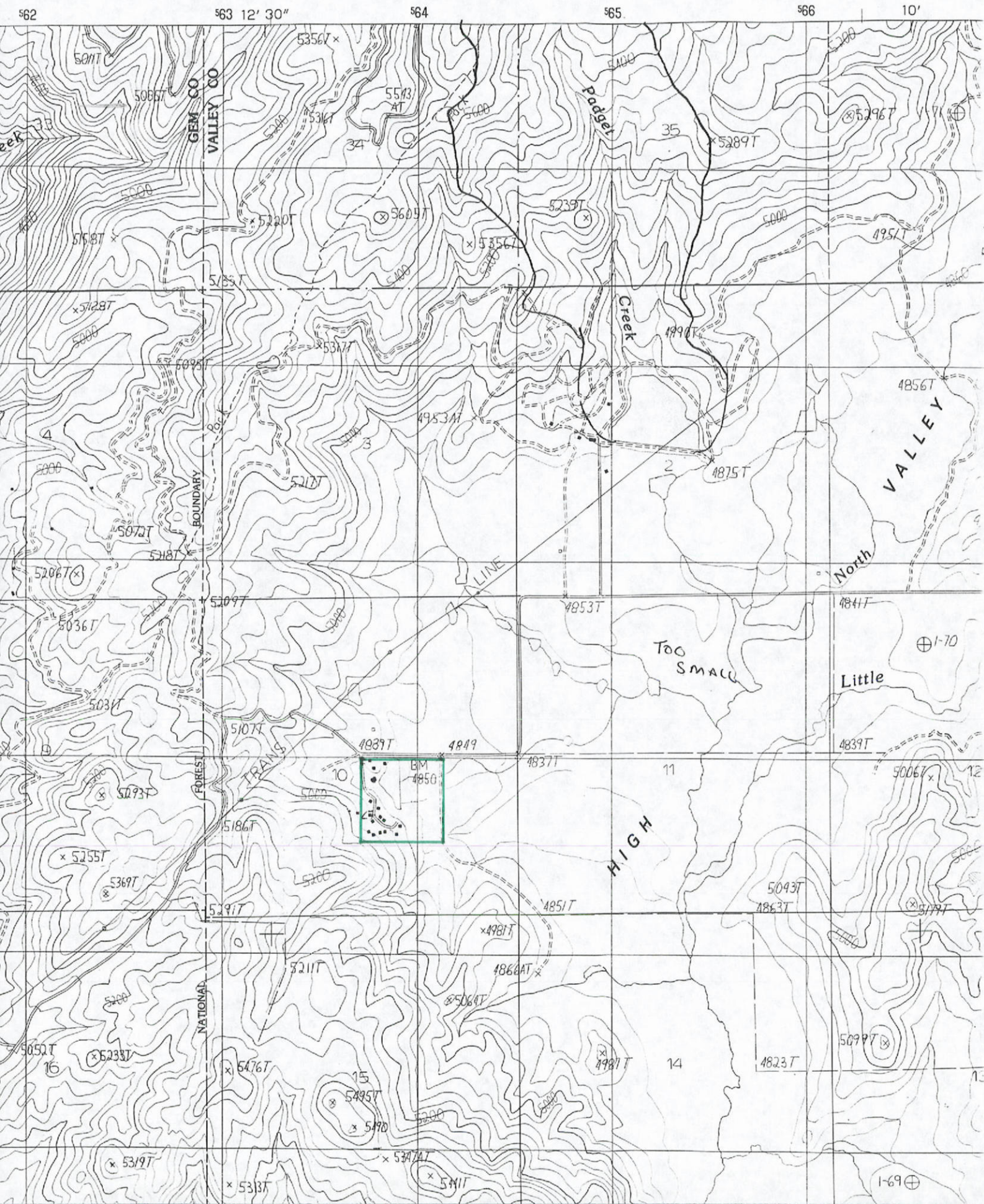


V9 1985



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-7397
Date Received: 11/4/88
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): LUCILE L MARSTERS
169 S 19TH ST
PAYETTE ID USA 83661

