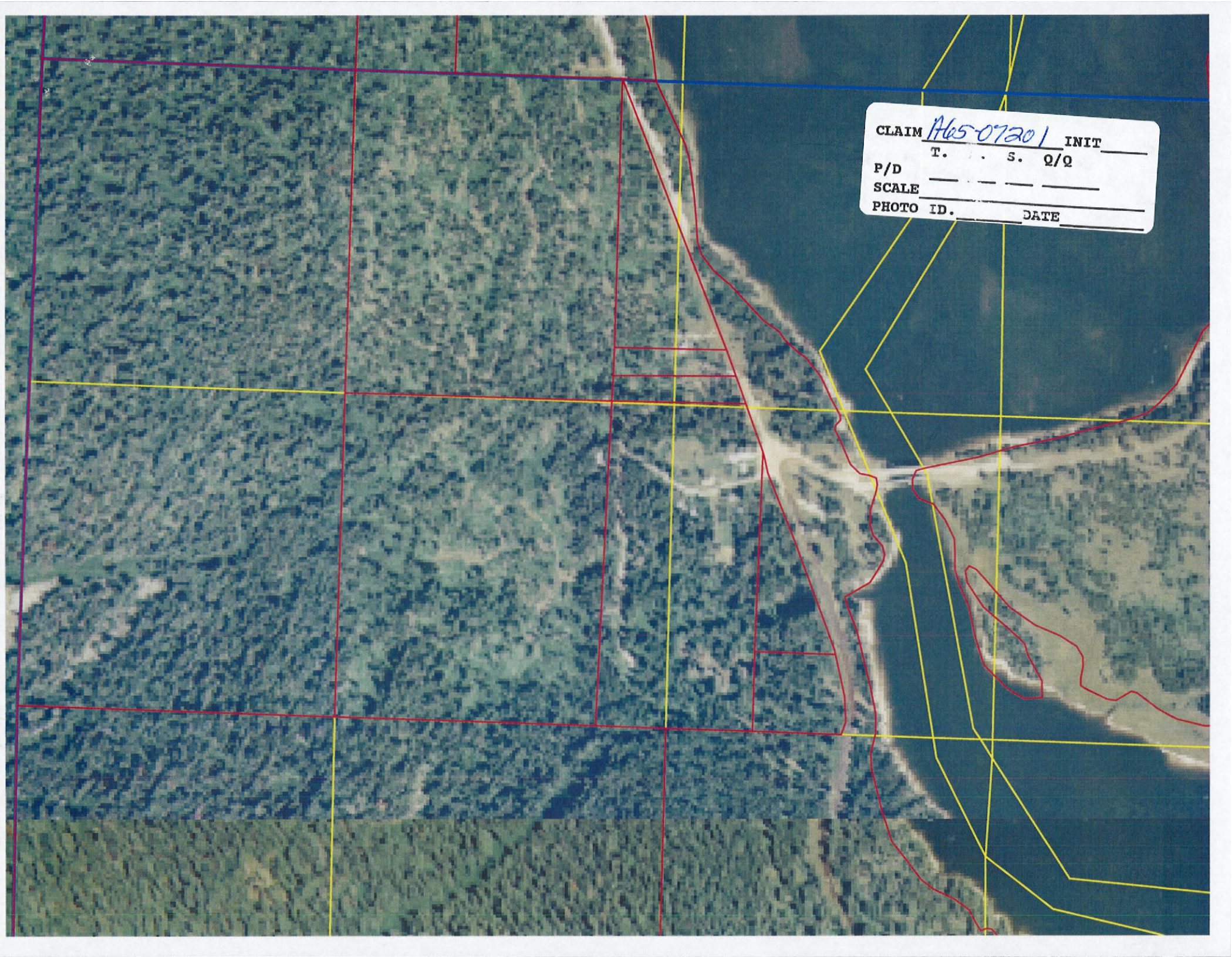
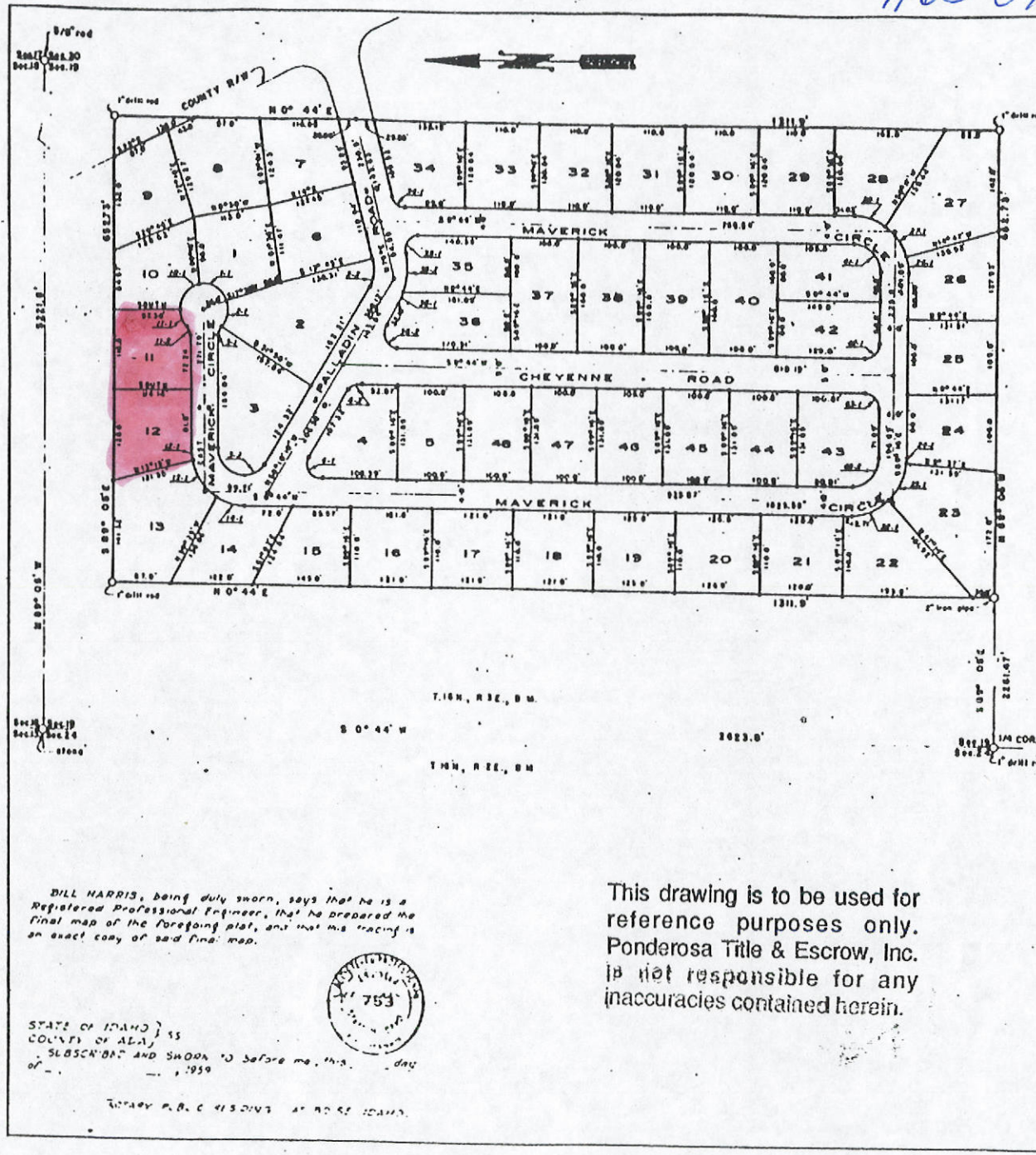




