRIS
NELSON L MORRIS
190 KRAHN LN
MC CALL ID 83638

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/06/1973

POINT OF DIVERSION: T18N R03E S16 SWSE Within VALLEY County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-15 10-15	0.06 CFS
COMMERCIAL		01-01 12-31	1.2 AFY
DOMESTIC 1 HOME		01-01 12-31	0.06 CFS
			5.0 AFY
			0.04 CFS
			1.2 AFY

COMMERCIAL USE IS AN RV PARK WITH 18 HOOK UPS.

PLACE OF USE:	IRRIGATION	Within VALLEY County
	T18N R03E S16	SWSE 3
	3 ACRES TOTAL	
	COMMERCIAL	Within VALLEY County
	T18N R03E S16	SWSE
	DOMESTIC	Within VALLEY County
	T18N R03E S16	SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-5-2000
PAGE: A-4

RIGHT NUMBER: 65-07442 (CONT)

OTHER PROVISIONS: (CONT)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

AJ0749NP
No. 65-07442

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/28/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PATRICIA D MORRIS	12/06/1973	IRRIGATION	04-15 10-15	0.060 CFS	1.20 AFA
C	NELSON L MORRIS		COMMERCIAL	01-01 12-31	0.060 CFS	5.00 AFA
	190 KRAHN LN		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	MC CALL ID 83638					
	(208) 634-5165					
TOTAL DIVERSION:					0.160 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T18N R03E S16 SWSE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---
18N	03E	16	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	3.0
																			03	3.0	
																			TOTAL ACRES	3.0	

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
18N	03E	16	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	C

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
18N	03E	16	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	D

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: USE COMMERCIAL USE IS AN RV PARK WITH 18 HOOK UPS.

DATE: 12/28/99
PAGE: 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

December 20, 1999

KARL J. DREHER
DIRECTOR

RECEIVED

DEC 28 1999

Department of Water Resources

PATRICIA D MORRIS
NELSON L MORRIS
190 KRAHN LN
MC CALL ID 83638

RE Snake River Basin Adjudication (SRBA)
Water Right #65-07442

Dear Water Right Holders:

Record changed, NCAP prepared 12-28-99

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by January 5, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS.region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Patricia D Morris
Water Right Holder's Signature

(208) 634-5165
Telephone No

*190 KRAHN LN
MC CALL, IDAHO 83638*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

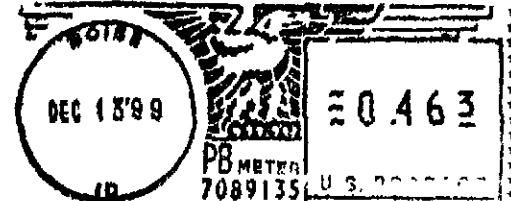
RECEIVED

only w/R

RETURN SERVICE
REQUESTED



PRESORTED
FIRST CLASS
NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD



IMPORTANT WATER RIGHT INFORMATION

RECEIVED

DEC 16 1999

Department of Water Resources

65-01-2
PATRICIA MORRIS
NELSON L MORRIS
RT 1 BOX 125
MC CALL ID 83638



190 Krahm

9

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07442
DATE RECEIVED: 11/2/88
RECEIPT NO: *exempt*
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: HARLAND D. J. HUPPERT
ADDRESS: ROUTE 1, BOX 125
MC CALL, ID 83638

NAME: HELEN J. HUPPERT
ADDRESS: ROUTE 1, BOX 125
MC CALL, ID 83638

2. DATE OF PRIORITY: DEC 06, 1973

3. SOURCE: GROUNDWATER TRIB. TC:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
18N	05E	16		SW	SE		VALLEY

5. DESCRIPTION OF DIVERTING WORKS:
Drilled well w/submersed pump w/pipeline to P.O.U.

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	04/15	10/15	0.060		1.20
COMMERCIAL	01/01	12/31	0.060		5.00

7. TOTAL QUANTITY APPROPRIATED IS:
0.160 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:
D/1 household C/18 hookups w/shower room & restrooms (3 showers & 3 toilets x2)

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
18N	03E	16	SW	SE		IRR	3.0
SECTION ACRES							3.0
TOTAL ACRES							3.0

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

None

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Leticia A. Morris DATE: Nov 2, 1988

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Ada) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 2 DAY