Phone: (208)642-2211

2. Date of Priority: 07/24/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10N	02E	10	NW SE	VALLEY	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
FISH PROPAGATION	1/01	12/31	0.02	6
DOMESTIC	1/01	12/31	0.1	6

7. Total Quantity Appropriated is:
0.12 C.F.S. and/or 6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	02E	10	NW SE		DOMESTIC	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-7237 SHALL PROVIDE NO MORE THAN 25.0 AFA
ADDRESS CHANGED PER REQUEST RECEIVED 8/6/96. LH ADDRESS CHANGED PER CLAIMANT
REQUEST (BY DB) 6/10/98
Name change per claimant request. DB 3/26/2001.

15. Basis of Claim: Decreed

03/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7397

NAME AND ADDRESS: LUCILE L MARSTERS
169 S 19TH ST
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.12 CFS
6 AFY

THIS RIGHT WHEN COMBINED WITH RIGHT 65-07237 SHALL
PROVIDE NO MORE THAN 25.0 AFA

PRIORITY DATE: 07/24/1973

POINT OF DIVERSION: T10N R02E S10 NWSE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FISH PROPAGATION	1-01 12-31	0.02 CFS
		6.00 AFY
DOMESTIC 1 HOMES	1-01 12-31	0.10 CFS
		6.00 AFY

THIS RIGHT SUPPLEMENTS RECREATIONAL STORAGEE
RIGHT 65-07237.

PLACE OF USE:

FISH PROPAGATION Use same as DOMESTIC
DOMESTIC Within VALLEY County

T10N R02E S10

NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Name removal per claimant request. DB 3/26/2001.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 26, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LUCILE L MARSTERS
169 S 19TH ST
PAYETTE ID 83661

Re: Notice of Claim to a Water Right No. 65-07397, 65-07237 & 65-03358B

Dear Claimant:

Enclosed are copies of the above referenced claims, which reflect the necessary name changes for the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB:db

Enclosure

AJ0749NP
No. R65-07397

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/06/00
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEO MARSTERS 169 S 19TH ST PAYETTE ID 83661 (208) 642-2211	07/24/1973	FISH PROPAGATION DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.100 CFS	6.00 AFA 6.00 AFA
TOTAL DIVERSION:					0.120 CFS	6.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T10N R02E S10 NWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	02E	10	:																	:
			:																	:

Place of use location for FISH PROPAGATION is the same location as described for: DOMESTIC

POU County: VALLEY

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT 65-07237 SHALL PROVIDE NO
MORE THAN 25.0 AFA.

USE THIS RIGHT SUPPLEMENTS RECREATIONAL STORAGAE RIGHT 65-07237.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/06/2000 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
ADDRESS CHANGED PER REQUEST RECEIVED 8/6/96. LH
ADDRESS CHANGED PER CLAIMANT REQUEST (BY DB) 6/10/98.

Audit: 06/06/00 MSCHULTE

WR5809NP
No. 65-07397

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/06/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEO MARSTERS 2045 DE BORD DRIVE PAYETTE ID 83661	07/24/1973	FISH PROPAGATION DOMESTIC	01/01 12/31 01/01 12/31	0.020 CFS 0.100 CFS	6.00 AFA 6.00 AFA
TOTAL DIVERSION:					0.120 CFS	6.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T10N R02E S10

NWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	02E	10	:																	:

Place of use location for FISH PROPAGATION is the same location as described for: DOMESTIC

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-06429 65-06431 65-07236 65-07237 65-07793 65-07983 65-08157 65-10207

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-7237 SHALL PROVIDE NO
MORE THAN 25.0 AFA.

