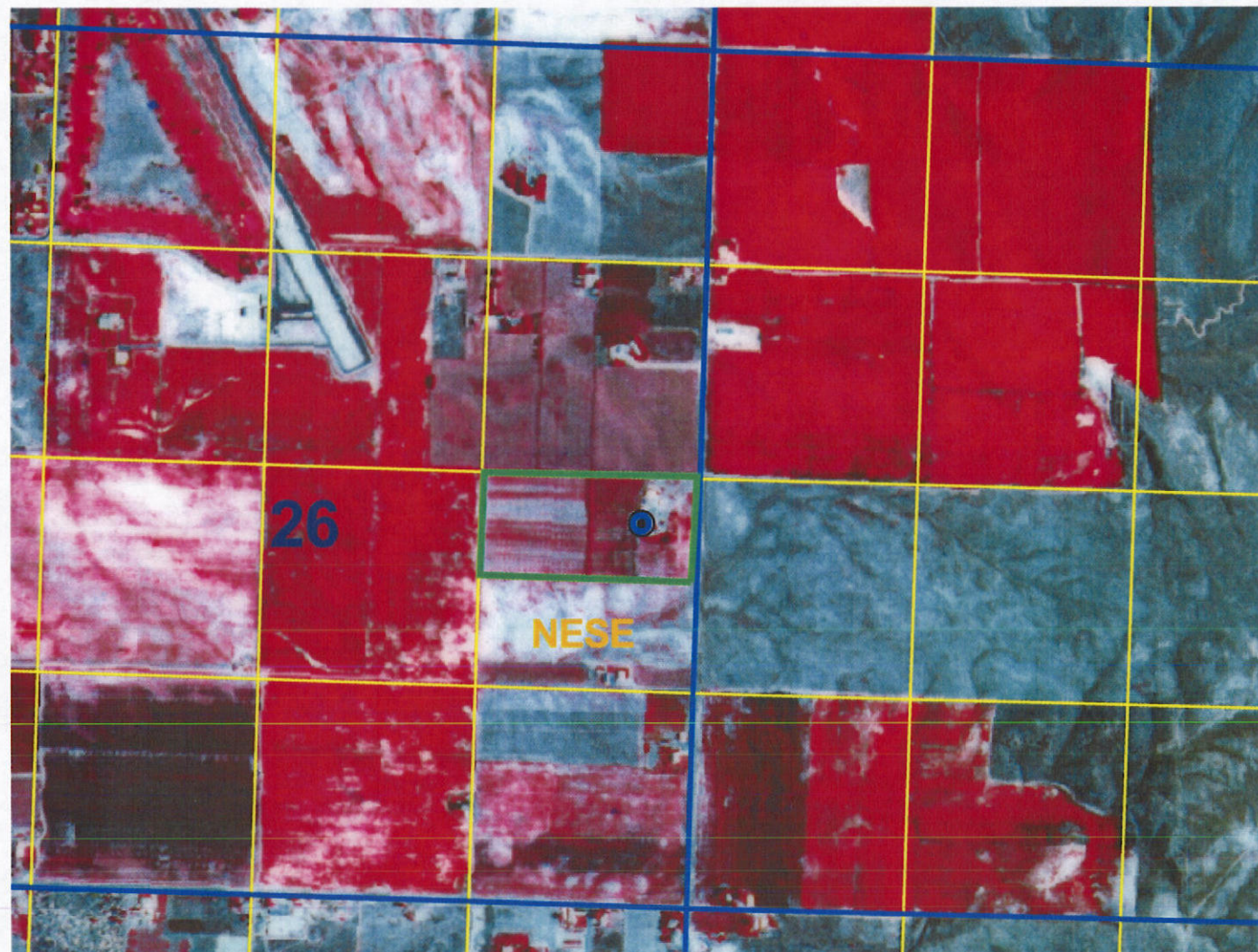
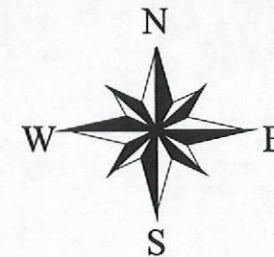


IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S26



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

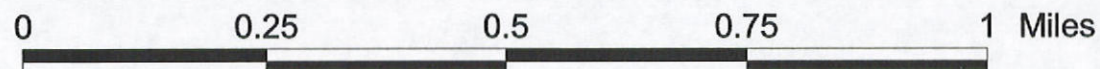
6 SECTION NUMBERS

CLAIM(S): 65-07217

OWNER(S): THOMASON

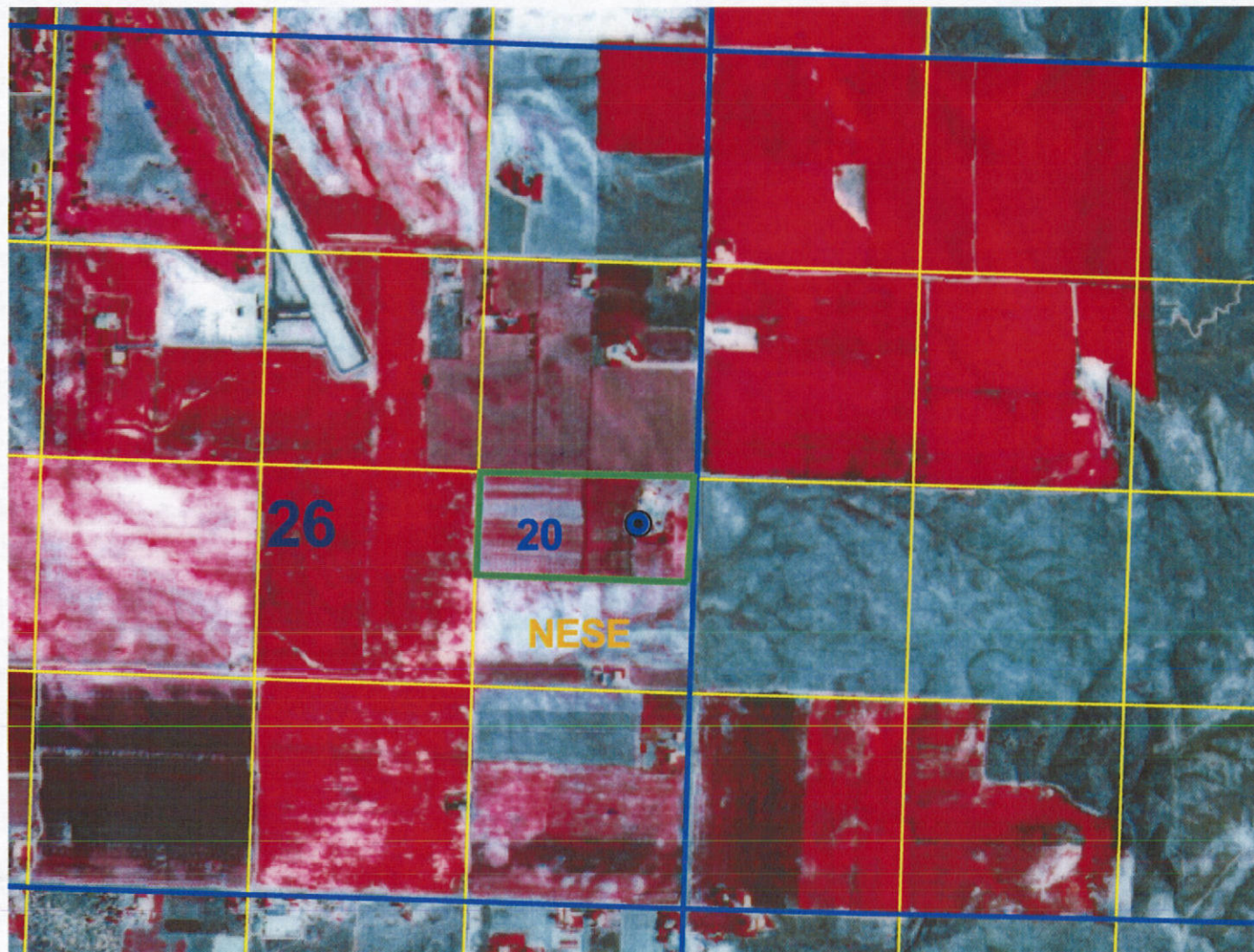
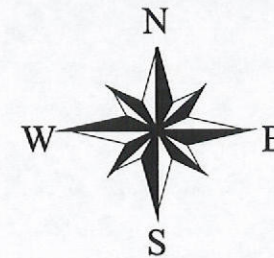
DATE: DECEMBER 26, 2000

