

**T08N R05W
S33**

Idaho Department of Water Resources

**Claims: 65-07294
Prepared by:
RON HOWERTON
Date: 21 JULY 00**

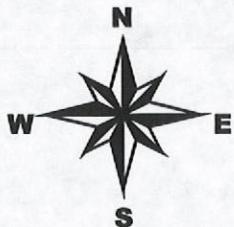
 **Place of use**

 **POD**

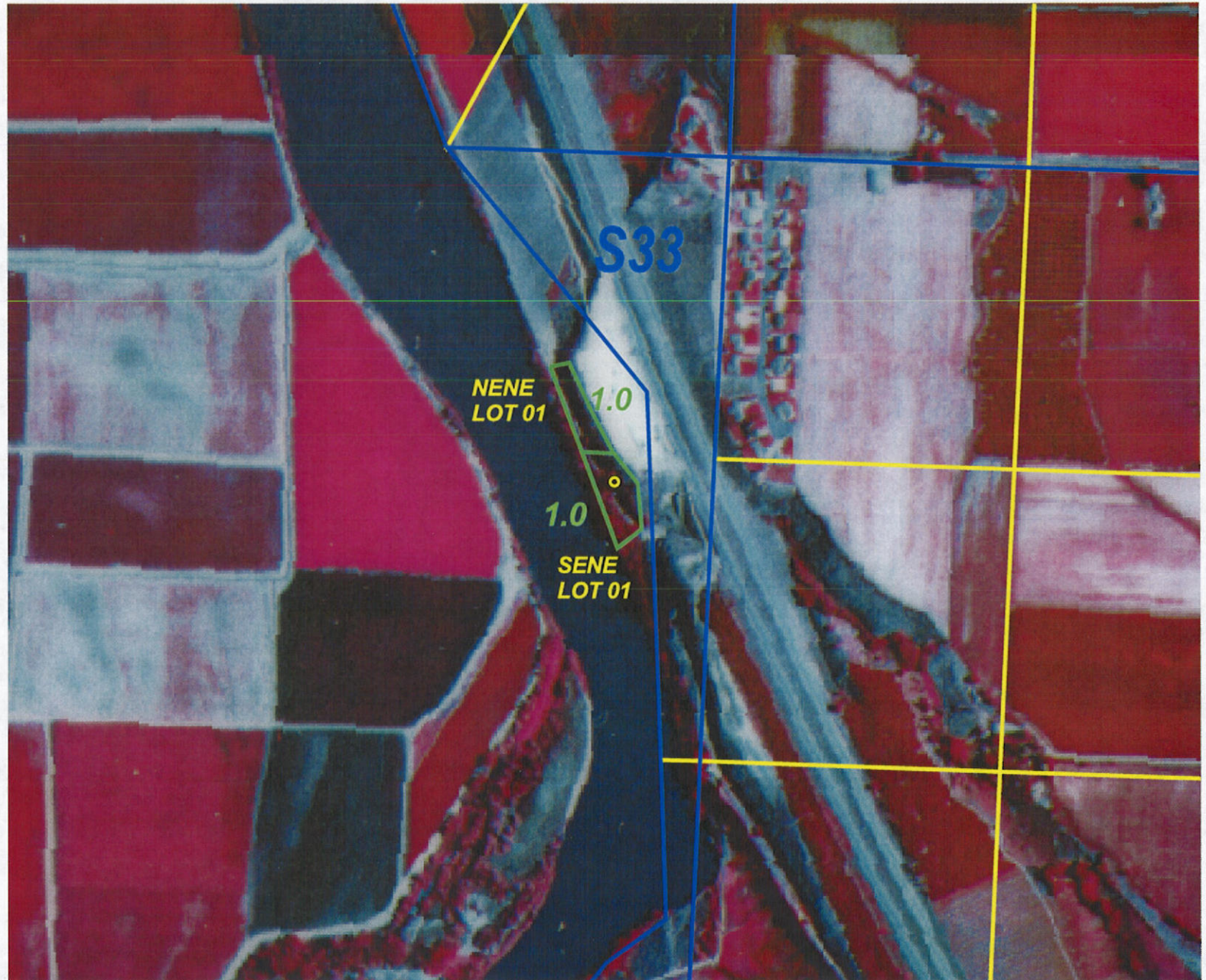
 **SECTION**

 **1/4 1/4**

2 Acres



1987 NAPP



0 0.1 0.2 0.3 0.4 0.5 0.6 0.7 Miles



Map From Permit File



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink

H. REMARKS AND OVERLAP REVIEW ANALYSIS

at the first station with 17 heads was 40 psi.

