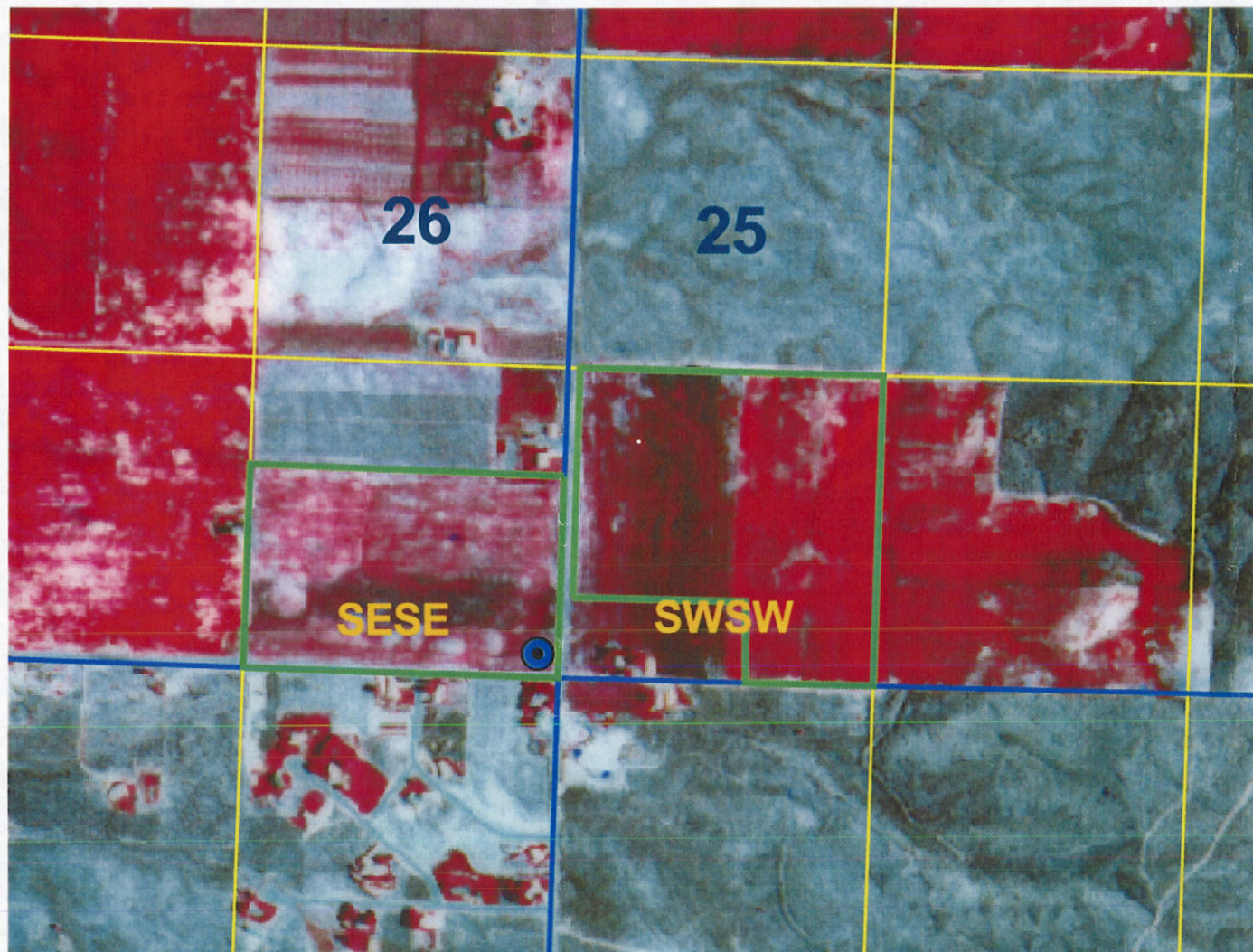


IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S25 & S26



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

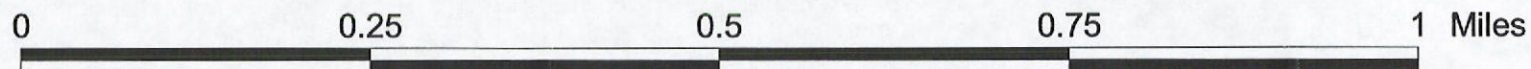
6 SECTION NUMBERS

CLAIM(S): 65-07284A

OWNER(S): FILIPPONI

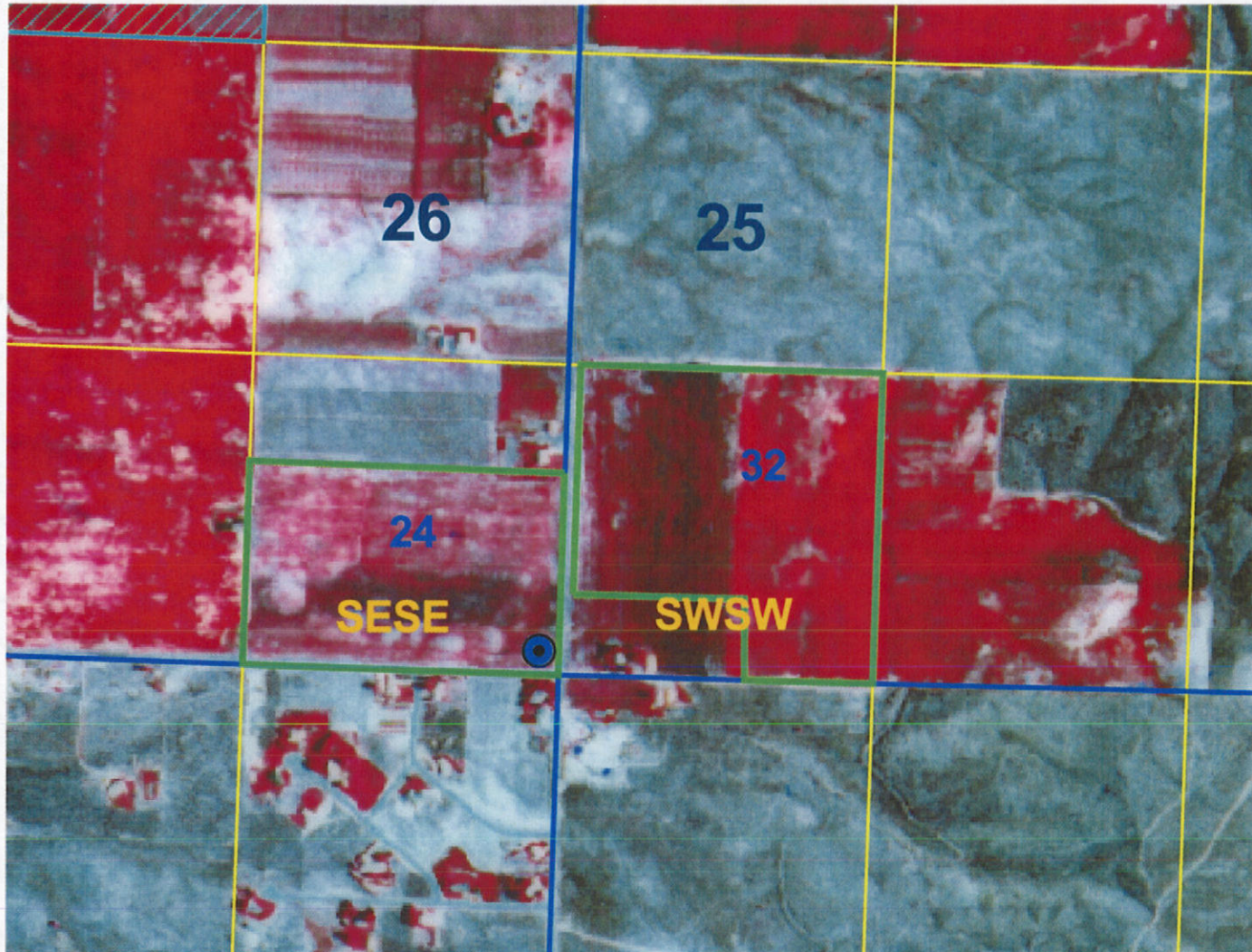
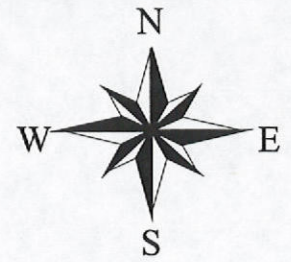
DATE: DECEMBER 15, 2000