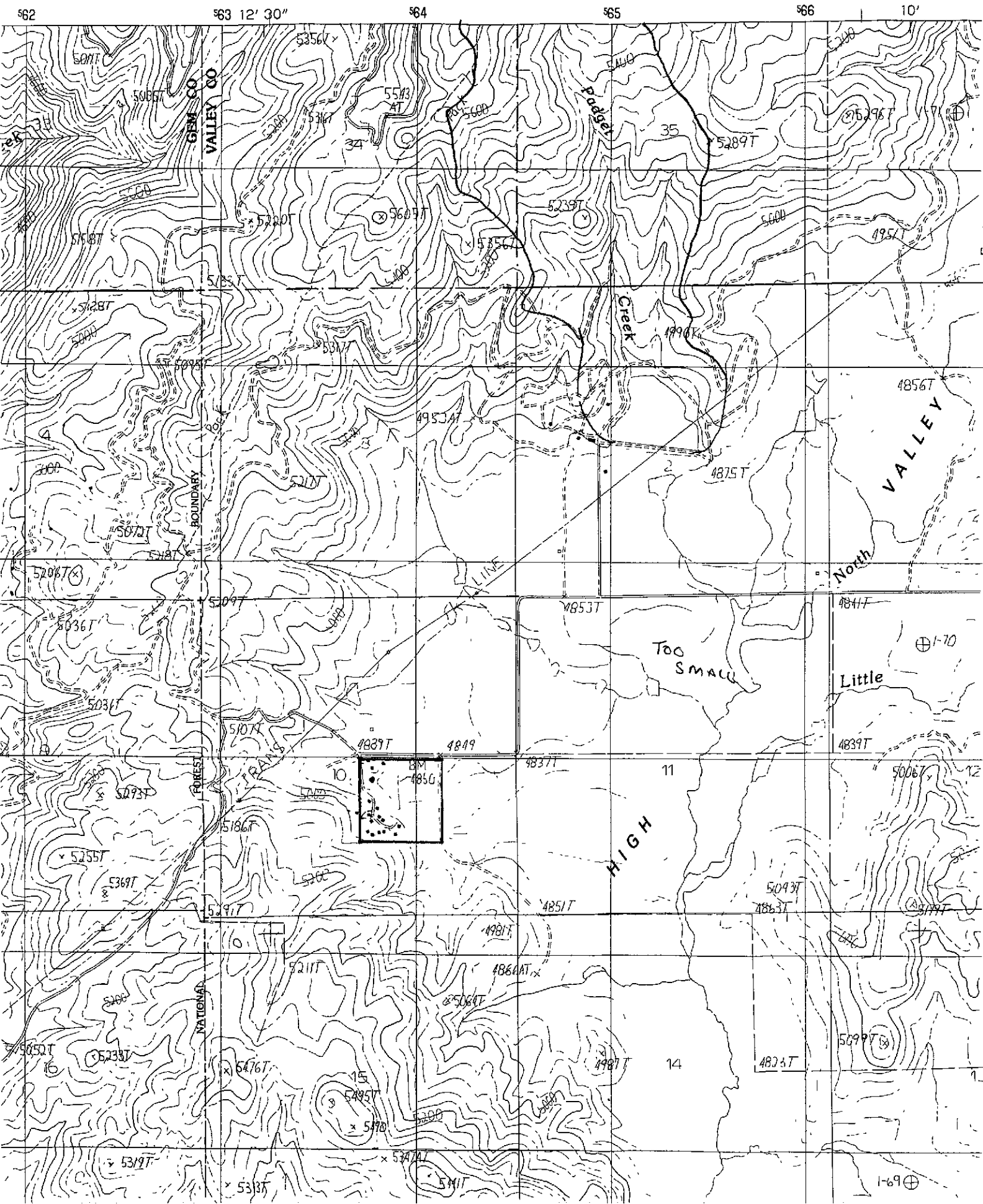
Dates:	App. Received:	Priority Date:	07/24/1973
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

A65-07397
10N, 02E, S10

V9 1985





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 15, 1998

RE: Water Right No. 65-06429, 65-06431, 65-07236

Leo Marsters
169 S 19th St
Payette ID 83661

Dear Mr. Marsters:

Enclosed is a copy of the above referenced water right which reflects the change in address of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

The address has also been changed on claim numbers A65-03358B, A65-07237 and A65-07397.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures

cc: Darlene Skelly



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 9, 1996

RE: Notice of Claim to a Water Right No. A65-03358B

Leo &/or Lucile Marsters
2800 Hwy. 52
Payette, ID 83661

Dear Mr. and Mrs. Marsters:

We have processed the change of ownership for the spring which you use for your household water. Enclosed, for your records, is a copy of Claim A65-03358B. We have also notified Mr. Dean Christensen that this change in ownership of a portion of his claim has occurred.