OF Nov 19 88

Eldon J. Pouch
NOTARY PUBLIC

RESIDING AT Boise

MY COMMISSION EXPIRES 09/30/1989
DATE: 09/30/88

65-87442

PAGE

3

262

MICROFILMED
SEP 23 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NELSON L MORRIS	12/06/1973	IRRIGATION	04-15 10-15	0.06 CFS	1.20 AFA
C	PATRICIA D MORRIS		COMMERCIAL	01-01 12-31	0.06 CFS	5.00 AFA
	RT 1 BOX 125		DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
	MCCALL ID 83638					
	(208) 634-5165					
				TOTAL DIVERSION:	0.16 CFS	1.20 AFA

Stage: DECREED

VALLEY County

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-07442

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 2

=====

Audit: 05/05/99 MSCHULTE

September 29, 1999

**NOTICE OF ERROR
REPLY**

RECEIVED

OCT 29 1999

Please type or print clearly, fill out this form completely and mail.

**WATER RESOURCES
WESTERN REGION**

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-07442

PATRICIA D MORRIS

NELSON L MORRIS

~~RT-1 BOX 125~~ 190 KRAHN LN.

MC CALL ID 83638

Daytime Telephone Number:

Evening Telephone Number:

>(208) 634-5165

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE: _____
Please print your name: _____

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 12, 1999

DIRK KEMPTHORNE
GOVERNOR

PATRICIA D MORRIS
NELSON L MORRIS
190 KRAHN LN
MC CALL ID 83638

KARL J. DREHER
DIRECTOR

RECEIVED

OCT 29 1999

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 65-07442
Change of Address

WATER RESOURCES
WESTERN REGION

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office to obtain a form to make this required change to the water right records.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Leticia D Morris
Signature of water right claimant

(208) 634-5165
Telephone number

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:45:19
05/05/99
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-07442

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NELSON L MORRIS	12/06/1973	IRRIGATION	04-15 10-15	0.06 CFS	1.20 AFA
C	PATRICIA D MORRIS		COMMERCIAL	01-01 12-31	0.06 CFS	5.00 AFA
			DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.16 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T18N R03E S16

SWSE

VALLEY County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
18N	03E	16	:					:					:					:						:		
																							03	:	3.0	
TOTAL ACRES																								:	3.0	

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: VALLEY

Non-Irrigation Uses: ~~D/I HOUSEHOLD~~ ^{USE:} C/18 HOOKUPS W/SHOWER RM. & RESTRMS.

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

11/10 e N/12

WR5809NP
No. 65-07442

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARLAND D. J. HUPPERT	12/06/1973	IRRIGATION	04/15 10/15	0.060 CFS	1.20 AFA
C	HELEN J. HUPPERT		COMMERCIAL	01/01 12/31	0.060 CFS	5.00 AFA
	ROUTE 1, BOX 125		DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
	MC CALL ID 83638					
TOTAL DIVERSION:					0.160 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T18N R03E S16

SWSE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
18N	03E	16	:																	:	
																			03	:	3.0
																			TOTAL ACRES	:	3.0

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-04176 65-04207 65-04208 65-04210 65-08664 65-08876 65-12928

Dates:	App. Received:	Priority Date:	12/06/1973
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:44:22
05/05/99

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A65-07442

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			<i>MS In office 5-5-99</i>	<i>N</i>		<i>MS 5-5-99</i>	<i>MS 5-5-99</i>	
POINT OF DIV				<i>N</i>				
SOURCE				<i>N</i>				
PLACE OF USE	<i>Y</i>			<i>N</i>				
DIV. AMOUNT CFS/VOLUME				<i>N</i>				
CONSUMPTIVE USE	<i>-</i>			<i>NA</i>				
PURPOSES OF USE				<i>N</i>				
PERIOD OF USE				<i>N</i>				
BASIS OF CLAIM				<i>N</i>				
REMARKS				<i>Y</i>				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ MAP <u>GIS map</u>	DATE OF PHOTO <u>1987-5-5-99</u> IDWR ID NO. _____	Y(☒) N() <u>6b</u>
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1981</u>	Y() N() <u>6c</u>
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>GIS table</u>	DATE <u>5-5-99</u>	Y(☒) N() <u>6a</u>
☒ OTHER <u>PRBA map</u>	DATE _____	Y(☒) N() <u>6d</u>
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>10-28-75</u>	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>PRBA claim</u>	DATE <u>12-6-73</u>	<u>1</u>	_____
☒ OTHER <u>POU review report</u>	DATE <u>5-5-99</u>	<u>1</u>	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:44:22
05/05/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-07442

