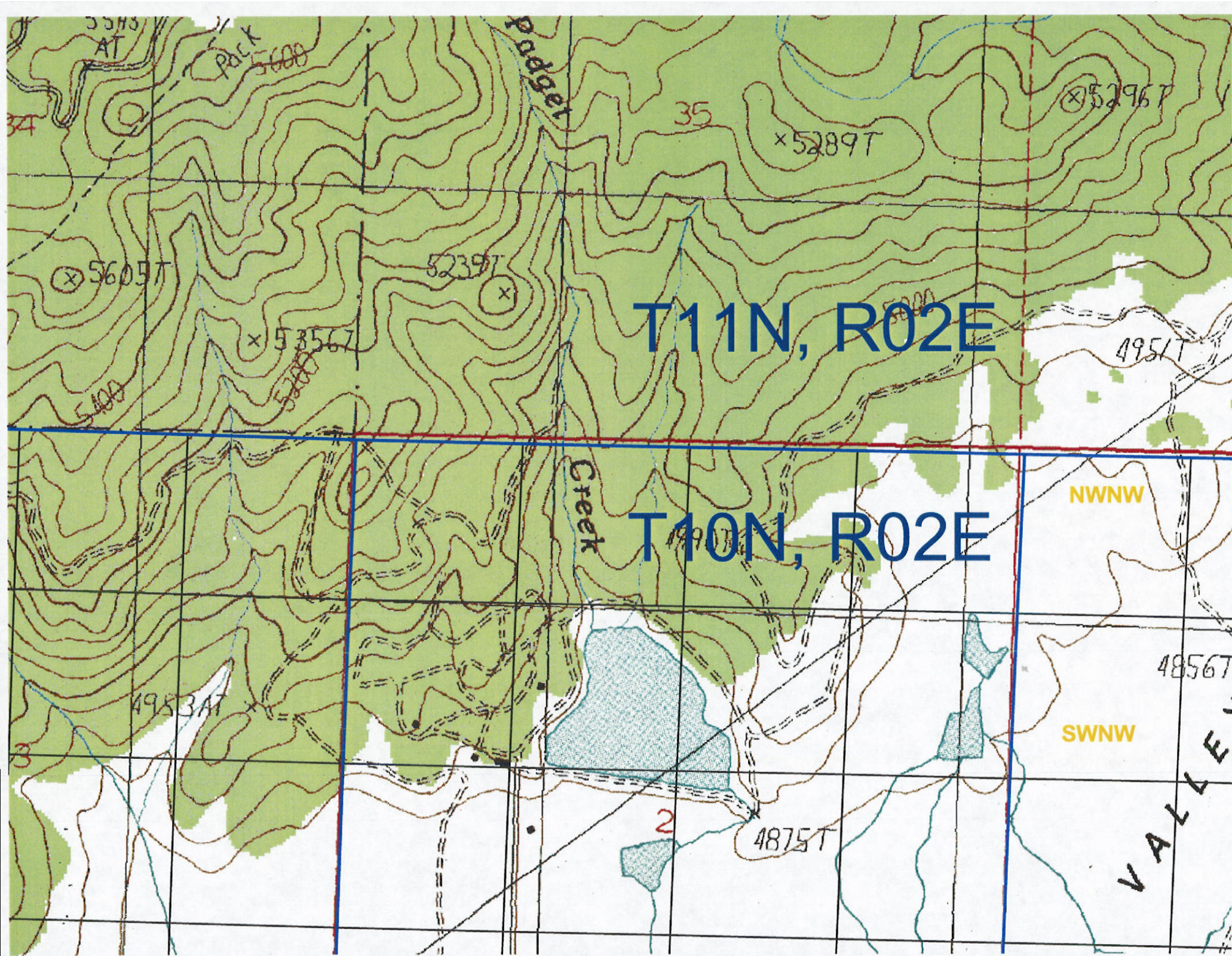




LOT 4

LOT 3

LOT 2

LOT 1

LOT 4

LOT 3

LOT 2

LOT 1

This document copy is furnished as an accommodation. The Company makes no representations as to its effect, sufficiency, completeness or any other matters that might be referred to or implied therein.

Hidden Lakes Subd. No. 2

Hidden Lakes Subd. No. 1

Kenneth E. & Dorothy Lucille Proctor

Wichita Falls Resort, Inc.

