

INTER-DEPARTMENT MEMO

TO: A65-7257, 7290 & 7573

SUBJECT: Lughandle Corp.

FROM: Linda Weener

DATE: 2-7-92

See A65-04059 for more information to assist
in SRBA recommendation.

☒ For your information

☐ Response required

signature

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07257

Date Received:

Receipt No: X 999999

Received By: JRC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUGHANDLE CORPORATION 208-342-7324
Address: P.O. 1324
MC CALL, ID 83638

2. Date of Priority: APR 29, 1972

3. Source: SPRINGS Trib. to: BOULDER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	04E	7		NE	NE		VALLEY

5. Description of diverting works:
DEVELOPED SPRINGS WITH P/L TO 50,000 GAL.TANK & SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.300		
RECREATION	01/01	12/31			14.00

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/57 HOMES. RECREATIONAL POND OR LAKE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	04E	7	NE	NW		DOMEST	
			NW	NW		DOMEST	

A65-07257

Page 1

Date: 11/03/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	04E	7	NE	SW		DOMEST	
			NW	SW		DOMEST	
			SW	SW		DOMEST	
			SE	SW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-04059, 65-07290, AND 65-07573 CLAIMED

14. Remarks:
P/U IS FOR JUGHANDLE ESTATES, JUGHANDLE HIGHLAND.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert C. Krumm Date: 11/3/88

Date: _____

State of Idaho)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 3 day

of NOV. 19 88

John Dale Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94

Water Right Number - 65-07257

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JUGHANDLE CORP.1 - C/O JOHN KEE
2 - P.O. BOX 1209
3 -
City- MC CALL
Phone - 208-000-0000

State- ID Zip- 83638

*** O - ORIGINAL OWNER ***
MOOSEJAW ASSOC.1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/29/1972 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SPRINGS BOULDER CREEK+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
17N 04E 7 NE NE (85) VALLEY+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.300 68.40
46 - RECREATION 01/01 12/31 14.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.300 82.40+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
17N 04E 7 NE NW 43 DOMESTIC (85) VALLEY
17N 04E 7 NW NW 43 DOMESTIC (85) VALLEY
17N 04E 7 NE SW 43 DOMESTIC (85) VALLEY
17N 04E 7 NW SW 43 DOMESTIC (85) VALLEY
17N 04E 7 SW SW 43 DOMESTIC (85) VALLEY
17N 04E 7 SE SW 43 DOMESTIC (85) VALLEY

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/57 HOMES.

+ - - Other Rights for Same Use -

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Water right number - 65-07257

Prefix Translation: WATER RIGHT

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 10/13/82 04/30/88 CONVERT 07/19/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 65
Licensed Date - 04/12/1982	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

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FILE WITH: A65-07573
A65-04059
A65-07257
ATTACHMENT A
A65-07290

65-07573
Permit No.

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER JS DATE SUBMITTED 2/6/92

ADJUDICATION AGENT _____ RESPONSE DUE DATE _____

COUNTY Valley OWNER'S NAME Jughandle Corp.

PERMIT DATA T R S Q/Q T R S Q/Q

P/D _____

P/U _____

PROOF SUBMITTED DATE 10/31/80

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
- ☒ Claim filed for permit and copy attached *
- ☐ Claim filed although not required (proof filed after 11-19-87)
- ☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
- ☒ Legal description search
- ☒ Non-data entry claims search
- ☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached	Exam not Conducted
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A65-07573 Adj No.	8/1/91	☒	☐	☐
A65-04059 Adj No.		☒	☐	☐
A65-07257 Adj No.		☒	☐	☐
A65-07290		☒	☐	☐

→ Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

* See file 65-07573 for permit Exam pt
SRBA into

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AJ0749NP
No. R65-07257

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/30/99
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUGHANDLE CORPORATION PO BOX 1324 MC CALL ID 83638 (208) 342-7324	04/29/1972	DOMESTIC RECREATION	01-01 12-31 01-01 12-31	0.300 CFS	68.40 AFA 14.00 AFA
TOTAL DIVERSION:					0.300 CFS	82.40 AFA

Water Source: SPRING

Tributary to: BOULDER CREEK

Stage: LICENSE

Point(s) of Diversion: T17N R04E S07 NENE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
17N	04E	7	:																	:
			:																	:

Place of use location for RECREATION is the same location as described for: DOMESTIC

POU County: VALLEY

Other Rights: 65-04059, 65-07290, AND 65-07573 CLAIMED

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: USE DOMESTIC USE IS FOR 57 HOMES

EXP PLACE OF USE IS FOR JUGHANDLE ESTATES, JUGHANDLE HIGHLAND.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 08/30/99 SBOCK

AJ5809NP
No. A65-07257

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/99
PAGE: 104

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C B07	JUGHANDLE CORPORATION PO 1324 MC CALL ID 83638 (208) 342-7324	04/29/1972	DOMESTIC RECREATION	01-01 12-31 01-01 12-31	0.30 CFS	68.4 14.00 AFA
TOTAL DIVERSION:					0.30 CFS	82.4

Water Source: SPRINGS

Tributary to: BOULDER CREEK

Stage: LICENSE

Point(s) of Diversion:

T17N R04E S07

NENE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
17N	04E	7	:																				

Place of use location for RECREATION is the same location as described for: DOMESTIC

POU County: VALLEY

Non-Irrigation Uses: D/57 HOMES. ~~RECREATIONAL POND OR LAKE~~

Other Rights: 65-04059, 65-07290, AND 65-07573 CLAIMED

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-17429 A65-17429

Remarks: DEN P/U IS FOR JUGHANDLE ESTATES, JUGHANDLE HIGHLAND.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

N11

State of Idaho
Department of Water Resources

JUL 8 1971

WATER RIGHT LICENSE

Department of Water Resources
Western Regional Office

License of Water Right No. 65-7257 Priority April 29, 1972 Amount .30 cfs
(late proof)

THIS IS TO CERTIFY, that JUGHANDLE CORPORATION
of McCall, Idaho, has complied with the terms and conditions of Permit
No. 65-7257 issued pursuant to Application for Permit dated February 18, 1972
and has submitted proof to the Department of Water Resources on November 10, 1977
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .30 cfs of water from a spring
tributary to Boulder Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (57 units)	from <u>January 1</u> to <u>December 31</u>	at <u>.30</u> cfs and	<u>68.4</u> acre feet
	from <u> </u> to <u> </u>	at <u> </u> cfs and	<u> </u>
Recreation	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and	<u>14</u> acre feet
	(both dates inclusive)		

Subject, however, to the condition that no more than .30 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
82.4 acre feet per year, said waters to be diverted within the NE1/4, Sec. 7, Twp. 17N,
Rge. 4E, B.H. in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	4E	7					X	X			X	X	X	X					

Total number of acres irrigated

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
June, 19 81.

Director

INTER-DEPARTMENT MEMO

TO: ~~AG-1257~~ 7290 + 7573

SUBJECT: Highland Corp.

FROM: Linda Weeman

DATE: 2-7-92

See AG-04059 for more information to assist
in SRBTA recommendation.

☒ For your information

☐ Response required

signature

MICROFILMED

SEP 23 1992