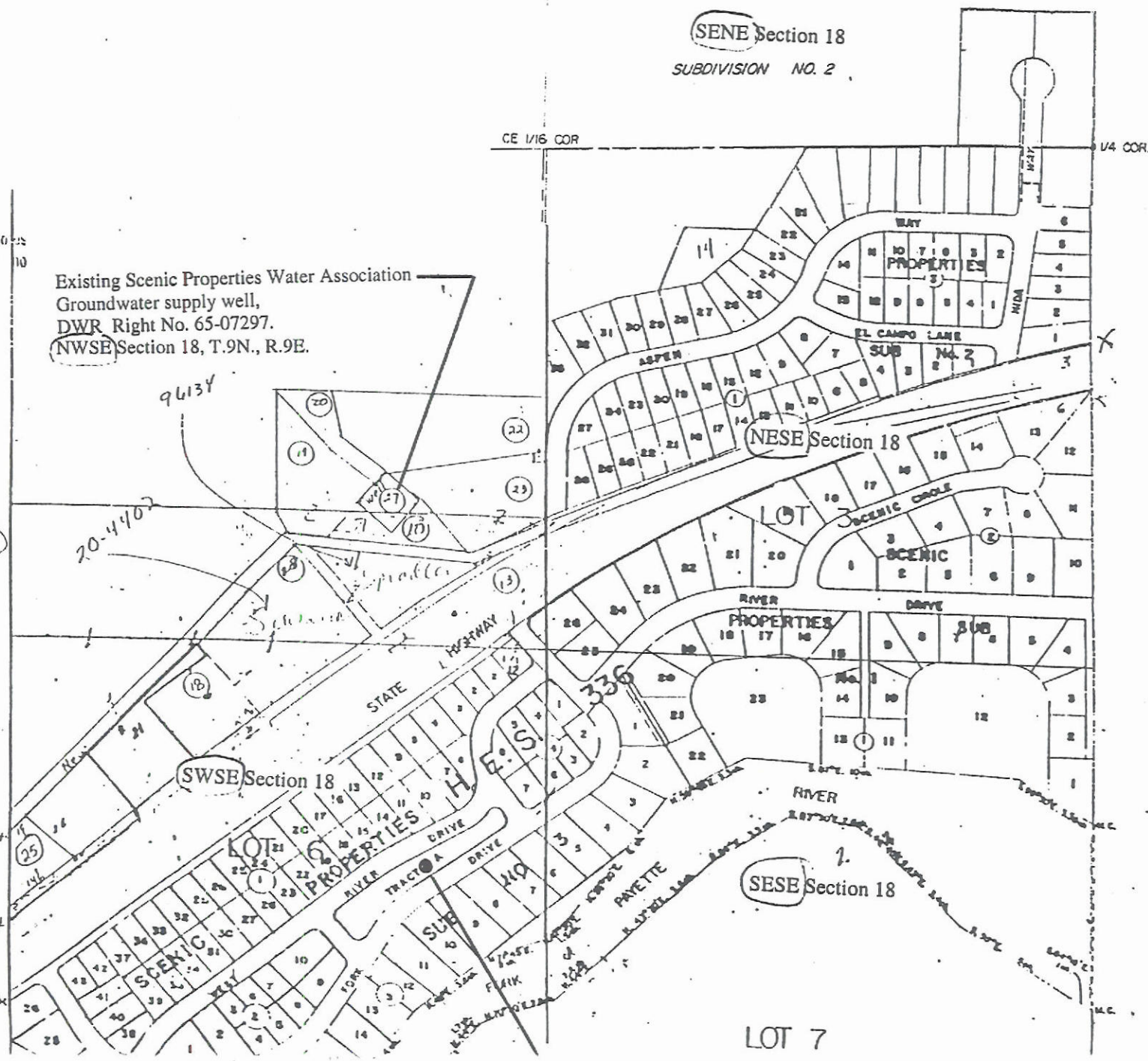


Name _____
 Address _____
 Owners _____
 Nature _____
 Abanc _____
 Props _____
 Dome _____
 Munc _____
 Metho _____
 Cable _____
 Well C _____
 Diameter _____
 Casing si _____
 Thi _____
 250 _____
 As a pe _____
 Perforat _____
 How pei _____
 Size of r _____

This sketch is for location purposes
 only. The Company assumes no
 liability for variations.
 PIONEER TITLE COMPANY
 of Ada County

Schinner (28)
 Spalding (10)
 W. Allen (22)
 Four Riverside
 + Schinner (18122)
 Hartman (23)
 Knott (11)

Attached
 T. S. G. S. Y.



Payette River

WATER RIGHT

65-7297 Amended
I.D. No.
Map No.
RECEIVED
Medical App.
John M. 5014 1977
1977

Scenic Properties Waterusers Assn., c/o John M. Melton, 1977

August 14, 1972

—материал

Describe the purpose for which the water has been used

Quantity 3.0 Use domestic (C.R.G., A.V.) (Domestic, Irrigation, Rock, etc.)