By: Mel Schulte



IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S25 & S26



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES

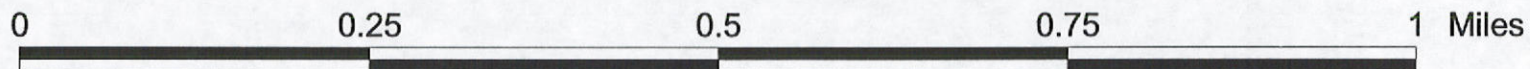
6 SECTION NUMBERS

CLAIM(S): 65-07284A

OWNER(S): FILIPPONI

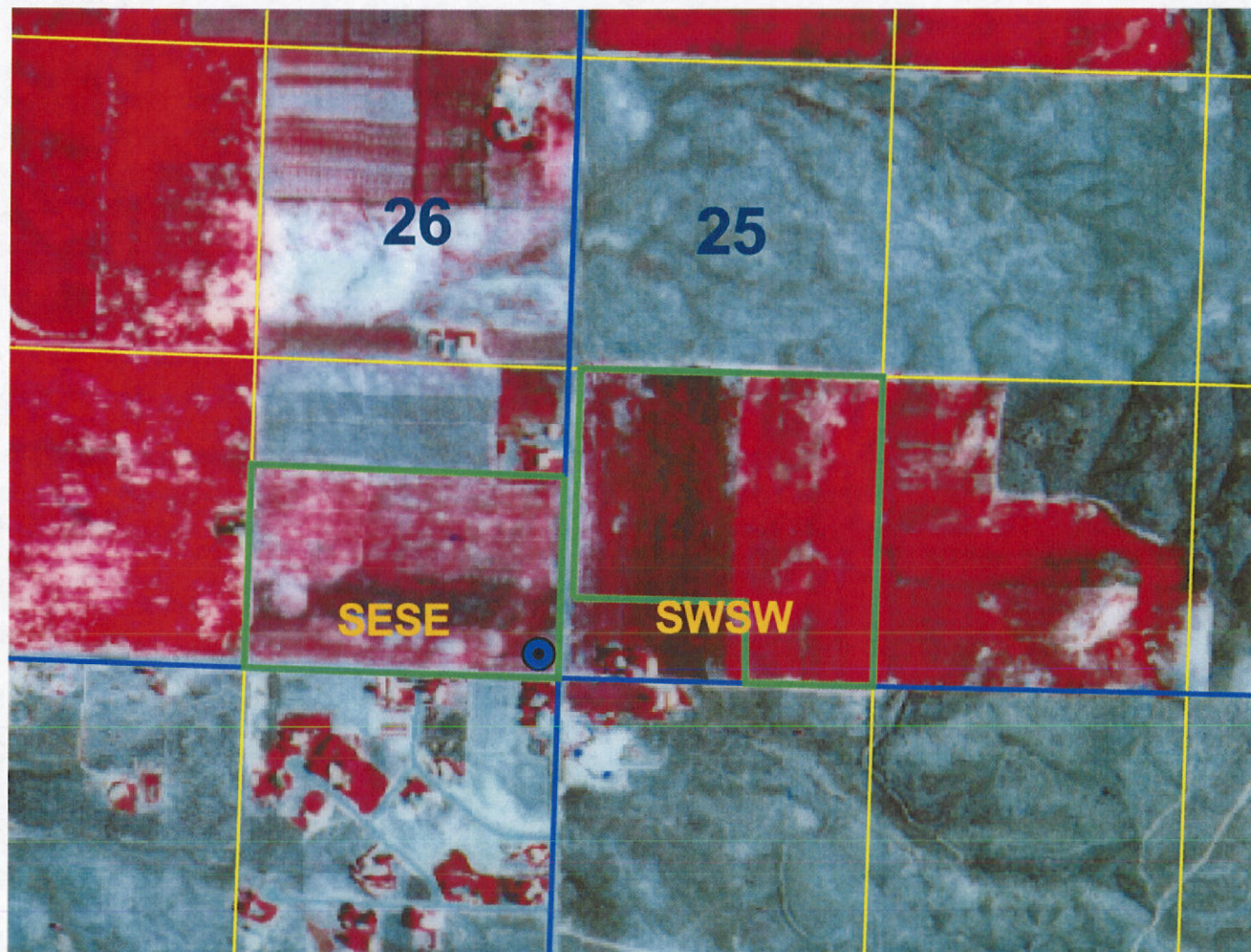
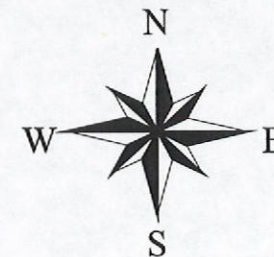
DATE: DECEMBER 15, 2000

By: Mel Schulte



IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S25 & S26



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

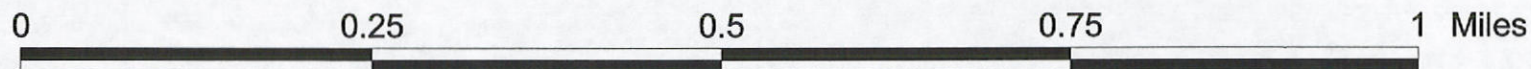
6 SECTION NUMBERS

CLAIM(S): 65-07284A

OWNER(S): FILIPPONI

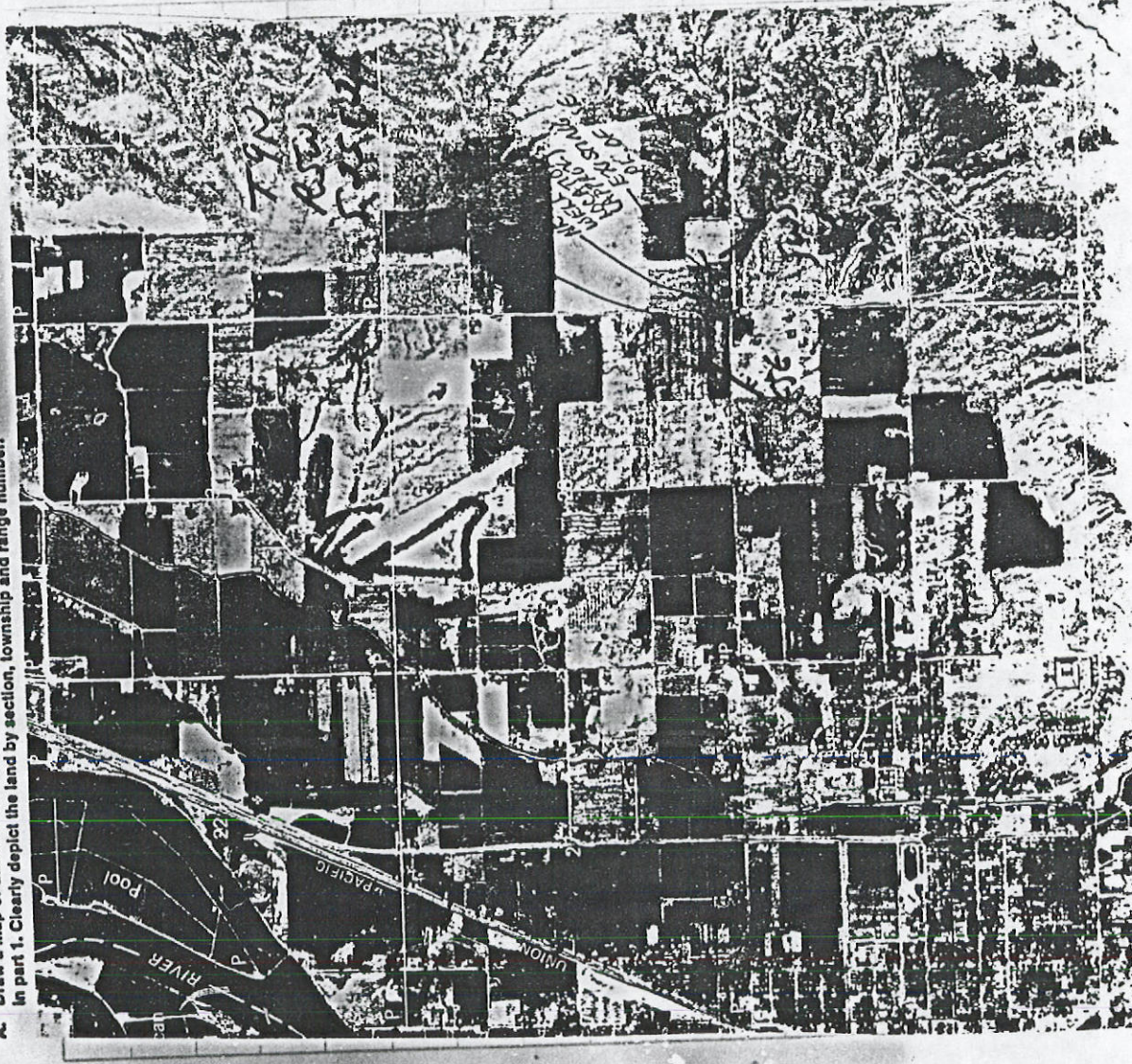
DATE: DECEMBER 15, 2000

By: Mel Schulte



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

COMPARISON WATER RIGHTS AC SRBA CLAIMS

8/20/12

65-07284

Filipposi

A65-07284A

A65-07284B
PATTERSON

← CURRENT
TRANSFER

S.26
JESW

S.25
JWSW

S.25
JESW

TOTAL

24 ac.	36 ac.	
--------	--------	--

60 ac.