Maryland

COUNTY ROAD

2405

REDUCED COPY

TOTAL P. 017

191-22-1530 10:44

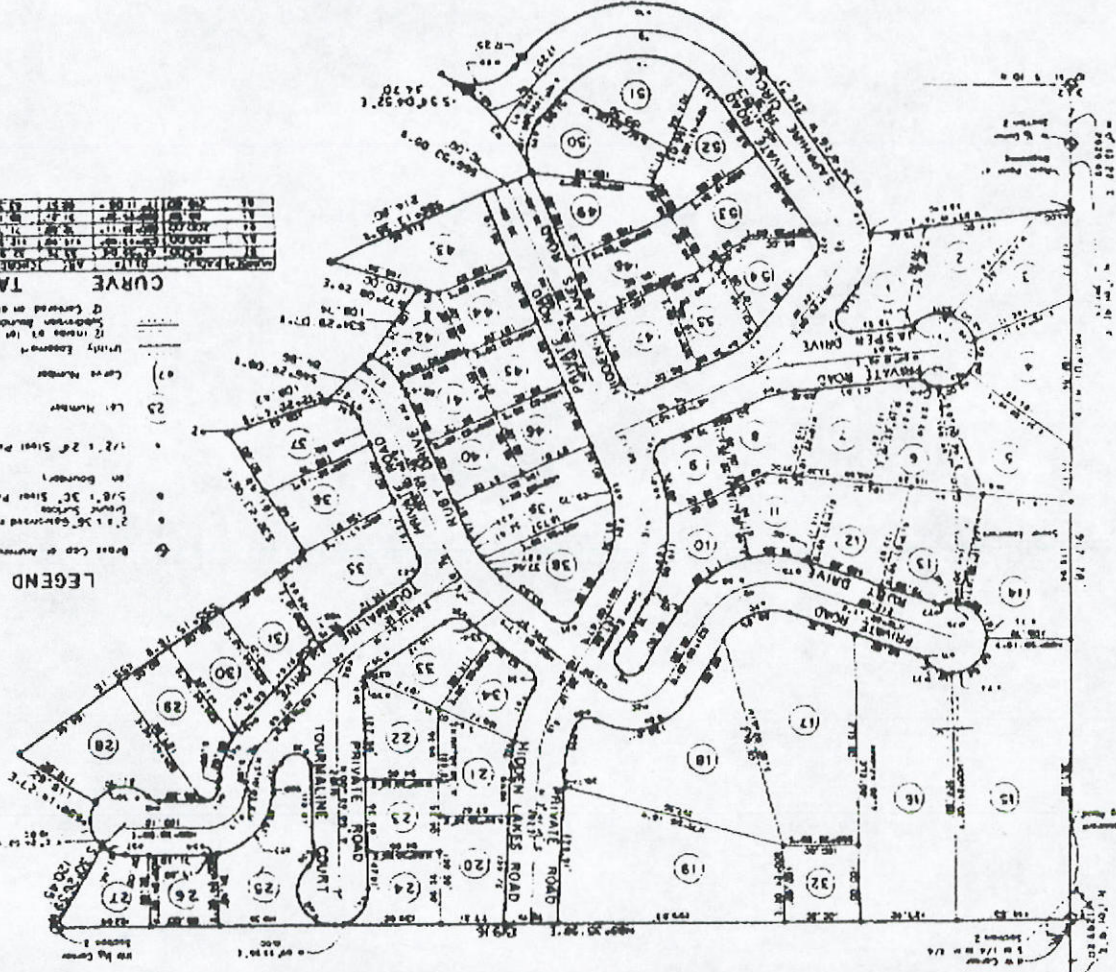
This document copy is furnished as an accommodation. The Company makes no representations as to its effect, sufficiency, completeness or any other matters that might be referred to or implied therein.

HIDDEN LAKES SUBDIVISION NO. 2

A PORTION OF THE NW 1/4 OF SECTION 2, T.10N, R.22E, B.M.

VALLEY COUNTY, IDAHO
SMITH & KANGAS ENGINEERS, INC.

1980



LEGEND

- Brass Cap or Monument (See Notes)
- 2" x 3/8" Galvanized Pipe Set 6" Below Surface
- 5/8" x 3/8" Steel Pin at Angle Points
- 1/2" x 2" Steel Pin at Lot Corners
- Lot Number
- Utility Easement
- Easement at lot lines along roads and easements on all other lot lines

CURVE TABLE

Curve No.	Stationing	Length (ft)	Radius (ft)	Chord (ft)	Area (sq ft)
1	1+00.00 to 1+25.00	25.00	100.00	24.23	1,250.00
2	1+25.00 to 1+50.00	25.00	100.00	24.23	1,250.00
3	1+50.00 to 1+75.00	25.00	100.00	24.23	1,250.00
4	1+75.00 to 2+00.00	25.00	100.00	24.23	1,250.00
5	2+00.00 to 2+25.00	25.00	100.00	24.23	1,250.00
6	2+25.00 to 2+50.00	25.00	100.00	24.23	1,250.00
7	2+50.00 to 2+75.00	25.00	100.00	24.23	1,250.00
8	2+75.00 to 3+00.00	25.00	100.00	24.23	1,250.00
9	3+00.00 to 3+25.00	25.00	100.00	24.23	1,250.00
10	3+25.00 to 3+50.00	25.00	100.00	24.23	1,250.00
11	3+50.00 to 3+75.00	25.00	100.00	24.23	1,250.00
12	3+75.00 to 4+00.00	25.00	100.00	24.23	1,250.00
13	4+00.00 to 4+25.00	25.00	100.00	24.23	1,250.00
14	4+25.00 to 4+50.00	25.00	100.00	24.23	1,250.00
15	4+50.00 to 4+75.00	25.00	100.00	24.23	1,250.00
16	4+75.00 to 5+00.00	25.00	100.00	24.23	1,250.00
17	5+00.00 to 5+25.00	25.00	100.00	24.23	1,250.00
18	5+25.00 to 5+50.00	25.00	100.00	24.23	1,250.00
19	5+50.00 to 5+75.00	25.00	100.00	24.23	1,250.00
20	5+75.00 to 6+00.00	25.00	100.00	24.23	1,250.00
21	6+00.00 to 6+25.00	25.00	100.00	24.23	1,250.00
22	6+25.00 to 6+50.00	25.00	100.00	24.23	1,250.00
23	6+50.00 to 6+75.00	25.00	100.00	24.23	1,250.00
24	6+75.00 to 7+00.00	25.00	100.00	24.23	1,250.00
25	7+00.00 to 7+25.00	25.00	100.00	24.23	1,250.00
26	7+25.00 to 7+50.00	25.00	100.00	24.23	1,250.00
27	7+50.00 to 7+75.00	25.00	100.00	24.23	1,250.00
28	7+75.00 to 8+00.00	25.00	100.00	24.23	1,250.00
29	8+00.00 to 8+25.00	25.00	100.00	24.23	1,250.00
30	8+25.00 to 8+50.00	25.00	100.00	24.23	1,250.00
31	8+50.00 to 8+75.00	25.00	100.00	24.23	1,250.00
32	8+75.00 to 9+00.00	25.00	100.00	24.23	1,250.00