Quantity	Use	(Date, app. val.)	(Domestic, international)	Period of Use (From	(Month, day)	(Month dates inclusive)	(Mo., day)

Use _____

(CER, GPO, AFI) (Domestic, foreign, stock, etc.) (Mon, Day) To

Use	(CRS, org, gov)	(Domestic, irrigation, stock, etc.)	Period of Use From	To
			(month, day)	(both dates inclusive)

3.06	(CER, GPO, AFI)	TOTAL QUANTITY CLAIMED.	(Mo., Day)	(Mo., Day)	(Both dates inclusive)
------	-----------------	-------------------------	------------	------------	------------------------

Point of Diversion: Give location of point where water is diverted from its source

Additional Points:

B.M., Boise

County

reservoir means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.).

Does your system describe any changes in the system and give the date of the change.

Describe location of use by listing number of irrigated acres within each:

...in appropriate box to show location.

[illegible][illegible][illegible]

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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[illegible]

static for 150 homes
Include here the time
Investigation, fully describe that use, being as specific as possible:

Indicate the type and number of stock watered:

1038 15 for 150 hours in 5 years. (K9E Sec. 18.)

claim (check one)

☐ A) Right based on diversion and beneficial use.

☐ B) Right based on...

By right decreed by court, cite title of case.

☒ (C) Right based on application, permit, license, or previous statutory claim filed with the Department of Water Resources, CWA No. _____

1627-60

...their, their knowledge.

(Date)

(Signature of Claimant)

4-5-78

Organization _____

Sent

day of _____
personally appeared _____
In the Year _____
Signature of Authorized Agent _____

be the person(s) whose name(s) are subscribed to this above instrument, and acknowledged to me that he, she, or it

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAX-LITTLE RIVER DRAINAGE BASIN

WATER RIGHT



IDENT. NO.

КАР. NO.

(1) Date of priority? (When was the water first applied for a beneficial use, or date that permit was issued)

3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.
(Both Parts Inclusive)

~~(Mo., Day) (Mo., Day) (Domestic, irrigation, stock, etc.)~~

12 TWP. 44N. R. 9E. B.M. additional points

Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	5
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B) If water is used for other than irrigation, fully describe the use, being as specific as possible.

If you are claiming water as a member of an organization, list name of organization.

Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☒ B) Right decreed by court, title of case.

and accurate to the best of his, her, their knowledge.

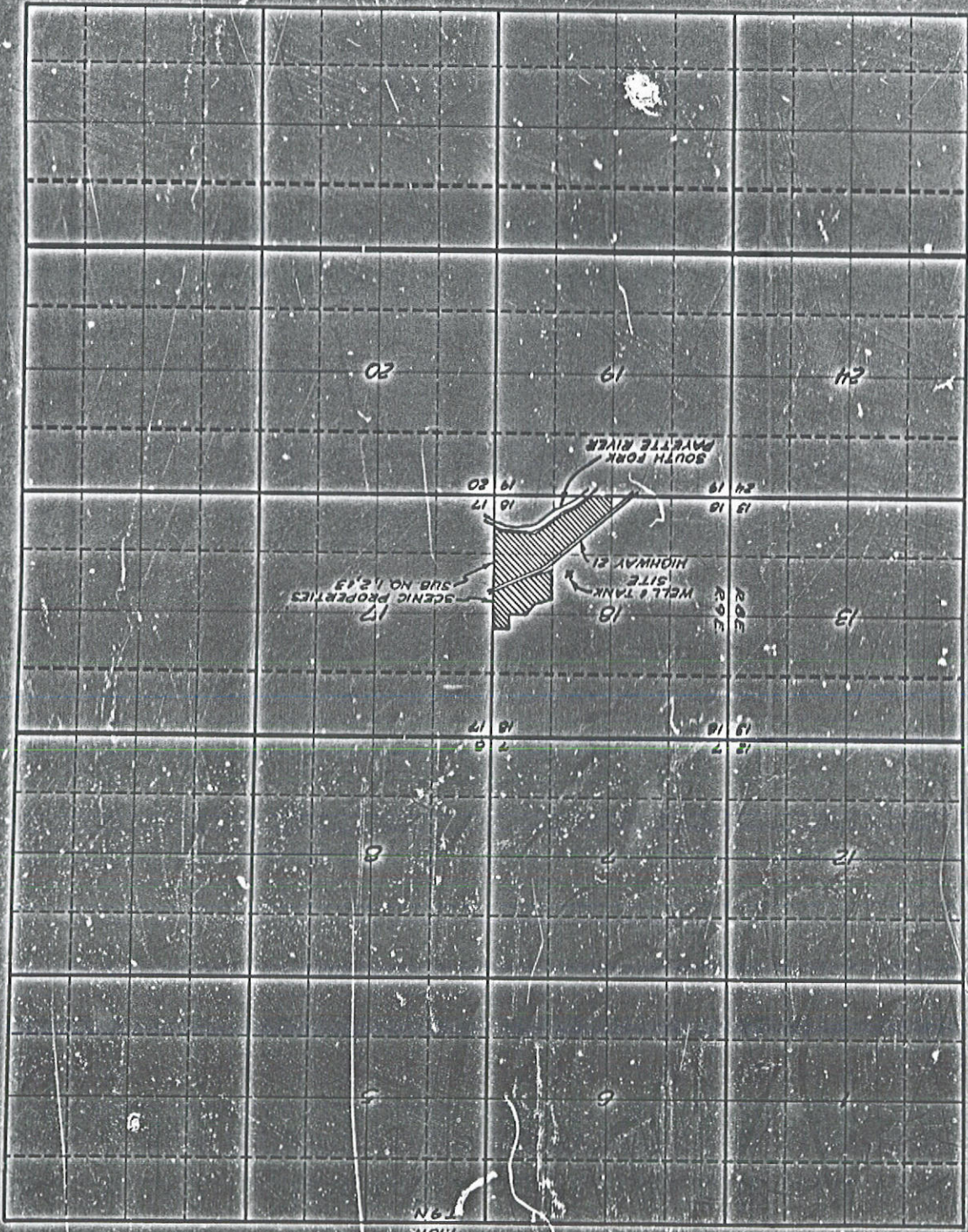
Individuals who, upon being interviewed, depose, deny, or say (s) that all statements included herein are