By: Mel Schulte



IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S26



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES
6 SECTION NUMBERS

CLAIM(S): 65-07217

OWNER(S): THOMASON

DATE: DECEMBER 26, 2000

By: Mel Schulte

0 0.25 0.5 0.75 1 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07217
Date Received: 3/01/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAURA A. THOMASON 208-642-9234
Address: 10233 PAYETTE HEIGHTS ROAD
PAYETTE, ID 83661

2. Date of Priority: JUL 01, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	26	NE	SE			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.290		

7. Total Quantity Appropriated is:
0.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	26	NE	SE		IRR	20.0
Section Acres							20.0
Total Acres							20.0

A65-07217

Page 1

Date: 05/15/90

MICROFILMED
SEP 23 1992

State of Idaho }
 }
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. A65-07217

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Laura A. Thomason

Mailing Address
(including zip code) 10233 Payette Heights Road
Payette, Idaho 83661

Phone Number (208) 642-9234

MICROFILMED

SEP 23 1992

P-10-899

800/210

WARRANTY DEED

For Value Received DONALD E. JONES and DONNA M. JONES, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto LAURA A. THOMASON, a married woman, dealing in her sole and separate property, of Rt. 1, Box 45B, Payette, Idaho 83661

the grantee, the following described premises, to-wit:

In Payette County, State of Idaho:

In Twp. 9 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 26: N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Together with all water, water rights, ditches and ditch rights, tenements, hereditaments and appurtenances belonging thereto or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

This 21 day of June, 1984.

STATE OF IDAHO, COUNTY OF Payette

On this 21 day of June, 1984, before me, a notary public in and for said State, personally appeared

Donald E. Jones and
Donna M. Jones, husband
and wife

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same

Notary Public

, Idaho

STATE OF IDAHO, COUNTY OF Payette

I hereby certify that this instrument was filed for record at the request of Land Title Insurance Company

at 30 minutes past 2:00 o'clock P.M.,
this 22nd day of June,
1984, in my office, and duly recorded in Book 48
of Index at page 204510.

Eula Chase
Ex-Officio Recorder

By

Eula Chase

Deputy.

Fees \$ 2.00

Mail to:

INSTRUMENT NO. 204510

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ALLOCATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

AGENT NUMBER: 65-07217

DATE RECEIVED: 3-1-90

RECEIPT NO: X999999

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: DONALD F. JONES
ADDRESS: 808 HIGHLAND DRIVE
PAYETTE, ID

83661

NAME: DONNA F. JONES
ADDRESS: 808 HIGHLAND DRIVE
PAYETTE, ID

83661

RECEIVED

MAR 1 1990

Department of Water Resources

2. DATE OF PRIORITY: JUL 01, 1971

3. SOURCE: GROUNDWATER

TRCL. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
09N	05W	25	N	E	SE		PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	08/15	11/15	0.290		

7. TOTAL QUANTITY APPROPRIATED IS:

0.290 C.F.S. (CML/DF)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

65-07217

PAGE

1

DATE: 01/23/90

5925

MICROFILMED

SEP 23 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
03N	03N	23	01	01	IRR	20.0
SECTION ACRES						20.0
TOTAL ACRES						20.0

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1976

STATE OF IDAHO
DECREE PLAINTIFF

VS A & C CORP., ET AL.
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "WHEN YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Laura L. Thomason DATE: Feb 28, 1990

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE

_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Payette)
SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 28th DAY

OF February 19 90

Dennise Budd
NOTARY PUBLIC

SEAL

SIGNING AT Fruitland

MY COMMISSION EXPIRES 4-5-90

05-07217

PAGE

2

DATE: 01/25/90

5927

MICROFILMED
SEP 23 1992

4/5/1989.

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Thomasen CLAIM IDENT. NO. AVS-07217

DATE RECEIVED 3-1-90 CK # _____ AMOUNT \$ exempt

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☐	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☐	☐	*
See Adjudication Memos #1 and #4 to determine if a permit is required.	☐	☐	*
3. (a) Is a source entered?	☐	☐	*
(b) Is a tributary to entered? (if required)	☐	☐	
4. Is the legal description of the p.d. sufficient?	☐	☐	*
5. Is there a description of the diverting works?	☐	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☐	☐	*
Is the period of use included?	☐	☐	
Is a quantity claimed for each use?	☐	☐	*
7. Is a total quantity claimed entered?	☐	☐	
8. If required is a consumptive use entered?	☐	☐	
Is the consumptive use correct?	☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☐	*
11. Is (are) the county(ies) entered?	☐	☐	
12. Is the ownership of p.u. checked?	☐	☐	
13. Are other water rights listed or "none" indicated?	☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐	☐	
15. Is the basis of the claim indicated?	☐	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☐	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: RAV Date: 5-11-90

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: RAV Date: 5-15-90 Checked by: _____ Date: _____
 Sent to claimant by: RAV Date: 5-26-90

Comments: _____

MICROFILMED

SEP 23 1992

12/26/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7217

NAME AND ADDRESS: LAURA A THOMASON
10233 PAYETTE HEIGHTS ROAD
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.29 CFS

PRIORITY DATE: 07/01/1971

POINT OF DIVERSION: T09N R05W S26 NESE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.29 CFS

PLACE OF USE:

IRRIGATION Within PAYETTE County
T09N R05W S26 NESE 20

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ5809NP
No. A65-07217

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/26/00
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAURA A THOMASON 10233 PAYETTE HEIGHTS ROAD PAYETTE ID 83661 (208) 642-9234	07/01/1971	IRRIGATION	03-15 11-15	0.290 CFS	
TOTAL DIVERSION:					0.290 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R05W S26

NESE

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	05W	26	:																	:	20.0
																			TOTAL ACRES	:	20.0

POU County: PAYETTE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 05/15/90 SRBA 03/30/95 POST-STD

C18

WR5809NP
No. 65-07217

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/11/00
PAGE: 33

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD E. JONES	07/01/1971	IRRIGATION	03/15 11/15	0.290 CFS	
C	DONNA M. JONES					
	503 HIGHLAND DRIVE			TOTAL DIVERSION:	0.290 CFS	
	PAYETTE ID 83661					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R05W S26

NESE

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
09N	05W	26	:					:					:					:	20				:	20.0
TOTAL ACRES																							20.0	

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
65-07888 T65-07888A T65-07888B

Dates:	App. Received:	Priority Date:	07/01/1971
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-07217

Date: 1-19-00

Overlapping POU Claim #'s: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	9N	5W	26													20				20
GIS																20				20
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 163

POD_ID #(s): 111

Total Claimed Acres: 20

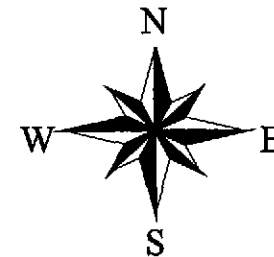
Total GIS Acres: 20

COMMENTS:

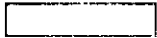
a small portion of this acreage has been subdivided and no longer
owned by claimant.

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S26



1987 NAPP PHOTO

- POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-07217

OWNER(S): THOMASON

DATE: DECEMBER 26, 2000

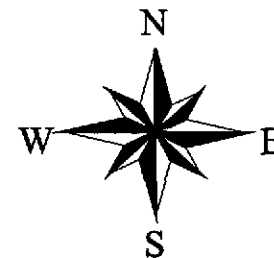
By: Mel Schulte

0 0.25 0.5 0.75 1 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S26



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▬ PLACE OF USE
- ▬ 1/4 1/4 LINES
- ▬ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-07217

OWNER(S): THOMASON

DATE: DECEMBER 26, 2000

By: Mel Schulte

0 0.25 0.5 0.75 1 Miles