CLAIM A65-07201 INIT _____
T. _____ S. _____ Q/Q _____
P/D _____
SCALE _____
PHOTO ID. _____ DATE _____

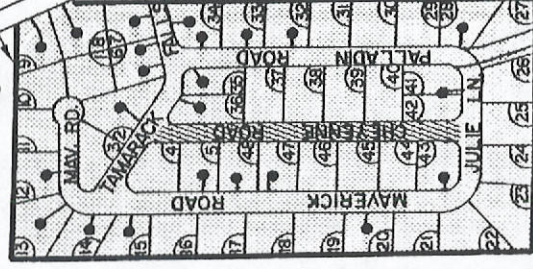
A65-07201 & A65-07517



This drawing is to be used for reference purposes only. Ponderosa Title & Escrow, Inc. is not responsible for any inaccuracies contained herein.

-SMILING JULIE !

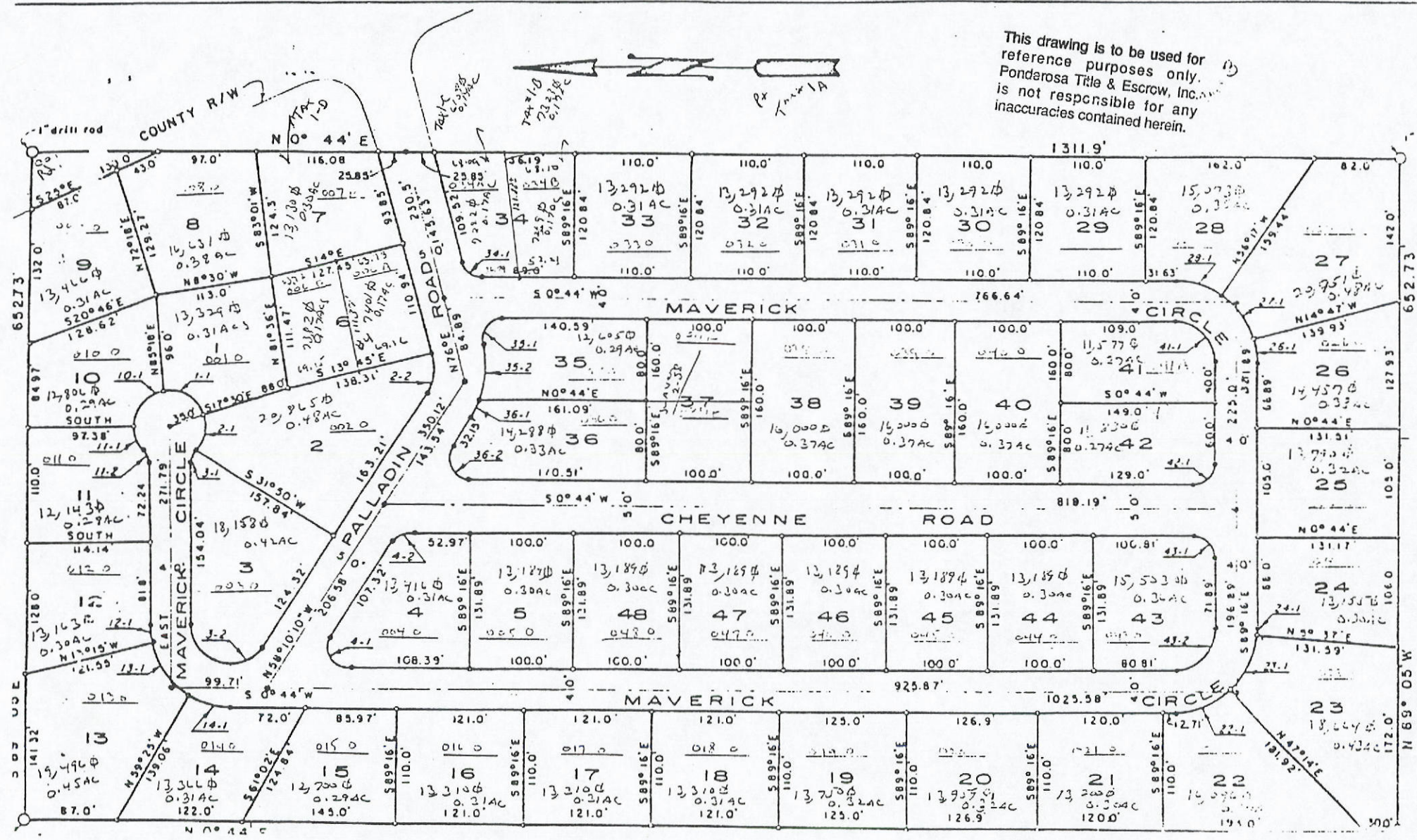
65-07201-7



30
25

465-07201

This drawing is to be used for reference purposes only. Ponderosa Title & Escrow, Inc. is not responsible for any inaccuracies contained herein.