Organization _____
 Signature of Spouse _____

[illegible]

Notary Public residing at _____

Map of proposed project show clearly the proposed point of diversion, place of use, section number, township, and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SCENIC PROPERTIES COMPANY, INC.

James W. Little
(Applicant)

DATE: 03/31/98
PAGE: 6

Audit: 03/30/98 LHARRIS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07297**
Date Received: 5/ 1/1989
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SCENIC PROPERTIES WATERUSERS ASSN 208-887-6343
Address: C/O JERRY CHARLTON
2325 W SANDALWOOD
MERIDIAN ID 83642

2. Date of Priority: AUG 14, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	09E	18		NW	SE		BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		57.90

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 57.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/150 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	09E	18	SE	NE		DOMEST	
			NE	SE		DOMEST	
			SW	SE		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	09E	18	SE	SE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGED PER CLAIMANT REQUEST 6/27/97. LH

15. Basis of Claim: LICENSE

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

MAY 21 1997

WATER RESOURCES
WESTERN REGION

[] Water Right Number (s): A 65-01966
A 65-07297

[] Old Mailing Address: SA Wayhob
Denton St
Boise, ID 83704

[] New Mailing Address: Jerry Charlton
2325 W Sandalwood
Meridian, ID 83642

New Telephone Number: (208) 887-6343

[] Signature of Claimant: R D Connor
Date: 5/21/97

President of Water
Association

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-27-97

By: ZD

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 6-27-97

By: ZD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07297
Date Received: 5-1-89
Receipt No: X99999
Received By: RA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCENIC PROPERTIES WATERUSERS ASSN. 208-378-1807
Address: C/O S.A. WAUHOB/ SEC-TRES.
6143 DENTON
BOISE, ID 83704

2. Date of Priority: AUG 14, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	09E	18	NW	SE			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		57.90

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 57.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/150 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	09E	18	SE	NE		DOMEST	
			NE	SE		DOMEST	

A65-07297

Page 1

Date: 04/11/89

MICROFILMED
SEP 23 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	09E	18	SW	SE		DOMEST	
			SE	SE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Scenic Properties Water Assoc Inc. that I have signed the foregoing
Organization
document in the space below as President of
Title
Scenic Properties Water Assoc Inc. and that the statements contained in the
Organization
foregoing document are true and correct.
Everett J. Cramer
Signature of Authorized Agent
President - Scenic Properties Water Assoc Inc
Title and Organization
4-17-89
Date

State of Idaho)
County of ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of April 19 89

Charles E. Wauchope
Notary Public

Seal

Residing at 6143 Denton

My Commission Expires 10/90
3 Date: 04/11/89

A65-07297

Page

MICROFILMED
SEP 23 1992

RECEIVED

JUL 13 2001

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 67074

This is to certify that: SCENIC PROPERTIES WATER ASSN
HC 77 BOX 3174
LOWMAN ID 83637
(208)365-0718

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Total	Source
65-7297	AJC/License	08/14/1972	0.08 cfs	57.9 af	N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

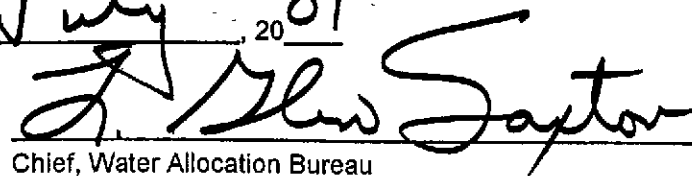
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
65-7297	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
65-7297	65-7297	0.08 cfs	57.9 af	N/A	N/A		N/A	N/A	N/A	N/A
TOTALS		0.08 cfs	57.9 af				N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 11th day of July, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 65-7297
As Modified by Transfer No. 67074

In accordance with the approval of Transfer No. 67074, Water Right No. 65-7297 is now described as follows.