65-7294 is a groundwater license for irrigation at the caretaker's house near the rest area. This source is not used at the same site as this permit. 65-2781 is the source for the rest area building - no irrigation - Other right to divert affect this permit.

Recommend season of use comply with department standards

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.05	7.7
			.06	2.0
			.06	9.0
Totals:			.05 cfs	7.7 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

Signature

Melvin T. Schulte

Certification Date

11-1-92

Field Report Preparation Date

8-5-91



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

OVERLAP FROM 65-12782 LIC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07294
Date Received: 5-24-89
Receipt No: X999999
Received By: _____
5-12-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID 83707
2. Date of Priority: JUL 20, 1972
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|---------|
| 08N | 05W | 33 | | 1 | PAYETTE |
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:
- | Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 08N | 05W | 33 | NE NE | 1 | IRR | 2.0 |
| Section Acres | | | | | | 2.0 |
- A65-07294 Page 1 Date: 05/12/89

MICROFILMED
SEP 23 1992

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of I.T.D., Div. of Hays, that I have signed the foregoing document in the space below as Senior R/W Agent of I.T.D., Div. of Hays and that the statements contained in the foregoing document are true and correct.

Swain L. Gould
Signature of Authorized Agent

Senior R/W Agent

I.T.D., Div. of Hays
Title and Organization

5/22/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of May 19 89

Bernard W. Skye
Notary Public

Seal

Residing at Baier Idaho
My Commission Expires 2-2-92

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME State of Idaho Dept. of Trans. CLAIM IDENT. NO. A65-07294DATE RECEIVED 5-24-89 CK # EX AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☐ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A _____ | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | * |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? N/A _____ | ☐ | ☐ | |
| Is the consumptive use correct? N/A _____ | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A _____ | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A _____ | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A _____ | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt ☒ | ☐ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A _____ | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CA Date: 6-22-89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)Receipt Prepared by: N.A.

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

SEP 23 1992

11/29/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7294

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PO BOX 7129
BOISE, ID 83707

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/20/1972

POINT OF DIVERSION: T08N R05W S33 LOT 1 SENE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	0.04 CFS

PLACE OF USE:

<u>IRRIGATION Within PAYETTE County</u>				
T08N R05W S33	LOT 1	NENE	1	T08N R05W S33 LOT 1 SENE 1

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:19:20
05/26/00
762

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-07294

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO	07/20/1972	IRRIGATION	03-15 11-15	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R05W S33 Lot01(*SENE*)

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: NENW	NWNW	SWNW	SENW	: NESW	NWSW	SWSW	SESW	: NESE	NWSE	SWSE	SESE	: SUM	
08N	05W	33	: 01-02				01-01	:				:				:				:	2.0
TOTAL ACRES																			2.0		

POU County: PAYETTE

Non-Irrigation Uses: NONE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

CLARIFIED GOUT LOT INTO 1/4 1/4 TRACTS FOR POD & POW

*AFA NOT
DECREED
IN PABA
OR REQUIRED
BY PABA
RECOMMEND
SAME
AS
DEGREE.*

C 18

WR5809NP
No. 65-07294

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/04/00
PAGE: 34

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF TRANSPORTATION DIVISION OF HIGHWAYS PO BOX 7129 BOISE ID 83720	07/20/1972	IRRIGATION	03/15 11/15	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R05W S33 Lot 01(SEN6

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	05W	33	:	01-02				01-01												:	2.0
																				TOTAL ACRES	2.0

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:

65-04045 65-12782

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 07/20/1972
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65 Field Exam Fee:

CLARIFIED GOUT, LOT TO 1/4 1/4 TRACTS

NOT SAME POU SEE COPY OF FX FROM
OVERLAP REVIEW, DTD, 8-5-91

VERIFIED BY LIC MAP & PERMIT MAP & TAX RECORDS SHOW STATE OF IDAHO

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 622

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-5770	BIVENS LIVESTOCK COMPANY STAR ROUTE, PAYETTE, IDAHO 83661	7/20/1972	STOCKWATER	1/ 1 12/31	8.10 AFA .14 CFS	SENE S10 T 8N R 4W	SENE S10 T 8N R 4W	BENEFICIAL USE
65-7294	STATE OF IDAHO DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS, P. O. BOX 7129, BOISE, IDAHO 83707	7/20/1972	IRRIGATION	3/15 11/15	--- AFA .04 CFS	LOT 1 S33 T 8N R 5W	LOT 11 21 S33 T 8N R 5W *2*	LICENSE
65-7293	TALBOT, WILLIAM H. P. O. BOX 127, FRUITLAND, IDAHO 83619 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	7/20/1972	IRRIGATION	3/15 11/15	--- AFA .05 CFS	SWNW S26 T 8N R 5W	SWNW 31 S26 T 8N R 5W *3*	LICENSE
65-8812	E. WANER STEIN ESTATE C/O WANER R. STEIN, EXECUTOR, P. O. BOX 1698, BOISE, IDAHO 83701	8/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 3 S32 T15N R 3E	LOT3 S32 T15N R 3E	BENEFICIAL USE
65-9756	HARTLEY, EVELYN TURNER P. O. BOX 654, LAKEFORK, IDAHO 83635	8/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S 2 T17N R 3E	SENE S 2 T17N R 3E	BENEFICIAL USE
65-8297	HULL, WALTER H. 802 NORTH 700 EAST, BOUNTIFUL, UTAH 84010 REMARKS: LOT 6, SHIMMERING COVE SUBDIVISION.	8/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNW S34 T17N R 3E	NWNW S34 T17N R 3E	BENEFICIAL USE
65-8661	KEITH, LYSLE 3013 NORTH 28TH STREET, BOISE, IDAHO 83703	8/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S10 T15N R 3E	NWSE S10 T15N R 3E	BENEFICIAL USE
65-5964	MARKLAND, ORVILLE H. & MARKLAND, MARBLE V. 211 7TH AVE. NORTH, PAYETTE, IDAHO 83661	8/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S28 T 9N R 5W	SESW S28 T 9N R 5W	BENEFICIAL USE
65-10822	MICHAELIS, AUGUST BOX 466, NAMPA, IDAHO 83651	8/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S26 T 9N R 4E	SESW S26 T 9N R 4E	BENEFICIAL USE
65-8398	PALMER, DONALD C. & PALMER, VEDA ROUTE 1, BOX 114, MELBA, IDAHO 83641 REMARKS: LOT 37, PEBBLE BEACH SUBDIVISION.	8/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S33 T16N R 3E	NESE S33 T16N R 3E	BENEFICIAL USE