We have also changed the mailing address on all of your other claims which were submitted. Enclosed are copies of Notice of Claim Nos. A65-06429, A65-06431, A65-07236, A65-07237 and A65-07397 which show the address change has been completed. Please note that no other changes were made to these claims.

I researched Claim No. A65-07236 which describes a right from Squaw Creek tributary to the Payette River as the source. This right, when originally filed upon (in September of 1971) was for the use of three unnamed springs tributary to Little Squaw Creek. When the right was examined in September of 1976 our examiner found three springs in the NW¼SE¼, Sec. 10, Twp. 10N, Rge. 2E that were developed with 4' diameter perforated galvanized tile. Water was then piped to 4 cabins for lawn and garden irrigation and to a spring located next to the home you lived in at that time. Sometime during the preparation of the Payette River Adjudication the source of this right was changed and recommended as Squaw Creek. I believe you should amend Claim A65-07236 to correctly describe the source of that water and then ownership changes should be submitted by the folks who own the 4 cabins that receive the water. If you need assistance in regard to this, I would be happy to help you.

MICROFILMED

OCT 21 1996

If you have any questions concerning any of your other claims, please do not hesitate to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker". The signature is written in dark ink and is positioned above the typed name.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

MICROFILMED
OCT 21 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

• 12/16/88

• Mr. Leo Masters
• 2045 De Bord Drive
• Payette, Id 83661

RE: A65-07397 A65-06429
A65-07237 A65-06431
A65-07236

Dear Claimant:

We are returning your Notice of Claim to a Water Right filed for your property in Valley County for the reason(s) listed below:

- ☐ Your check # _____ in the amount of \$ _____ is also being returned. Upon completion of the items on the Notice of Claim as requested, please return the filing fee.
- ☐ No filing fees were attached to the Notice of Claim. The filing fee required for this claim is \$ _____.
- ☐ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.
- ☐ No signature of claimant. Notice of Claim must be signed on Item #16 by person/persons listed as Claimant on Item #1.
- ☐ No Notary Public for signature. The Notary is required on this document as this is the documentation presented in the judicial system.

Please return the documents to this office at my attention. If you will make the necessary corrections before Jan. 16, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,


Donald V. Shaff
Adjudication Section
Supervisor

DVS;ds
Enclosures

MICROFILMED

SEP 23 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 65-7397 Priority July 24, 1973 Amount 0.12 cfs

THIS IS TO CERTIFY, that LEO MARSTERS
of Payette, Idaho, has complied with the terms and conditions of Permit
No 65-7397 issued pursuant to Application for Permit dated July 24, 1973
and has submitted proof to the Department of Water Resources on September 9, 1976
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.10</u> cfs and	<u>6.0</u> acre feet
Fish	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>n/a</u>
Propagation	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.0 acre feet per year, said waters to be diverted within the NW 1/4 SE 1/4 of Sec. 10,
Twp. 10 N, Rge. 2 E, B. M. in the County of Valley

Description and location of place of use

Twp	Range	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 N	2 E	10													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
November, 19 76

Director

DATE OF EXAM 24 Sept. 1976

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured _____ Method of measurement Estimate

Total Q recommended 0.12 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 8.27 AF

Recommended Amendments:

W.D. OK
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

NA 4224 to measure system is enclosed
pumps surface (14607) into pond = 2.27 cfs
domestic = GAP = 2.27 = 8.27 AF

SYSTEM DESCRIPTION:

Well 93' deep w/ 1 HP Advance pump and HT 410
ser no 230376

REMARKS:

System in operation started by district engineer

Examiner's Signature Ernest Ballou Date 24 Sept 1976

Checked by 144 Date Oct 24-76

Approved by _____ Date _____

valley

MAP NO.

