

AJ5809NP
No. R65-07290

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/31/98
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUGHANDLE CORPORATION PO BOX 1324 MC CALL ID 83638 (208) 342-7324	09/15/1972	DOMESTIC	01-01 12-31	0.07 CFS	
TOTAL DIVERSION:					0.07 CFS	50.6

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T17N R04E S07

SWNE

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
17N	04E	7	:																	:
			:																	:

POU County: VALLEY

Non-Irrigation Uses: DOMESTIC FOR 90 UNITS

Other Rights: 65-04059,65-07257,& 65-07573 CLAIMED

Remarks: GEN PLACE OF USE IS FOR JUGHANDLE ESTATES, JUGHANDLE HIGHLAND.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 03/30/98 LHARRIS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07290
Date Received: 11-3-88
Receipt No: ~~X999999~~
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUGHANDLE CORPORATION 208-342-7324
Address: P.O. BOX 1324
MC CALL, ID 83638

2. Date of Priority: SEP 15, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	04E	7	SW	NE			VALLEY

5. Description of diverting works:
WELL, WITH SUBM.PUMP & P/L TO 21,000 GAL.STORAGE AND SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 90 UNITS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	04E	7	NE	NW		DOMEST	
			NW	NW		DOMEST	
			SW	NW		DOMEST	

A65-07290

Page 1

Date: 11/03/88

MICROFILMED
SEP 23 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	04E	7	SE	NW		DOMEST	
			NE	SW		DOMEST	
			NW	SW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-04059, 65-07257, & 65-07573 CLAIMED

14. Remarks:
PLACE OF USE IS FOR JUGHANDLE ESTATES, JUGHANDLE HIGHLAND.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Robert C. Krumm

Date:

11/3/88

Date:

State of Idaho)

County of

Valley

) SS.
)

Subscribed and sworn (or affirmed) before me this 3 day

of

Nov.

19

88

John Dale Carlson
Notary Public

Seal

Residing at

Boise Id

My Commission Expires

1/2/94

Water Right Number - 65-07290

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JUGHANDLE CORP.

1 - P.O. BOX 1209

2 -

3 -

City- MC CALL

State- ID Zip- 83638

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
MOOSEJAW ASSOC.

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - : + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/15/1972 14 WESTERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
17N 04E 7 SW NE (85) VALLEY+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.070 50.60+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.070 50.60+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
17N 04E 7 NE NW 43 DOMESTIC (85) VALLEY
17N 04E 7 NW NW 43 DOMESTIC (85) VALLEY
17N 04E 7 SW NW 43 DOMESTIC (85) VALLEY
17N 04E 7 SE NW 43 DOMESTIC (85) VALLEY
17N 04E 7 NE SW 43 DOMESTIC (85) VALLEY
17N 04E 7 NW SW 43 DOMESTIC (85) VALLEY

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
SEP 23 1992

Water right number - 65-07290

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 10/25/82 04/30/88 CONVERT 07/13/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 65
Licensed Date - 04/19/1982	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

MICROFILMED
SEP 23 1992

AJ0749NP
No. R65-07290

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/30/99
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  JUGHANDLE CORPORATION    09/15/1972    DOMESTIC      01-01 12-31    0.070 CFS    50.60 AFA
   PO BOX 1324
   MC CALL ID 83638
   (208) 342-7324
                                TOTAL DIVERSION:    0.070 CFS    50.60 AFA
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T17N R04E S07

SWNE

VALLEY County

Place of use Legal Description for: DOMESTIC

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      NE
    NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T   R   S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
17N 04E 7 :           :   D   D   D   D :   D   D           :           :

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POU County: VALLEY

Other Rights: 65-04059,65-07257,& 65-07573 CLAIMED

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: USE DOMESTIC USE IS FOR 90 HOMES

EXP PLACE OF USE IS FOR JUGHANDLE ESTATES, JUGHANDLE HIGHLAND.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 08/30/99 SBOCK

