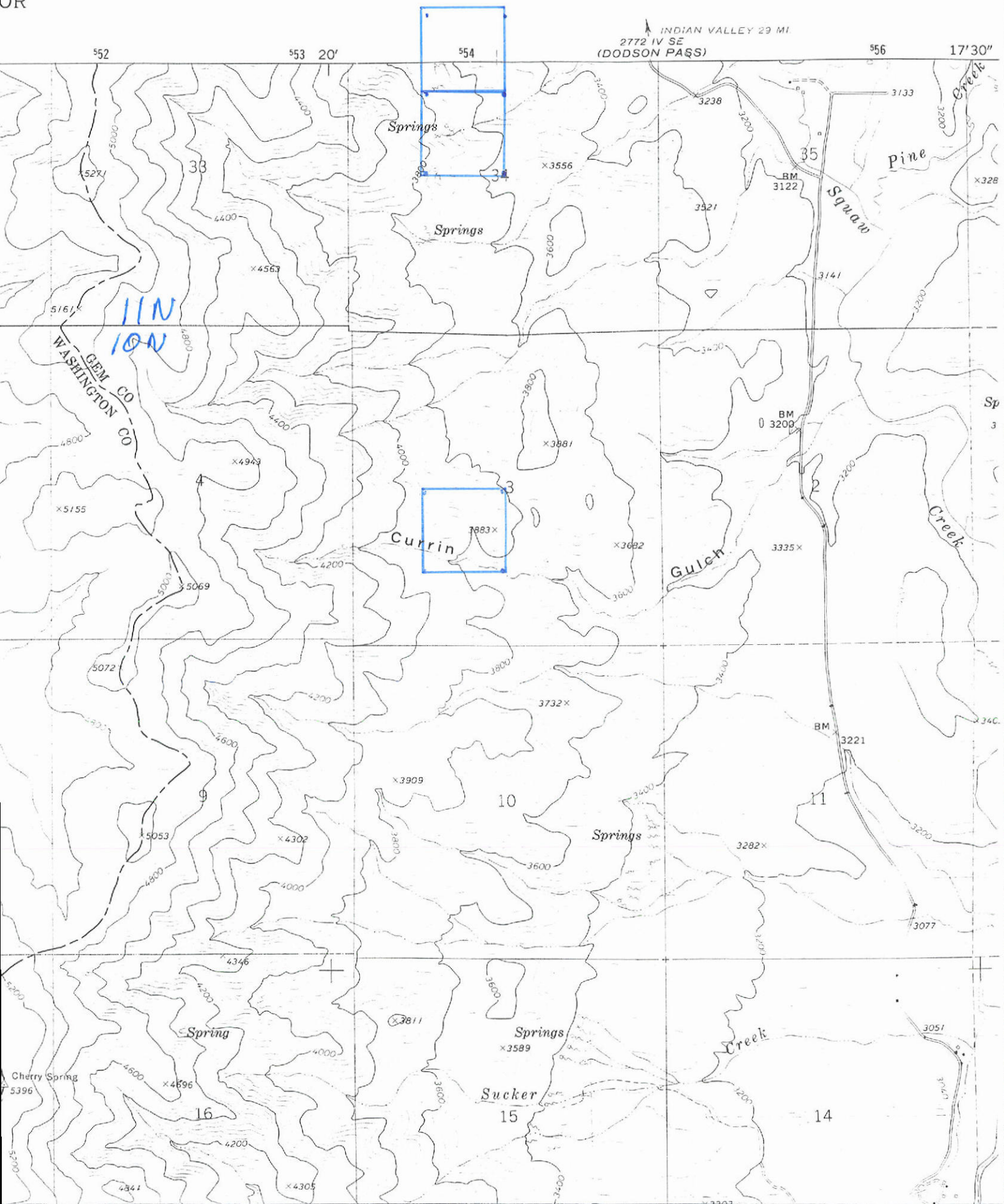




A65-7338

OR



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-7338  
Date Received: 5/10/01  
Receipt No:  
Received By:MTS

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THOMAS R HOPPOCK Phone: (208)584-3555

27600 THIRD FORK RD  
OLA ID USA 83657

CAROL HOPPOCK Phone: (208)584-3555

27600 THIRD FORK RD  
OLA ID USA 83657

2. Date of Priority: 03/29/1973

3. Source: SPRINGS Trib. to: SQUAW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 10N      | 01E   | 3       | NE SW                 | GEM    |      |
| 11N      | 01E   | 34      | NE NW                 | GEM    |      |
| 11N      | 01E   | 34      | SE NW                 | GEM    |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | .. ____ (or) A.F.A |
|------------|-------|-------|--------|--------------------|
| STOCKWATER | 01/01 | 12/31 | 0.06   | 4.1                |