LAST: HUPPERT
ADDRESS: ROUTE 1 BOX 125
CITY: MC CALL
PHONE NUMBER: 208-000-0000

FIRST: HARLAND D J
STATE: ID ZIP: 83638

OWNER CODE: O

LAST: HUPPERT
ADDRESS: ROUTE 1 BOX 125
CITY: MC CALL
PHONE NUMBER: 208-000-0000

FIRST: HELEN J
STATE: ID ZIP: 83638

OWNER CODE: O

LAST: MORRIS
ADDRESS: RT 1 BOX 125
CITY: MCCALL
PHONE NUMBER: 208-634-5165

FIRST: NELSON L
STATE: ID ZIP: 83638

OWNER CODE: C

LAST: MORRIS
ADDRESS: RT 1 BOX 125
CITY: MCCALL
PHONE NUMBER: 208-634-5165

FIRST: PATRICIA D
STATE: ID ZIP: 83638

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In office exam

A. AJ CLAIM: # A65-07442 PRIORITY DATE: 12-06-1973 STAGE: D

B. WR RECORD: # 65-07442 PRIORITY DATE: 12-06-1973 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: *Recommended as decreed in the PRBA.*

RECOMMENDED PRIORITY DATE:

12-06-1973
REVIEWED BY *Michael Schulte*

DATE *5-5-99*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-07442	18N	03E	16		SW	SE			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-04176	65-04176
A65-04207	65-04207
A65-04208	65-04208
A65-04210	65-04210
A65-08664	65-08664
A65-08876	65-08876
A65-18223	65-18223

WR RECORDS IN SAME 40 ACRE TRACT

65-04176
65-04207
65-04208
65-04210
65-08664
65-08876
65-12928

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-07442	18N	03E	16		SW	SE			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

65-04176
65-04207
65-04208
65-04210
65-08664

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-04176	65-04176
A65-04207	65-04207
A65-04208	65-04208
A65-04210	65-04210
A65-08664	65-08664
A65-08876	65-08876
A65-18223	65-18223

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Recommended as decreed in the PRBA

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
18N	03E	16		SW	SE					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Mel Schulte

DATE:

5-5-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-07442

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FJELD EXAM.	RECOMM. ACRES
18N	03E	16	SW	SE		MORRIS, NELSON L	A65-07442 /	3.0	65-07442 /	3.0	29.0
			SW	SE		ACHESON, PAUL	65-08664 /		65-08664 /		
			SW	SE		ACHESON, PAUL	A65-08664 /		- /		
			SW	SE		SCHEFFEY, HARRIET L	A65-18223 /		- /		
			SW	SE		LUCAS, WILLIAM MILTON	A65-04208 /		65-04208 /		
			SW	SE		STRODE, GEORGE E	A65-04210 /		65-04210 /		
			SW	SE		STRODE, MARIE A	A65-08876 /		65-08876 /		
			SW	SE		STRODE, GEORGE E	A65-04207 /		65-04207 /		
			SW	SE		BRUCE, RANDY E	A65-04176 /		65-04176 /		
			SW	SE		BRUCE, RANDY E	65-04176 /		- /		
			SW	SE		STRODE, GEORGE E	65-04207 /		- /		
			SW	SE		LUCAS, WILLIAM MILTON	65-04208 /		- /		
			SW	SE		STRODE, GEORGE E	65-04210 /		- /		
			SW	SE		STRODE, MARIE A	65-08876 /		- /		
			SW	SE		SCHEFFEY, HARRIET LOUISE	65-18223 /		- /		
			SW	SE		PAYETTE LAKES WATER & SEWER DI			65-12928 /		

ADDITIONAL POU FOUND

TOTAL ACRES A65-07442 3.00 3.00 29.00

POU COUNTY: VALLEY

3

3

6a

WESTERN REGION

OWNER (S):

Morris

CLAIM NUMBERS:

46507442

AGENT: MEL SCHULTE

DATE 5-5-99

RIGHT NO	RNG	SEC	NE				NW				SW				SE			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
	18N	3E	16														13/16	3
																		3

POLYGON CREATED ON 330

POLYGON # () () () () UPDATED BY MTS

ATTRIBUTES OF B65-POU.SHP (721) (722) () () ()

ATTRIBUTES OF B65-POD.SHP (665) () () () ()