AJ5809NP
No. R65-07290

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/31/98
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUGHANDLE CORPORATION PO BOX 1324 MC CALL ID 83638 (208) 342-7324	09/15/1972	DOMESTIC	01-01 12-31	0.07 CFS	
TOTAL DIVERSION:					0.07 CFS	

50.6

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T17N R04E S07

SWNE

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE															
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:				
17N	04E	7	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
								:									:					:					:
								:									:					:					:

POU County: VALLEY

Non-Irrigation Use: ~~DOMESTIC FOR AGRICULTURE~~

Other Rights: 65-04059, 65-07257, & 65-07573 CLAIMED

Remarks: ~~QEA~~ ^{EP} PLACE OF USE IS FOR JUGHANDLE ESTATES, JUGHANDLE HIGHLAND.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 03/30/98 LHARRIS

N11

WR5809NP
No. 65-07290

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/30/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUGHANDLE CORP. P.O. BOX 1209 MC CALL ID 83638	09/15/1972	DOMESTIC	01/01 12/31	0.070 CFS	50.60 AFA
TOTAL DIVERSION:					0.070 CFS	50.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T17N R04E S07

SWNE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
17N	04E	7	:																			:
			:																			:

Pou County: VALLEY

Dates:	App. Received:	Priority Date:	09/15/1972
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		04/19/1982

Misc: Water District Number: 65 Field Exam Fee:

Audit: 10/25/82 04/30/88 CONVERT 07/13/89 CURTIS

INTER-DEPARTMENT MEMO

TO: A65-7257, 7290 & 7573

SUBJECT: Fughandle Corp.

FROM: Linda Weeman

DATE: 2-7-92

See A65-04059 for more information to assist
in SRBTA recommendation.

- ☒ For your information
☐ Response required

signature

MICROFILMED
SEP 23 1992

State of Idaho
Department of Water Resources

RECEIVED
JUL 28 1981

WATER RIGHT LICENSE

Department of Water Resources
Western Regional Office

License of Water Right No. 65-7290 Priority September 15, 1972 Amount .07 cfs

THIS IS TO CERTIFY, that JUGHANDLE CORPORATION
of McCall, Idaho, has complied with the terms and conditions of Permit
No. 65-7290 issued pursuant to Application for Permit dated July 7, 1972
and has submitted proof to the Department of Water Resources on November 10, 1977
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .07 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (90 units)	from <u>January 1</u> to <u>December 31</u>	at <u>.07 cfs</u> and	<u>50.6 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than .07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
50.6 acre feet per year, said waters to be diverted within the SW 1/4 Sec. 7, Twp. 17N,
Rge. 4E, B.M. in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	4E	7					X	X	X	X	X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
July, 19 81.


Director

WATER RIGHT NUMBER - A65-07290

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JUGHANDLE CORPORATION

1 - P.O. BOX 1324

2 -

3 -

CITY- MC CALL

STATE- ID ZIP- 83638

PHONE - 208-342-7324

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
09/15/1972 14 WESTERN L - LICENSE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

17N 04E 7 SW NE (85) VALLEY

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.070 50.60

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.070 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

17N	04E	7	NE NW			43	DOMESTIC	(85) VALLEY
17N	04E	7	NW NW			43	DOMESTIC	(85) VALLEY
17N	04E	7	SW NW			43	DOMESTIC	(85) VALLEY
17N	04E	7	SE NW			43	DOMESTIC	(85) VALLEY
17N	04E	7	NE SW			43	DOMESTIC	(85) VALLEY
17N	04E	7	NW SW			43	DOMESTIC	(85) VALLEY

+ - - DIVERSION MEANS - WELL, WITH SUBM.PUMP & P/L TO 21,000 GAL.STORAGE AND SYSTEM.

+ - - NON-IRRIGATION USE - DOMESTIC FOR 90 UNITS

+ - - OTHER RIGHTS FOR SAME USE - 65-04059,65-07257,& 65-07573 CLAIMED

+ - - - - - REMARKS - - - - - +
PLACE OF USE IS FOR JUGHANDLE ESTATES, JUGHANDLE HIGHLAND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

mul. p/e 11-2-14