

AJ5809NP
No. R35-13191

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 51

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DIANE JASPERSEN	02/15/1992	DOMESTIC	01-01 12-31	0.04 CFS	
C	JAMES L JASPERSEN					
	463 W 195 N			TOTAL DIVERSION:	0.04 CFS	
	BLACKFOOT ID 83221					
	(208) 782-0504					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S29

NWNW

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
02S	35E	29	:					:					:					:					:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP8126600

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/18/1998 User-ID: ARUBERRY Subject: CHANGE OF OWNERSHIP
OWNERSHIP CHANGED 8/18/98.

Audit: 06/16/98 JHOAGLAN 06/17/98 SVANHOFF 08/18/98 ARUBERRY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/98
PAGE: 1

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S29 NWNW BINGHAM County

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Remarks: GEN CHANGE OF OWNERSHIP, 8/18/98.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-13191**
Date Received: 9/ 4/1997
Receipt No: E023598
Received By: Steve Ball

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CLARENCE WORTHEN
Address: 463 W 195 N
BLACKFOOT ID

208-785-1248

83221

2. Date of Priority: FEB 15, 1992

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	29	NW	NW	NW		BINGHAM

5. Description of diverting works:
3/4 HP PUMP AND PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	29	NW	NW		DOMEST	

11. Place of use in counties: BINGHAM

A3513191



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TETONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 8570

Identification No. 435-13191

Date Received 9/4/97

Receipt Number E023598

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Clarence A. Worthen Phone: 208-785-1248Mailing Address 463 W. 195 North Blackfoot, ID 832212. Date of Priority (Only one per claim) Drilled February 15, 1992 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other (☐) (a) _____
which is tributary to (b) _____4. Location of point of diversion is: Township 2 South Range 35 EBMSection 29, NW 1/4 of NW 1/4 of _____ 1/4 of _____ 1/4 of _____ BMCounty of Bingham

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgates, etc.) including the dates of changes or enlargements in use, the dimensions of the diversion works as constructed, enlarged and the depth of each well. 4" Well 85' Deep 3/4 HP Pump Drilled February 15, 1992

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only) (Check one or more)

For Domestic purposes from Jan 1 to Dec 31 amount .04
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses: Describe fully (for stockwater, specify stockwater and Number of livestock) One Single Residence

10. Place of use is: Township: 2 South Range 35 E Km
Section 29, NW 1/4 of NW 1/4 Govt. Lot _____

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this right
13. Describe any other water rights used at the same place and for the same purposes as described above
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand a form entitled "How to receive notice in the Snake River Basin Adjudication". (b.) I/We do X wish to receive notice and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charma A. Werthen Date 9-4-97

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bingham)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4th day of September 1997

SEAL

Notary Public Kathy Mutton

Residing at Blackfoot Idaho

My Commission Expires 3-6-2002

Last Name _____ Ident No. _____

Copies: White State Yellow Claimant