Right Holder: SCENIC PROPERTIES WATER ASSN
 HC 77 BOX 3174
 LOWMAN ID 83637

Priority Date: 08/14/1972

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01 to	12/31	0.08 CFS	57.9 AF
TOTALS			0.08 CFS	57.9 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWSE Sec. 18 Twp 09N Rge 09E BOISE County
 GROUND WATER Lot 6 SWSE Sec. 18 Twp 09N Rge 09E BOISE County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	09E	18				X									X			X	X

CONDITIONS OF APPROVAL

- Domestic use is for 150 homes.
- The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- The total instantaneous diversion of water from all points of diversion under Right 65-07297 shall not exceed 0.08 cfs, nor total combined annual volume of 57.9 af.
- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 11th day of July, 2001

[Signature]
 Chief, Water Allocation Bureau

Page 1 of 1

Transfer No.

RECEIVED

FEB 02 2000

WATER RESOURCES
WESTERN REGION

Post Office address HC77, Box 3174 Lowman, Idaho 83637

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: No Change

[illegible]

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system Construct new groundwater supply well for inclusion into existing water distribution system within Scenic Properties Subdivision, (well dia. = 8-inches).
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes XX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
Water right transfer will serve to allow a second groundwater well to be constructed in the Scenic Properties Subdivision (existing well is inadequate for public water system demand).

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

SEE ATTACHED "PROFILE REPORT" → (pg. 5)

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below.

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. 5654

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

See attached affidavit statement/letter

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion.

Lot	1/4	1/4	1/4	Sec	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

WR5809NP
No. 65-07297

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/18/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCENIC PROPERTIES WATERUSERS ASSN.	08/14/1972	DOMESTIC	01/01 12/31	0.080 CFS	57.90 AFA
TOTAL DIVERSION:					0.080 CFS	57.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R09E S18

NWSE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac				
09N 09E 18 :				D :				:				:				D D D :			

Pou County: BOISE

Dates:	App. Received:	Priority Date:	08/14/1972
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	04/12/1982	

Misc: Water District Number: 65 Field Exam Fee:

Audit: 09/27/82 04/30/88 CONVERT 07/17/97 KTOWNSEN

Pg 5 of 7

T # 5654

6 of 7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

T. # 5654

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAPS

Attachments C, D & F

PART 3**B. CHANGES IN NATURE OF USE** N/A

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

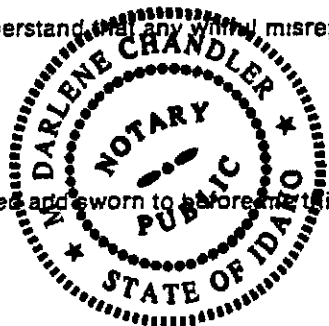
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

1st

day of

February2000

, 19

(Signature of Applicant)

M. Darlene Chandler

(Notary Public)

My commission expires

12/23/05**FOR DEPARTMENT USE ONLY**Transfer contains 7 pages and 6 attachmentsReceived by [Signature] Date 2/2/00

Protest filed by _____

Prelim. check by 82 Fee 100.00Receipted by [Signature] Date 2/2/00W026104Published in Idaho World

Copies of protest forwarded by _____

Pub. dates 5-3 & 10-00

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____

Scenic Properties Water Association

Supplemental notes for State of Idaho Department of Water Resources – Application for Transfer of Water Rights, No. 65-07297

Based on available record information (Pioneer Title Company, Safeco Title Insurance Company of Idaho, and original design plan documents) the Scenic Properties Subdivision Phase 1, 2, and 3 was originally platted with approximately 205 individual residential lots (per count of lots in each Subdivision phase). Many of these lots were combined to form larger property tracts for single family residential housing units (seasonal and year-round).

The Water Association has estimated that approximately 125 to 150 water system connections would be required at ultimate build-out of the Scenic Properties Subdivision. The Secretary/Treasurer (Charlene Murphy) of Scenic Properties Water Association estimated that there are currently between 75 and 85 active connections to the water system (approximately ½ of the active connections are seasonal residents of Scenic Properties Subdivision, the remaining are year-round residents). The occurrence of an ultimate build-out condition of the Scenic Properties Subdivision, and the point at which potentially 125 to 150 water system connection will exist to the Water Association has not been predicted. Currently, additional groundwater supply is required to satisfy a seasonal demand period typically from May to September annually.