36 ac.	24 ac.	
--------	--------	--

60 ac.

↑ 4 ac.

A+B claims
Should not exceed
60 ac. unless claiming
an expansion

65-02490

Filipposi (New
Account
65-13298)

A65-02490

20 ac.	* 2 ac.	
--------	---------	--

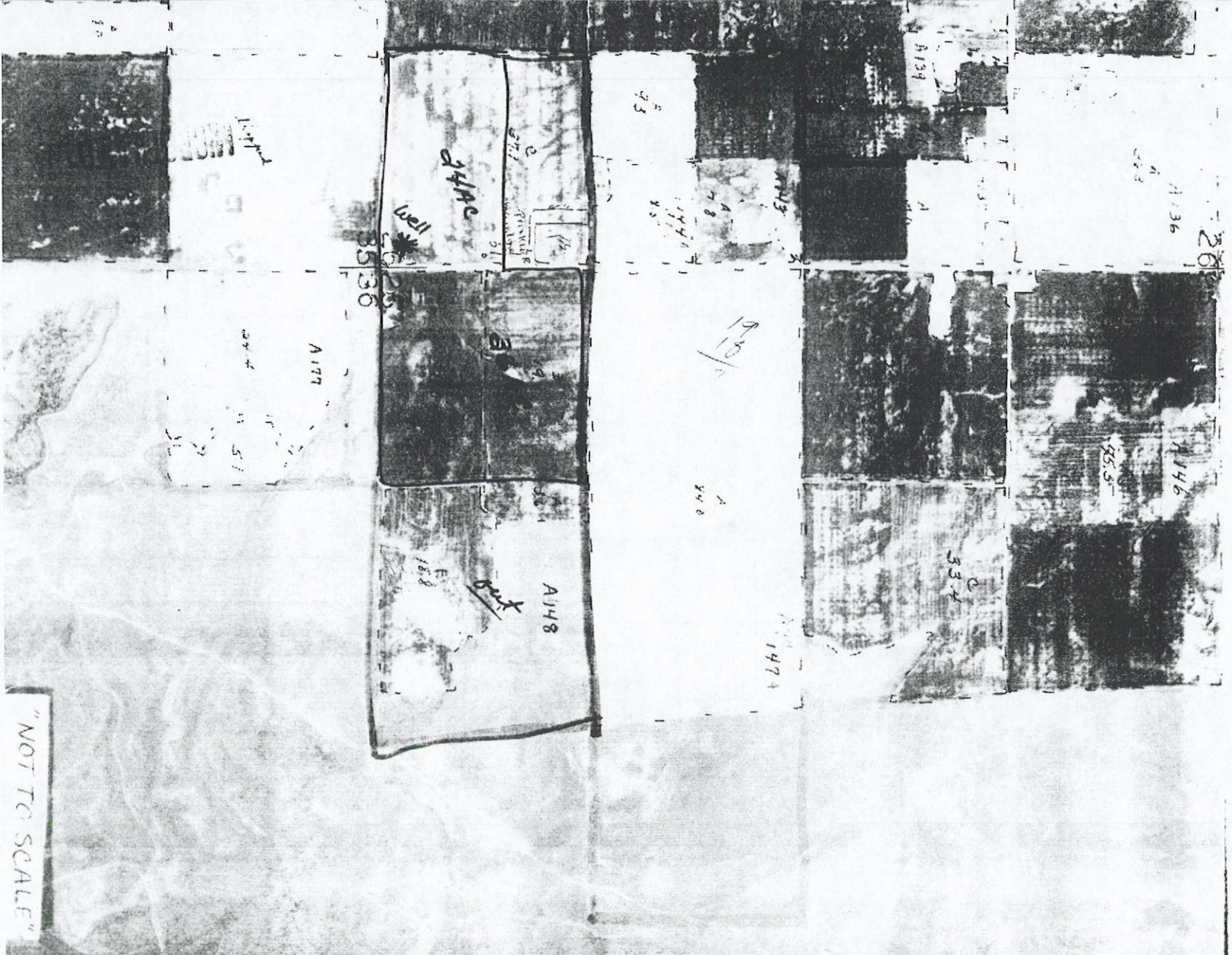
22 ac.

(41 ac.)

12 ac.	8 ac.	2 ac.
--------	-------	-------

22 ac.

* PER JS memo in A65-02490 - Apprises there 20 ac. covered the 4 ac. in Patterson transfer. However, 5 ac. claim reflects change in plan for A65-02490. Result is that 8 ac. in JWSW per A65-02490 are not the same acres as 4 ac. in A65-07284B for Patterson. Do not include portion of 65-02490 in transfer based on this.



DATE OF EXAM 8/18/80

ACREAGE

Found 64 ✓
Recommended 60 ✓ - due to limit of permit

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.06 c.f.s. V = 270 AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.06 cfs ← CAPACITY Method of measurement ANNULAR ✓
* 1.06 cfs

Total Q recommended 0.80 cfs Meter No. 191134 Type 6" Condition GOOD

Total V recommended 270

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

6" ANNULAR - 11" H₂O = 471 gpm or 1.06 cfs
(ON METER)
4.5 AFA X 60 ACRES = 270 AC FT. 1.75 X 275 X 0.80 = 388 AF
use on lic.

SYSTEM DESCRIPTION:

50 HP MOTOR LOUIS ALIS - Serial # 2800661
LAYNE BOWLER VERTI-LINE # 08644, 6" MAINLINE TO SPRINKLER SYSTEM.

REMARKS:

CONTRACT'S NEW ADDRESS - Rt. #1, Box 47A
PAYETTE, ID 83661

#65-290 DIFFERENT P.D. - 23 ACRES SPRING LAWN AT 1" PER ACRE = 0.46
THIS EXCESS - 40 AC = 0.80 cfs - 40 AC 1.00 cfs for 60 AC'S 1.00 cfs COMBINED.

Examiner's Signature Jan Jauer Date 8/18/80

Checked by DBS Date 8/26/80

Approved by Reyn Date 11/7/81

Jim 2/25/82

OVER
LAP
P 16 (4.5)
condition
recovered

2025

A136

A
43

A146

A
95.5

C
33.4

35.3

A143

A
78

144.1

85

S
93

A
940

A147

A
32

A148

B
19.1

36 AC.

24 AC

Well

35.36

25.1

A177

27.4

51

A185

A
10

A
360

MICROFILMED

SEP 23 1992

"NOT TO SCALE"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-7284A
Date Received: 2/16/90
Receipt No: X777777
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HENRY M FILIPPONI Phone: (208)642-9238

10189 PAYETTE HEIGHTS
PAYETTE ID USA 83661

2. Date of Priority: 09/05/1972

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09N	05W	26	SE SE	PAYETTE	

5. Description of diverting works:

WELL, PUMP, PIPELINE, DITCHES, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/15	1.06	270

7. Total Quantity Appropriated is:
1.06 C.F.S. and/or 270 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
09N	05W	25	SW SW	IRRIGATION	24
Section Acres					24

09N 05W 26 SE SE IRRIGATION 36
Section Acres 36
Total Acres 60

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20____

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07284A**
Date Received: 2/16/1990
Receipt No: X777777
Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HENRY M. FILIPPONI 805-928-9308
Address: 1376 YALE PLACE
SANTA MARIA CA 93454

2. Date of Priority: SEP 5, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	26	SE	SE			PAYETTE

5. Description of diverting works:
WELL, PUMP, PIPELINE, DITCHES, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/15	1.060		270.00

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) 270.00 A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	25	SW	SW		IRR	24.0
						Section Acres	24.0
		26	SE	SE		IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	36.0
					Total Acres	60.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-02490

14. Remarks:
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07284
Date Received: 2/16/1990
Receipt No: C014769
Received By: W012672

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HENRY M. FILIPPONI 805-928-9308
Address: 1376 YALE PLACE
SANTA MARIA, CA 93454

2. Date of Priority: SEP 05, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	26	SE	SE			PAYETTE

5. Description of diverting works:
WELL, PUMP, PIPELINE, DITCHES, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/15	1.060		270.00

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) 270.00 A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	25	SW	SW		IRR	24.0
						Section Acres	24.0
		26	SE	SE		IRR	36.0

A65-07284

Page 1

Date: 08/31/90

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SEP 23 1992

10. Place of Use: Continued

Section Acres 36.0

Total Acres 60.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-02490

14. Remarks:
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Henry Lippioni Date: 8-31-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of Aug. 19 90

Seal

M. P. [Signature]
Notary Public

Residing at Boise, Idaho

My Commission Expires 9-2-1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 9N Range 5W
Section 25, 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A65-07284
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): KENNETH CONDUCT
PAYETTE, ID
- ☐ New Owner/Claimant (Purchaser): Samuel and/or Nancy Patterson
- ☐ New Mailing Address: 10000 Payette Hts
Payette, Id 83661
- ☐ New Telephone Number: (208) 642-4837
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
4 ACRES WITHIN THE SWSW, S. 25, T. 9N, R. 5W.