**T08N R05W
S33**

Idaho Department of Water Resources

**Claims: 65-07294
Prepared by:
RON HOWERTON
Date: 21 JULY 00**

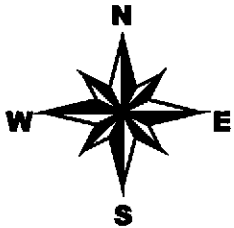
 **Place of use**

 **POD**

 **SECTION**

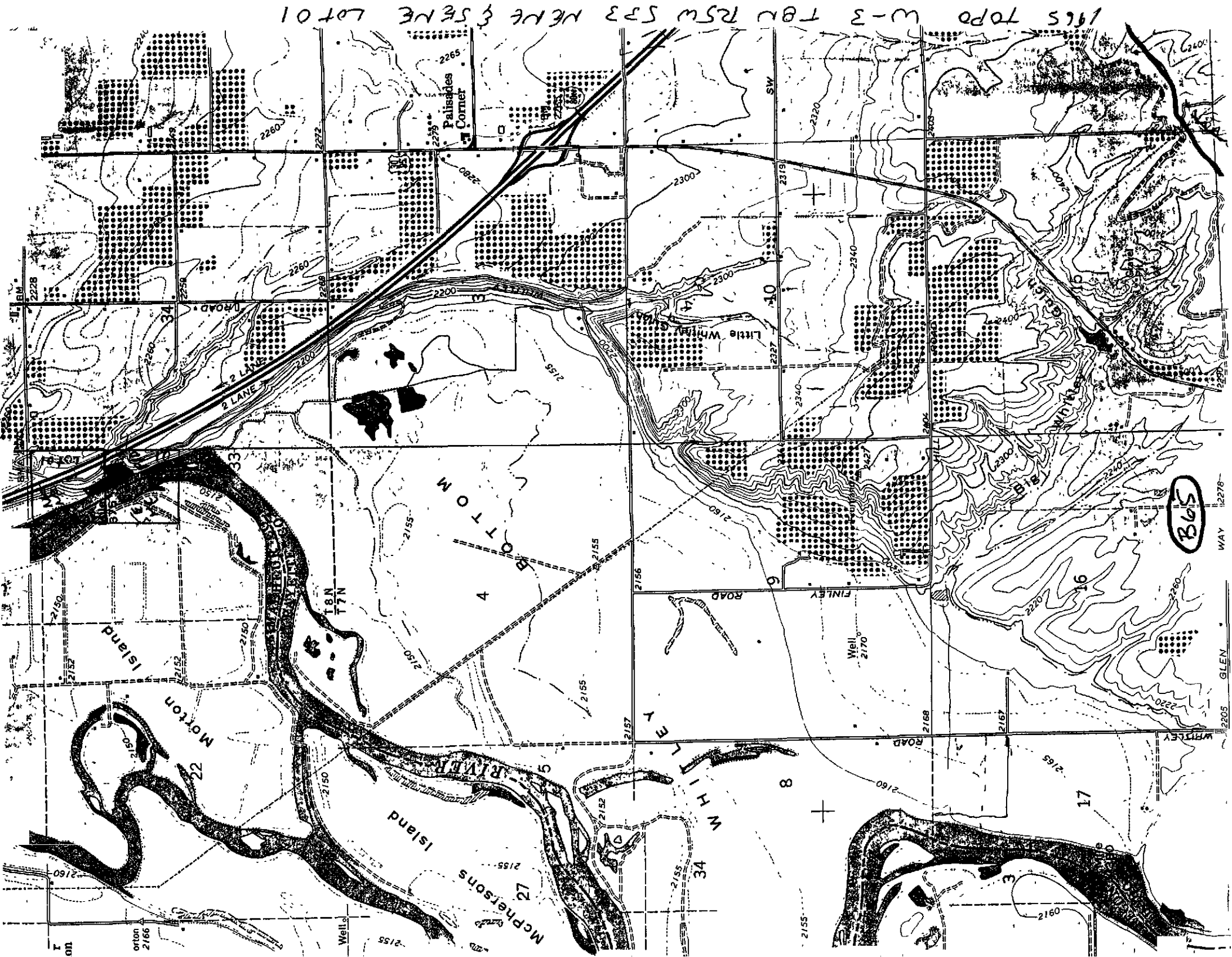
 **1/4 1/4**

2 Acres

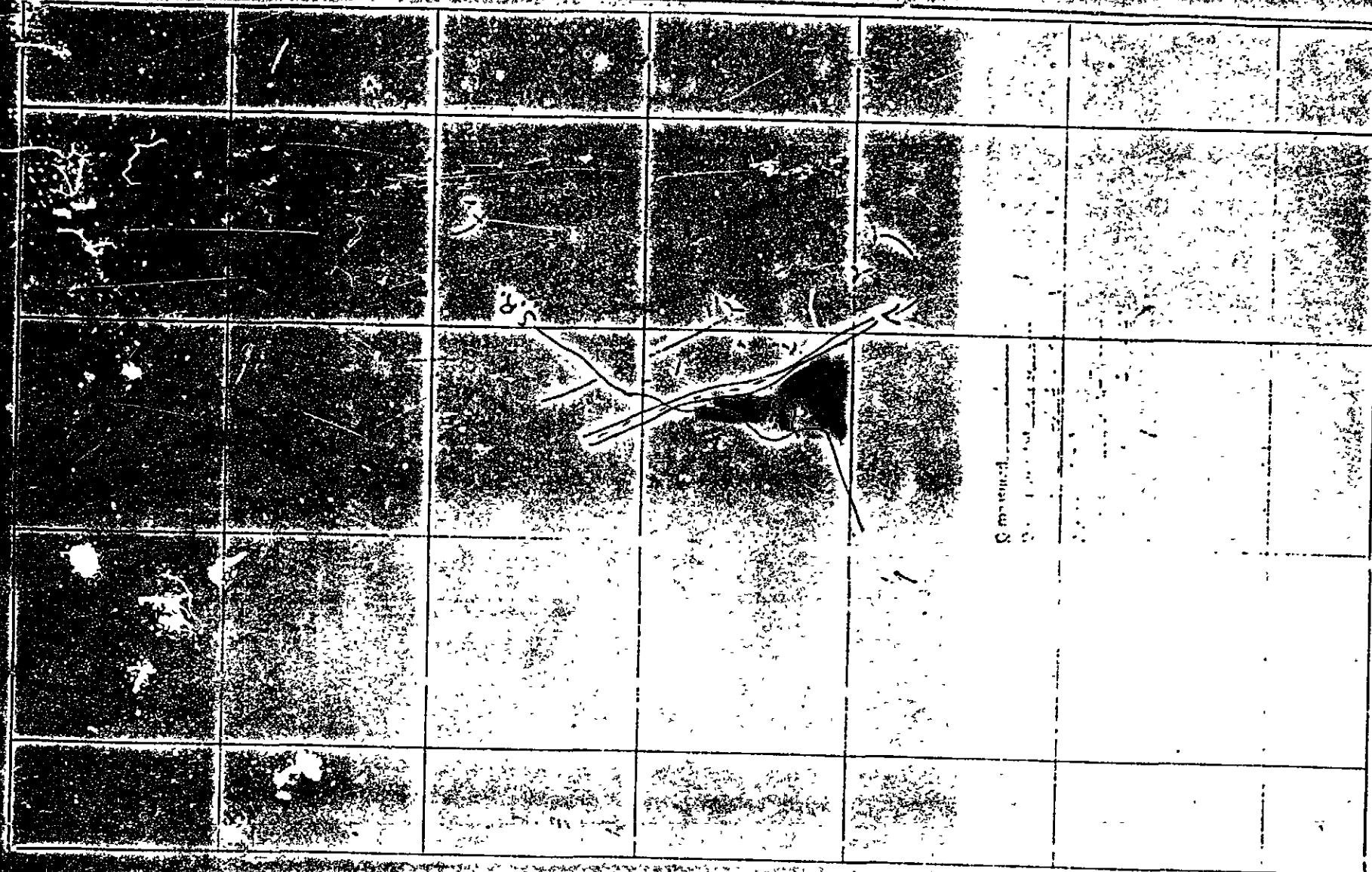


1987 NAPP





MAP FROM PERMIT FILE



Scale: 2 inches equals 1 mile. Draw Map in ink

H. REMARKS AND OVERLAP REVIEW ANALYSIS

at the first station with 17 heads was 40 psi.

~~65-12782 is a groundwater license for irrigation at the~~
~~65-12782 is a groundwater license for irrigation at the~~
~~at the same rate as this permit. 65-12781 is the source~~
~~for the apt. area building - no irrigation - Other right to divert~~
~~affect this permit.~~

Recommend season of use comply with Department standards.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	3-15	11-15	.05	7.7
			.06	8.0
			.06	9.0
Totals:			.05 cfs	7.7 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

Signature

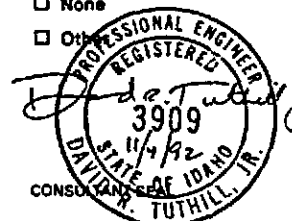
Melvin T. Schulte

Certification Date

8-5-91

Field Report Preparation Date

8-5-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

OVERLAP FROM 65-12782 LIC

A. ROOT WATER RIGHT NUMBERS: A65-07294

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	05W	33	NE	NE	1	STATE OF IDAHO	A65-07294 /	2.0	65-07294 /	2.0	10.0
			NE	NE	1	UJIIYE, DENNIS K	A65-04045 /	4.0	65-04045 /	4.0	
			NE	NE	1	STATE OF IDAHO			65-12782 /	1.2	