7. Total Quantity Appropriated is:

0.06 C.F.S. and/or 4.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|----------|-------|---------|------------|-----|------------|-------|
| 10N      | 01E   | 3       | NE         | SW  | STOCKWATER |       |
| 11N      | 01E   | 34      | NE         | NW  | STOCKWATER |       |
|          |       |         | SE         | NW  | STOCKWATER |       |
|          |       |         | NE         | SW  | STOCKWATER |       |
|          |       |         | NW         | SW  | STOCKWATER |       |

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

150 RANGE CATTLE.

THIS CLAIM WAS NOT FILED BY THE ORIGINAL OWNERS.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this

of \_\_\_\_\_ 20\_\_

Notary Public

Residing at \_\_\_\_\_

*Hoppock Ranch*  
*2505 S. Garfield Ave.*  
*Los Angeles, CA 90040-2605*

RECEIVED

MAY 10 2001

WATER RESOURCES  
WESTERN REGION

May 7<sup>th</sup>, 2001

State Of Idaho  
Dept. Of Water Resources  
2735 Airport Way  
Boise, ID 83705-5082

Attn: Mel Schulte

Sub: 65-7338

Dear Mel,

Enclosed please find the signed and notarized form you sent me. Hope it is filled out right.

Thanks,



Tom Hoppock

TH:cb

Enclosure

04/30/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

RECEIVED

MAY 10 2001

WATER RESOURCES  
WESTERN REGION

WATER RIGHT NO. 65-7338

Owner Type Name and Address  
Current Owner L W BIGGERS  
PO BOX 95  
SWEET, ID 83670

Priority Date: 03/29/1973  
Basis: License  
Status: Active

Source Tributary to  
SPRINGS SQUAW CREEK

| Beneficial Use  | From | To    | Diversion Rate | Volume  | Subuse Code |
|-----------------|------|-------|----------------|---------|-------------|
| STOCKWATER      | 1/01 | 12/31 | 0.06 CFS       | 4.1 AFA |             |
| Total Diversion |      |       | 0.06 CFS       | 4.1 AFA |             |

Location of Point(s) of Diversion

|         |      |         |              |           |            |
|---------|------|---------|--------------|-----------|------------|
| SPRINGS | NESW | Sec. 03 | Township 10N | Range 01E | GEM County |
| SPRINGS | NENW | Sec. 34 | Township 11N | Range 01E | GEM County |
| SPRINGS | SESW | Sec. 34 | Township 11N | Range 01E | GEM County |

Place(s) of use:

Place of Use Legal Description: STOCKWATER GEM County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 10N      | 01E   | 3       |     | NESW  |       |     |       |       |     |       |       |     |       |       |
| 11N      |       | 34      |     | NENW  |       |     | SESW  |       |     |       |       |     |       |       |
|          |       |         |     | NESW  |       |     | NWSW  |       |     |       |       |     |       |       |

Remarks:

- General REINSTATED 4-21-1978.

Dates:

Licensed Date: 09/27/1982  
Decreed Date:  
Permit Proof Due Date:  
Permit Proof Made Date:  
Permit Approved Date:  
Permit Moratorium Expiration Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:

Receipt Number(s):  
State or Federal:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 65-1338Date Received 5-10-01Receipt Number NHNOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) THOMAS R. HOPPOCK OR CAROL HOPPOCK Phone (208) 584-3555  
Mailing Address 27600 Third Fork Rd OLA, ID Zip 836572. Date of Priority (Only one per claim) 3-29-1973 Month/Day/Year3. Source of water supply (Check one) ( ) Groundwater or Other (X) (a) SPRINGS  
Name or kind of sourcewhich is tributary to (b) SQUAW CREEK4. Location of point of diversion is: Township 10N Range 01E  
Section 03 NE 1/4 of 5 1/4 of 5 1/4, Govt. Lot 60 BM.,  
County of GAMAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Round metal stock water TANKS

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1-01 to 12-31 amount 1.6 cfs  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_7. Total quantity claimed 1.6 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 150 head

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 10N Range 01E  
Section 34 NE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of GEM for (Circle One) Domestic (Stock) Domestic and Stock

Additional places of use, if any 34

11. In which county (ies) are lands listed above as place of use located? GEM

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 65-7338

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas Hoppack Date 5-7-2001  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or CALIFORNIA )

County of LOS ANGELES )

SS.