- ☒ Attach proof of ownership, describe proof attached: CONTRACT OF SALE & TAX NOTICE
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Samuel Patterson Date 7-8-92
Nancy Patterson Date 7-8-92
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

SEP 23 1992

COPY

P-19667,400/209 & 1000/210

WARRANTY DEED

For Value Received

KENNETH R. CONDUCT and LOUISE G. CONDUCT, husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

HENRY M. FILIPPONI and MONICA J. FILIPPONI, husband and wife,
 the grantee s, whose current address is 10189 Payette Heights road,
 Payette, Idaho 83661
 the following described premises, in Payette County Idaho, to-wit:

Land in Twp. 9 N. R. 5 W., B.M., Payette County, Idaho:

In Sec. 25: The S½SW¼ EXCEPTING THEREFROM a parcel of land in
 the SW¼SW¼, more particularly described as follows:
 Beginning at the Southwest corner of said Sec. 25;
 thence N. 0°08'18" W. coincident with the West
 boundary line of said Sec. 300.00 feet;
 thence S. 89°44'32" E. parallel with the South
 boundary line of said Sec. 726.00 feet;
 thence S. 0°08'18" E. parallel with said West boundary
 line 300.00 feet;
 thence N. 89°44'32" W. coincident with said South
 boundary line 726.00 feet to the TRUE POINT OF
 BEGINNING.

In Sec. 26: The SE½SE¼.

TOGETHER with any and all water, water rights, ditches, ditch rights,
 minerals, mineral leases and any and all irrigation rights appurtenant
 to said lands or in anywise connected therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
 their heirs and assigns forever. And the said Grantor s do hereby covenant to and
 with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free
 from all incumbrances excepting reservations, easements, incumbrances,
 restrictions and rights of way appearing of record and/or existing,

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: August 14, 1990

Kenneth R. Conduct
 Kenneth R. Conduct

Louise G. Conduct
 Louise G. Conduct

STATE OF IDAHO, COUNTY OF Payette
 On this 14th day of August, 19 90,
 before me, a notary public in and for the said State, per-
 sonally appeared,
 Kenneth R. Conduct and Louise G. Conduct

known to me to be the person s whose name s are
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

Sheryl Miller
 Notary Public
 Residing at Payette, Idaho
 Comm. Expires 3-1-94

STATE OF IDAHO, COUNTY OF
 I hereby certify that this instrument was filed for record at
 the request of

at _____ minutes past _____ o'clock M.,
 this _____ day of _____,
 19 _____, in my office, and duly recorded in Book _____
 of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
 Mail to:

INSTRUMENT No.

MICROFILMED

SEP 23 1992

1
2
3 CONTRACT OF SALE

4 THIS AGREEMENT, Made and entered into in triplicate this
5 1st day of November, 1989, by and between KENNETH R. CONDUCT and
6 LOUISE G. CONDUCT, husband and wife, hereinafter referred to as the
7 Seller, and SAMUEL D. PATTERSON and NANCY L. PATTERSON, husband and
8 wife, hereinafter referred to as the Buyer,

9 WITNESSETH:

10 For and in consideration of the covenants, terms and the
11 conditions herein contained and to be duly and faithfully kept and
12 performed by the respective parties, Seller agrees to convey unto the
13 Buyer, and Buyer agrees to purchase at the agreed purchase price of
14 FORTY THOUSAND AND NO/100 (\$40,000.00), DOLLARS, the following de-
15 scribed lands and premises, situate in the County of Payette, State
16 of Idaho, to-wit:

17 In Twp. 9 N., R. 5 W., B.M., Payette County,
18 Idaho:

19 In Sec. 25: A parcel of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$,
20 more particularly described as
21 follows:
22 Beginning at the Southwest corner
23 of said Sec. 25;
24 thence N. 0°08'18" W. coincident
25 with the West boundary line of
26 said Sec. 300.00 feet;
27 thence S. 89°44'32" E. parallel
28 with the South boundary line of
29 said Sec. 726.00 feet;
30 thence S. 0°08'18" E. parallel
31 with said West boundary line
32 300.00 feet;
thence N. 89°44'32" W. coincident
with said South boundary line
726.00 feet to the TRUE POINT OF
BEGINNING.

Reserving unto Seller herein, and their heirs
and assigns, an Easement, over and along an ex-
isting roadway along the South side line of the
S $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 25, Twp. 9 N., R. 5 W., B.M.,
Payette County, Idaho.

Together with any and all water, water rights,
ditches, ditch rights, minerals, mineral leases
and any and all irrigation rights appurtenant
to said lands or in anywise connected therewith.

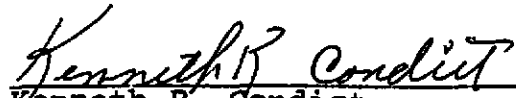
BERT L. OSBORN, CHTD.

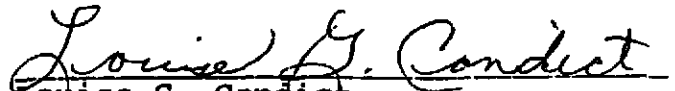
ATTORNEY AT LAW

P.O. BOX 158 • 26 SO. 9TH ST. • PAYETTE, ID 83661
TELEPHONE (208) 642-4458

1 administrators and the assigns of the respective parties hereto.

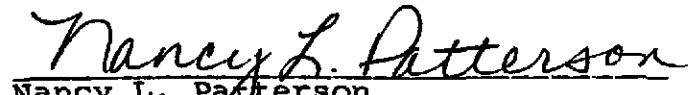
2 IN WITNESS WHEREOF, The parties hereto have hereunto set
3 their hands the day and year in this Agreement first above written.

4 
5 Kenneth R. Conduct

6 
7 Louise G. Conduct

8 Seller.

9 
10 Samuel D. Patterson

11 
12 Nancy L. Patterson

13 Buyer.

24 MICROFILMED

25 SEP 23 1992

BOB MACKENZIE
PAYETTE COUNTY ASSESSOR
1130 3RD AVE NORTH
PAYETTE, ID 83661

IMPORTANT NOTICE — THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U. S. POSTAGE PAID
PAYETTE, ID 83661
PERMIT NO. 48

ADDRESS CORRECTION REQUESTED

PARCEL NO. 2742

TAX CODE 11

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

12 RUR. RES. TRACTS
34 IMP. ON CAT. 12

5.00

19,584
31,520

TOTALS 5.00*

51,104*

1992

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUN 26, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

P

TAX ROLL: REAL

PROPERTY ADDRESS 10000

PAYETTE HEIGHTS RD

PREVIOUS NUMBER

W. 726' OF S. 300' OF SWSW
SEC. 25-9-5

Mail To:

PATTERSON, SAMUEL D. & NANCY
10000 PAYETTE HEIGHTS ROAD
PAYETTE, IDAHO 83661

HOMEOWNER'S EXEMPTION: Y

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07284

Date Received:

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH CONDUCT

Address: RT. 1 BOX 47A

PAYETTE, ID

83661

2. Date of Priority: SEP 05, 1972

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	26	SE	SE			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/15	1.060		270.00

7. Total Quantity Appropriated is:

1.060 C.F.S. (and/or) 270.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	25	SW	SW		IRR	~~36.0~~ 24
						Section Acres	~~36.0~~ 24
		26	SE	SE		IRR	~~24.0~~ 36

A65-07284

Page

1

Date: 08/27/90

*Amended acres per Mr. Philipponi
as shown after ownership changed
& Mr. Philipponi amended orig. claim.*

MICROFILMED
SEP 23 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	~~24.0~~ 36.
					Total Acres	60.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
SEP 23 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07284

Date Received:

Receipt No: C014769

Received By: C. Wong

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 16 1990

1. Name: KENNETH CONDUCT
Address: RT. 1 BOX 47A
PAYETTE, ID

83661

2. Date of Priority: SEP 05, 1972

Department of Water Resources

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09N	05W	26	SE SE		PAYETTE

5. Description of diverting works: ELEC. TURBINE PUMPS
THROUGH PIPE LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION <u>irri</u>	04/01	11/15	1.060		270.00

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or)

270.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses: NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	05W	25	SW SW		IRR	36.0
					Section Acres	36.0
		26	SE SE		IRR	24.0
					Section Acres	24.0

MICROFILMED
SEP 23 1992

10. Place of Use: Continued

Total Acres 60.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

·CROFILMEL

SEP 23 1990

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): K R Condict Date: 2-12-90
Louise G. Condict Date: 2-12-90

State of Arizona)
~~Idaho~~)
County of Mohave) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of February 19 90

Seal

Linda S. Smus
Notary Public

Residing at Kingman
My Commission Expires May 31, 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 16 1990

posted 2-14-90 DWS
Department of Water Resources

Please type or print clearly:

Name of Claimant(s)

K. R. and/or Louise G. Lohdick

Mailing Address
(include Zip Code)

1820 Broadway Dr
KINGMAN AZ
86401

Phone Number

(602) 753-1820

MICROFILMED
SEP 23 1992

Water Right Number - 65-07284 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CONDUCT KENNETH 1 - RT. 1 BOX 47A
2 -
3 -
City- PAYETTE State- ID Zip- 83661
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/05/1972 14 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

09N 05W 26 SE SE (75) PAYETTE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/15 1.060 270.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.060 270.00

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09N 05W 25 SW SW 36.0 01 IRRIGATION (75) PAYETTE
09N 05W 26 SE SE 24.0 01 IRRIGATION (75) PAYETTE

Total Acres: 60.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

MICROFILMED
SEP 23 1992

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 65
Licensed Date	- 01/04/1983	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		
				Microfilm Roll Number	-

SEP 23 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Condict

CLAIM IDENT. NO.