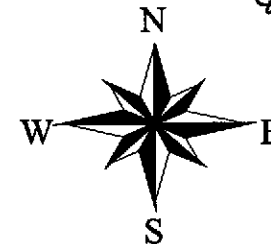
8-3-99 B65-DBPOU.DBF UPDATED BY MTS

8-3-99 B65-DBPOD.DBF UPDATED BY MTS

NOTES:

IDAHO DEPARTMENT OF WATER RESOURCES

18N, 03E, S16



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-07442

OWNER(S): MORRIS

Prepared by Mel Schulte

DATE: MAY 5, 1999

0 0.25 0.5 Miles

CLAIM 405-07442 INRT 6C

T. R. S. Q/Q

P/D 18U 3E 16 SWSE

SCALE PRBA Map

PHOTO ID. ASCS DATE 1961

DRY

DRY

DRY

DRY

DRY

Dist.
DRY

No 15

No 22

DL

65-104
Rec
Let S

6d

SEC 16 See Detail Sheet

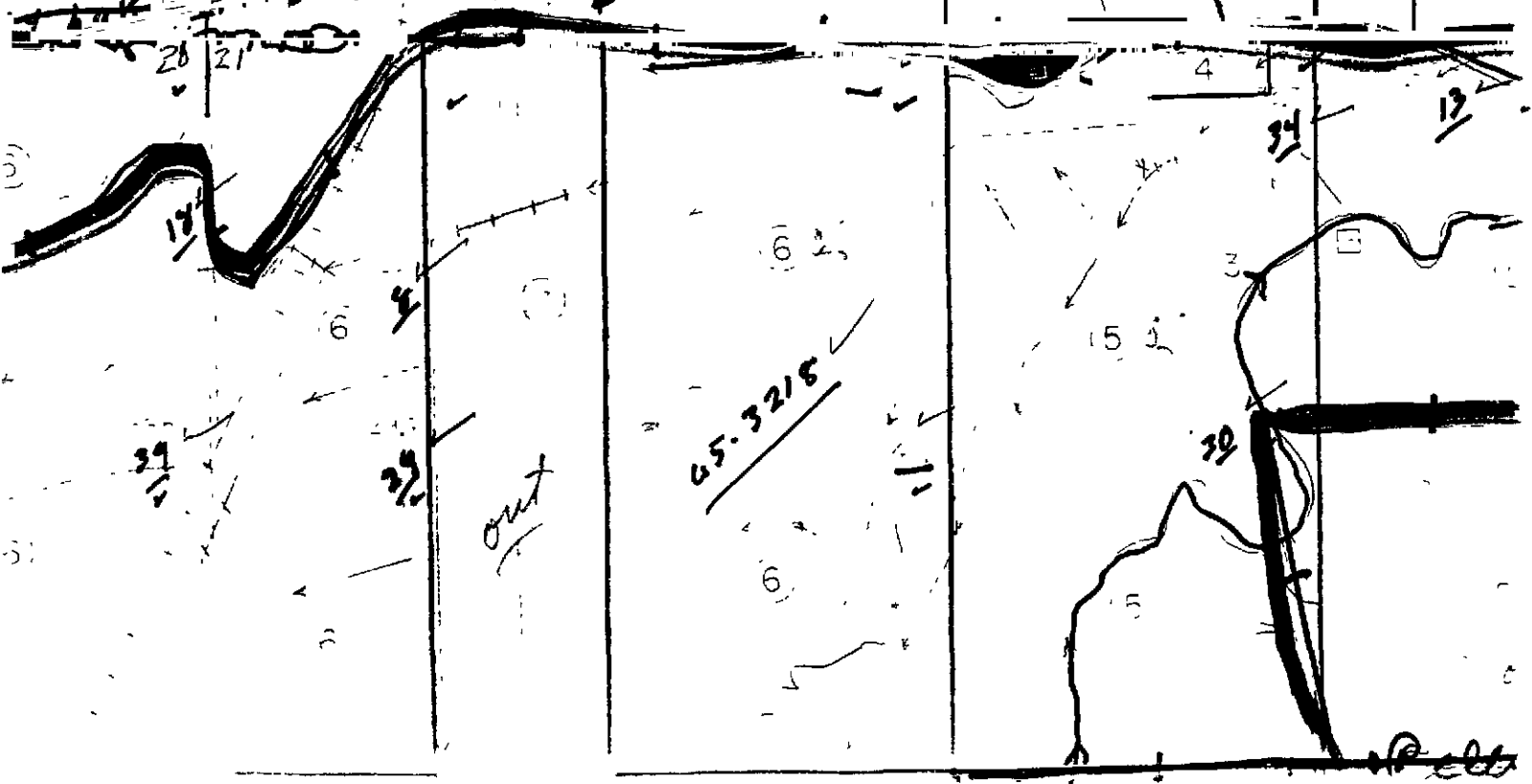
CLAIM 65-07442 INIT _____
T. R. S. Q/Q
P/D 18N 3E 16 SWSE
SCALE _____
PHOTO ID. PRB/A DATE _____

