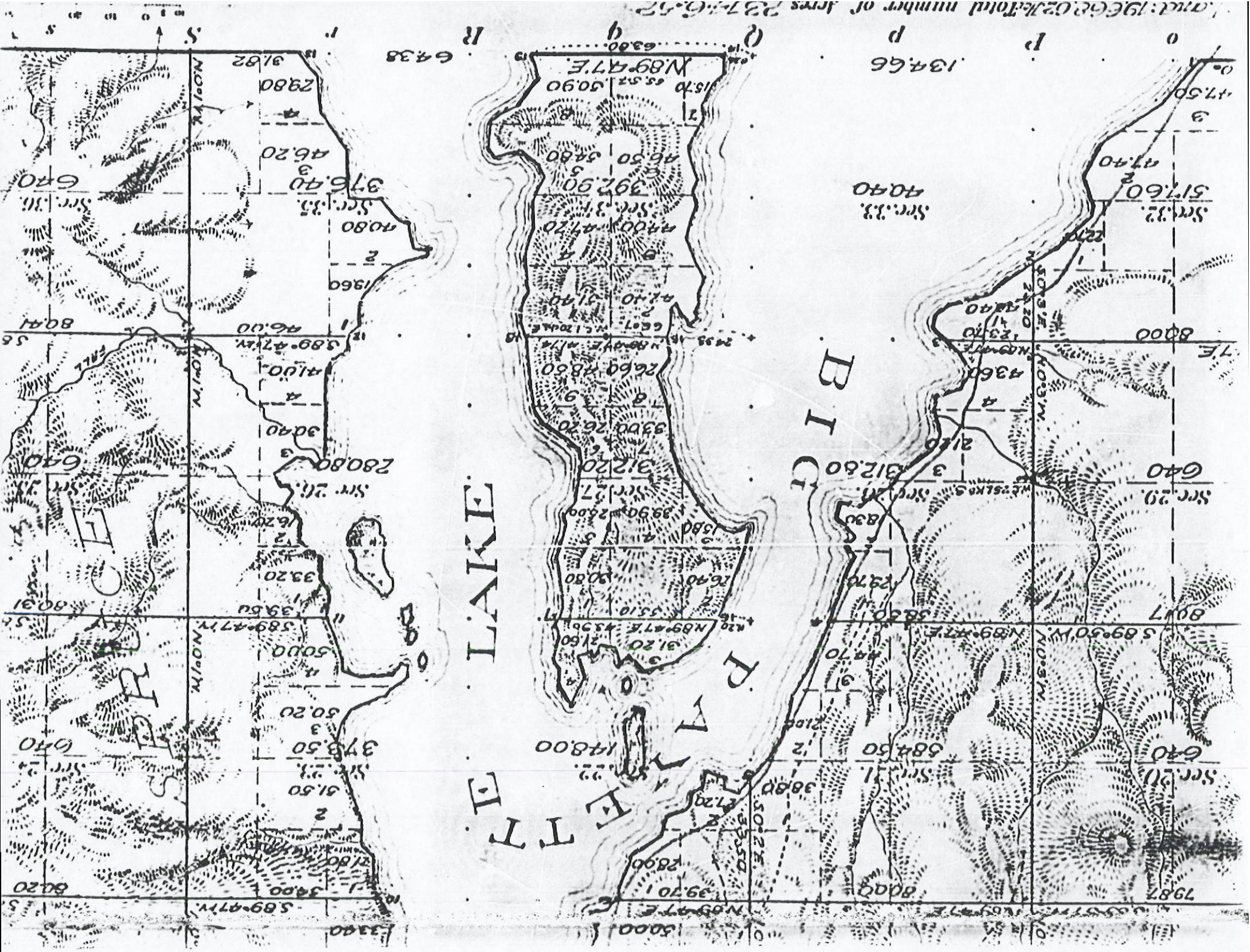




no \$ enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07295

DATE RECEIVED: 11/22/88

RECEIPT NO: X999999

RECEIVED BY: -----

**RECEIVED**

NOV 22 1988

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. NAME: TAMARACK BAY CONDOMINIUM ASSOCIATION  
ADDRESS: P.O. BOX 855  
C OALL, ID 83638