AGS-07284DATE RECEIVED 2-16-90 ^{PM} 2:44 CK # _____AMOUNT \$ Exempt

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ * Required Info?
2. Is a priority date entered? ☐ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) N/A ☐ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
Is the period of use included? ☐ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? N/A ☐ YES ☐ NO ☐ *
Is the consumptive use correct? N/A ☐ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☐ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☐ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☐ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☐ YES ☐ NO ☐ *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ *

Claim checked by: hasDate: 4/4/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

SEP 23 1992

04/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7284A

NAME AND ADDRESS: HENRY M FILIPPONI
10189 PAYETTE HEIGHTS
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.99 CFS
252 AFY

THIS RIGHT WHEN COMBINED WITH 65-2490 SHALL PROVIDE NO MORE
THAN 0.02 CFS PER ACRE NOR MORE THAN 4.5 AFA PER ACRE.

PRIORITY DATE: 09/05/1972

POINT OF DIVERSION: T09N R05W S26 SESE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-15	0.99 CFS
		252.00 AFY

PLACE OF USE:

<u>IRRIGATION Within PAYETTE County</u>			
T09N R05W S25	SWSW	32	T09N R05W S26 SESE 24

56 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/07/2001

NOTICE OF ERROR
REPLY

RECEIVED

APR 13 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change its recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-7284A

HENRY M FILIPPONI

1376 YALE PLACE

SANTA MARIA CA 93454

Telephone Number: (805)928-9308

New Address & phone
10189 Payette Heights
Payette, ID 83661
(208) 642-9238

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-10-2001

SIGNATURE:

Henry M. Filipponi

Please print your name:

Henry M. Filipponi

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7284A
NAME AND ADDRESS: HENRY M FILIPPONI
1376 YALE PLACE
SANTA MARIA CA 93454

RECEIVED

APR 13 2001

WATER RESOURCES
WESTERN REGION

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.990 CFS
252.00 AFY

THIS RIGHT WHEN COMBINED WITH 65-2490 SHALL PROVIDE NO MORE THAN 0.02
CFS PER ACRE NOR MORE THAN 4.5 AFA PER ACRE.

PRIORITY DATE: 09/05/1972

POINT OF DIVERSION:

T09N R05W S26 SESE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/15	0.990 CFS 252.00 AFY

PLACE OF USE:

IRRIGATION Within PAYETTE County
T09N R05W S25 SWSW 32.0 T09N R05W S26 SESE 24.0

56 ACRES TOTAL

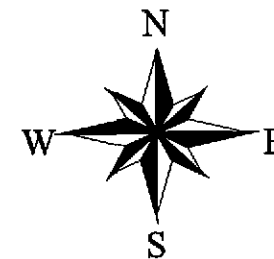
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S25 & S26



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▬ PLACE OF USE
- ▬ 1/4 1/4 LINES
- ▬ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-07284A

OWNER(S): FILIPPONI

DATE: DECEMBER 15, 2000

By: Mel Schulte



AJ5809NP
No. A65-07284A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/13/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HENRY M FILIPPONI 1376 YALE PLACE SANTA MARIA CA 93454 (805) 928-9308	09/05/1972	IRRIGATION	04-01 11-15	~~1.060 CFS~~ 1.060 CFS TOTAL DIVERSION: CONSUMPTIVE USE: .99	~~270.00 AFA~~ 270.00 AFA ~~240.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R05W S26 SESE

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:		
09N	05W	25	:					:					:					:					:		
09N	05W	26	:					:					:					:					:		
																							24	:	24.0
																							32	:	36.0
TOTAL ACRES																							60.0	:	56

POU County: PAYETTE

Other Rights: A65-02490

Remarks: GEN THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 07/07/92 SHURTE 03/30/95 POST-STD

C18

✓65-2490

QNT

AJ5809NP
No. A65-07284A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/08/00
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HENRY M FILIPPONI 1376 YALE PLACE SANTA MARIA CA 93454 (805) 928-9308	09/05/1972	IRRIGATION	04-01 11-15	1.060 CFS	270.00 AFA
TOTAL DIVERSION:					1.060 CFS	270.00 AFA
CONSUMPTIVE USE:						210.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R05W S26

SESE

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
09N	05W	25	:					:					:			24		:					:	24.0
09N	05W	26	:					:					:					:				36	:	36.0
TOTAL ACRES																							60.0	

POU County: PAYETTE

Other Rights: A65-02490

Remarks: GEN THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 07/07/92 SHURTE 03/30/95 POST-STD

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-07284 A Date: 1-18-00

Overlapping POU Claim #'s: 65-02490, 65-07284B

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	9N	5W	25											24						
GIS														33						
License 65-07284														36						
Claim	9N	5W	26																32	after split
GIS																			36	
																			38	
License 65-07284																			24	
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 213, 214

POD_ID #(s): 160

Total Claimed Acres: _____

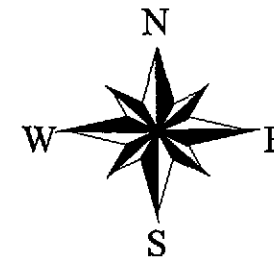
Total GIS Acres: _____

COMMENTS:

the acres are being switched around from what was licensed,
then a split came into being. Basically I just digitized
what was being irrigated so this shape will probably have
to be edited when its decided what to recommend.

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S25 & S26



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▬ PLACE OF USE
- ▬ 1/4 1/4 LINES
- ▬ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-07284A

OWNER(S): FILIPPONI

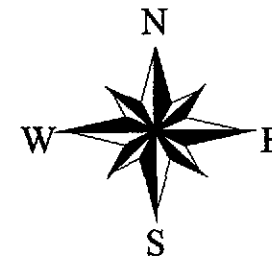
DATE: DECEMBER 15, 2000

By: Mel Schulte



IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S25 & S26



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▬ PLACE OF USE
- ▬ 1/4 1/4 LINES
- ▬ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-07284A

OWNER(S): FILIPPONI

DATE: DECEMBER 15, 2000

By: Mel Schulte



Page 2 of 2 Transfer No. _____

PART 1

a. General Information: WELL WITH PUMP FOR SPRINKLER

a. Description of diversion system IRRIGATION

b. Are the lands from which you propose to transfer the water right subject to any lease, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lease, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-072343
And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 28th day of September, 1992
J. Glen Jayton
DIRECTOR, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Right No. 11-07211

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin adjudication.

If construction of the well under this right was not initiated prior to July 21, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 acre feet per acre for the lands above.

Dated this 28th day of September, 1992

J. Allen Senter
Chief, Water Alloc. Bureau

Page 3 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

DESCRIPTION OF RIGHT AS RECORDED

Right evidenced by: _____

Decree No. _____ Deeded to _____

In case of _____

Dated _____

License No. 65-07284 in _____ county of _____

Issued by the Idaho Department of Water Resources.

Claim No. _____ on file with the Idaho Department of Water Resources.

Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other CONTRACT OF SALE

Source of water GREENWOOD WATER tributary to _____

Date of priority 9-5-12

3. Water is used for the following purposes:

Amount (cfs/ac-ft)	for	purposes from	to
<u>1.06</u>	for	IRRIGATION	<u>4-1</u> to <u>11-15</u>
Amount (cfs/ac-ft)	for	purposes from	to
Amount (cfs/ac-ft)	for	purposes from	to

Total amount of water under right 1.06 cubic feet per second and/or 870 acre-feet per annum.

4. Point(s) of Diversion:

Lot	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SE</u>	<u>26</u>	<u>9N</u>	<u>SL</u>	<u>PAYETTE</u>

5. Lands irrigated or place of use:

Twp.	Rge.	NE 1/4		NW 1/4		SW 1/4		SE 1/4		Totals
		NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>9N</u>	<u>25</u>									
<u>9N</u>	<u>26</u>							<u>36</u>		<u>36</u>
										<u>24</u>

6. Describe any other water rights used for the same purpose as described above WATER RIGHT No. 65-02490 - SAME LANDS DIFFERENT EXISTING WELL.