Much of the Scenic Properties Subdivision site will remain in a native forested vegetative state. A portion of the appropriated quantity of water will be used by the residents of the Scenic Properties Subdivision to irrigate their property (small lawn turf and gardens). Based on the forested, rural nature and location of the Scenic Properties Subdivision, the estimated 11.0 acres listed in the Application for Permit for irrigation water right will be the maximum extend of property anticipated to be irrigated at ultimate build-out of the Subdivision. This acreage is approximately 25% of the residential land development area in Scenic Properties Subdivision Phase 1, 2, and 3 (excluding roadway corridor and common area).

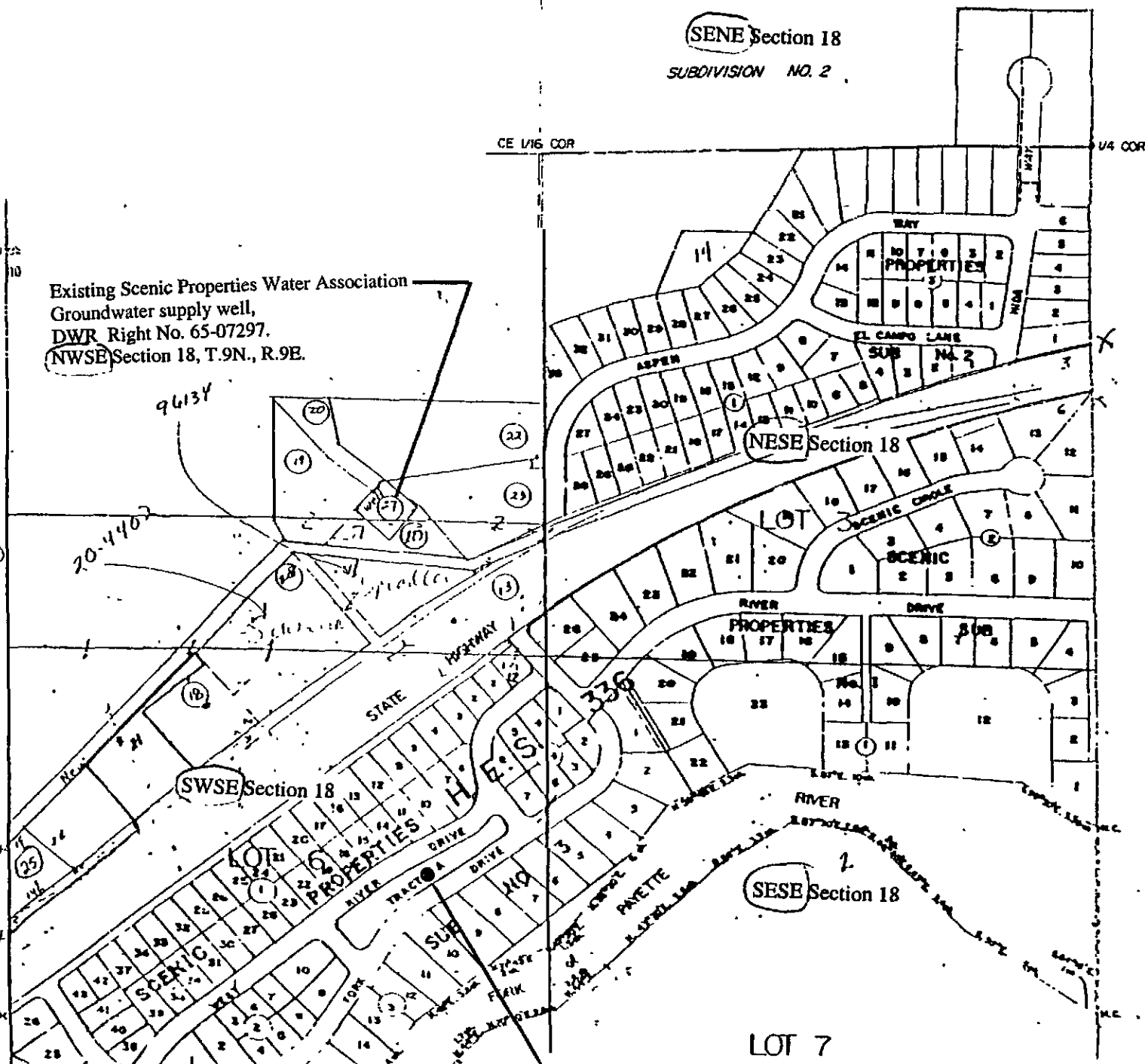
T. 5654
Attachment A

WELL LOG
 Name
 Address
 Nature
 Depth
 Diameter
 Casing
 Diameter
 Metho
 Cable
 Props
 Dome
 Munk
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 ize of

This sketch is for location purposes
 only. The Company assumes no
 liability for variations.
 PIONEER TITLE COMPANY
 of Ada County

Schinner (28)
 Spaulding (10)
 W. Miller (20)
 Fox (Pursuit)
 + 33.000.18127
 Hartman (23)
 Hart (11)

Attached
 T. 56.5.4



AJ5809NP
No. R65-07297

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 45

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCENIC PROPERTIES WATERUSERS ASSN C/O JERRY CHARLTON 2325 W SANDALWOOD MERIDIAN ID 83642 (208) 887-6343	08/14/1972	DOMESTIC	01-01 12-31	0.080 CFS	57.90 AFA
TOTAL DIVERSION:					0.080 CFS	57.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R09E S18 NWSE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09N	09E	18	:					D	:									D		D	:

POU County: BOISE

Non-Irrigation Uses: 150 HOMES.