ADDITIONAL POU FOUND

TOTAL ACRES	A65-07294	2.00	2.00	10.00
-------------	-----------	------	------	-------

POU COUNTY: PAYETTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-07294	GROUNDWATER	STATE OF IDAHO	0.040	0.020		
A65-04045	WASTE WATER	UJIIYE, DENNIS K	1.980	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 65-7294 Priority July 20, 1972 Amount 0.04 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Highways
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7294 issued pursuant to Application for Permit dated July 20, 1972,
and has submitted proof to the Department of Water Administration on August 28, 1973,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.04 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.04 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at
any one time, said waters to be diverted within ~~the~~ Lot # 1 of Sec. 33,

Twp. 8 N, Rge. 5 W, B.M.

in the county of Payette; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 9.0 acre feet per year or _____

4.5 acre feet per acre.

Description and location of place of use:

Ontario Rest Area
STR-3021(522)

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	5 W	33														2			2
																(lot 1)			

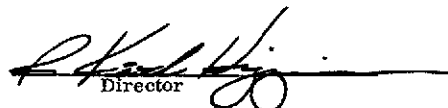
Total number of acres irrigated 2

65 7294

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of

January, 19 74.


Director

11

20.5

Rge - 5W

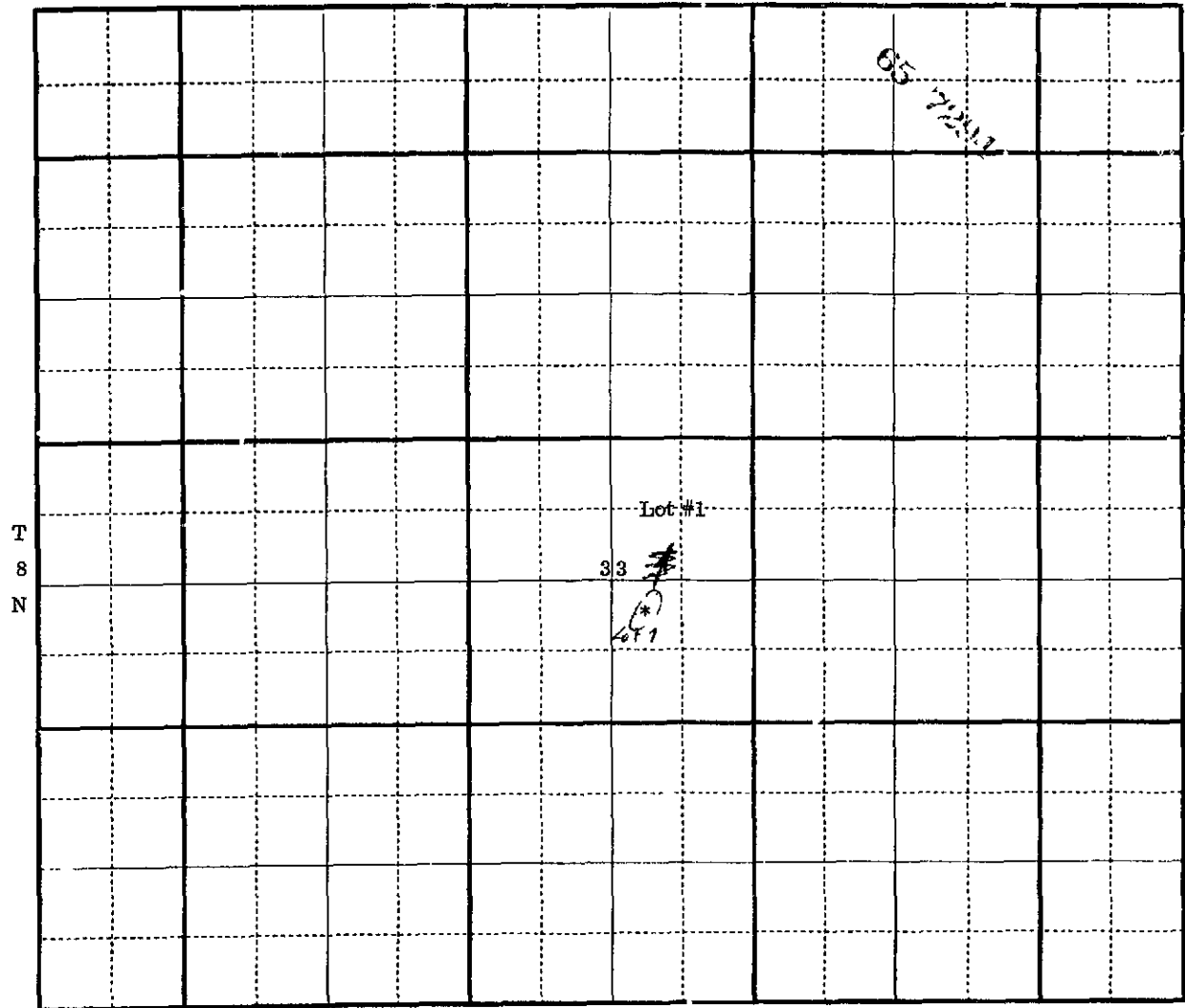


Diagram of System

DATE OF EXAM 9-17-1973

ACREAGE

Found 2.0
Recommended 2.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 0.04 cfs V = 9.0 AF/Ann. from 3/15 to 11/15
Domestic Q = 0.04 cfs V = AF/Ann. from to
Livestock Q = cfs V = AF/Ann. from to

Is water co-mingled? yes no ☒

Name source
twp. N/S, Rge E/W, B M, Sec, Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with
twp. N/S, Rge E/W, B M, Sec, Sub. 1/4 1/4 County

Point of injection
twp. N/S, Rge E/W, B M, Sec, Sub. 1/4 1/4 County

Point of exchange
twp. N/S, Rge E/W, B M, Sec, Sub. 1/4 1/4 County

Total Q measured N/A Method of measurement

Total Q recommended 0.04 cfs Meter No. Type Condition

Total V recommended 9.0 AF

Recommended Amendments

P D
Place of Use
Other
None ☒

MEASUREMENT CALCULATION

SYSTEM DESCRIPTION.

2 1/2" x 3/4" well w/ Jacuzzi 4" submersible pump
& pressure system.

REMARKS.

Irrigation for rest area (2 Ac. in Lot #1)
rest area handles approx. 1200 people/day