Subscribed and sworn (or affirmed) before me this 7TH day of MAY 2001

SEAL

Notary Public [Signature]

Residing at \_\_\_\_\_

My Commission Expires 11/18/2004

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

JAN 24 2002

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

A. Subcase 65-7338

(Insert water right number)

Case No. 39576 )

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior,  
Bureau of Reclamation, Regional Director PN Code-3100

Address: 1150 N. Curtis Rd. Suite 100  
Boise, Idaho 83706-1234

Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:

David W. Gehlert (303 312-7352)

Trial Attorney, General Litigation Section

Environment and Natural Resource Division

U.S. Department of Justice

999 18th Street, Suite N 945

Denver, CO 80202

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Thomas R. Hoppock & Carol Hoppock

Address: 27600 Third Fork Rd.  
Ola, ID 83657

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**  
Should be:
  2. ☐ **Source**  
Should be:
  3. ☐ **Quantity**  
Should be:
  4. ☐ **Priority Date**  
Should be:
  5. ☐ **Point(s) of Diversion**  
Should be:
  6. ☐ **Instream Flow Description**  
Should be:
  7. ☐ **Purpose(s) of Use**  
Should be:
  8. ☐ **Period of Year**  
Should be:
  9. ☐ **Place of Use**  
Should be:
  11. **I object because:**
    - ☐ This water right should not exist.
    - ☐ This water right was not recommended, but should be recommended with the elements described.

**E. REASONS SUPPORTING EACH OBJECTION(S):**

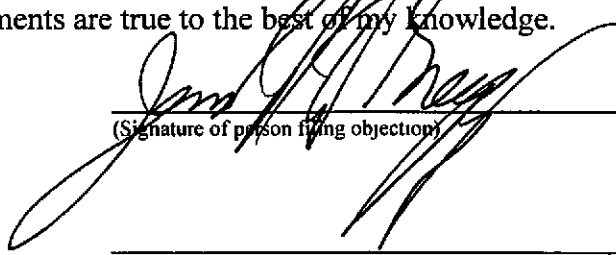
The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

**F. VERIFICATION (Must be Completed)**

State of Idaho )  
 ) ss.  
County of Ada )

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

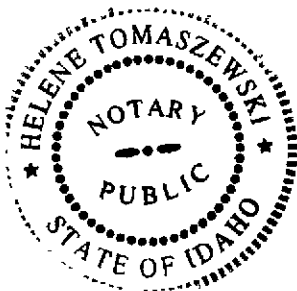
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

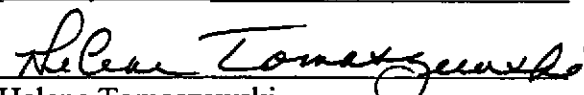
  
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002



  
Helene Tomaszewski  
Notary Public for: Idaho  
Residing at: Meridian  
My Commission Expires: 01-16-2002

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Thomas R. Hoppock & Carol Hoppock

Address: 27600 Third Fork Rd.  
Ola, ID 83657

3. Copies to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

IDWR Document Depository  
P.O. Box 83720  
Boise, Idaho 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

05/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7338

NAME AND ADDRESS: CAROL HOPPOCK  
THOMAS R HOPPOCK  
27600 THIRD FORK RD  
OLA, ID 83657

SOURCE: SPRINGS TRIBUTARY: SQUAW CREEK

QUANTITY: 0.06 CFS  
4.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 03/29/1973

|                     |               |       |      |                   |
|---------------------|---------------|-------|------|-------------------|
| POINT OF DIVERSION: | T10N R01E S3  | LOT 6 | NESW | Within GEM County |
|                     | T11N R01E S34 |       | NENW | Within GEM County |
|                     | T11N R01E S34 |       | SENW | Within GEM County |

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01-01 12-31          | 0.06 CFS        |
|                       |                      | 4.10 AFY        |

PLACE OF USE:

| <u>STOCKWATER Within GEM County</u> |       |      |                    |
|-------------------------------------|-------|------|--------------------|
| T10N R01E S3                        | LOT 6 | NESW | T11N R01E S34 NENW |
| T11N R01E S34                       |       | SENW | T11N R01E S34 NESW |
| T11N R01E S34                       |       | NWSW |                    |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STOCKWATER, 150 RANGE CATTLE

05/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

WATER RIGHT NO. 65-7338

Owner Type                      Name and Address  
Current Owner                      L W BIGGERS  
                                                 PO BOX 95  
                                                 SWEET, ID 83670