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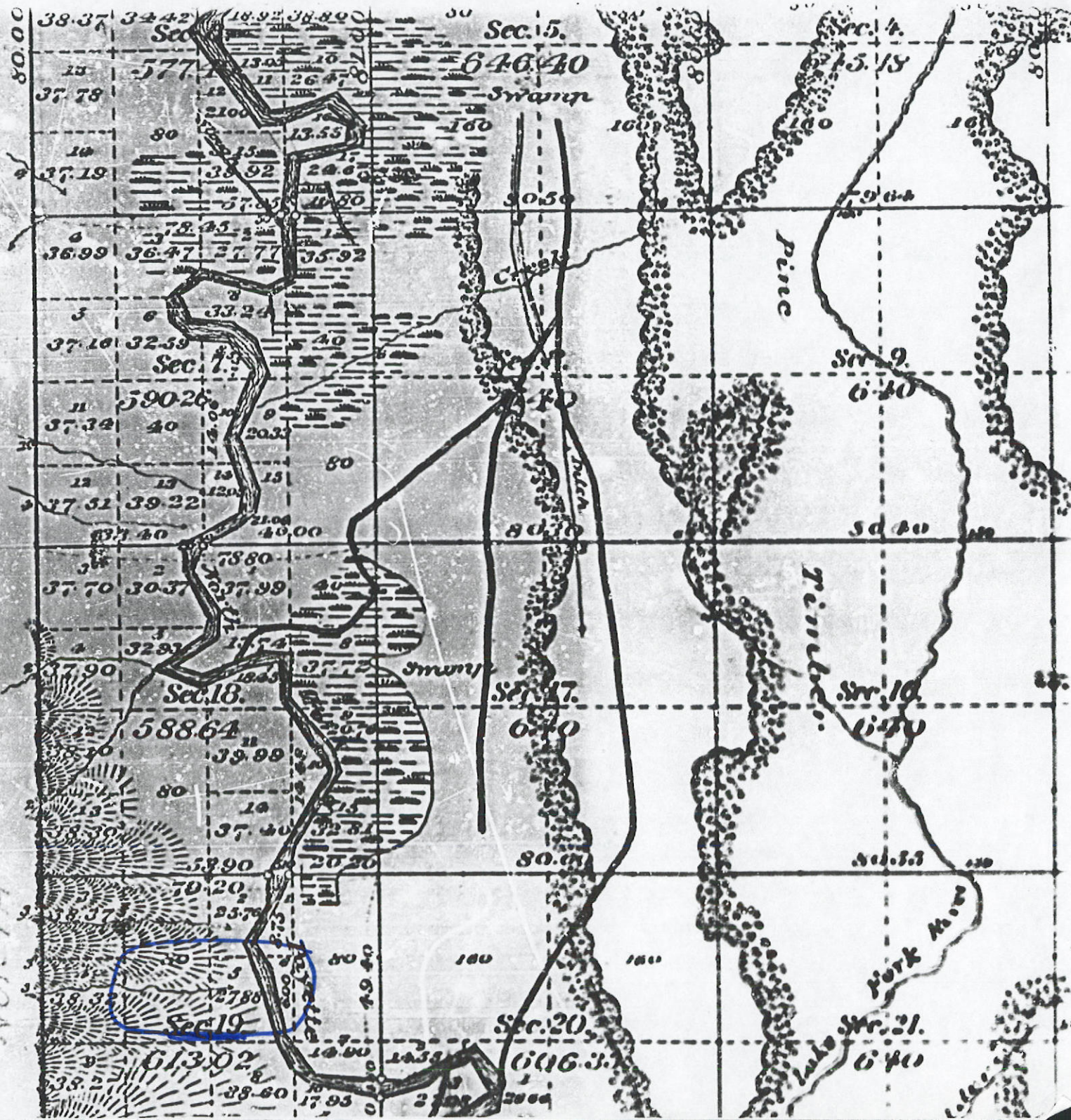
h

I

i

K

K



State of Idaho

WATER RIGHT LICENSE

Amount 0.02 cts

Donald J. Davis &/or Edna K. Davis

May 20, 1971

is applied to a benzyl

1

THE

Chick dates inclusive)

107. Jones

valley

Description and location of place of use:

[illegible]

Total number of acres irrigated

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, and the enforceable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands of Idaho, herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of July, 19 78.

Director

A65-07201



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 3, 1989

Mr. R. C. Whiting
P. O. Box 519
Payette, ID 83661

4-22-91
filed 10/31/88
Dawn Smeltz

RE: Snake River Basin Adjudication

Dear Mr. Whiting:

We are returning your Notice of Claim to a Water Right filed for your property in Valley County and your check #5608 in the amount of \$25.00.

In researching the water rights we have on file, we find that many elements of the water right you are attempting to claim on this form, match your water right #65-07201, (copy enclosed). A few elements differ, however, and we are not sure if this is a duplicate filing. Two of the main differences are: date of priority, and source of water supply.

If the water right presented on the enclosed Notice of Claim form is the same as the water right you claimed in the Payette River Basin Adjudication, you need take no further action as the Notice of Claim was filed for right #A65-07201 on October 31, 1988.

If you decide to resubmit this claim, you should be aware that any water right developed from surface water after May 20, 1971, is required to have an application for permit filed. Normally, any claim for a diversion from a surface water source with a priority date after May 20, 1971, is disallowed and no water right decreed for the use claimed. We can find no record of a permit for this property. This claim as you have submitted it, is in conflict with §42-201 Idaho Code. You are given the opportunity to withdraw this claim.

If this water right differs from A65-07201, and you wish to apply for an application, I have enclosed an application for permit, with instructions for your possible use in this matter. If you will return the completed forms to the Western Region Office, 2735 Airport Way, Boise, ID 83705, we will be happy to proceed.

MICROFILMED
SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07201
Date Received: 10/31/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHEILA WHITING 208-642-4932
Address: 2445 CENTER AVE
PAYETTE ID 83661

Name: R C WHITING 208-642-4932
Address: 2445 CENTER AVE
PAYETTE ID 83661

2. Date of Priority: MAY 20, 1971

3. Source: UNNAMED STREAM Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	19	SW	NE		5	VALLEY

5. Description of diverting works:
COLLECTION BOX

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 0.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	03E	19	SW NE	5	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A65-07201

[] Old Mailing Address: Box 519.
Payette, ID

[] New Mailing Address: 2445 Center Ave.
Payette, ID 83661

New Telephone Number: (208) 642-9767.

[] Signature of Claimant: Shirley A. Whitney
Date: 8/23/1999.