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/14/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
ADDRESS CHANGED PER CLAIMANT REQUEST 6/27/97. LH

Audit: 03/30/98 LHARRIS 04/14/99 SVANHOFF 04/23/99 SVANHOFF 12/06/99 SVANHOFF

AJ5809NP
No. R65-07297

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 42

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCENIC PROPERTIES WATERUSERS ASSN C/O JERRY CHARLTON 2325 W SANDALWOOD MERIDIAN ID 83642 (208) 887-6343	08/14/1972	DOMESTIC	01-01 12-31	0.080 CFS	57.90 AFA
TOTAL DIVERSION:					0.080 CFS	57.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R09E S18

NWSE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	09E	18	:																	:
			:																	:
			:																	:

POU County: BOISE

Non-Irrigation Uses: 150 HOMES.

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/14/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
ADDRESS CHANGED PER CLAIMANT REQUEST 6/27/97. LH

Audit: 03/30/98 LHARRIS 04/14/99 SVANHOFF 04/23/99 SVANHOFF 12/06/99 SVANHOFF

AJ0749NP
No. R65-07297

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCENIC PROPERTIES WATERUSERS ASSN C/O JERRY CHARLTON 2325 W SANDALWOOD MERIDIAN ID 83642 (208) 887-6343	08/14/1972	DOMESTIC	01-01 12-31	0.080 CFS	57.90 AFA
TOTAL DIVERSION:					0.080 CFS	57.90 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T09N R09E S18 NWSE BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	09E	18	:																	:
			:																	:

POU County: BOISE

Non-Irrigation Uses: 150 HOMES.

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
 - NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 - DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-07297

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCENIC PROPERTIES WATERUSERS ASSN C/O JERRY CHARLTON 2325 W SANDALWOOD MERIDIAN ID 83642 (208) 887-6343	08/14/1972	DOMESTIC	01-01 12-31	0.08 CFS	57.90 AFA
TOTAL DIVERSION:					0.08 CFS	57.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R09E S18 NWSE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
				D												D				D			

POU County: BOISE

Non-Irrigation Uses: 150 HOMES.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

State of Idaho
Department of Water Resources

RECEIVED
JUN 18 1981

WATER RIGHT LICENSE

Department of Water Resources
Western Regional Office

License of Water Right No. 65-7297 Priority August 14, 1972 Amount .08 cfs

THIS IS TO CERTIFY, that SCENIC PROPERTIES HOMEOWNERS ASSOCIATION, INC.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7297 issued pursuant to Application for Permit dated August 14, 1972,
and has submitted proof to the Department of Water Resources on August 6, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (150 units)	from <u>January 1</u> to <u>December 31</u>	<u>.08</u> cfs and	<u>57.9 acre feet</u>
	from _____ to _____	cfs and	
	from _____ to _____	cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
57.9 acre feet per year, said waters to be diverted within the NW 1/4 Sec. 18 Twp. 9N,
Rge. 9E, B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NEW				NWN				SWW				SEW				Totals
			NEW	NWN	SWW	SEW	NEW	NWN	SWW	SEW	NEW	NWN	SWW	SEW	NEW	NWN	SWW	SEW	
9N	9E	18																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of
June, 19 81.

Director

IN THE DISTRICT COURT OF THE STATE OF IDAHO, IN AND FOR THE SOUTHERN DISTRICT

THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTE: NONE

WATER RIGHT

The extent and nature of said claim is as follows:

Date of priority (When was the water first applied to a beneficial use, or date that permit was issued):

Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity of water claimed: 100 CFS. Date: 1976 Fee: 100 Dollars per year.

Point of Diversion: Give location of point where water is diverted from its source:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)

Describe location of use by listing number of irrigated acres within each 40-acre tract, if appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

TRACT	SEC. 1				SEC. 2				SEC. 3				SEC. 4				SEC. 5				TOTAL
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	
1																					
2																					
3																					
4																					
5																					
6																					
7																					
8																					
9																					
10																					
11																					
12																					
13																					
14																					
15																					
16																					
17																					
18																					
19																					
20																					

If water is used for other than irrigation, fully describe that use, being as specific as possible:

Effluent sewage waste or return water from this use is discharged into:

If you are claiming water as a member of an organization, list name of organization:

Remarks:

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use

☐ B) Right decreed by court, title of case:

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. 65-7297

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Signature of Claimant: [Signature]

Signature of Witness: [Signature]

Organization: [Organization Name]

County of Coos

On this 13 day of January, 1976

Notary Public, personally appeared [Name]

own to me to be the person(s) whose name(s) is subscribed to the above instrument, and acknowledged to me that (he, she, they)

execution, partnership or Trust executed the same.