during summer peak season.

Examiner's Signature M. Clague-Brown Date 9-17-1973

Checked by Date

Approved by CS 7294 Date

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-07294

Date: 2-29-00

Overlapping POU Claim #'s: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	8N	5W	33	01- 2																2
GIS				2																2
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 286

POD_ID #(s): 224

Total Claimed Acres: 2

Total GIS Acres: 2

COMMENTS:

NO PRRA blues for this section. This is my best guess.
as to land - Ontario M-1300. Land is owned by St. of Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 2, 1989

Gwain Gould, Senior Right of Way Agent
Idaho Department of Transportation
Division of Highways
P.O. Box 7129
Boise ID 83707

RE: Snake River Basin Adjudication Notices of Claim to a Water
Right for the Boise, Lemhi, and Payette River drainage basins

Dear Mr. Gould:

I have prepared draft copies of adjudication claims for the water rights that appear on our records as belonging to Idaho Department of Transportation, Division of Highways, and are located in the Boise, Lemhi, and Payette River drainage basins. I could not find any water rights in the name of Idaho Department of Transportation located in the Weiser River drainage basin. The water right number and claim fees (as presently recorded) are as follows:

Claim identification number	Filing fee
A63-02926	\$89.00
A63-02927	\$52.00
A63-03153	\$396.00
A63-03400	\$66.00
A63-03523	\$25.00
A63-04886	\$51.00
A63-08064	\$55.00
A63-08076	\$55.00
A63-08321	\$116.00
A74-02309	exempt
A65-02781	exempt
A65-07294	exempt
A65-07360	exempt
A65-07655	exempt
A65-12516	\$54.00

Note that the decreed rights from the Payette River and Lemhi River basins are exempt from filing fees, provided the claims are filed in a manner that does not alter the water right.

MICROFILMED

AUG 03 1994

Please make the necessary corrections on the draft copies of the claims and return them to my attention at this office. The items high-lighted in yellow need to be completed or verified before returning the claims. I will make the corrections and return the completed claims to you for signing. If you have any questions or need assistance, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading "Carter Fritschle".

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosures

Computer generated claim forms

MICROFILMED

AUG 03 1994