65-9412
2 Ac
18

Lox 9
FAMEL
PITS
17 16
28 21
dist.

McCall
AIR PORT
Boundary
Lake Irr. Dist.

65-7442
3



C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-07442	DOMESTIC	MORRIS, NELSON L	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-07442	IRRIGATION	MORRIS, NELSON L	FROM 04-15 TO 10-15	0.060 CFS	1.20 AF/A
A65-07442	COMMERCIAL	MORRIS, NELSON L	FROM 01-01 TO 12-31	0.060 CFS	5.00 AF/A
65-08664	DOMESTIC	ACHESON, PAUL	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-08664	DOMESTIC	ACHESON, PAUL	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-18223	DOMESTIC	SCHEFFEY, HARRIET L	FROM 01-01 TO 12-31	0.040 CFS	
A65-04208	DOMESTIC	LUCAS, WILLIAM MILTON	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-04210	DOMESTIC	STRODE, GEORGE E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-08876	DOMESTIC	STRODE, MARIE A	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-04207	DOMESTIC	STRODE, GEORGE E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-04176	DOMESTIC	BRUCE, RANDY E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-04176	DOMESTIC	BRUCE, RANDY E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-04207	DOMESTIC	STRODE, GEORGE E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-04208	DOMESTIC	LUCAS, WILLIAM MILTON	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-04210	DOMESTIC	STRODE, GEORGE E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-08876	DOMESTIC	STRODE, MARIE A	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-18223	DOMESTIC	SCHEFFEY, HARRIET LOUISE	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

No overlaps

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

NOTES: ^{GTS map}
^{(X) WAPP, IDWR NO. _____}; ^{(X) ASCS PHOTO; (X) OTHER PRBA map}
Recommended as decreed in the PRBA.

RECOMMENDATIONS:

TOTAL ACRES: 3 N/A()

REVIEWED BY: Mel Schulte

DATE: 5-5-99

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-07442	DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-07442	IRRIGATION	FROM 04-15 TO 10-15	0.060 CFS	1.20 AF/A
A65-07442	COMMERCIAL	FROM 01-01 TO 12-31	0.060 CFS	5.00 AF/A
TOTAL DIVERSION RATE/VOLUME			0.160 CFS	1.20 AF/A

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-07442	DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-07442	IRRIGATION	FROM 04-15 TO 10-15	0.060 CFS	1.20 AF/A
65-07442	COMMERCIAL	FROM 01-01 TO 12-31	0.060 CFS	5.00 AF/A
TOTAL DIVERSION RATE/VOLUME			0.160 CFS	1.20 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

NOTES: *Recommended as decreed in the PRBA*

AJ CLAIM TOTAL DIVERSION RATE: 0.160 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.160 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 3 x 0.02 CFS/ACRE = .06 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1.20 AF/A

ACRES 3 x DIVERSION VOL. AF/A FOR AREA 3 =

TOTAL DIVERSION VOLUME 9 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

NOTES: Recommended as decreed in the PRBA

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
DOMESTIC	01-01	12-31	0.040	_____	1.20	_____	0.0	_____
IRRIGATION	04-15	10-15	0.060	_____	1.20	_____	0.0	_____
COMMERCIAL	01-01	12-31	0.060	_____	5.00	_____	0.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.160	_____	1.20	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: D/1 HOUSEHOLD, C/18 HOOKUPS W/SHOWER RM. & RESTRMS.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mel Schulte DATE: 5-5-99

FLAG: _____

STANDARD CONDITIONS (CODE):

N10 & N12

STANDARD REMARKS (CODE):

Use: Commercial Use

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07442

NA

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.160 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-07442	0.160	-		65-07442	0.160
TOTAL CFS		0.160				0.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Mike Schutte DATE: 5-5-99