Notary Public residing at [Address]

AJ5809NP
No. R65-07297

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/31/98
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCENIC PROPERTIES WATERUSERS ASSN C/O JERRY CHARLTON 2325 W SANDALWOOD MERIDIAN ID 83642 (208) 887-6343	08/14/1972	DOMESTIC	01-01 12-31	0.08 CFS	57.90 AFA
				TOTAL DIVERSION:	0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R09E S18

NWSE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
09N	09E	18	:																				

POU County: BOISE

Non-Irrigation Use: ~~IRRIGATION~~

Remarks: GEN ADDRESS CHANGED PER CLAIMANT REQUEST 6/27/97. LH

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 03/30/98 LHARRIS

WR5809NP
No. 65-07297

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/30/98
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCENIC PROPERTIES WATERUSERS ASSN. C/O JERRY CHARLTON 2325 W SANDALWOOD MERIDIAN ID 83642 (208) 887-6343	08/14/1972	DOMESTIC	01/01 12/31	0.080 CFS	57.90 AFA
TOTAL DIVERSION:					0.080 CFS	57.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R09E S18

NWSE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	09E	18	:																	:
			:																	:

Pou County: BOISE

Dates:	App. Received:	Priority Date:	08/14/1972
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	04/12/1982	

Misc: Water District Number: 65 Field Exam Fee:

Audit: 09/27/82 04/30/88 CONVERT 07/17/97 KTOWNSEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(to be used in connection with B/U exams for same owners)

1. ☒ No Change NAME:
☐ NEW OWNER: _____
☒ No Change ADDRESS: _____
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE:
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
- Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).
- | | | | | |
|-----------|------------|----------|------------------|----------|
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A

MICROFILMED

AUG 03 1994

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____

Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

Remarks: (Comments pertinent to field examination)

Well is used as backup to supplement spring
fed storage tank when tank gets to a specific
depth. When this depth is attained, Float in storage
tank's triggers pump in well to activate as to
attain minimum tank level.

75 units rather than 150 units

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File. 65-13025

PHOTOS ☐
MAP ☐
SYSTEM DIAGRAM ☐

☒
☒
☒

- ☐ Changes found during exam or additional information in the permit
file, see permit file.

DATE EXAM CONDUCTED: 5/28/92

FIELD EXAMINER: Rick Collingwood

Signature Rick Collingwood

MICROFILMED

AUG 03 1994

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Rick Collingwood DATE SUBMITTED 7/15/92
ADJUDICATION AGENT _____ RESPONSE DUE DATE _____
COUNTY Boise OWNER'S NAME Scenic Properties Water Assn.
PERMIT DATA T R S Q/Q T R S Q/Q
P/D 9N 9E 18 NWNE 9N 9E 18 SWNE
P/U 9N 9E 18 SENE 9N 9E 18 SWSE (Lot 6)
 9N 9E 18 NESE (Lot 3) 9N 9E 18 SESE (Lot 3)
 9N 9E 18 NWSE 9N 9E 18 SESE (Lot 3)
PROOF SUBMITTED DATE 8/7/92

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search A65-7297, A65-1966
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Exam not Attached	Exam not Conducted
<u>A65-7297</u> Adj No. <u>5/28/92</u>	☒	☒	☐	☐
<u>A65-1966</u> Adj No. <u>5/28/92</u>	☒	☒	☐	☐
_____ Adj No. _____	☐	☐	☐	☐

☐ Exam completed date(s) data entered 7/15/92 (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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GENERAL INFORMATION

1
CLAIM NUMBER: A65-07297

LAST: SCENIC PROPERTIES WATERUSERS ASSN FIRST:
ADDRESS: C/O JERRY CHARLTON
2325 W SANDALWOOD
CITY: MERIDIAN STATE: ID ZIP: 83642
PHONE NUMBER: 208-887-6343

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y FIELD EXAMINER Y() N()

CLAIM REMARKS: GEN ADDRESS CHANGED PER CLAIMANT REQUEST 6/27/97. LH

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () -
DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE: Y() N() TIME: __:__ A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () -
RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-07297 PRIORITY DATE: 08-14-1972 STAGE: L

B. WR RECORD: # 65-07297 PRIORITY DATE: 08-14-1972 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

RECOMMENDED PRIORITY DATE:

08-14-1972

REVIEWED BY SVH

DATE 4-14-79

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-07297	09N 09E	18		NW	SE			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-01966 R65-01966
A65-07934