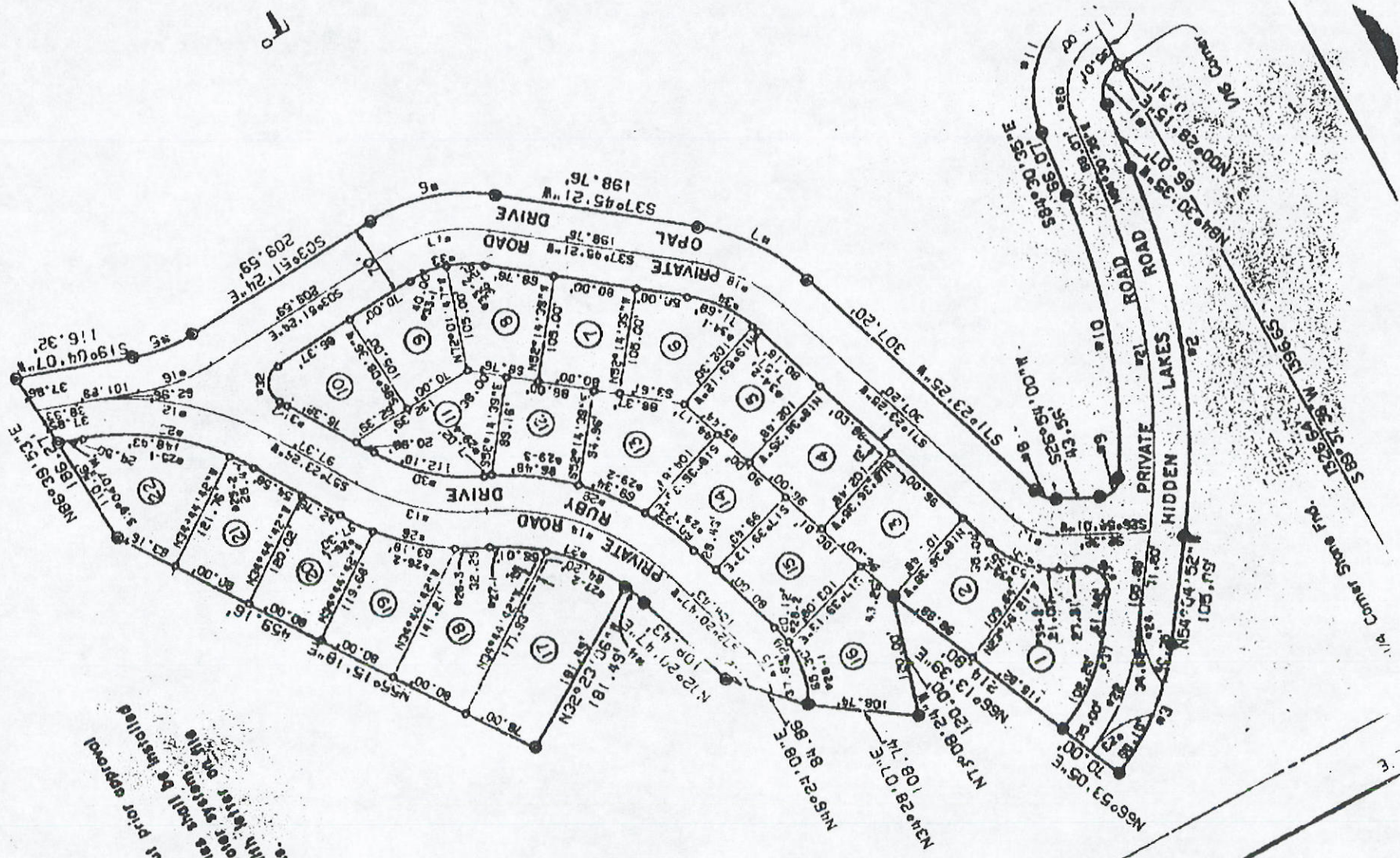
CURVE TABLE

Curve No.	Stationing	Length (ft)	Radius (ft)	Chord (ft)	Area (sq ft)
1	1+00.00 to 1+25.00	25.00	100.00	24.23	1,250.00
2	1+25.00 to 1+50.00	25.00	100.00	24.23	1,250.00
3	1+50.00 to 1+75.00	25.00	100.00	24.23	1,250.00
4	1+75.00 to 2+00.00	25.00	100.00	24.23	1,250.00
5	2+00.00 to 2+25.00	25.00	100.00	24.23	1,250.00
6	2+25.00 to 2+50.00	25.00	100.00	24.23	1,250.00
7	2+50.00 to 2+75.00	25.00	100.00	24.23	1,250.00
8	2+75.00 to 3+00.00	25.00	100.00	24.23	1,250.00
9	3+00.00 to 3+25.00	25.00	100.00	24.23	1,250.00
10	3+25.00 to 3+50.00	25.00	100.00	24.23	1,250.00
11	3+50.00 to 3+75.00	25.00	100.00	24.23	1,250.00
12	3+75.00 to 4+00.00	25.00	100.00	24.23	1,250.00
13	4+00.00 to 4+25.00	25.00	100.00	24.23	1,250.00
14	4+25.00 to 4+50.00	25.00	100.00	24.23	1,250.00
15	4+50.00 to 4+75.00	25.00	100.00	24.23	1,250.00
16	4+75.00 to 5+00.00	25.00	100.00	24.23	1,250.00
17	5+00.00 to 5+25.00	25.00	100.00	24.23	1,250.00
18	5+25.00 to 5+50.00	25.00	100.00	24.23	1,250.00
19	5+50.00 to 5+75.00	25.00	100.00	24.23	1,250.00
20	5+75.00 to 6+00.00	25.00	100.00	24.23	1,250.00
21	6+00.00 to 6+25.00	25.00	100.00	24.23	1,250.00
22	6+25.00 to 6+50.00	25.00	100.00	24.23	1,250.00
23	6+50.00 to 6+75.00	25.00	100.00	24.23	1,250.00
24	6+75.00 to 7+00.00	25.00	100.00	24.23	1,250.00
25	7+00.00 to 7+25.00	25.00	100.00	24.23	1,250.00
26	7+25.00 to 7+50.00	25.00	100.00	24.23	1,250.00
27	7+50.00 to 7+75.00	25.00	100.00	24.23	1,250.00
28	7+75.00 to 8+00.00	25.00	100.00	24.23	1,250.00
29	8+00.00 to 8+25.00	25.00	100.00	24.23	1,250.00
30	8+25.00 to 8+50.00	25.00	100.00	24.23	1,250.00
31	8+50.00 to 8+75.00	25.00	100.00	24.23	1,250.00
32	8+75.00 to 9+00.00	25.00	100.00	24.23	1,250.00

MOCKTAIN TITLE & ESCROW COMPANY, INC.
BOX 798 - 332-4207
CASCADE, IDAHO 83611

54-6

Input prior approval
all poles shall be installed
and water system on site
check for error on site
cations.