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 28 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 16N Range 3E
Section 19, 1/4 of 1/4 of 1/4, Govt. Lot 5, BM.
Lot 11 & 12, Block, _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Lot 12 - 65-07201
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): Lot 12 - Donald J. and Edna R. Davis-Fruitland, Id 83619
Lot 11 - Thomas C. and Elizabeth Whiting
Former Lot 11 - Evelyn Cole, Meridian, Id. 83642

☐ New Owner/Claimant (Purchaser): Sheila A. Whiting

☐ New Mailing Address: 2445 Center Avenue
Payette, Idaho 83661

☐ New Telephone Number: (208) 642 - 9767

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Lot 11 (Deed from Thomas C. & Elizabeth Whiting)
Lot 12 (Deed from Jack Rodda, to Donald J. Davis & Edna R. Davis, deed from Donald J. Davis & Edna R. Davis to Realty Specialists Deed from Realty Specialists to R. C. Whiting & Sheila A. Whiting)
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Sheila A. Whiting Date 2/24/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 16N Range 3E
Section 19, 1/4 of 1/4 of 1/4 Govt. Lot 5, BM.
Lot 11 & 12, Block, _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Lot 12 - 65-07201
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): Lot 12 - Donald J. and Edna R. Davis-Fruitland, Id 83619
Lot 11 - Thomas C. and Elizabeth Whiting
Former Lot 11 - Evelyn Cole, Meridian, Id. 83642

☐ New Owner/Claimant (Purchaser): Sheila A. Whiting

☐ New Mailing Address: 2445 Center Avenue
Payette, Idaho 83661

☐ New Telephone Number: (208) 642 - 9767

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Lot 11 (Deed from Thomas C. & Elizabeth Whiting)
Lot 12 (Deed from Jack Rodda, to Donald J. Davis & Edna R. Davis, deed from Donald J. Davis & Edna R. Davis to Realty Specialists)
Deed from Realty Specialists to R. C. Whiting & Sheila A. Whiting
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Sheila A. Whiting Date 2/24/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

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If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

DEED

REVENUE STAMPS

FOR VALUE RECEIVED,
REALTY SPECIALISTS, an Idaho corporation
a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does
hereby Grant, Bargain, Sell and Convey unto
R. C. WHITING and SHEILA A. WHITING, husband and wife
Grantees, the following described real estate, to-wit: 250 So. 8th St , Pavette, Idaho

Lot Number 12 (twelve) in the Smiling Julie Subdivision,
located in Lot 5 (five) and the Southeast one quarter of
the Northwest one-quarter of Section nineteen (19),
Township sixteen North (16N), Range three East (3E),
Boise Meridian.

Together with all water rights appurtenant thereto.

SUBMITTED AND PLATTED
JAMES P. NISULA, ASSESSOR
BY Suzanne DEPUTY
VALLEY COUNTY, IDAHO

TO HAVE AND TO HOLD The said premises with their appurtenances unto the said Grantees,
their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its
corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this
14th day of September , 1976.

COMPLETED
INDEXED OR NOT
INDEXED IN DIRECT
DEC. STAMPS AFFIXED

REALTY SPECIALISTS

By R. C. Whiting PRESIDENT
Attest: Sheila A. Whiting SECRETARY.

STATE OF IDAHO, }
County of Payette } ss.

On this 14th day of September 19 76,
before me, a Notary public in and for said State, personally
appeared R. C. Whiting and
Sheila A. Whiting, known to me to
be the President and Secretary of the corporation that
executed this instrument or the persons who executed the
instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal, the day and year in this
certificate first above written.

Syl B. Blacketter
Notary Public for the State of Idaho,
Residing at Payette, Idaho.

STATE OF IDAHO }
County of Valley } ss.

I hereby certify that this instrument was filed for
record at the request of Whiting Real Estate
at 10 n minutes past 11 o'clock
A.M., this 16 day of Sept. 19 76
in my office, and duly recorded in Vol. #2 of Deeds
XX Page X

J. W. Crutcher
Ex-Officio Recorder.

By J. W. Crutcher Deputy.

Fees \$ 1.00
Mail to:

Whiting Real Estate
314 S 19 - Payette, Idaho.

INSTRUMENT NO.

03329

WARRANTY DEED

For Value Received

DONALD J. DAVIS and EDNA R. DAVIS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

REALTY SPECIALISTS, an Idaho corporation
250 South 8th Street, Payette, Idaho 83661
the grantees, the following described premises, located in Valley County, Idaho
to-wit:

Lot Number 12 (twelve) in the Smiling Julie Subdivision,
located in Lot 5 (five) and the Southeast one-quarter of
the Northwest one-quarter of Section nineteen (19),
Township sixteen north (16N), Range three east (3E),
Boise Meridian

Together with all water rights appurtenant thereto.

SUBMITTED AND PLATTED
JAMES P. NISULA, ASSESSOR

BY J. J. Ford DEPUTY
VALLEY COUNTY, IDAHO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S, that they are the owner S in fee simple of said premises; that they are free from all incumbrances None

and that they will warrant and defend the same from all lawful claims whatsoever.

X Ronald J. Davis (SEAL)

X Edna R. Davis (SEAL)

____ (SEAL)

____ (SEAL)

Dated: 9/1/76

STATE OF IDAHO, COUNTY OF PAYETTE

On this 1st day of September, 1976, before me, a notary public in and for said State, personally appeared

DONALD J. DAVIS and EDNA R. DAVIS

known to me to be the person s whose name s subscribed to the within instrument, and acknowledged to me that they executed the same.

J. E. Blackbitter
Notary Public

Residing at Payette, Idaho
Comm. Expires 4/1/79

STATE OF IDAHO, COUNTY OF Valley (ss

I hereby certify that this instrument was filed for record at the request of Valley Land Title Co.

at 10 minutes past 2 o'clock
P.m., this 7th day of Sept.,
1976, in my office, and duly recorded in Book
Dr. #2 of Deeds 100000

J. W. Crutcher
Ex-Officio Recorder

By J. W. Crutcher Deputy,
Fees \$ 1.00
Mail to: _____

INSTRUMENT NO.

69217

LOT 12
SMILING TUNE TUB.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 31 1988

IDENT. NUMBER: A65-07201
DATE RECEIVED: 10-31-88
RECEIPT NO: 4999999
RECEIVED BY: *RL*

No Bene.
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: R. C. WHITING
ADDRESS: BOX 519
PAYETTE, ID 83601

NAME: SHEILA WHITING
ADDRESS: BOX 519
PAYETTE, ID 83601

2. DATE OF PRIORITY: MAY 20, 1971

3. SOURCE: UNNAMED STREAM TRIG. TO: CASCADE RESERVOIR

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
10N	03E	10	SW	NE	5		VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.020		0.60

7. TOTAL QUANTITY APPROPRIATED IS:

0.020 C.F.S. (AND/OR) 0.60 A.F.A.

8. TOTAL CONSUMPTIVE USE IS 4000 FEET PER ANNUM.

9. NON-IRRIGATION USES:

65-07201

PAGE

1

DATE: 09/30/88

253

MICROFILMED
SEP 23 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
10N	05E	19	SW	NE	5	DOMEST	

11. PLACE OF USE IN COUNTIES: VALLEY, VALL.Y

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

MICROFILMED
SEP 23 1992

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): *[Signature]* DATE: 10/24/88
[Signature] DATE: 10/24/88

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Boyetto) S.S.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 25th DAY
OF October 19 88