WR RECORDS IN SAME 40 ACRE TRACT
65-01966
65-07934

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-07297	09N 09E	18		NW	SE			BOISE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-01966 R65-01966
A65-07934

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 5/26/92) NAME OF EXAMINER Callagwood Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP. 09N	RGE. 09E	SEC. 18	1/4	1/4 NW	1/4 SE	LOT	POD FLAG	COUNTY BOISE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SVH

DATE: 4-14-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (✓), OR SEE ATTACHMENT (✓)

A. ROOT WATER RIGHT NUMBERS: A65-07297
R65-07297

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	09E	18	SE	NE		SCENIC PROPERTIES WATERUSERS	AA65-07297 /	65-07297 /			
			SE	NE		JOHNSON, MARVIN	A65-07145 /	65-07145 /			
			SE	NE		JOHNSON, MARVIN	65-07145 /	- /			
			SE	NE		SCENIC PROPERTIES WATERUSERS	AR65-07297 /	- /			
			SE	NE		SCENIC PROPERTIES WATER ASSN		65-13025 /			
			SE	NE		FRISBIE, GENEVIEVE		65-13033 /			
09N	09E	18	NE	SE		SCENIC PROPERTIES WATERUSERS	AA65-07297 /	65-07297 /			
			NE	SE		SCENIC PROPERTIES WATERUSERS	AR65-07297 /	- /			
			NE	SE	3	SCENIC PROPERTIES WATER ASSN		65-13025 /			
09N	09E	18	SW	SE		SCENIC PROPERTIES WATERUSERS	AA65-07297 /	65-07297 /			
			SW	SE		ROOK, HAROLD E	65-18245 /	- /			
			SW	SE		SCENIC PROPERTIES WATERUSERS	AR65-07297 /	- /			
			SW	SE	6	SCENIC PROPERTIES WATER ASSN		65-13025 /			
09N	09E	18	SE	SE		SCENIC PROPERTIES WATERUSERS	AA65-07297 /	65-07297 /			
			SE	SE		WILSON, MARY LEE	A65-18034 /	- /			
			SE	SE		WILSON, MARY LEE	65-18034 /	- /			
			SE	SE		SCENIC PROPERTIES WATERUSERS	AR65-07297 /	- /			
			SE	SE		WILSON, DON L.		65-12215 /			
			SE	SE	3	SCENIC PROPERTIES WATER ASSN		65-13025 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-07297

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-07297	DOMESTIC	SCENIC PROPERTIES WATERUSERS A	FROM 01-01 TO 12-31	0.080 CFS	57.90 AF/A
A65-07145	DOMESTIC	JOHNSON, MARVIN	FROM 01-01 TO 12-31	0.020 CFS	0.60 AF/A
65-07145	DOMESTIC	JOHNSON, MARVIN	FROM 01-01 TO 12-31	0.020 CFS	0.60 AF/A
R65-07297	DOMESTIC	SCENIC PROPERTIES WATERUSERS A	FROM 01-01 TO 12-31	0.080 CFS	57.90 AF/A
65-18245	DOMESTIC	ROOK, HAROLD E	FROM 01-01 TO 12-31	0.040 CFS	
A65-18034	DOMESTIC	WILSON, MARY LEE	FROM 01-01 TO 12-31	0.040 CFS	
65-18034	DOMESTIC	WILSON, MARY LEE	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-07297 DOMESTIC	FROM 01-01 TO 12-31	0.080 CFS	57.90 AF/A
TOTAL DIVERSION RATE/VOLUME		0.080 CFS	57.90 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-07297 DOMESTIC	FROM 01-01 TO 12-31	0.080 CFS	57.90 AF/A
TOTAL DIVERSION RATE/VOLUME		0.080 CFS	57.90 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

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PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

9
CLAIM NUMBER: A65-07297

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 0.080 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 57.90 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
DOMESTIC	01-01	12-31	DATABASE 0.080	EXAMINER _____	DATABASE 57.90	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.080	_____	57.90	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: D/150 HOMES.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REVIEWED BY: SOH

DATE: 4-14-79

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07297

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.080	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-07297	0.080	R65-07297	0.080	65-07297	0.080
TOTAL CFS		0.080		0.080		0.080

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(X) OTHER <u>License</u>	DATE _____	_____	_____
(X) OTHER <u>Field Exam</u>	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

15
CLAIM NUMBER: A65-07297

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A65-07297

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCENIC PROPERTIES WATERUSERS ASSN	08/14/1972	DOMESTIC	01-01 12-31	0.08 CFS	57.90 AFA
TOTAL DIVERSION:					0.08 CFS	57.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R09E S18

NWSE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	09E	18	:																		
			:																		

POU County: BOISE

Non-Irrigation Uses: D/150 HOMES.

Remarks: GEN ADDRESS CHANGED PER CLAIMANT REQUEST 6/27/97. LH

Dates: Exam Made Date: 05/28/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag: