

## State of Idaho

## LICENSE OF WATER RIGHT

| 65-7215 | Priority | June 2, 1971 | Amount | 0.04 cts |
|---------|----------|--------------|--------|----------|
|         |          |              |        |          |

the State of Idaho, Department of Public Lands

cc 7315

September 29, 1972

...the Department indicated that the

the first

a ground water source

to hereby confirmed to the following amounts:

| Domestic | Jan. 1 to Dec. 31 | Both dates inclusive |
|----------|-------------------|----------------------|
| 1900     | 1900              | 1900                 |
| 1901     | 1901              | 1901                 |
| 1902     | 1902              | 1902                 |
| 1903     | 1903              | 1903                 |
| 1904     | 1904              | 1904                 |
| 1905     | 1905              | 1905                 |
| 1906     | 1906              | 1906                 |
| 1907     | 1907              | 1907                 |
| 1908     | 1908              | 1908                 |
| 1909     | 1909              | 1909                 |
| 1910     | 1910              | 1910                 |
| 1911     | 1911              | 1911                 |
| 1912     | 1912              | 1912                 |
| 1913     | 1913              | 1913                 |
| 1914     | 1914              | 1914                 |
| 1915     | 1915              | 1915                 |
| 1916     | 1916              | 1916                 |
| 1917     | 1917              | 1917                 |
| 1918     | 1918              | 1918                 |
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| 1946     | 1946              | 1946                 |
| 1947     | 1947              | 1947                 |
| 1948     | 1948              | 1948                 |
| 1949     | 1949              | 1949                 |
| 1950     | 1950              | 1950                 |
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| 1956     | 1956              | 1956                 |
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| 1959     | 1959              | 1959                 |
| 1960     | 1960              | 1960                 |
| 1961     | 1961              | 1961                 |
| 1962     | 1962              | 1962                 |
| 1963     | 1963              | 1963                 |
| 1964     | 1964              | 1964                 |
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| 1966     | 1966              | 1966                 |
| 1967     | 1967              | 1967                 |
| 1968     | 1968              | 1968                 |
| 1969     | 1969              | 1969                 |
| 1970     | 1970              | 1970                 |
| 1971     | 1971              | 1971                 |
| 1972     | 1972              | 1972                 |
| 1973     | 1973              | 1973                 |
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| 1980     | 1980              | 1980                 |
| 1981     | 1981              | 1981                 |
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| 1984     | 1984              | 1984                 |
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| 1986     | 1986              | 1986                 |
| 1987     | 1987              | 1987                 |
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| 1989     | 1989              | 1989                 |
| 1990     | 1990              | 1990                 |
| 1991     | 1991              | 1991                 |
| 1992     | 1992              | 1992                 |
| 1993     | 1993              | 1993                 |
| 1994     | 1994              | 1994                 |
| 1995     | 1995              | 1995                 |
| 1996     | 1996              | 1996                 |
| 1997     | 1997              | 1997                 |
| 1998     | 1998              | 1998                 |
| 1999     | 1999              | 1999                 |
| 2000     | 2000              | 2000                 |
| 2001     | 2001              | 2001                 |
| 2002     | 2002              | 2002                 |
| 2003     | 2003              | 2003                 |
| 2004     | 2004              | 2004                 |
| 2005     | 2005              | 2005                 |
| 2006     | 2006              | 2006                 |
| 2007     | 2007              | 2007                 |
| 2008     | 2008              | 2008                 |
| 20       |                   |                      |

from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

from \_\_\_\_\_ to \_\_\_\_\_ both dates inclusive

0.04 cfs of water be diverted at

any one time, said waters to be diverted within the

Lot 2) of Sec. 36, Twp. 9 N, Rge. 4 E, B. M.

Notes

...the amount which can

18

ХИМИКАТЪТЪ НА НАС

Description and location of place of use: (Ill-Do-Lo Trailer Club)

[illegible]

Total number of acres irrigated

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands hereinbefore described and to the uses and purposes therein specified, and no other use or uses of the water hereby confirmed is provided by the laws of Idaho.