Priority Date                      03/29/1973  
Basis:                              License  
Status:                              Active

Source                                              Tributary to  
SPRINGS                                              SQUAW CREEK

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| STOCKWATER            | 1/01        | 12/31     | 0.06 CFS              | 4.1 AFA       |                    |
| Total Diversion       |             |           | 0.06 CFS              | 4.1 AFA       |                    |

Location of Point(s) of Diversion

|         |      |    |         |              |           |            |
|---------|------|----|---------|--------------|-----------|------------|
| SPRINGS | NESW | 46 | Sec. 03 | Township 10N | Range 01E | GEM County |
| SPRINGS | NENW |    | Sec. 34 | Township 11N | Range 01E | GEM County |
| SPRINGS | SESW |    | Sec. 34 | Township 11N | Range 01E | GEM County |

Place(s) of use:

Place of Use Legal Description. STOCKWATER                      GEM County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 10N             | 01E          | 3              | 6          | NESW         |              |            |              |              |            |              |              |            |              |              |
| 11N             |              | 34             |            | NENW         |              |            | SESW         |              |            |              |              |            |              |              |
|                 |              |                |            | NESW         |              |            | NWSW         |              |            |              |              |            |              |              |

Remarks:

1. General                      REINSTATED 4-21-1978.

Dates.

Licensed Date:                      09/27/1982  
Decreed Date:  
Permit Proof Due Date:  
Permit Proof Made Date:  
Permit Approved Date:  
Permit Moratorium Expiration Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests    0

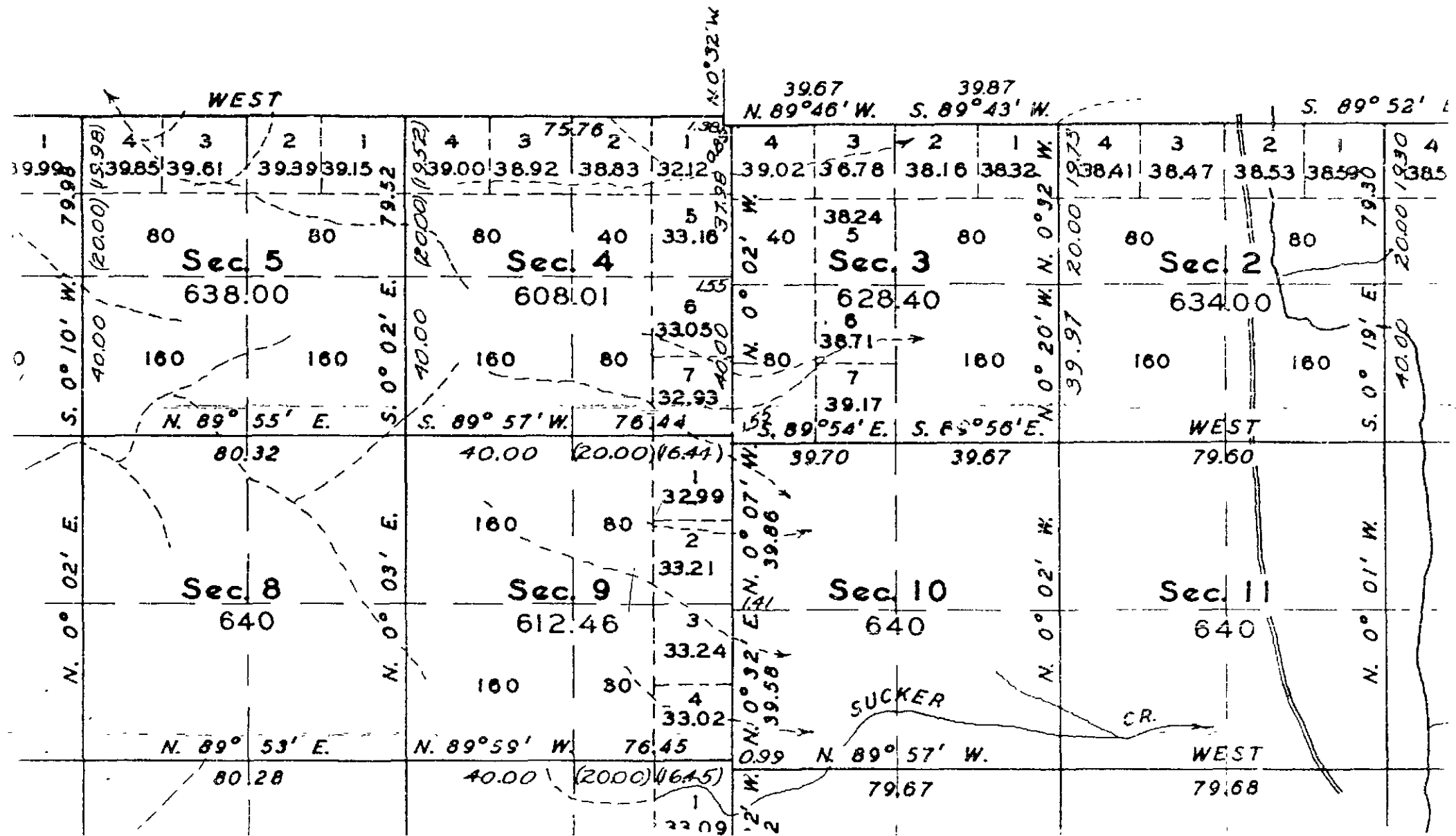
Other Information.