Total acres 100

Page 4 of 8
 0. To your knowledge, has any
 person or entity been
 involved in the
 project?

1. If yes, describe
 the involvement.
 2. If no, describe
 the reason.
 3. Point(s) of diversion:

Lot	N	W	Sec	Twp	Rge	County	Local name for diversion
1	SE	SE	25	9N	5E	PAVETTE	PAVETTE
2	SE	SE	25	9N	5E	PAVETTE	PAVETTE
3	SE	SE	25	9N	5E	PAVETTE	PAVETTE
4	SE	SE	25	9N	5E	PAVETTE	PAVETTE

2. Lands irrigated or place of use													
Twp.		Rge.		Sec.		NW 1/4		SW 1/4		SE 1/4		Total	
9N	5E	25											

3. DESCRIPTION OF UNCL. WARD PORTION OF RIGHT (and if there is no usage)
 4. Purpose from
 5. Purpose from
 6. Purpose from

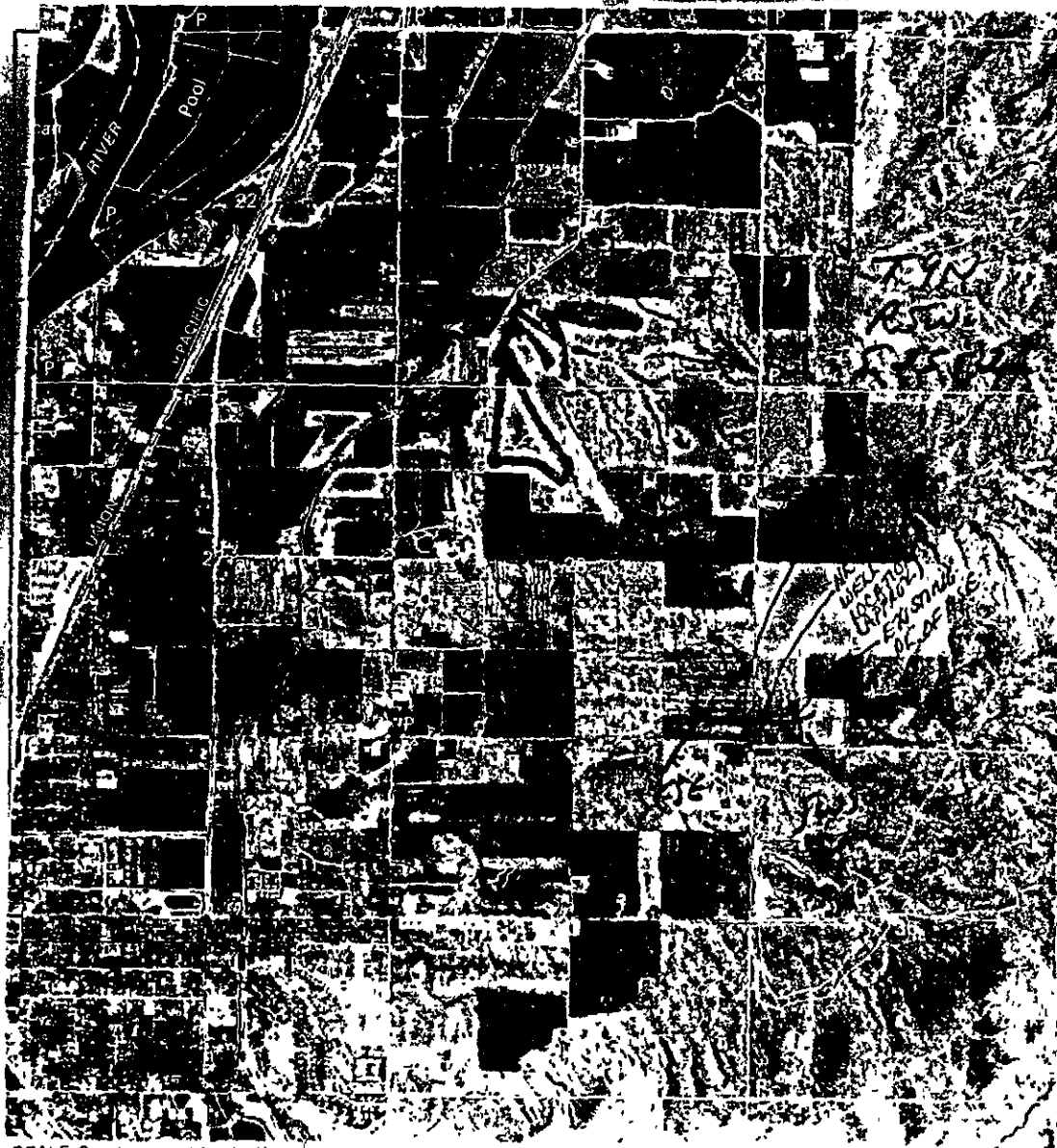
Lot	N	W	Sec	Twp	Rge	County	Local name for diversion
1	SE	SE	25	9N	5E	PAVETTE	PAVETTE
2	SE	SE	25	9N	5E	PAVETTE	PAVETTE
3	SE	SE	25	9N	5E	PAVETTE	PAVETTE
4	SE	SE	25	9N	5E	PAVETTE	PAVETTE

3. Lands irrigated or place of use												
Twp	Rge.	Sec.	NE 1/4			NW 1/4			SW 1/4			Totals
			NE	NW	SW	NE	NW	SW	NE	NW	SW	
9N	5E	25										32
		36										36

Total acres 56

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink

Page 8 of 8

Transfer No. _____

PART 3

CHANGES IN NATURE OF USE N/A
New Nature of Use _____

Amount
(cfs/ac-ft)

Hours/days/year

Period of Use

Quantity and quality of return flows and location of discharge.

Describe effects on other water uses resulting from the proposed change.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Annals B. B.
(Signature of Applicant)

day of July 19 92

Subscribed and sworn to before me this _____

Jan White
(Notary Public)

My commission expires 9-14-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and 3 attachments

Received by Sp Date 7-8-92 Protest filed by _____

Prelim. check by Sp Fee \$30 Per 20125

Received by Sp Date 7-8-92

Published in Independent Enterprise Copies of protest forwarded by _____

Pub. date 8/1 x 8/12/92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

by DET

Copy of transfer sent to lien holder _____

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 625

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-6923	CARNEY, LEE C. 10448 LANDMARK STREET, BOISE, IDAHO 83704 REMARKS: LOT 11, BLOCK 1, WEST MOUNTAIN SUBDIVISION #1.	8/26/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 6 S 3 T13N R 3E	LCT6 S 3 T13N R 3E	BENEFICIAL USE
65-6706	DAGLEY, LESLIE L. & DAGLEY, THELMA ROUTE 3, BOX 218A, EMMETT, IDAHO 83617	9/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 8 S22 T 7N R 1W	LOT8 S22 T 7N R 1W	BENEFICIAL USE
65-6924	PAYTON, W. O. BOX 873, MC CALL, IDAHO 83638 REMARKS: LOTS 1 & 2, ROCKY HOLLOW SUBDIVISION.	9/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LQT 1 S22 T19N R 3E	LOT1 S22 T19N R 3E	BENEFICIAL USE
65-6623	SCHWARTZ, WILLIAM A. DRAWER C, NAMPA, IDAHO 83651	9/ 1/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S15 T 9N R 4E	SESW S15 T 9N R 4E	BENEFICIAL USE
65-10731	SULLIVAN, FRANCIS E. & SULLIVAN, MARIAN E. 1118 LONGMONT STREET, BOISE, IDAHO 83706 REMARKS: LOTS 1 & 2, BLOCK 2, SCOTT MOUNTAIN SUBDIVISION #1.	9/ 2/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNE S23 T10N R 4E	NWNE S23 T10N R 4E	BENEFICIAL USE
65-7284	CONDUCT, KENNETH ROUTE 1, BOX 44, PAYETTE, IDAHO 83661 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/ 5/1972	IRRIGATION	3/15 11/15	--- AFA 1.20 CFS	SESE S26 T 9N R 5W	SESE(40) S26 T 9N R 5W SESE(20) S25 T 9N R 5W #60*	PERMIT
65-6656	HINTON, ALFRED E. & HINTON, EMMA L. ROUTE 1, EMMETT, IDAHO 83617	9/ 7/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S19 T 6N R 1W	SESW S19 T 6N R 1W	BENEFICIAL USE
65-8647	KRIETER, VALGENE F. & KRIETER, ANNA M. ROUTE 1, BOX 110, MC CALL, IDAHO 83638	9/11/1972	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S22 T10N R 3E	NESE S22 T10N R 3E	BENEFICIAL USE