... of the Director affixed at Bolso. Idibho. this 22 day of

September, 1973

Director

65

## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

SOURCE: GROUNDWATER

INDICATES TOTAL\*

| WATER RIGHT | NAME AND ADDRESS                                                                                                                                                                       | PRIORITY DATE | USE      | USE PERIOD FROM TO | MAX AMOUNT MAX RATE  | DIVERSION POINT        | PLACE OF USE AND ACREAGE | BASIS FOR RIGHT   |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|--------------------|----------------------|------------------------|--------------------------|-------------------|
| 65-0056     | STATE OF IDAHO & PEARMAN, LE ROY J., LESSEE<br>DEPARTMENT OF LANDS,<br>STATEHOUSE, BOISE, IDAHO 83720<br>REMARKS: LOT 2, BLOCK 3,<br>PINECREST ADDITION.                               | 6/ 1/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | LOT 2 S32<br>T19N R 3E | LCT2<br>S32 T19N R 3E    | BENEFICIAL<br>USE |
| 65-0096     | STATE OF IDAHO & BATES, MAIDA, LESSEE<br>DEPARTMENT OF LANDS,<br>STATEHOUSE, BOISE, IDAHO 83720<br>REMARKS: LOT 6, BLOCK 2,<br>PINECREST ADDITION.                                     | 6/ 1/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | LOT 2 S32<br>T19N R 3E | LCT2<br>S32 T19N R 3E    | BENEFICIAL<br>USE |
| 65-8028     | SWENSEN, WILLARD L. &<br>SWENSEN, VIRGINIA R.<br>6029 OREANA DRIVE, BOISE,<br>IDAHO 83705<br>REMARKS: LOTS 4 & 5, BLOCK 2,<br>MC CLEOD & EDWARDS WAGON WHEEL<br>SUBDIVISION. NO. FOUR. | 6/ 1/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | SWNE S33<br>T16N R 3E  | SWNE<br>S33 T16N R 3E    | BENEFICIAL<br>USE |
| 65-11018    | YORK, EVERETT W.<br>BOX 431, NEW PLYMOUTH, IDAHO<br>83655                                                                                                                              | 6/ 1/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | SENE S34<br>T 8N R 4W  | SENE<br>S34 T 8N R 4W    | BENEFICIAL<br>USE |
| 65-1215     | STATE OF IDAHO<br>DEPARTMENT OF LANDS,<br>STATEHOUSE, BOISE, IDAHO 83720                                                                                                               | 6/ 2/1971     | DOMESTIC | 1/ 1 12/31         | 18.00 AFA<br>.04 CFS | LOT 2 S36<br>T 9N R 4E | LOT2<br>S36 T 9N R 4E    | LICENSE           |
| 65-8131     | FARRAR, LAVIN F. &<br>FARRAR, ANNETTE S.<br>P. O. BOX 1477, MC CALL, IDAHO<br>83638                                                                                                    | 6/ 9/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | NESW S 3<br>T18N R 3E  | NESW<br>S 3 T18N R 3E    | BENEFICIAL<br>USE |
| 65-8009     | CONCORD HOMES CO.<br>DIV. OF CHAMPION HOME<br>BUILDERS, P.O. BOX 525, NEW<br>PLYMOUTH, IDAHO 83655                                                                                     | 6/12/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | SESE S32<br>T 8N R 4W  | SESE<br>S32 T 8N R 4W    | BENEFICIAL<br>USE |
| 65-0202     | HAWLEY, LARRY L. &<br>HAWLEY, EDITH B.<br>ROUTE 3, BOX 254-B, ENNETT,<br>IDAHO 83617                                                                                                   | 6/12/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | SWNE S31<br>T 7N R 1W  | SWNE<br>S31 T 7N R 1W    | BENEFICIAL<br>USE |
| 65-8881     | JACK, CHARLES D.<br>600 EAST LEMON, LOMPOC,<br>CALIFORNIA 93436<br>REMARKS: LOT 45, MC LEOD &<br>EDWARDS WAGON WHEEL<br>SUBDIVISION #3.                                                | 6/14/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | NENE S28<br>T16N R 3E  | NENE<br>S28 T16N R 3E    | BENEFICIAL<br>USE |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07215  
Date Received: 6/19/89  
Receipt No: X999999  
Received By:                     

RECEIVED

JUN 19 1989

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: STATE OF IDAHO  
Address: DEPT. OF LANDS  
STATEHOUSE  
BOISE, ID

83720

2. Date of Priority: JUN 02, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 09N      | 04E   | 36      |                   | 2   | BOISE  |

5. Description of diverting works:  
PUMP, PIPELINE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      | 18.00  |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 18.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: DOMESTIC  
HI-DE-HO TRAILER CLUB.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 09N      | 04E   | 36      |            | 2   | DOMEST |       |

11. Place of use in counties: BOISE

A65-07215

Page 1

Date: 05/31/89

RECEIVED

JUN 13 1989

Department of Water Resources

MICROFILMED  
SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Organizations:

I do solemnly swear or affirm that I am Chief, Bureau of Range Management of Idaho Department of Lands Title

Organization, that I have signed the foregoing document in the space below as Chief, Bureau of Range Management of Idaho Department of Lands Title and that the statements contained in the Organization foregoing document are true and correct.