[Signature]
NOTARY PUBLIC

SAL

RESIDING AT Wagon Ridge

MY COMMISSION EXPIRES 3-26-91

MICROFILMED
SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

RECEIVED

OCT 19 1988

**NOTICE OF CLAIM
TO A
WATER RIGHT****ACQUIRED UNDER STATE LAW**

For Domestic and/or Stockwater Purposes

Department of Water Resources

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) R. C. Whiting Phone (28) 642-4932Mailing Address PO Box 519 Payette Idaho Zip 836612. Date of Priority (Only one (1) per claim) 2/2/813. Source of water supply (a) Un-named spring
which is tributary to (b) Payette River4. Location of point of diversion is: Township 16 N Range 3 E B M
Section 19, 1/4 of 1/4 of 1/4, Govt. Lot 5, B.M.,County of Valley

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Collection Box & gravity system

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from Jan 1 to Dec 31 amount 1.02 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 1.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) One Domestic

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SEP 23 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
19N	16E	19			X													
					Unit Lot 5													

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 10/17/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 18th day of October 19 88

SEAL

Notary Public [Signature]

Residing at Weiser, Idaho

My Commission Expires 10/17/94

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

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SFP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. *A65-07201*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) *R.C. Whiting*
Sheila A. Whiting

Mailing Address
(include Zip Code) *P.O. Box 519*
Payette, Idaho 83661

Phone Number (*208*) *642-4932*

MICROFILMED
SEP 23 1992

10/4/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Whiting

CLAIM IDENT. NO.

DATE RECEIVED

10-19-88

CK #

5608

AMOUNT \$

25

YES

NO

1. Is the name and address complete with zip code?

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

Is the consumptive use correct?

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

10. Is (are) the place(s) of use entered?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" checked?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct?

If this claim is based on an existing water right, has the identification number been entered? N/A

Should this claim be receipted and data entered?

Claim checked by:

Comments:

Check for Permit first

MICROFILMED

SEP 23 1992

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-642-4932

+ - - - STATUS - - - - +

+ - - - - - - - - TRIBUTARY - - - - - - - - - - +
CASCADE RESERVOIR

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A65-07201

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +
A E C CORP., ET AL.

+ - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 09/24/88 WR-TO-AJ 11/22/88 SRBA 03/01/89 HARRIS