COMPARISON WATER RIGHT AC

SRBA CLAIM

S.26
SESE

S.25
SWSW

S.25
SESW

TOTAL

24 AC	36 AC	
-------	-------	--

65-07284

↑
Filipino

AGS-07284A

36 AC	24 AC	
-------	-------	--

AGS-07284B
PATTERSON ← CURRENT
TRANSFER

60 AC

4 AC

AGS claim
Should not exceed
60 AC water claim
an opening

65-02490

↑
Filipino
(New
65-12258)

20 AC	* 2 AC	
-------	-----------	--

22 AC

(41 AC)

AGS-02490

12 AC	8 AC	2 AC
-------	------	------

22 AC

* PER JS memo is AGS-02490. Appears then 20 AC covered the 4 AC
in pattern transfer. However, JSEA claim reflects 20 AC in p/a
for AGS-02490. Result is that 8 AC is SWSW per AGS-02490
the not the same area as 4 AC in AGS-07284B for Patterson.
Do not include portion of AGS-02490 in transfer based on this.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 65-7284 Priority September 5, 1972 Amount 1.06 cfs

THIS IS TO CERTIFY, that Kenneth Condict
of Payette, Idaho, has complied with the terms and conditions of Permit
No. 65-7284 issued pursuant to Application for Permit dated June 26, 1972,
and has submitted proof to the Department of Water Resources on October 11, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 1.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 15	at 1.06 cfs and	270.0 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
270.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 26, Twp.
9N, Rge. 5W in the County of Payette

Description and location of place of use

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	5W	25											.36		36
		26												24	24

Total number of acres irrigated 60

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30TH day of
November, 19 82.

Acting for the Director

Norman C. Young

642-480-

(name spring, stream, etc.)
REVENUE

Permit No. 65-7284
Examination for 6/4

Other uses _____

Max Rate of Diversion 1.20 cubic feet per second and annual volume _____ AF/Annum.

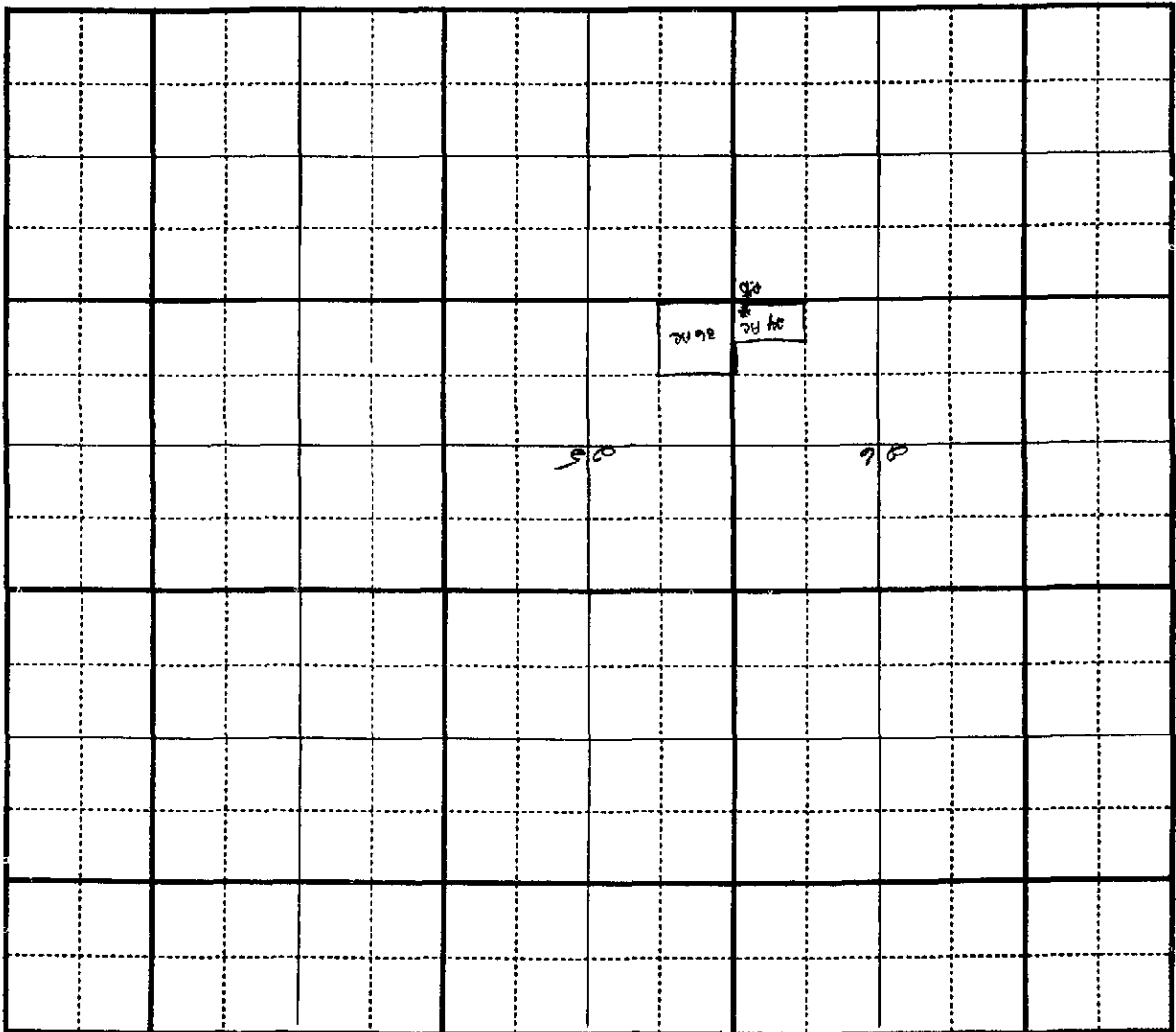
Other Points of Diversions: _____

Measuring device required. yes ☒ no ☐

[illegible]

60

Diagram of System





DATE OF EXAM 8/18/80

ACREAGE

Found 6.4 ✓
Recommended 6.0 ✓ - due to limit of permit

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.06 ~~0.80~~ c.f.s. V = 270 AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.06 cfs CAPACITY Method of measurement ANNULAR ✓

Total Q recommended 0.80 * 1.06 cfs Meter No. 191134 Type 6" Condition GOOD

Total V recommended 270

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

6" ANNULAR - 11" H₂O = 471 gpm or 1.06 cfs
(ON METER)
4.5 AFA X 60 ACRES = 270 AC FT. S 1.75 X 2.75 X 270 = 388 AF
use on lic.

SYSTEM DESCRIPTION:

50 HP MOTOR LOUIS ALIS - Serial # 2800661
LAYNE BOWLER VERTI-LINE # 08644, 6" MAINLINE TO SPRINKLER SYSTEM.

REMARKS.

CONTACT'S NEW ADDRESS - RE. #1, BOX 47A
PAYETTE, ID 83661

#105-290 DIFFERENT P.M. - 23 ACRES SPALL LOWN AT 1" PER ACRE = 0.46
"11.5 LINES" - 60 AC = 0.80 cfs - 2000 + 2000 for 40 AC, 1.5 LINES - 2000 LINES

Examiner's Signature Jan Grove Date 8/18/80

Checked by DBS Date 8/26/80

Approved by Ralph Date 1/7/81

Jim 2/25/82

OVER
LMP
R 16 (4.5)
credit team
negotiated

0347-2341

INSPECTION

(EXAM ATTACHED)

CLAIMANT'S NAME:

Brad RayceBUYER OF PORTION
OF ARBUE RIGHTSDATE: 6-22-92

EMPLOYEE:

Jan Shurte

RE:

Question concerning whether water rights listed above ~~are~~ ^{were} appurtenant to the acres (approx 5) surrounding the old homestead in the SW¹/₄SW¹/₄, T.2S, R.9N, S.4E SW.

Mr. Rayce phoned concerning whether the above water rights were still appurtenant to the 5 acres in question. He stated that the couple living in the home now haven't irrigated because the wells were on the other property purchased by Filipponi. In checking the field exam completed for AB5-02490 in 1948 indicates 23 acres irrigated in the south portion of the SWSW, T.2S. Then, in 1981 a field exam was conducted and aerial photo shows irrigation around the home. Then, the Orthophotograph dated shows irrigation around home and the 1987 NAPP photo also shows it. When the adj. claims were orig. filed in February 1990 the orig. owner filed them as they were licensed. Then, the new owner, Henry Filipponi filed amended claims after he purchased the property in Aug, 1990, and changed some acres, especially those in the SWSW, T.2S. From all of our records it appears that the acreage surrounding the old home was irrigated from these wells and no more. + has

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SEP 23 1992

not even in a growing man. In 1911, Jayer
can see on a section of the two right
along with a transfer to add a P.D. oil
he wants to drill his own well. He is juggling
of acres by Mr. Filipponi should be considered
as juggling of only his own acres. The
also around the home has been suggested
& appears to be a well of water. Mr.
Jayer will be contacting us next week
to file his report of the right.

642-485

Person to contact 607/411 6347 Phone 607/411 6347

Tributary to _____ (name spring, stream, etc.)