Receipt Number(s):  
State or Federal.

*N11 + N13 + C18*  
*150 range*

10N, 1E

NORTH RANGE N° 1 EAST OF THE BOISE







State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

May 1, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

TOM HOPPOCK  
2505 S. GARFIELD AVE  
LOS ANGELES, CA 90040

RE: 65-7338

Dear Tom:

I researched our data bases using the legal descriptions you provided with your April 25, 2001 letter and I found one water right that has not been claimed in the Snake River Basin Adjudication (SRBA). Water right 65-7338, copy attached, appears to relate to the three springs you describe in your letter.

To avoid losing water right 65-7338, you should file a claim in the Snake River Basin Adjudication (SRBA). Enclosed is a claim form for that purpose. If the claim matches all of the components described on the attached water right report there is no filing fee. If you change any of the major components when filing in the Snake River Basin Adjudication (SRBA) the filing fee would be \$25.

Call me at the number below if you have any questions. Return the executed claim form to my attention and I will process it with the rest of your water right claims.

Cordially,

A handwritten signature in cursive script that reads 'Mel Schulte'.

Mel Schulte  
Sr. Water Rights Agent  
208-334-2190

Encl.

# Hoppock Ranch

*Ranch Address:*

*27600 Third Fork Rd.*

*Ola, ID 83657*

*Phone: (208) 584-3555*

*Office Address:*

*2505 S. Garfield Ave.*

*Los Angeles, CA 90040*

*Phone: (323) 726-0353*

RECEIVED

APR 30 2001

WATER RESOURCES  
WESTERN REGION

April 25<sup>th</sup>, 2001

Idaho Dept. Of Water Resources

2735 Airport Way

Boise, ID 83705-5082

Attn: Mel Schulte

Dear Mel,

Enclosed please find a copy of the Legal Description of the last Ranch I bought. It borders my other ranch and is "land locked." It has three springs that don't run off the Ranch except at the Spring melt. It has 3 old developed water tanks. I do not remember doing anything about changing water rights on this Ranch. I bought it in 1992. Thanks for your help.

Sincerely yours,



Thomas Hoppock

TH

Enclosure

## OWNERS

## SCHEDULE A

| 1                             | 2                                  | 3                                               | 4                                   | 5                   |
|-------------------------------|------------------------------------|-------------------------------------------------|-------------------------------------|---------------------|
| OFFICE FILE NUMBER<br>3-14488 | POLICY NUMBER<br>13 0020 60 000119 | DATE OF POLICY<br>June 2, 1992<br>at 10:17 A.M. | AMOUNT OF INSURANCE<br>\$125,000.00 | PREMIUM<br>\$325.50 |

RECEIVED

APR 30 2001

WATER RESOURCES  
WESTERN REGION

## 1. Name of Insured:

THOMAS HOPPOCK and CAROL HOPPOCK

## 2. The estate or interest in the land which is covered by this policy is:

Fee Simple

## 3. Title to the estate or interest in the land is vested in:

THOMAS HOPPOCK and CAROL HOPPOCK, husband and wife

## 4. The land referred to in this policy is described as follows:

TOWNSHIP 10 North, Range 1 East, B.M., Gem County, Idaho

Section 3: Lots 2, 3, 4, 5 and 6;

NW $\frac{1}{4}$ NE $\frac{1}{4}$  and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ 

Section 4: Lots 1, 5 and 6

TOWNSHIP 11 North, Range 1 East, B.M., Gem County, Idaho

Section 33: Lots 2, 3 and 4; and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 34: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ 

65-7338

## SCHEDULE A

ALTA Owner's Policy 6-1-87  
Reorder Form No 11116