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND

```

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	10/31/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	65
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	X999999	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

RP002480000120A

DATA ENTRY

INDEX

CHECKED

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED

JUN 14 1992

PROOF

APR 07 1992

CERTIFIED

DEC 10 1992

~~WATER~~ EXAMINER

AJ0749NP
No. R65-07201

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHEILA WHITING	05/20/1971	DOMESTIC	01-01 12-31	0.020 CFS	0.60 AFA
C	R C WHITING					
	2445 CENTER AVE			TOTAL DIVERSION:	0.020 CFS	0.60 AFA
	PAYETTE ID 83661					
	(208) 642-4932					

Water Source: UNNAMED STREAM

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion: T16N R03E S19 Lot05(SWNE)

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	19	:					05-D	:											:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 002480000120 A
SOURCE IS ALSO KNOWN AS SMILING JULIE CREEK.
PROPERTY IS ALSO KNOWN AS LOT 12, SMILING JULIE SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 08/25/99 MSCHULTE

AJ5809NP
No. R65-07201

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHEILA WHITING	05/20/1971	DOMESTIC	01-01 12-31	0.020 CFS	0.60 AFA
C	R C WHITING BOX 519 PAYETTE ID 83661 (208) 642-4932			TOTAL DIVERSION:	0.020 CFS	0.60 AFA

Water Source: UNNAMED STREAM

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion: T16N R03E S19 Lot05(SWNE)

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	19	:			05-D	:											:

POU County: VALLEY

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-02660	65-02699	65-02714	65-02720	65-02721	65-07169	65-07497	65-09597	65-19673	A65-02660
A65-02699	A65-02702	A65-02714	A65-02720	A65-02721	A65-07169	A65-07174	A65-07201	A65-07497	A65-09597
A65-19673									

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 002480000120 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/10/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
LOT 12 SMILING JULIE SUB.

Audit: 03/10/97 CORR2

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED

OCT 08 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-07201

R C WHITING
SHEILA WHITING
2445 CENTER AVE
PAYETTE ID 83661

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-6-99 SIGNATURE: Sheila A. Whiting
Please print your name: Sheila A. Whiting

RIGHT NUMBER: 65-07201

NAME AND ADDRESS: R C WHITING
SHEILA WHITING
2445 CENTER AVE
PAYETTE ID 83661

RECEIVED

OCT 08 1999

WATER RESOURCES
WESTERN REGION

SOURCE UNNAMED STREAM TRIBUTARY: CASCADE RESERVOIR

QUANTITY: 0 02 CFS
0 6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY

PRIORITY-DATE: 05/20/1971

POINT OF DIVERSION T16N R03E S19 LOT 5 (SWNE) Within VALLEY County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS
			0.6 AFY

PLACE OF USE: DOMESTIC Within VALLEY County
T16N R03E S19 LOT 5 (SWNE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL BASIS OF CLAIM - DECREE
PARCEL NO RP 002480000120 A
SOURCE IS ALSO KNOWN AS SMILING JULIE CREEK.
PROPERTY IS ALSO KNOWN AS LOT 12, SMILING JULIE SUBDIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:34:24
08/25/99

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A65-07201

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		MS In office 8-25-99	N		MS 8-25-99	MS 8-25-99	
POINT OF DIV	-			N				
SOURCE	-			N				
PLACE OF USE	-			N				
DIV. AMOUNT CFS/VOLUME	-			N				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE	-			N				
PERIOD OF USE	-			N				