1. The first of these is the fact that the Commission has not yet received any information from the Government of the United States regarding the results of its investigation of the activities of the Committee for the Liberation of the Americas (CLA) in the United States.

CORPORATE WARRANTY DEED

Lynn Josephson Produce, Inc., an Idaho corporation organized and existing under the laws of the State of Idaho, with its principal office at Payette, County of Payette, State of Idaho, Grantor, hereby CONVEYS, GRANTS and WARRANTS to Idaho Land and Wilderness Corp., an Idaho corporation, Grantee, whose current address is: 516 South Capitol Blvd., Suite 219, Boise, ID 83702 the following described tract of land in Valley County, State of Idaho:

Parcel No. 1

All that certain lot, piece or parcel of land, situate in Valley County, Idaho, and shown as Lots 2-5, 7-21, Hidden Lakes Subdivision No. 1, and Lots 1-55, Hidden Lakes Subdivision No. 2, a plat which is recorded in the office of the Recorder of Valley County, Idaho.

Parcel 2 & 3

A parcel of land located in Sections 1 and 2, Township 10 North, Range 2 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

North Half of the South Half of the Northwest Quarter, Section 2, Township 10 North, Range 2 East.

SAVE AND EXCEPTING THEREFROM: That certain parcel of land situate in the South Half of the Northwest Quarter of Section 2, Township 10 North, Range 2 East, and platted as Hidden Lakes Subdivision No. 1.

FURTHER SAVE AND EXCEPTING THEREFROM that certain parcel of land situate in the South Half of the Northwest Quarter of Section 2, Township 10 North, Range 2 East, and platted as Hidden Lakes Subdivision No. 2.

The South half of the south half of the northwest quarter (S 1/2 S 1/2 NW 1/4) and East Half of the Southwest Quarter (E 1/2 SW 1/4), Section two (2), Township Ten (10) North, Range Two (2) East, Boise Meridian.