2. DATE OF PRIORITY: JUL 25, 1972

3. SOURCE: BIG PAYETTE LAKE TRIB. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF 1/4 OF 1/4 | LOT | COUNTY |
|----------|-------|---------|-------------------|-----|--------|
| 19N      | 03E   | 26      |                   | 3   | VALLEY |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE  | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.530  |      | 57.60  |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.530 C.F.S. (AND/OR)

57.60 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF 1/4 | LOT | USE    | ACRES |
|----------|-------|---------|------------|-----|--------|-------|
| 19N      | 03E   | 26      |            | 3   | DOMEST |       |

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

65-07295

PAGE 1

DATE: 09/30/88

257

**MICROFILMED**  
**SEP 23 1992**

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF-

A & C CORP., ET AL.  
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (P.) I/WE DO \_\_\_\_ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: - 0 -

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): \_\_\_\_\_ DATE: \_\_\_\_\_

\_\_\_\_\_ DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM SECRETARY-TREASURER OF  
TITLE

TAMARACK BAY CONDOMINIUM ASSOC., THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS SECRETARY-TREASURER OF  
TITLE

TAMARACK BAY CONDOMINIUM ASSOC AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION

FOREGOING DOCUMENT ARE TRUE AND CORRECT.

*Virginia A. Allen*  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
SECRETARY-TREASURER  
TITLE AND ORGANIZATION  
TAMARACK BAY CONDOMINIUM ASSOC.

\_\_\_\_\_  
11/21/88

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Ada ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 21<sup>st</sup> DAY  
OF November 1988

Staline Maura  
NOTARY PUBLIC

SEAL

RESIDING AT Boise, Idaho  
MY COMMISSION EXPIRES 6-4-93

AJ0749NP  
No. R65-07295

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/19/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                         | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | TAMARACK BAY CONDOMINIUM ASSOCIATION<br>PO BOX 835<br>MC CALL ID 83638 | 07/25/1972       | DOMESTIC  | 01-01 12-31           | 0.530 CFS         | 57.60 AFA           |
| TOTAL DIVERSION: |                                                                        |                  |           |                       | 0.530 CFS         | 57.60 AFA           |

Water Source: BIG PAYETTE LAKE

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T19N R03E S26 Lot03( NWSE)

VALLEY County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 19N | 03E | 26 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: VALLEY

Non-Irrigation Uses: 48 HOMES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