David E. Holt  
Signature of Authorized Agent

Chief, Bureau of Range Management  
Idaho Department of Lands

Title and Organization

JUN 6 1989

Date

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 6 day

of Jane 19 89

Seal

John E. Seagren  
Notary Public

Residing at Idaho City, Idaho

My Commission Expires 8-25-92

February 3, 2000

**NOTICE OF ERROR  
REPLY**

RECEIVED

**FEB 23 2000**

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000**

Water right number: 65-07215

STATE OF IDAHO  
DEPT OF LANDS  
STATEHOUSE  
BOISE ID 83720

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

\_\_\_\_ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2-22-00 SIGNATURE: Don R. Stockton  
Please print your name: Don R. Stockton

RIGHT NUMBER 65-07215

NAME AND ADDRESS: STATE OF IDAHO  
DEPT OF LANDS  
STATEHOUSE  
BOISE ID 83720

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS  
18 0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY

PRIORITY-DATE: 06/02/1971

POINT OF DIVERSION T09N R04E S36 LOT 2 ( NWSW) Within BOISE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | DOMESTIC       | 01-01 12-31   | 0.04 CFS |
|                               |                |               | 18.0 AFY |

PLACE OF USE: DOMESTIC Within BOISE County  
T09N R04E S36 LOT 2 (NWSW)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE  
DOMESTIC USE FOR HI-DE-HO TRAILER CLUB

AJ5809NP  
No. R65-07215

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00  
PAGE: 44

| OWNER<br>CODE    | NAME & ADDRESS                                                  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT OF LANDS<br>STATEHOUSE<br>BOISE ID 83720 | 06/02/1971       | DOMESTIC  | 01-01 12-31           | 0.040 CFS         | 18.00 AFA           |
| TOTAL DIVERSION: |                                                                 |                  |           |                       | 0.040 CFS         | 18.00 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R04E S36 Lot02( NWSW)

BOISE County

Place of use Legal Description for: DOMESTIC

| NE  |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
| --- | --- | --- | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |
| 09N | 04E | 36  | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

POU County: BOISE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: EXP DOMESTIC USE FOR HI-DE-HO TRAILER CLUB.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

Audit: 02/25/98 JSHURTE 02/26/98 AJU3-JSH 03/20/98 CWALKER 12/09/99 SVANHOF  
01/25/00 SVANHOF

AJ5809NP  
No. R65-07215

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00  
PAGE: 41

| OWNER<br>CODE    | NAME & ADDRESS                                                   | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT. OF LANDS<br>STATEHOUSE<br>BOISE ID 83720 | 06/02/1971       | DOMESTIC  | 01-01 12-31           | 0.040 CFS         | 18.00 AFA           |
| TOTAL DIVERSION: |                                                                  |                  |           |                       | 0.040 CFS         | 18.00 AFA           |

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T09N R04E S36 Lot02(

Lots Without 1/4 1/4 Description: DOMESTIC  
09N 04E 36 02-D

POU County: BOISE

Stage: DECREED

BOISE County

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: EXP DOMESTIC USE FOR HI-DE-HO TRAILER CLUB.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Audit: 02/25/98 JSHURTE 02/26/98 AJU3-JSH 03/20/98 CWALKER 12/09/99 SVANHOFF

AJ0749NP  
No. R65-07215

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/09/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                   | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT. OF LANDS<br>STATEHOUSE<br>BOISE ID 83720 | 06/02/1971       | DOMESTIC  | 01-01 12-31           | 0.040 CFS         | 18.00 AFA           |
| TOTAL DIVERSION: |                                                                  |                  |           |                       | 0.040 CFS         | 18.00 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R04E S36 Lot02( )

BOISE County

Lots Without 1/4 1/4 Description: DOMESTIC  
09N 04E 36 02-D

POU County: BOISE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: EXP DOMESTIC USE FOR HI-DE-HO TRAILER CLUB.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

**State of Idaho**  
**Department of Water Administration**

05-7215

June 2, 1971

the State of Idaho, Department of Public Lands

05-7215

July 2, 1971

September 29, 1972

0.04 cfs

in ground water source

0.04 cfs

Domestic

June 1, 1971

Dec 31

0.04 cfs

NV 1541 (Lot 2) of Sec. 36, Twp. 9 N, Rge. 4 E, B. 1.

Police

19

05-7215

(H-D-De-Bo-trailer Club)

| Date |   | Time |   | Temp |   | Wind |   | Humidity |    | Pressure |    | Rain |    | Clouds |    | Sun |    | Moon |    | Phase |    | Tide |    | Notes |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485</ |

JUL 27, 1979

## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 599

INDICATES TOTAL\*

SOURCE: GROUNDWATER

| WATER RIGHT | WATER RIGHT NUMBER | NAME AND ADDRESS                                                                                                                                                                       | PRIORITY DATE | USE      | USE PERIOD FROM TO | MAX AMOUNT MAX RATE  | DIVERSION POINT        | PLACE OF USE AND ACREAGE | BASIS FOR RIGHT   |
|-------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|--------------------|----------------------|------------------------|--------------------------|-------------------|
| 11111111    | 65-0656            | STATE OF IDAHO &<br>PEARMAN, LE ROY J., LESSEE<br>DEPARTMENT OF LANDS,<br>STATEHOUSE, BOISE, IDAHO 83720<br>REMARKS: LOT 2, BLOCK 3,<br>PINECREST ADDITION.                            | 6/ 1/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | LOT 2 S32<br>T19N R 3E | LCT2<br>S32 T19N R 3E    | BENEFICIAL<br>USE |
| 11111111    | 65-0696            | STATE OF IDAHO &<br>BATES, MAIDA, LESSEE<br>DEPARTMENT OF LANDS,<br>STATEHOUSE, BOISE, IDAHO 83720<br>REMARKS: LOT 6, BLOCK 2,<br>PINECREST ADDITION.                                  | 6/ 1/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | LOT 2 S32<br>T19N R 3E | LCT2<br>S32 T19N R 3E    | BENEFICIAL<br>USE |
| 11111111    | 65-0628            | SWENSEN, WILLARD L. &<br>SWENSEN, VIRGINIA R.<br>6029 DREANA DRIVE, BOISE,<br>IDAHO 83705<br>REMARKS: LOTS 4 & 5, BLOCK 2,<br>MC CLEOD & EDWARDS WAGON WHEEL<br>SUBDIVISION. NO. FOUR. | 6/ 1/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | SWNE S33<br>T16N R 3E  | SWNE<br>S33 T16N R 3E    | BENEFICIAL<br>USE |
| 11111111    | 65-11018           | YORK, EVERETT W.<br>BOX 431, NEW PLYMOUTH, IDAHO<br>83655                                                                                                                              | 6/ 1/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | SENE S34<br>T 8N R 4W  | SENE<br>S34 T 8N R 4W    | BENEFICIAL<br>USE |
| 11111111    | 65-0656            | STATE OF IDAHO &<br>DEPARTMENT OF LANDS,<br>STATEHOUSE, BOISE, IDAHO 83720                                                                                                             | 6/ 2/1971     | DOMESTIC | 1/ 1 12/31         | 18.00 AFA<br>.04 CFS | LOT 2 S36<br>T 9N R 4E | LOT2<br>S36 T 9N R 4E    | LICENSE           |
| 11111111    | 65-8131            | FARRAR, LAVIN F. &<br>FARRAR, ANNETTE S.<br>P. O. BOX 1477, MC CALL, IDAHO<br>83638                                                                                                    | 6/ 9/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | NESW S 3<br>T18N R 3E  | NESW<br>S 3 T18N R 3E    | BENEFICIAL<br>USE |
| 11111111    | 65-8009            | CONCORD HOMES CO.<br>DIV. OF CHAMPION HOME<br>BUILDERS, P.O. BOX 525, NEW<br>PLYMOUTH, IDAHO 83655                                                                                     | 6/12/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | SESE S32<br>T 8N R 4W  | SESE<br>S32 T 8N R 4W    | BENEFICIAL<br>USE |
| 11111111    | 65-0202            | HAWLEY, LARRY L. &<br>HAWLEY, EDITH B.<br>ROUTE 3, BOX 254-B, EMMETT,<br>IDAHO 83617                                                                                                   | 6/12/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | SWNE S31<br>T 7N R 1W  | SWNE<br>S31 T 7N R 1W    | BENEFICIAL<br>USE |
| 11111111    | 65-8881            | JACK, CHARLES D.<br>600 EAST LEMON, LOMPOC,<br>CALIFORNIA 93436<br>REMARKS: LOT 45, MC LEOD &<br>EDWARDS WAGON WHEEL<br>SUBDIVISION #3.                                                | 6/14/1971     | DOMESTIC | 1/ 1 12/31         | 1.20 AFA<br>.04 CFS  | NENE S28<br>T16N R 3E  | NENE<br>S28 T16N R 3E    | BENEFICIAL<br>USE |