Lot One (1), Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4), Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4) Section Two (2), Township Ten (10) North, Range Two (2) East, Boise Meridian.

Lot Two (2), Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4), Southwest Quarter (SW 1/4) Northwest Quarter of the Southeast Quarter (NW 1/4 SE 1/4) Section One (1), and Southeast Quarter (SE 1/4) Section Two (2), all in Township Ten (10) North, Range Two (2) East, Boise Meridian.

EXCEPTING THEREFROM the following parcel of land in the Northeast Quarter of the Southwest Quarter of Section Two (2) Township Ten (10) North, Range Two (2) East, Boise Meridian, Valley County, more particularly described as follows:

Beginning at the Southeast corner of said Section Two (2); thence south eighty nine degrees, thirty nine minutes West (S 89 degrees 39' W.), three thousand nine hundred eighteen and eleven hundredths (3918.11) feet along the South line of said Section Two (2) to the East right of way line of a county road; thence, North zero degrees thirty eight minutes twenty two seconds East (N. 0 degrees 38'22" E.), one thousand nine hundred ninety one and eighty one hundredths (1981.81) feet along said county road right of way and parallel to the West line of the East One Half of the Southwest Quarter (E 1/2 SW 1/4) of said Section Two (2) to the real point of beginning thence continuing North zero degrees thirty eight minutes twenty two seconds East (N. 0 degrees 38'22" E.), seventy four and seventy two hundredths (74.72) feet along said East right of way line of a point; thence, North fifty four degrees three minutes eighteen seconds East (N. 54 degrees 03'18" E) seventy (70.0) feet to a point; thence South thirty five degrees fifty six minutes forty two seconds East (S. 35 degrees 56' 42" E.) thirty (30.0) feet to the centerline of a power transmission line; thence continuing south thirty five degrees fifty six minutes forty two seconds East (S. 35 degrees 56'42" E.) thirty (30.0) feet to a point; thence, South fifty four degrees three minutes eighteen seconds West (S. 54 degrees 03'18" W.), one hundred fourteen and fifty-three hundredths (114.53) feet to the real point of beginning.

SAVE AND EXCEPT a parcel of land located in the NE 1/4 SW 1/4 Section 2, T. 10 N., R. 2 E., B.M., Valley County, Idaho more particularly described as follows:

Commencing at the W 1/4 corner of said Section 2;
thence N. 89 degrees 37'38" E. 1396.65 feet;
thence S. 0 degrees 28'21" E. 624.47 feet to the real point of beginning;
thence N. 54 degrees 03'18" E. 95.52 feet;
thence S. 35 degrees 56'42" E. 10.93 feet;
thence S. 54 degrees 03'18" W. 103.31 feet;
thence N. 0 degrees 28'21" W. 13.43 feet to the Real Point of beginning.

SAVE AND EXCEPT THEREFROM that certain parcel of land situated in S 1/2 NW 1/4 Section 2, Township 10 N. Range 2 E. and platted as Hidden Lakes Subdivision No. 1.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-7185
Date Received: 10/19/88
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILDERNESS LAKE RANCH PROPERTY OWNERS ASSOC
C/O LINDA JOCHUM, SECRETARY
2306 W BANNOCK ST
BOISE ID USA 83702

Phone: (208) 377-0445

2. Date of Priority: 09/01/1981

3. Source: PADGET CREEK Trib. to: LITTLE SQUAW CREEK NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10N	02E	2	NE SW	VALLEY	

5. Description of diverting works:

EARTHEN FILLED DAM ACROSS OLD CREEK BED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
RECREATION STORAGE	1/01	12/31		365

7. Total Quantity Appropriated is:
365 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	02E	2	SE NW SW NE		RECREATION STORAGE RECREATION STORAGE	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING
OWNERSHIP CHANGED BY DB 4/5/2000
Ownership change by DB 5/10/2001
Phone number is for J.D. Bottger, V.P.

15. Basis of Claim: Permit

RECEIVED

APR 17 2001

RECEIVED

APR 18 2001

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type Attach pages with additional information Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A 657185				
	~~A 65-07184~~			~~add 5201 by M.S.~~	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) IDAHO LAND & WILDERNESS CORP.
4. New Owner/Claimant(s) 15151 WIDGEON AVE - CALDWELL ID 83607
- New Mailing Address WILDERNESS LAKE RANCH PROPERTY OWNERS ASSOC.
- City, State and ZIP Code c/o LINDA JOCHUM SEC. BOX ID 83702
- New Telephone Number 2306 W. BANNOCK ST. BOX ID 83702
5. Date you acquired the property (208) 377-0445 (J.D. BOTTGER V.P.)
- 24 FEB 2001

6

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7

Signature of New Owner(s) or Claimant(s) _____ *James D. Botte* VICE PRES. WLR POA
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>Kew</u>	Date <u>4/17/2001</u>	Fee <u>N/A-pending in SRBA</u>
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