(Name of Claimant)

83661

... claims a right to the diversion

July 24, 1973

Groundwater

Quantity 10 Use Domestic 6.6" Period of Use from 11 to 12/3
(CFS GPD AFI) (Domestic, irrigation stock etc) (Mo. Day) (Mo. Day)

Quantity 02 Use Field Propagation Period of Use on (Both Dates inclusive)
(CFS GPD AF) (Domestic Irrigation, Flood, etc.)
From 1/1 To 12/3
(Mo. Day) (Mo. Day)

Quantity 12 Use _____ Period of Use From _____ To _____
(CFS GPD AF) (Domestic irrigation stock etc) (Mo. Day) (Mr. Day)

(4) TOTAL QUANTITY CLAIMED

WFOG 04 -- -- -- -- -- GHS FOR MINUTEM

(6) A) Point of Diversion Give location of point where water is diverted from its source. NW 1/4 SE 1/4
Sec 10 ✓ Twp 10N ✓ Rge 2E ✓, BM, additional points _____

R) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities, be as specific as possible. -- Well w/pump and pressure system

(6) Describe location of use by listing number of irrigated acres within each 10-acre tract in appropriate box. If use is not for irrigation, place an 'X' in appropriate box to show location.

[illegible]

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible.

(7) Effluent, sewage waste, or return water from this use is discharged into.

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks ~~Supplemental storage water for existing fish pond. To 65 - 7237.~~
~~This right of water combined with 65-7237 shall not~~
~~provide more water than 25 AF.)~~

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use

☐ B) Right decreed by court cite title of case

☒ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No

MEMO No. 65-7397

But it known that the undersigned, ~~after~~ being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Index (cont.)

(Signature of Claimant

(Signature of Spouse)

(Signature of Authorized Agent)

State of Mass

County of LA

On this 14 day of July, in the year 1977, before me,

a notary public, personally appeared _____, being
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same

Notary Public residing at 1251 Jc

My commission expires June 15 1977

2 KM

1/12/78

65-7397
Claim No.

RECOMMENDED RIGHT

Leo Marsters
2045 DeBord Drive
Boise, Idaho

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) July 24, 1973
- (2) Describe source of water (Name of stream, lake, spring, etc., or groundwater) Groundwater
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed
- | | | | | | | | |
|----------|--------------------|-----|--|--------------------|---------------|-----------|----------------|
| Quantity | <u>0.10</u> | Use | <u>Domestic</u> | Period of Use From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| | (CFS, GPD, AFD) | | (Domestic irrigation, stock, etc.) | | (Mo. Day) | (Mo. Day) | |
| Quantity | <u>0.02</u> | Use | <u>Storage for fish pond</u> | Period of Use From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| | (CFS, GPD, AFD) | | (Domestic irrigation, stock, etc.) | | (Mo. Day) | (Mo. Day) | |
| Quantity | <u>0.12 c.f.s.</u> | Use | <u>Domestic irrigation stock, etc.</u> | Period of Use From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| | (CFS, GPD, AFD) | | | | (Mo. Day) | (Mo. Day) | |
- (4) 0.12 c.f.s. TOTAL QUANTITY CLAIMED
(CFS, GPD, AFD)
- (5) A) Point of Diversion. Give location of point where water is diverted from its source NW 1/4 Sec 10 Twp 10 N Rge 2 E, B.M., additional points _____
- B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities, be as specific as possible Well with pump & pressure system
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

T	R	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10	N	2E	10													X			

- Total No. of acres _____
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible _____
- (7) Effluent, sewage waste, or return water from this use is discharged into _____
- (8) If you are claiming water as a member of an organization, list name of organization _____
- (9) Remarks Supplemental storage water for existing fish pond.
- (10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use
☐ B) Right decreed by court, cite title of case _____
☒ C) Right based on application, license, or claim filed with the Idaho Department of Water Administration No. 65-7397

DATE OF EXAM _____ FIELD EXAMINER _____

RECEIVED

MAR 23 2001

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 22 2001

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s).	Adjudication Claim No(s)	Split
65-7397					
65-7287					
65-3358B					

RECEIVED

MAR 23 2001

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Leo E. Marsters (deceased)

4. New Owner/Claimant(s)

Lucile L. Marsters
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

169 S. 19th St.

City, State and ZIP Code

Payette, Id. 83661

New Telephone Number

208 642-3211

5. Date you acquired the property

approx. 33-35 yrs.