AJ5809NP  
No. R65-07215

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/04/98  
PAGE: 5

| OWNER<br>CODE    | NAME & ADDRESS                                                   | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT. OF LANDS<br>STATEHOUSE<br>BOISE ID 83720 | 06/02/1971       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          | 18.00 AFA           |
| TOTAL DIVERSION: |                                                                  |                  |           |                       | 0.04 CFS          | 18.00 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R04E S36 Lot02

BOISE County

Lots Without 1/4 1/4 Description: DOMESTIC  
09N 04E 36 02-D

POU County: BOISE

Non-Irrigation Uses: HI-DE-HO TRAILER CLUB.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

Audit: 02/25/98 JSHURTE 02/26/98 AJU3-JSH

Exceeds  
Deminimus

HOLD  
NEXT REPORT

WR5809NP  
No. 65-07215

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/04/98  
PAGE: 5

| OWNER<br>CODE    | NAME & ADDRESS                                                  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT OF LANDS<br>STATEHOUSE<br>BOISE ID 83720 | 06/02/1971       | DOMESTIC  | 01/01 12/31           | 0.040 CFS         | 18.00 AFA           |
| TOTAL DIVERSION: |                                                                 |                  |           |                       | 0.040 CFS         | 18.00 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R04E S36 Lot 02( )

BOISE County

Lots Without 1/4 1/4 Description: DOMESTIC  
09N 04E 36 02-D

Pou County:

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 06/02/1971 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

Audit: 08/06/86 04/30/88 CONVERT 11/01/88 CURTIS 01/19/92 POST-STD



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 21, 1989

Mr. Donald E. Hobbs, Chief  
Bureau of Range Management  
Idaho Department of Lands  
Statehouse Mail  
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA  
Valley/Washing/Adams/Ada County

Dear Mr. Hobbs:

We have received 121 claims submitted with your letter of June 9, 1989. Filing fees for these claims are as follows:

|                               |               |
|-------------------------------|---------------|
| 114 Basin 65 decreed rights   | Exempt        |
| 6 Basin 67 Stock Water Claims | \$150.00      |
| Claim #A63-09389              | <u>228.00</u> |
| TOTAL                         | \$378.00      |

Please let me know if you have any questions.

Sincerely,

*Jeff Peppersack*

Jeff Peppersack  
Engineering Specialist

JP:mcc:state

MICROFILMED  
SEP 23 1992

IDAHO DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

1029

6/19/89 Y

STANLEY F. HAMILTON  
DIRECTOR

June 9, 1989

Department of Water Resources

RECEIVED

JUN 18 1989

Department of Water Resources

Department of Water Resources  
STATEHOUSE MAIL

Enclosed you will find 114 claims to a water right acquired under State Law with Identification numbers starting A65. Also enclosed are 6 claims with Ident. Numbers starting A67 and one claim with Ident. Number A63 for a total of 121 claims.

Please let us know what the charges will be for these claims and we will submit the appropriate fees.

Sincerely yours,

*Donald E. Hobbs*

DONALD E. HOBBS, Chief  
Bureau of Range Management and  
Surface Leasing

DEH:vp  
enc 121

RECEIVED

JUN 19 1989

Department of Water Resources

RECEIVED

JUN 19 1989

Department of Water Resources

BOARD OF LAND  
COMMISSIONERS  
CECIL D. ANDRUS  
Governor  
PETE T. CENARRUSA  
Secretary of State  
JIM JONES  
Attorney General  
JOE R. WILLIAMS  
State Auditor  
JERRY L. EVANS  
Sup of Public  
Instruction