RECEIVED

APR 17 2001

Department of Water Resources

EXHIBIT "A"
QUITCLAIM DEED

FOR VALUE RECEIVED, IDAHO LAND AND WILDERNESS CORP., an Idaho corporation, dba WILDERNESS LAKE RANCH, Grantor, hereby conveys, releases and forever quitclaims unto the WILDERNESS LAKE RANCH PROPERTY OWNERS' ASSOCIATION, INC. an Idaho nonprofit corporation, whose current address is 2306 W. Bannack St. Boise ID, all its right, title and interest, together with all right, title and interest hereinafter acquired by Grantor, except as reserved hereinbelow, in all common areas, roads and easements platted in Wilderness Lake Ranch Phases I, II and III, located in Valley County, Idaho, and more particularly described as follows:

Common Areas: Lot 8 of Block 1, Wilderness Lake Ranch Phase II, and Lot 23 of Block 2, Wilderness Lake Ranch Phase II, as the same are shown on the plat thereof recorded in the Office of the County Records of Valley County, Idaho as Instrument Number 237260; and,

Roads and Easements: All roads and easements, as the same are depicted on the final plats for Wilderness Lake Ranch Phases I, II and III as the same are recorded in the Office of the County Records of Valley County, Idaho as Instrument Numbers 235863, 237260 and 243291 respectively, except for Wilderness Lake Road, formally known as Hidden Lake Road, which is a dedicated County Road from its point of departure from High Valley Road to its point of termination, which is depicted as Line L-71 on the final plat for Wilderness Lake Ranch Phase II.

Grantor hereby reserves, for itself and for its assigns, a right of use in the above-described Roads and Easements on such terms and conditions as are imposed upon the owners of lots within Wilderness Lake Ranch Phases I, II and III, and is further described in the Transfer and Acceptance of Control being executed concurrently herewith.

DATED this 24th day of ~~April~~ ^{February}, 2001 ~~SAS~~ ^g.

IDAHO LAND AND WILDERNESS CORPORATION, an Idaho corporation,
dba **WILDERNESS LAKE RANCH**

By:

DEAN A. SATRAPE, Vice President

Instrument # 252927

VALLEY COUNTY, CASCADE, IDAHO

2001-02-28

03:30:19 No of Pages: 2

Recorded for . AMERITITLE

LELAND G. HEINRICH

Ex-Officio Recorder Deputy

EX-OFFICIO RECORDER
Index to QUITCLAIM DEED

Fee: \$6.00

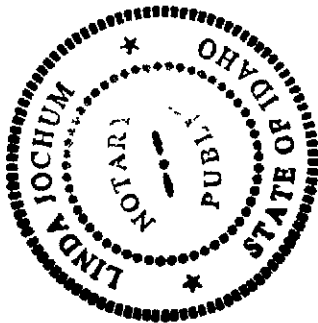
STATE OF IDAHO,)

County of Valley)^(ss)