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Lucile Marsters, wife of
Lee Marsters

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07397
Date Received: 11/ 4/1988
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LEO MARSTERS
Address: 169 S 19TH ST
PAYETTE ID

208-642-2211

83661

2. Date of Priority: JUL 24, 1973

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	02E	10		NW	SE		VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		6.00
FISH PROPAGATION	01/01	12/31	0.020		6.00

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

6.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	02E	10	NW	SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-7237 SHALL PROVIDE NO
MORE THAN 25.0 AFA.

ADDRESS CHANGED PER REQUEST RECEIVED 8/6/96. LH

ADDRESS CHANGED PER CLAIMANT REQUEST (BY DB) 6/10/98.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

JUN 04 1998

WATER RESOURCES
WESTERN REGION

[] Water Right Number(s): 65-06431
65-07236

[] Old Mailing Address: 2800 Hwy. 52
Payette, Id.
83661

[] New Mailing Address: 169 S. 19th St.
Payette, Id.
83661

Telephone Number: (208) 643-2211

[] Signature of Claimant: Lucille L. Martens
(wife) of J. Martens
Date: 6/2/98

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY _____
DATE _____

Add'l changes -
A65-03358 B
65-06429
A65-07237
A65-07397

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07397**
Date Received: 11/ 4/1988
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LEO MARSTERS 208-642-2211
Address: 2800 HWY 52
PAYETTE ID 83661

2. Date of Priority: JUL 24, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	02E	10	NW	SE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		6.00
FISH PROPAGATION	01/01	12/31	0.020		6.00

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 6.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	02E	10	NW	SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-7237 SHALL PROVIDE NO
MORE THAN 25.0 AFA.

ADDRESS CHANGED PER REQUEST RECEIVED 8/6/96. LH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A65-06429
A65-06431
A65-07236
A65-07237
A65-07397

[] Old Mailing Address: Leo Marsters
2045 DeBord Drive
Payette ID 83661

[] New Mailing Address: Leo Marsters
2800 Hwy 52
Payette ID 83661

New Telephone Number: (208) 642-2211 or 584-3467

[] Signature of Claimant: X Leo Marsters
Date: August 6, 1996

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 8-8-96 By: ZAL

Further Action Needed:
Further Action Taken

Date: By:
Final Review and Data-Entry
Date: 8-8-96 By: ZAL

MICROFILMED

OCT 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07397
DATE RECEIVED: 11-04-88
RECEIPT NO: X999999
RECEIVED BY: *[Signature]*

RECEIVED

NOV 04 1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. NAME: LED MARSTERS
ADDRESS: 2045 DE BORD DRIVE
PAYETTE, ID

83661

2. DATE OF PRIORITY: JUL 24, 1973

3. SOURCE: GROUNDWATER

TRIB. TO:

4. POINT OF DIVERSION:

RECEIVED

JAN 09 1989

Department of Water Resources

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
10N	02E	10	NW	SE			VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.100		6.00
FISH PROPAGATION	01/01	12/31	0.020		6.00

7. TOTAL QUANTITY APPROPRIATED IS:
0.120 C.F.S. (AND/OR)

6.00 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
10N	02E	10	NW	SE		DOMEST	

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

MICROFILMED
SEP 23 1992

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): *Spencer* DATE: Nov 2 - 88

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Payette) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 12th DAY

OF January 19 89

Janet A. Batten
NOTARY PUBLIC

SEAL

RESIDING AT Tridland, Idaho

MY COMMISSION EXPIRES 12/10/94

65-07397

PAGE

3

DATE: 09/30/88

260

MICROFILMED

SEP 23 1992

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-7237 SHALL PROVIDE NO
MORE THAN 25.0 AFA.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

MICROFILMED
SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) LEO MARSTERS

Mailing Address 2045 DEBORD DR.
(include Zip Code) _____
PAYETTE IDAHO
83661

Phone Number (208) 642-2211

MICROFILMED
SEP 23 1992