NAME OF FIELD EXAMINER: _____ TITLE: _____

OPTION: GET ALL USES

ADJUDICATION CLAIM NUMBER: A65-07442

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-07442

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
18N	03E	16	SW	SE		MORRIS, NELSON L	A65-07442 /01/ 3.0	65-07442 /01/ 3.0	29.0
			SW	SE		ACHESON, PAUL	65-08664 /43/	65-08664 /43/	
			SW	SE		ACHESON, PAUL	A65-08664 /43/	- / /	
			SW	SE		SCHEFFEY, HARRIET L	A65-18223 /43/	- / /	
			SW	SE		LUCAS, WILLIAM MILTON	A65-04208 /43/	65-04208 /43/	
			SW	SE		STRODE, GEORGE E	A65-04210 /43/	65-04210 /43/	
			SW	SE		STRODE, MARIE A	A65-08876 /43/	65-08876 /43/	
			SW	SE		STRODE, GEORGE E	A65-04207 /43/	65-04207 /43/	
			SW	SE		BRUCE, RANDY E	A65-04176 /43/	65-04176 /43/	
			SW	SE		BRUCE, RANDY E	65-04176 /43/	- / /	
			SW	SE		STRODE, GEORGE E	65-04207 /43/	- / /	
			SW	SE		LUCAS, WILLIAM MILTON	65-04208 /43/	- / /	
			SW	SE		STRODE, GEORGE E	65-04210 /43/	- / /	
			SW	SE		STRODE, MARIE A	65-08876 /43/	- / /	
			SW	SE		SCHEFFEY, HARRIET LOUISE	65-18223 /43/	- / /	
			SW	SE		PAYETTE LAKES WATER & SEWER DI		65-12928 /10/	
TOTAL ACRES						A65-07442	3.00	3.00	29.00

POU COUNTY: VALLEY

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.

DECMAP NO. 1213

Department of Water Administration

Notice is hereby given that Kenneth D. L. and/or Helen J. Hubbard (Name of Claimant)

Route 1, Box 125, McCall, Idaho 83638 (Mailing Address)

claims a right to the diversion and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) May, 1967

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Groundwater

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

Use Domestic .04 12 AF Period of Use From Jan. 1 To Dec. 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use Irrigation .06 9 AF Period of Use From April 15 To Oct. 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use Commercial/Industrial .06 15.2 AF Period of Use From Jan. 1 To Dec. 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) Quantity of water claimed: .16 Cubic Feet Per Second, or 15.2 Acre Feet Per Annum, and/or 16 Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 Sec. 16, Twp 18 N, Rge 3 E, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well with pump

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1	3	16																	3

Total No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic 2 households, water for 60 chickens and one laundry

(7) Effluent, sewage waste, or return water from this use is discharged into septic tank and seepage

(8) If you are claiming water as a member of an organization, list name of organization Farm Grounds of

(9) Remarks

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case

☒ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

65-7442

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge

Individual

Kenneth D. L. Hubbard (Signature of Claimant)

Organization

(Signature of Spouse) 7-13-78

State of Idaho

County of Blaine

Organization Seal

On this 10 day of August, in the year 1978, before me,

a notary public, personally appeared Kenneth D. L. Hubbard known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or partnership) executed the same.

Notary Public residing at McCall, Idaho

My commission expires 8/11/77

9KN

8/11/77

9KN 4/5/78

BRITANNIA

W751

that no has applied water to a beneficial use; in examination by the Department indicates that the water has

February 10 — I had that primal heave and ended in a pool and was

Baseball Use	Percent of Use	Date of Diversion	Annual Volume
Baseball Use	Percent of Use	Date of Diversion	Annual Volume

from **Commercial**
 July 1, 1964
 and
 6,000 feet as
 10,000 feet as

Subject, however, is not a little that my mother has

forfeitures and is limited to the amount which can actually be beneficially used and shall not exceed

Twp, 14 N., R. 20 E., S. 2, T. 2, N.,
 is the County of Valley

ION SE 10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100									
101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200

Total number of cases included **Three**

NOTES: Modifications to or variance from this license must be made within the limits of Section 42-222. Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby conferred is restricted and appurtenant to the lands or places of which the water is the natural flow, and the right is not to be exercised in any manner other than that herein described as provided by the laws of Idaho.

Witness the seal and signature of the Director, Office of Policy, Labor, and

October 1970



Dennis