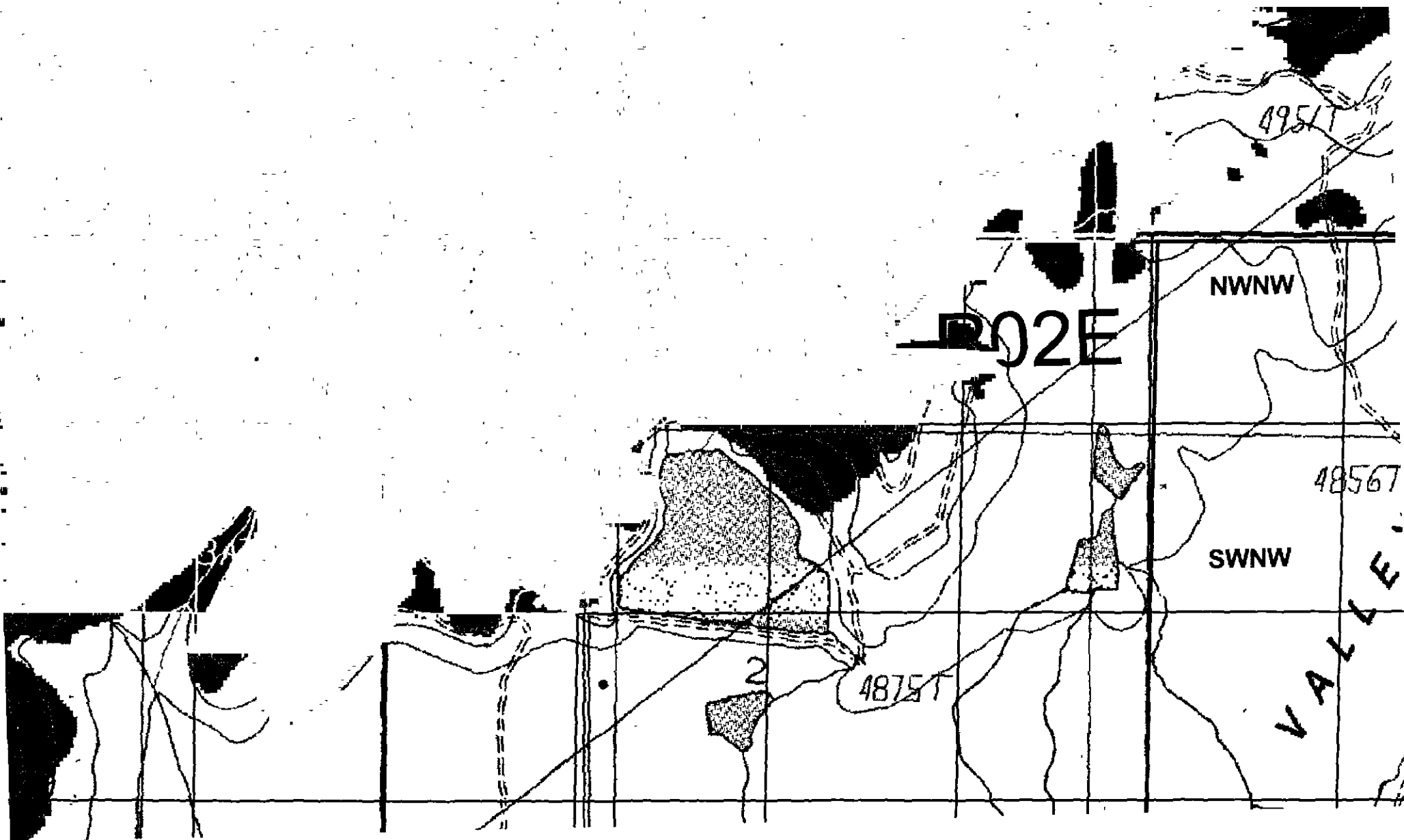
February 1 2001
AS

On this 24th day of April, 2000, before me, LINDA JOCHUM,
a Notary Public in and for said State, personally appeared **DEAN A. SATRAPE**, Vice President
of IDAHO LAND AND WILDERNESS CORPORATION, known or identified to me to be the
person whose name is subscribed to the within instrument and acknowledged to me that he
executed the same for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.



Linda Jochum
NOTARY PUBLIC FOR IDAHO
Residing at: Boise Idaho
My Commission Expires: 5-4-2005



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07185**
Date Received: 10/19/1988
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: IDAHO LAND AND WILDERNESS CORP 208-422-9720
Address: 516 S CAPITOL BLVD
SUITE 200
BOISE ID 83702
2. Date of Priority: SEP 1, 1981
3. Source: PADGET CREEK Trib. to: LITTLE SQUAW CREEK, NORTH
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N | 02E | 2 | | NE | SW | | VALLEY |
5. Description of diverting works:
EARTHEN FILLED DAM ACROSS OLD CREEK BED.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|--------------------|-------|-------|-------|------|--------|
| RECREATION STORAGE | 01/01 | 12/31 | | | 365.00 |
7. Total Quantity Appropriated is:
C.F.S. (and/or) 365.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
RECREATION, FISHING ETC.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	02E	2	SW	NE		REC S	
			SE	NW		REC S	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-07184, D65-07185

14. Remarks:

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.
OWNERSHIP CHANGED BY DB 4/5/2000.

15. Basis of Claim: PERMIT

MILLEMANN, PITTENGER & McMAHAN, LLP
ATTORNEYS AT LAW
706 NORTH FIRST
POST OFFICE BOX 1066
MCCALL, IDAHO 83638

RECEIVED

JUN 23 1999

WATER RESOURCES
WESTERN REGION

STEVEN J. MILLEMANN
GREGORY C. PITTENGER
BRIAN L. McMAHAN
AMY N. PEMBERTON

TELEPHONE (208) 634-7641
FACSIMILE (208) 634-4516
E-MAIL mpm@cyberhighway.net

June 9, 1999

CERTIFIED MAIL - RETURN RECEIPT # Z358047592

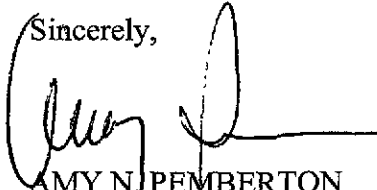
State of Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Permit No. A65-07184 and Permit No. A65-07185

Dear IDWR:

Attached to this cover letter is an IDWR Notice of Change of Water Right Ownership. This firm represents Idaho Land and Wilderness Corp., and is now acting as a facilitator in transferring the above-mentioned water rights from Lynn Josephson and Hidden Lakes, Inc. to Idaho Land and Wilderness Corp. Attached to the form is a copy of a Corporate Warranty Deed dated October 8, 1998, copies of plats and maps of the subject real property, and an Assignment of Water Rights, dated October 9, 1998. As you will note, by these documents Lynn Josephson and Hidden lakes, Inc. are attempting to transfer the entirety of the water rights associated with the subject real property to Idaho Land and Wilderness Corp.

If you have any questions, please call me. Otherwise, once the transfer on your records is completed, please send me a written conformation of the transfer. Thank you.

