

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO POWER COMPANY PO BOX 70 BOISE ID 83702 (208) 383-2300	08/01/1973	DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R30E S03

SWSE

POWER County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE						
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:				
08S 30E 3 :				:					:					:	D :			

POU County: POWER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - ~~THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000~~
- GALLONS PER DAY.

Remarks: USE SUBSTATION RESTROOM-BORAH TRANSMISSION STATION

EXP PARCEL NO. D-1130-00

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/09/98 JHOAGLAN 11/10/98 JHOAGLAN

gmc
11-14-98

AJ5809NP
No. R35-13221

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/10/98
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO POWER COMPANY PO BOX 70 BOISE ID 83702 (208) 383-2300	08/01/1973	DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

A RUSHOLT ROBERTSON & TUCKER
142 3RD AVE N
TWIN FALLS ID 83303

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R30E S03

SWSE

POWER County

POU County:

USE Remote

→ added POU

Non-Irrigation Uses: SUBSTATION RESTROOM-BORAH TRANSMISSION STATION

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/09/98 JHOAGLAN

D-11-30-00

Vgr 11-10-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-13221**
Date Received: 4/13/1998
Receipt No: E024043
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: IDAHO POWER COMPANY 208-383-2300
Address: PO BOX 70
BOISE ID 83702

Name: RUSHOLT ROBERTSON & TUCKER
Address: 142 3RD AVE N
TWIN FALLS ID 83303

2. Date of Priority: AUG 1, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	30E	3	SW	SE			POWER

5. Description of diverting works:
375 FOOT WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
SUBSTATION RESTROOM-BORAH TRANSMISSION STATION

A3513221



Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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12. Do you own the property listed above as place of use? YES

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
) SS.
County of)

Subscribed and sworn (or affirmed) before me this day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires

APR 13 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TETON;

Department of Water Resources
Eastern Region

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 1576

Identical on 4-13-98 - A35-15241
Date received 4-13-98
Reference number E024043

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Idaho Power Company Phone # 208-383-2300
Mailing Address P. O. Box 70, Boise, ID 83702
2. Date of Priority (Only one per claim) August 1973 Year Month Day
1973 8 1
3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name of kind of source _____
which is tributary to (b) _____
4. Location of point of diversion is: Township 8S Range 30E
Section 3, 1/4 of SW 1/4 of SE 1/4 of 1/4 of _____ BM _____
County of Power
- Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgates, etc.) including the dates of changes or enlargements in use, the dimensions of the diversion works as constructed, changed and the of each well. 375 foot well
6. Water is claimed for the following: (limited to Domestic and for Stockwater only) _____
For domestic purposes from 01/01 to 12/31 amount 0.02
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.02 (cfs)
8. Total consumptive use claimed by de minimis
9. Non-irrigation uses. Describe fully. (Domestic, industrial, municipal, stockwater, etc.) including location and Number of livestock) Substation Restroom - Borah Transmission Station

10. Place of use is: Township: 8S Range 30E

Section 3 , SW 1/4 of SE 1/4 Govt. Lot _____

for (Circle One) **Domestic** **Stock** **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim the water right.

13. Describe any other water rights used at the same place and for the same purpose as listed above

(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) xxBeneficial Use Posted Notice Adverse Possession Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the notice of the filing of the Snake River Basin Adjudication. (b.) I/We do hereby agree to pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

For Organizations: I do solemnly swear or affirm that I am Attorney

of Idaho Power Company that I have read the foregoing

Organization

document in the space below as Attorney of Idaho Power Company

Title

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 3/9/98

Title and Organization Attorney, IDAHO POWER COMPANY

State of Idaho/or IDAHO)

) SS.

County of TWIN FALLS)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of March, 1998

SEAL

Notary Public [Signature]

Residing at [Signature]

My Commission Expires 12-17-2003

Last Name IDAHO POWER COMPANY

Ident. No. _____

Copies: White Stamp, 6 copies per document