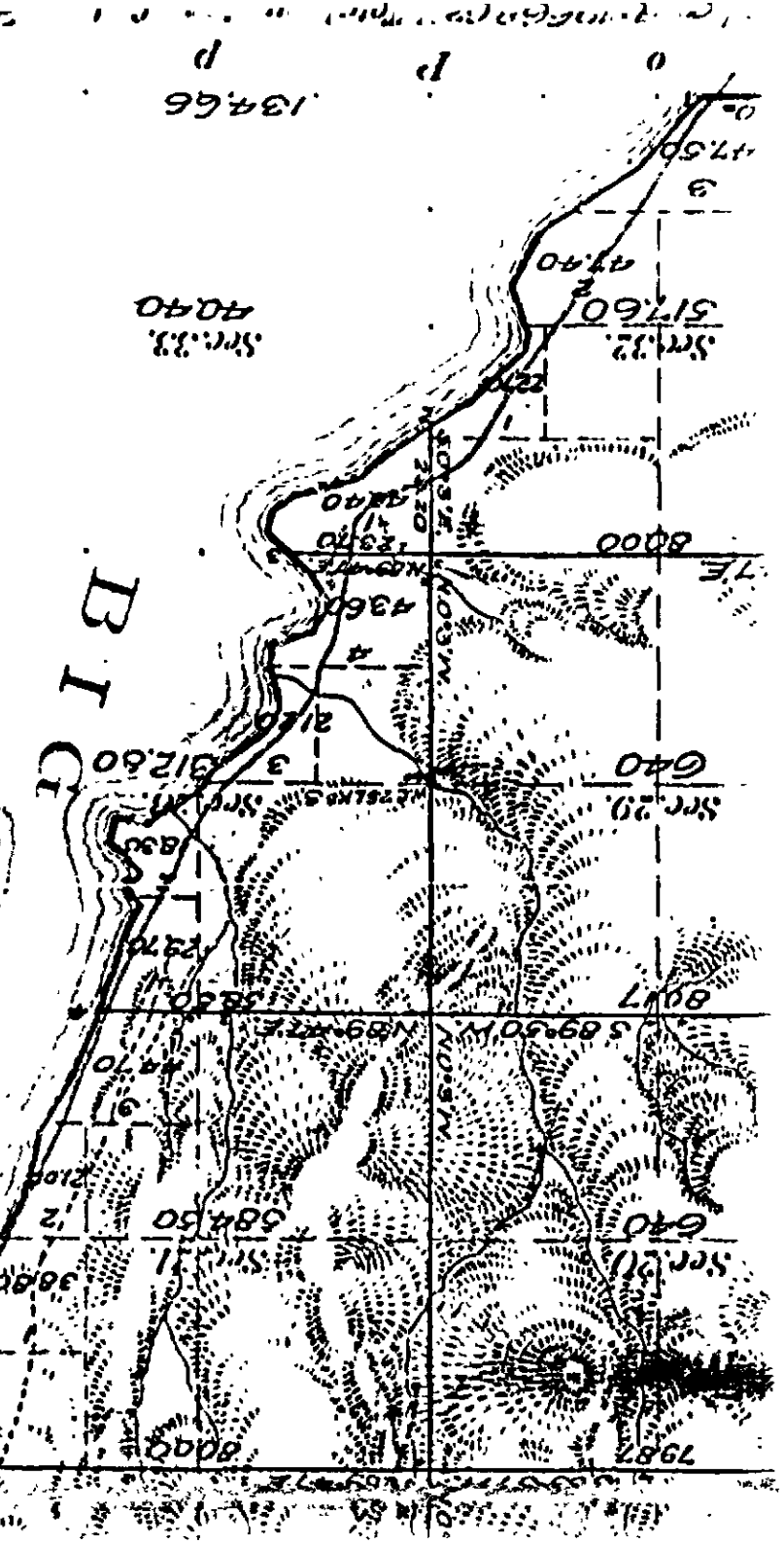
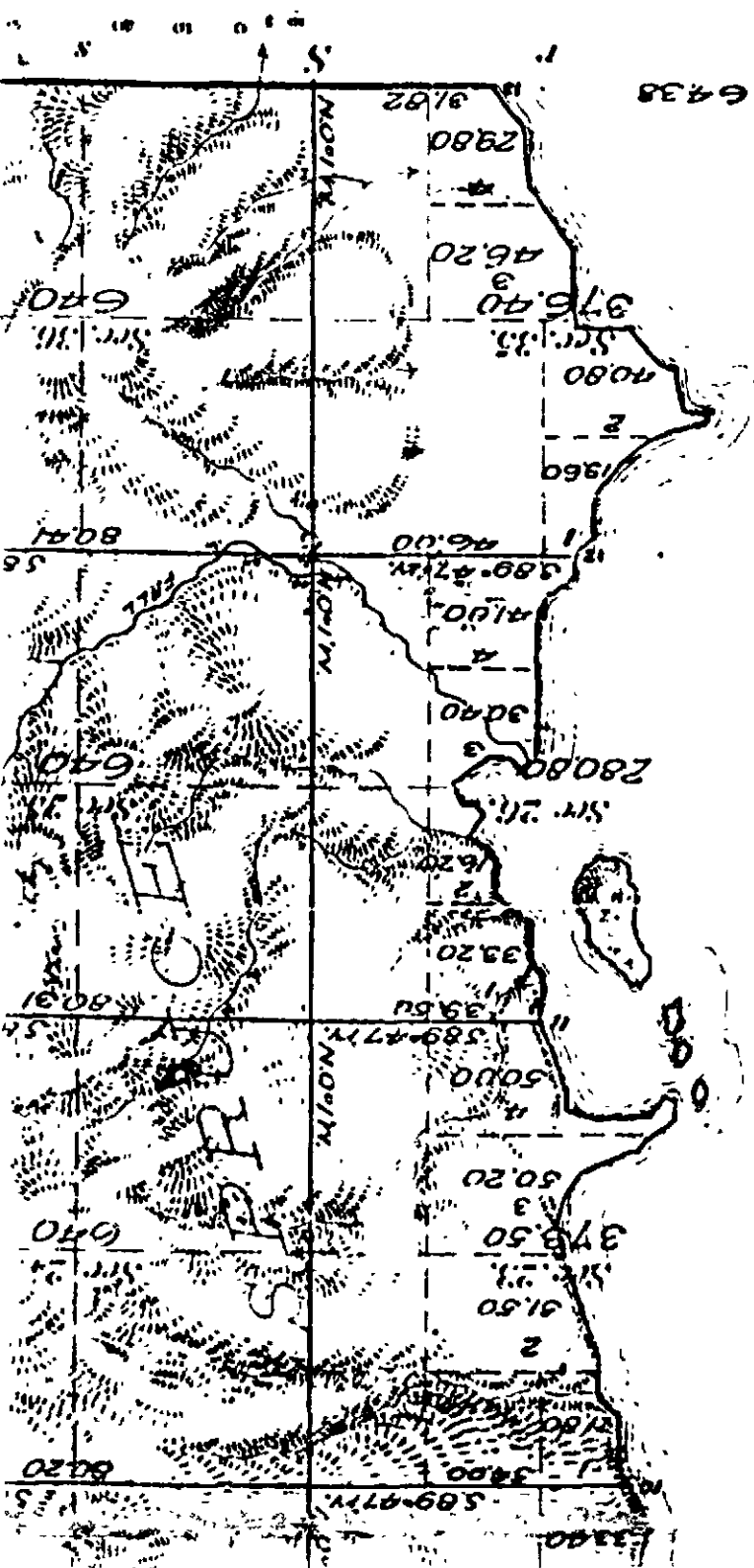
65-07922 A65-07295 A65-07922 A65-22220