Other uses _____

Max Rate of Diversion 1.20 cubic feet per second and annual volume _____ AF/Annum

Other Points of Diversions

Description of diverting works 50 hp pump, 12" dia. well, 355' deep, sprinkler system

Measuring device required yes ☒ no ☐

6 Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ 60

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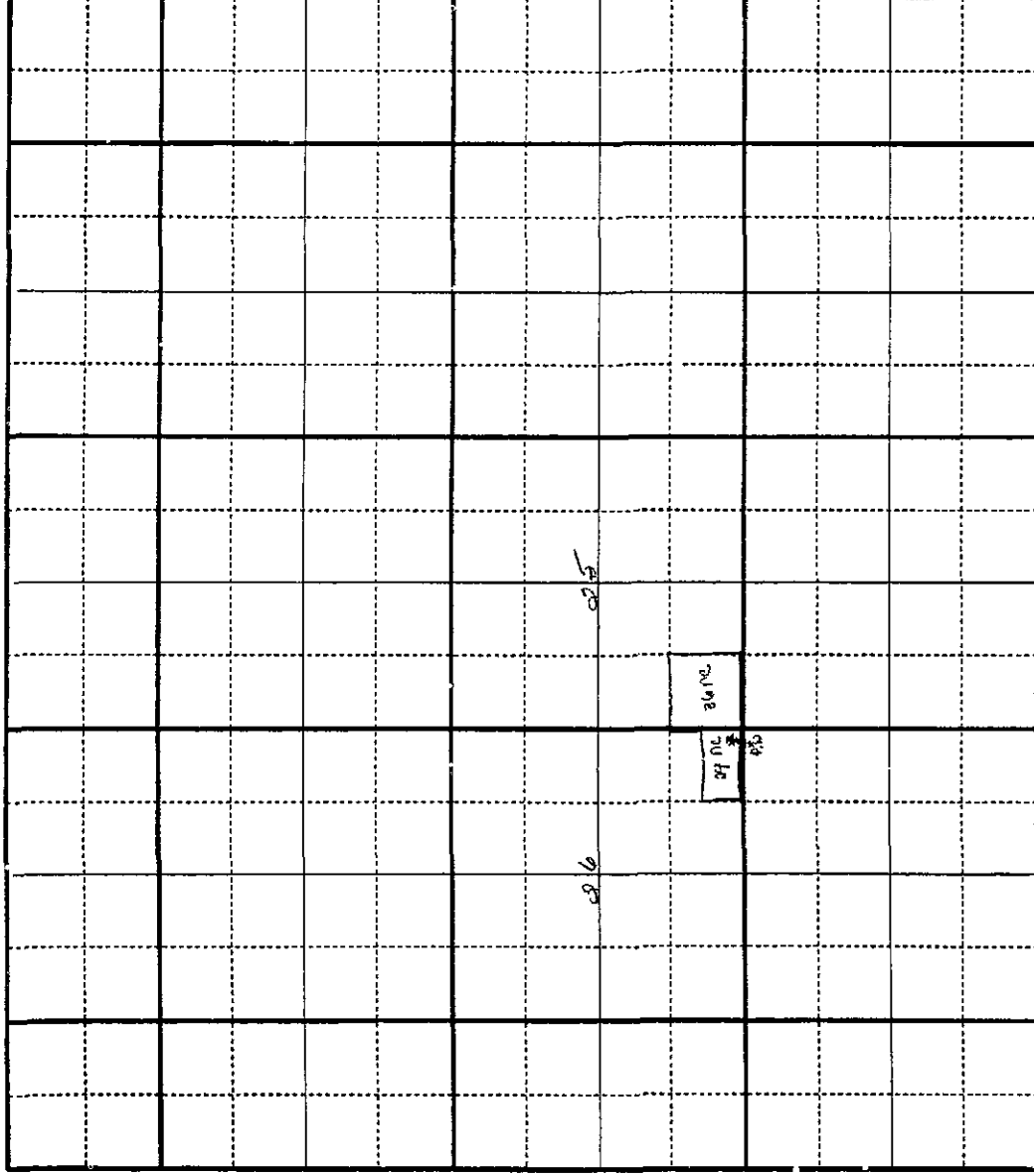


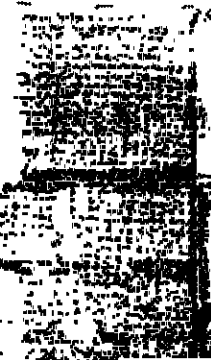
Diagram of System

2025



A148

334



A143

1471

442

6271

442



A 56

A148

36 AC

24 AC

1011

6271

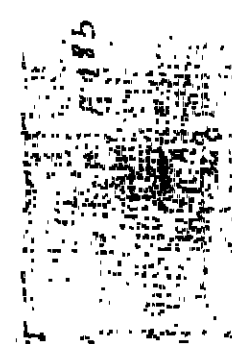
188

1011

244 11 511

27

25



A145

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SEP 23 1992

3 AUG 1992 11 41 AM

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SEP 23 1992

CONVERSATION MEMORANDUM

DATE 11/13/90

FILE _____

NAME OF PARTY Monica Filippini

EMPLOYEE Steve Lester

RE: called in response to my 10/26/90 letter:

Business phone to contact = 805-922-9739.

Wells are tied together but not sure when,
will check records for SRBA claims A65-
07284 & A65-02490

Stock use = same as irrigation.

OK to adjust appl. to show 41 acres as
explained in letter.

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SEP 23 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 26, 1990

Mr. Henry M. Filipponi
1376 Yale Place
Santa Maria, CA. 93454

RE: Application for Permit

Dear Mr. Filipponi:

Your recent application for permit for two irrigation wells and 65 acres requires revision before advertising and further processing occur. The two wells may be included for the same acres if the wells are tied into a common system. If not, separate applications for each well and the acres served by that well are required. Are the wells joined in a common delivery system?

Regarding the existing irrigation rights, one for each well, and the adjudication claims filed to retain the rights, you may need to amend the claims based on the answer to the above question. Decreed right 65-02490 includes the Sec. 25 well for 22 acres in Sec. 25. Adjudication claim A65-02490 was filed to include that well for 22 acres in Sec. 25 (10 acres) and Sec. 26 (12 acres). The claim describes a change in the place of use compared to the decreed right. Licensed right 65-07284 concerns the Sec. 26 well for 60 acres in Sec. 25 (36 acres) and Sec. 26 (24 acres). Adjudication claim A65-07284 indicates the Sec. 26 well for 60 acres in Sec. 25 (24 acres) and Sec. 26 (36 acres). This claim also describes a change in place of use by switching the acres per quarter-quarter. If the wells are part of a common system and each supplied water to all of the acres prior to the adjudication commencement on 11/19/87, the claims A65-02490 and A65-07284 should be amended to include both wells on each claim. Let me know if this is the correct interpretation and I will prepare amended claims for your signature.

Turning to the new application again, an analysis of the water right records shows that existing rights provide the maximum rate and volume of irrigation water from the wells for all of the land in Sec. 26 SESE, 32 of the 35 irrigatable acres in Sec. 25 SWSW, and 2 acres in Sec. 25 SESW. Therefore, 3 acres in the SWSW (35-32) and 38 acres in the SESW (40-2) are eligible for a new right from the wells. The application should include 41 acres with a maximum 0.82 cfs irrigation rate (41×0.02 cfs) plus 0.02 cfs stockwater for 0.84 cfs total. Will the stockwater use occur throughout the acres or in a particular place? If the latter is correct, please identify the stockwater use site (SWSW or SESW).

To summarize, are the wells part of a common system and, if so, did this occur before 11/19/87? Where does the stockwater use occur? The application should be reduced to 41 acres plus stockwater for 0.84 cfs total, which means that a \$20 refund is due. After the revision, the 120 acre area in Sec. 25 and 26 will have the following coverage: 22 acres from decreed right 65-02490, 60 acres via license 65-07284, and 41 acres in the new application. Due to overlapping acres in the decree and license, 22 plus 60 plus 41 exceeds the actual number of irrigated acres.

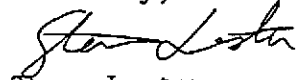
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SEP 23 1992

H. Filipponi Application, 10/26/90
Page 2

Based on your response within 30 days, I will prepare a refund and revise your application. Feel free to contact me for more information.

Sincerely,



Steve Lester
Sr. Water Resource Agent

MICROFILMED

SEP 23 1992

INTER-DEPARTMENT MEMO — 1

FROM ~~Del~~ Sal

TO ~~Don~~ Gene Gibson

RECEIVED

DATE 4/4/90

SEP 12 1990

Department of Water Resources

SUBJECT Refund - C014769

Two claims filed - A05-02490 307284; both decreed in Payette
Adj - exempt from fees. They paid a total of \$132 receipted
@ C014769. What process should I go through? Do
they need to request the refund?

Not refunded

per G. Carlson
Gene Gibson

Sal

SIGNATURE

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SEP 23 1992