BASIS OF CLAIM	-			N				
REMARKS	-			Y				

BARCODE UPDATED
WHOM/DATE

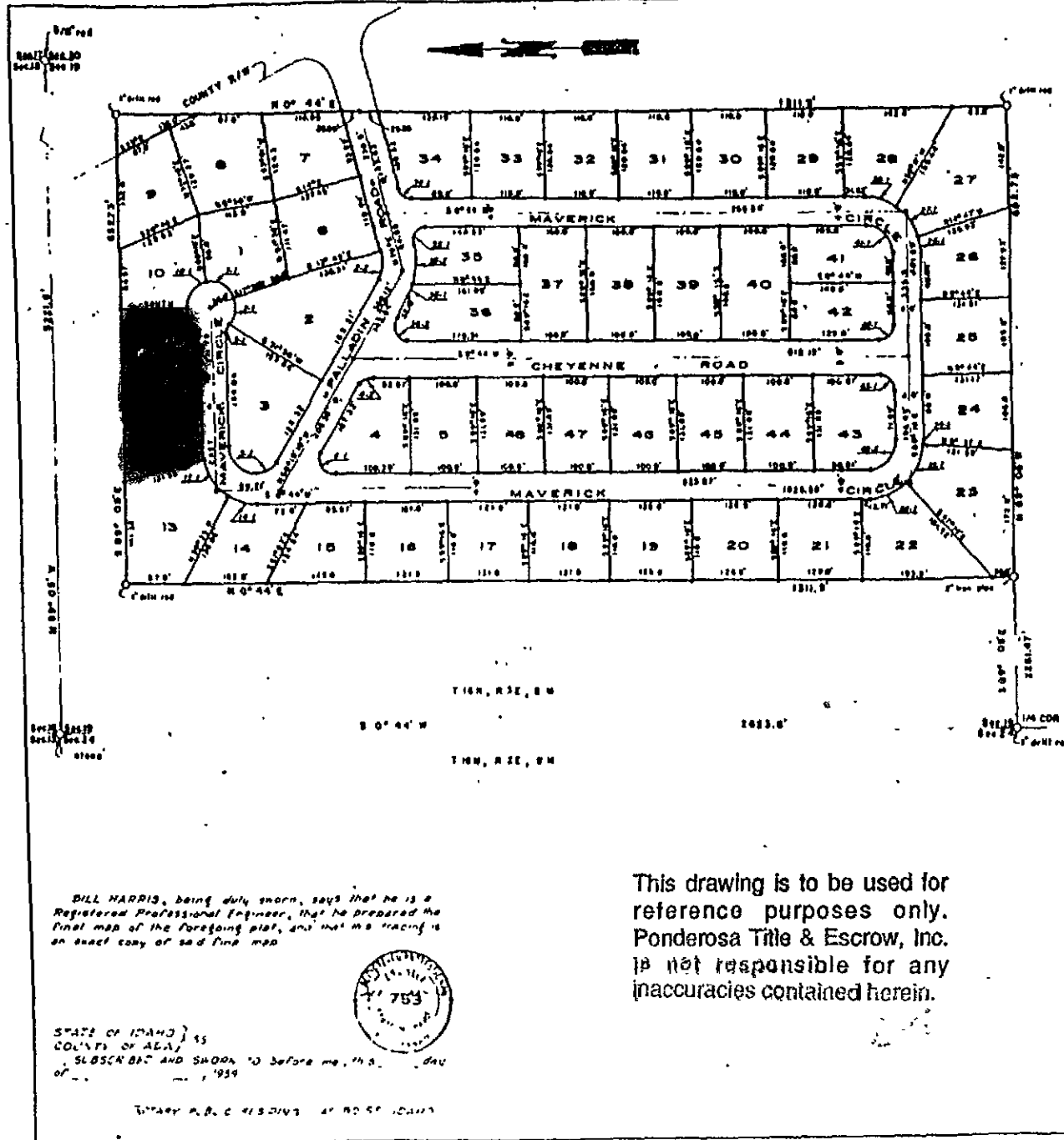
MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ NAPP <i>GIS map</i>	DATE OF PHOTO <i>1987</i> IDWR ID NO. _____	Y(☒) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☒) N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☒ SUBDIVISION PLAT MAP	DATE OF MAP <i>3 maps</i>	Y(☒) N()
☒ OTHER <i>PRBA claim</i>	DATE <i>6-29-75</i>	Y(☒) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <i>7-16-76</i>	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

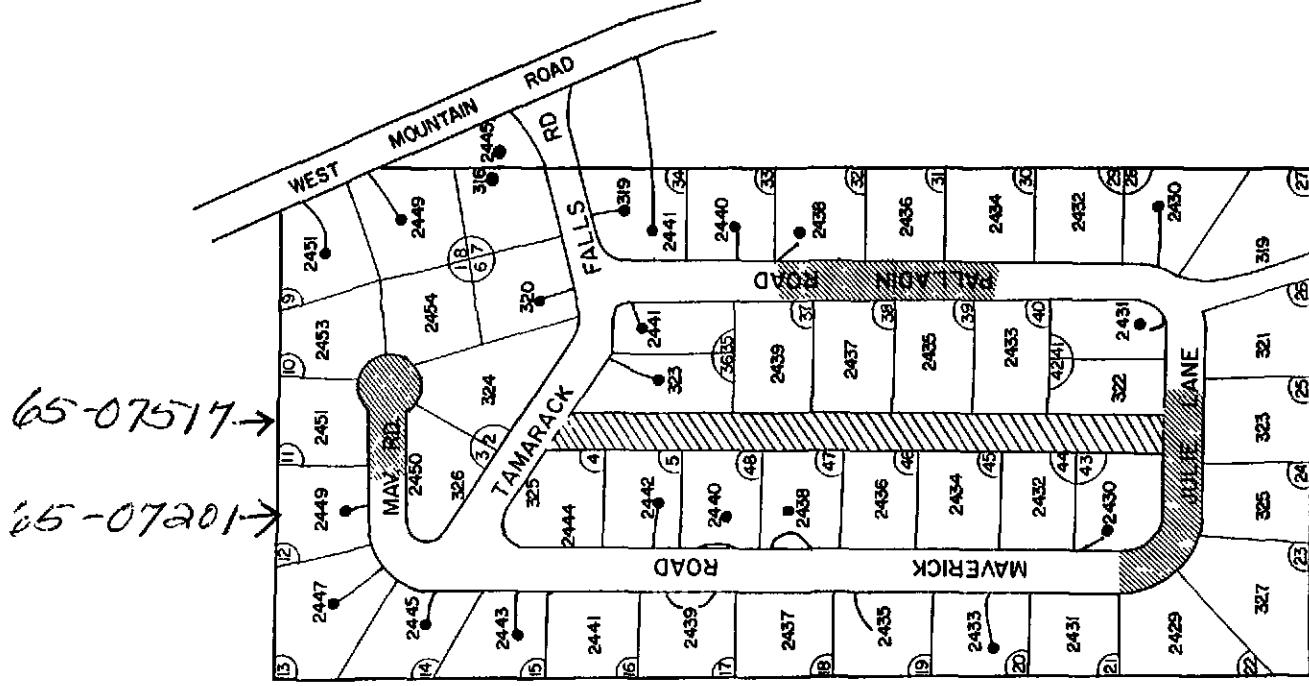
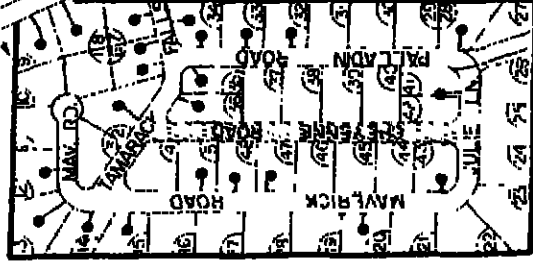
CLAIM Has 07201 INIT
T. . S. Q/Q
P/D
SCALE
PHOTO ID. DATE

A65-07201 & A65-07517



This drawing is to be used for reference purposes only. Ponderosa Title & Escrow, Inc. is not responsible for any inaccuracies contained herein.

2455 SMILING JULIE

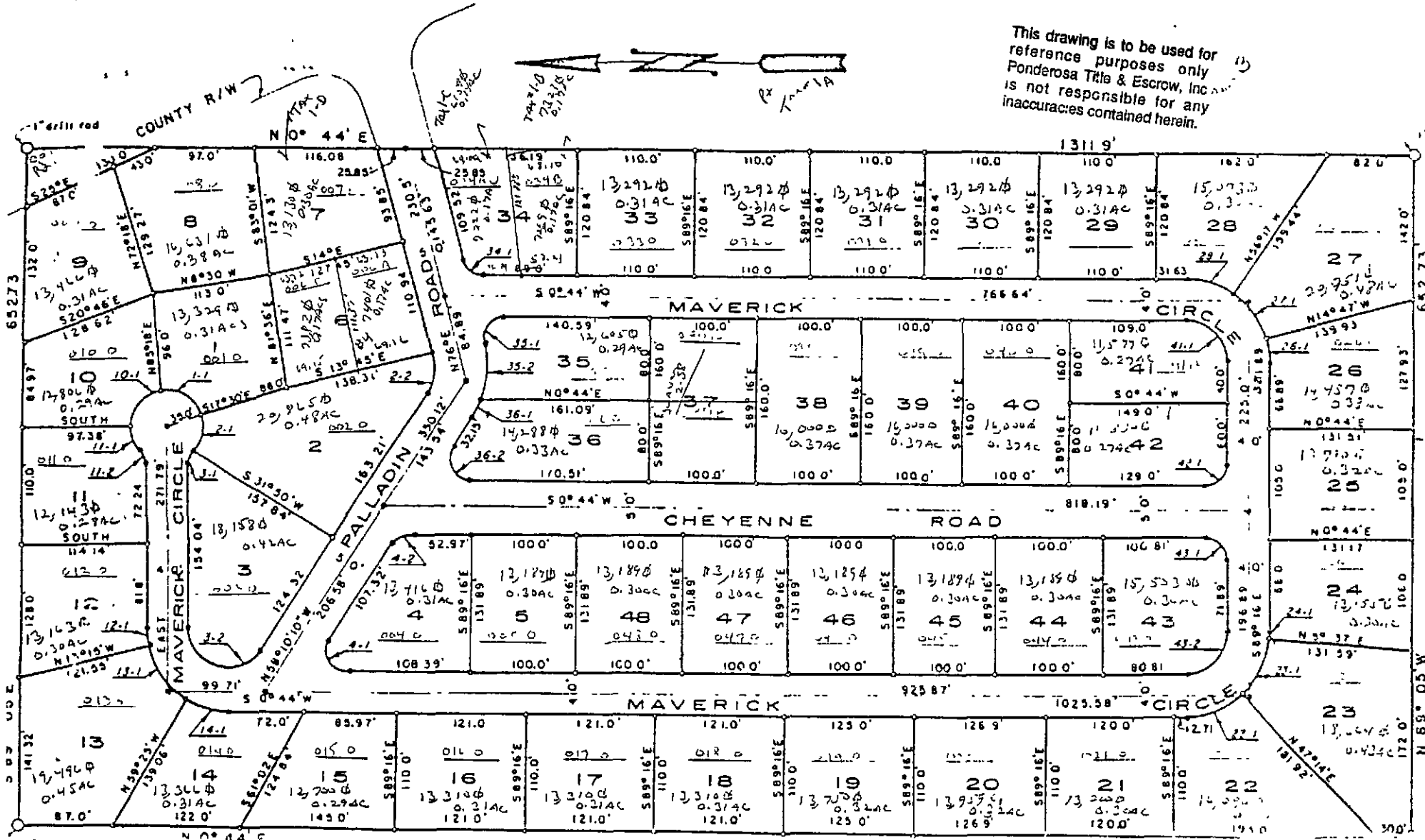


65-07517-→
65-07201-→

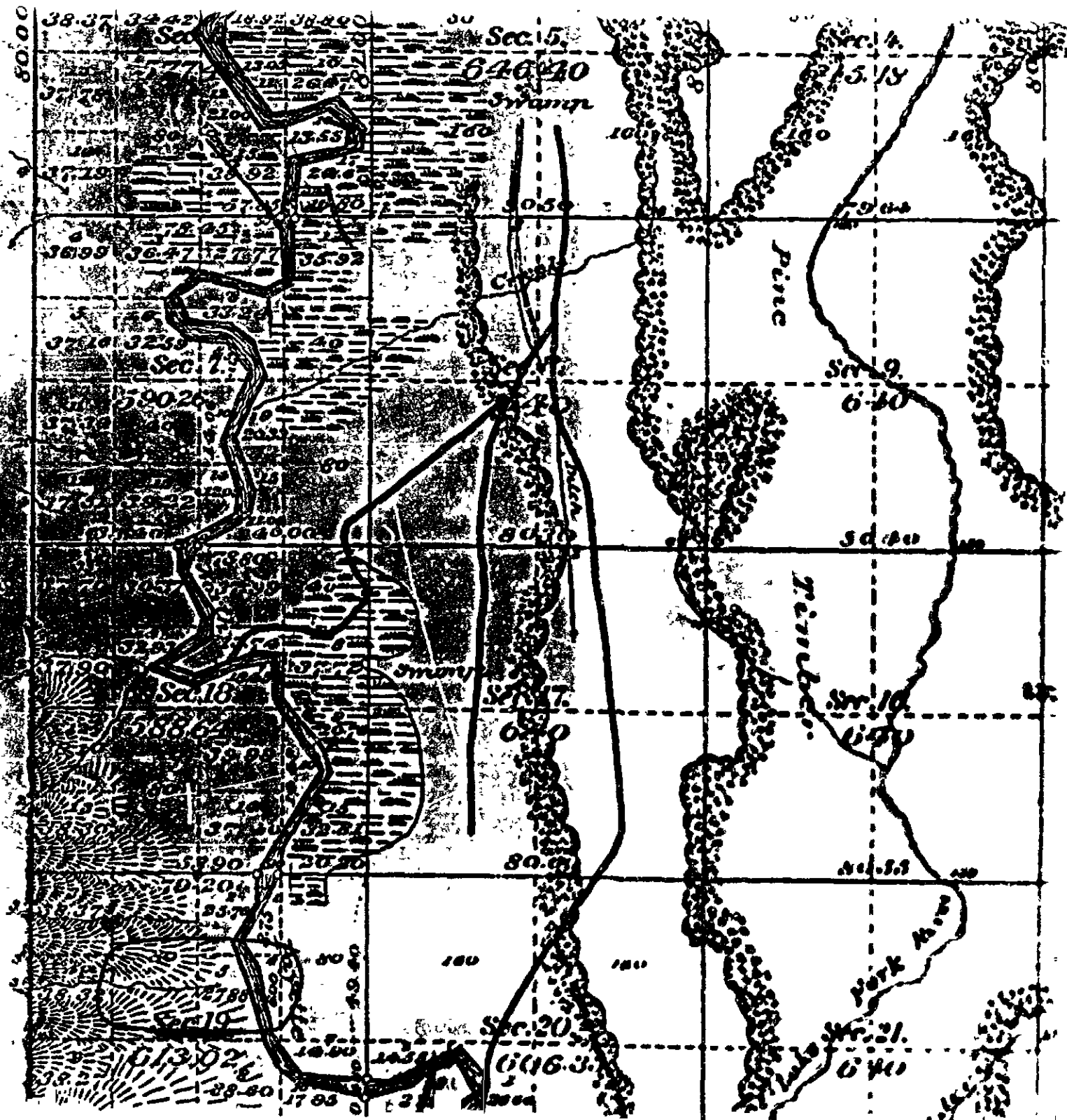
SEC. 19, T.16N., R.3E.

465-07201

This drawing is to be used for reference purposes only. Ponderosa Title & Escrow, Inc. is not responsible for any inaccuracies contained herein.



16N, 3E



and the other side of the mountain.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a formal address, and it begins with the words "I have the honor to acknowledge the receipt of your letter of the 28th inst."

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

1870

[illegible]

Continuation of Schedule D

THE UNIVERSITY OF CHICAGO

[The page contains faint, illegible handwritten text, likely bleed-through from the reverse side.]

THE OLYMPIAN

REVENUE

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

Wright

1990

1872

1994

1900

[Faint, illegible handwritten notes]

Notice is hereby given that R. C. WHITING for SHEILA WHITING
(Name of Claimant)

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 5-20-1971

- Quantity 0.02 Use domestic Period of Use From Jan 1 To Dec 3
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF.) (Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)

- (4) 0.0255 TOTAL QUANTITY CLAIMED.
(CFS, GPO, AF.)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source. Gov't Lot #5
Sec. 19 Twp. 16 N Rge. 3 E, B.M.; additional points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities, be as specific as possible. collection box and gravity sys

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: on domestic

- (7) - Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization. _____

- (9) Remarks

- (10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

- ☒ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Administration. Perm. # 65-7201

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge. Individual

December 29, 1975
(Date)

Individual Donald L. Green
(Signature of Claimant)

State of Idaho Organization _____
Seal _____

(Signature of Spouse)

County of Payette State of Idaho
On this 20th day of December, in the year 1975, before me

a notary public personally appeared Donald J. Davis and Erna R. Davis
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he/she, they,
it, or it was) executed the same.

Notary Public residing at Payette, Idaho

My commission expires 8-2-77

alw 12-7-77

RECEIVED

FEB 28 1994

WATER RESOURCES
WESTERN REGION

January 24, 1994

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Id 83705

Attn: Jan Shurte

Dear Jan:

Enclosed please find the New Property Owner Notice of Change of Water Right Ownership form you requested I fill out and forward to you along with copies of deeds showing ownership. (Dick and I owned Realty Specialists at one time)

I am also enclosing a copy of the plat map of Smiling Julie Sub and it shows SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and in looking at my Notice of Claim to a Water Right (copy enclosed) they show SW $\frac{1}{4}$ of NE $\frac{1}{4}$???

I hope this will take care of the matter. Let me know if you need any more information.

Thank you,



Sheila A. Whiting
2445 Center Avenue
Payette, Id 83661

208-642-9767

P.S. I talked with Don Davis whom we purchased Lot 12 from. He says he bought Lot 12 directly from the developers Jack and Rodda. Mr. Cole never had anything to do with Lot 12. He also said Mr. Cole owned Lots 11 and 10. He had a water line directly from the creek to Lot 11 and hooked up to his travel trailer. Don thinks that when Mr. Cole filed for his water right that an error was made either by Mr. Cole or the on-sight inspector and lots 11 and 12 were listed instead of 11 and 10; then when Summerall bought Lot 10 and filed the same error was repeated. Just an idea.

A65-07201



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 3, 1989

Handwritten note:
A-22-9-12-89
J. Keith Higginson

Mr. R. C. Whiting
P. O. Box 519
Payette, ID 83661

RE: Snake River Basin Adjudication

Dear Mr. Whiting:

We are returning your Notice of Claim to a Water Right filed for your property in Valley County and your check #5608 in the amount of \$25.00.

In researching the water rights we have on file, we find that many elements of the water right you are attempting to claim on this form, match your water right #65-07201, (copy enclosed). A few elements differ, however, and we are not sure if this is a duplicate filing. Two of the main differences are: date of priority, and source of water supply.

If the water right presented on the enclosed Notice of Claim form is the same as the water right you claimed in the Payette River Basin Adjudication, you need take no further action as the Notice of Claim was filed for right #A65-07201 on October 31, 1988.

If you decide to resubmit this claim, you should be aware that any water right developed from surface water after May 20, 1971, is required to have an application for permit filed. Normally, any claim for a diversion from a surface water source with a priority date after May 20, 1971, is disallowed and no water right decreed for the use claimed. We can find no record of a permit for this property. This claim as you have submitted it, is in conflict with §42-201 Idaho Code. You are given the opportunity to withdraw this claim.

If this water right differs from A65-07201, and you wish to apply for an application, I have enclosed an application for permit, with instructions for your possible use in this matter. If you will return the completed forms to the Western Region Office, 2735 Airport Way, Boise, ID 83705, we will be happy to proceed.

MICROFILMED
SEP 23 1992

Mr. R. C. Whiting
April 3, 1989
Page 2

Should you wish to pursue before the court the exact water right you have presented on this claim, please return it with your check instead, to this office, before April 28, 1989, to avoid any late penalty fees.

Thank you for your cooperation and if you have any questions, please do not hesitate to contact this office.

Yours Truly,


Donald V. Shaff
Adjudication Section Supervisor

DVS:db
Enclosure
Application for Permit w/Instructions
Short Form Completed
A65-07201
Check #5608

MICROFILMED
SEP 23 1992