Dates: Exam Made Date: Verified Date: 08/19/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/19/1999 User-ID: KWALKER Subject: RECOMMENDATIONS  
CLAIMED AND RECOMMENDED AS PREVIOUSLY DECREED.

Audit: 08/19/99 KWALKER



Valley

**MAP NO.**

Answered

(Name of Claimant)

(Mailing Address)

DRS 6-24-77

WR5809NP  
No. 65-07295 ✓

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/10/99  
PAGE: 12

| OWNER<br>CODE    | NAME & ADDRESS                   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | TAMARACK BAY CONDOMINIUM ASSN. ✓ | 07/25/1972 ✓     | DOMESTIC ✓ | 01/01 12/31 ✓         | 0.530 CFS ✓       | 57.60 AFA ✓         |
| TOTAL DIVERSION: |                                  |                  |            |                       | 0.530 CFS ✓       | 57.60 AFA ✓         |

Water Source: BIG PAYETTE LAKE ✓

Tributary to: *Payette R., N. 7k.*

Stage: DECREED ✓

Point(s) of Diversion:

T19N R03E S26 Lot 03(

*NWSE*

VALLEY County

Lots Without 1/4 1/4 Description: DOMESTIC  
19N 03E 26 03-D ✓

Pou County:

*NWSE*

Dates: App. Received:  
Proof Due Date:  
Exam Made Date:  
Licensed Date:

Priority Date: 07/25/1972  
Proof Made Date:  
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 08/10/89 CURTIS

*same as  
decreed*

*D/48 homes?  
48.  
1.2 57.60 YES-*

*EW  
8/19/99*

## WATLR RIGHT LICENSE

established right to the water is follows

Twp. 19N., Rge. 3E., B. M.

[illegible]

A measuring device of a type approved by this Department shall be maintained as part of the diverting works.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of January, 1978.

*[Signature]*  
Director