Sincerely,

AMY N. PEMBERTON

ANP/plp
Encs.
cc: Client

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

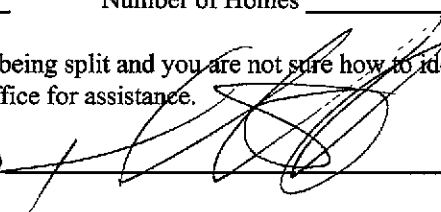
RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JUN 23 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned

1. Water Right No(s): A65-07184 and A65-07185
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this from:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal documents indicating your ownership of the property and water rights or claims in question. WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county).
OR
 - C. For water rights of adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of From Owner/Claimant Hidden Lakes, Inc.
c/o Lynn Josephson, P.O. Box 579, Payette, ID 83661
4. New Owner/Claimant(s) Idaho Land and Wilderness Corp.
Name Connector (Check One): ☐ and, ☐ or, ☐ and/or
New Mailing Address 516 S. Capitol Blvd., Suite 200
City, State and ZIP Code Boise, ID 83702
New Telephone Number (208) 422-9720
5. Date you acquired the property October 9, 1998
6. If you have acquired only a portion of the from owner's property, IDWR May need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of Homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s)  DEAN SATRAPE, V. President
8. For Snake River Basin Adjudication Claims: Please attach a list of directors and/or officers demonstrating authority to sign from).
9. The new owner will timely pay the new owner's pro rata share of the costs of maintenance and repair of the subject water delivery system.

This document copy is furnished as an accommodation. The Company makes no representations as to its effect, sufficiency, completeness or any other matters that might be referred to or implied therein.

Hidden Lakes Subd. No. 2

Kenneth E. & Dorothy Lucille Probst

High Rise Resort, Inc.

Mary Lee

COUNTY ROAD

REDUCED COPY

TOTAL P.017

MAY-22-1998 10:42

7-45



Private Rec. Card # 106758

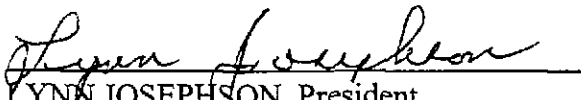
ASSIGNMENT OF WATER RIGHTS

THIS ASSIGNMENT OF WATER RIGHTS is made this 9th day of October, 1998, by HIDDEN LAKES, INC., an Idaho Corporation, hereinafter referred to as "Assignor".

Assignor does hereby assign to Idaho Land and Wilderness Corp., an Idaho corporation, whose current address is 516 South Capitol Blvd., Suite 219, Boise, ID 83702, all its right, title, and interest in and to **Permit No. A65-07184 and Permit No. A65-07185** to appropriate the public waters of the State of Idaho. Copies of the notices of claim to these water rights are attached hereto as Exhibits "A" and "B", and incorporated by reference herein.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Water Rights:

HIDDEN LAKES, INC.

By: 
LYNN JOSEPHSON, President

STATE OF IDAHO,)
(ss.
County of Valley.)

On this 9th day of October, 1998, before me, STEVEN J. MILLERMAN, a Notary Public in and for said State, personally appeared LYNN JOSEPHSON, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


NOTARY PUBLIC FOR IDAHO
Residing at: Metz, Id.
My Commission Expires: May 30, 2002

EXHIBIT "A"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07184
Date Received: 10/19/1988
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIDDEN LAKES INC. 208-642-3623
2. Address: C/O LYNN JOSEPHSON
P. O. BOX 579
3. PAYETTE, ID 83661

2. Date of Priority: MAR 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	02E	2	SE	NW		1	VALLEY

5. Description of diverting works:
15 HP PUMP(HAS 2ND 15HP PUMP AS BACK UP)FOR 77 LOT SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION	01/01	12/31	0.500		361.00
IRRIGATION	04/01	11/01	0.500		
DOMESTIC	01/01	12/31	1.100		72.30

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 361.00 A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION AND DOMESTIC

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	02E	2	NE		NE	1	IRR	10.0
			SE		NE		IRR	10.0
			NE		SW		IRR	10.0
			NE		SE		IRR	10.0
			NW		SE		IRR	10.0
Section Acres								50.0
Total Acres								50.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-07185, D65-07185

14. Remarks:
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. Basis of Claim: PERMIT

Signature(s)

By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication?" (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

EXHIBIT "B"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07185
Date Received: 10/19/1988
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIDDEN LAKES, INC. 208-642-3623
Address: C/O LYNN JOSEPHSON
P.O. BOX 579
PAYETTE, ID 83661
2. Date of Priority: SEP 01, 1981
3. Source: PADGET CREEK Trib. to: LITTLE SQUAW CREEK, NORTH
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	02E	2		NE	SW		VALLEY
5. Description of diverting works:
EARTHEN FILLED DAM ACROSS OLD CREEK BED.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			365.00
7. Total Quantity Appropriated is:
C.F.S. (and/or) 365.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
RECREATION, FISHING ETC.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	02E	2	SW	NE		REC S	
			SE	NW		REC S	

Use in counties: VALLEY

Do you own the property listed above as place of use? YES

Other Water Rights Used:

A65-07184, D65-07185

14. Remarks:

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. Basis of Claim: PERMIT

16. Signature(s)

a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
 foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CORPORATE WARRANTY DEED

Lynn Josephson Produce, Inc., an Idaho corporation organized and existing under the laws of the State of Idaho, with its principal office at Payette, County of Payette, State of Idaho, Grantor, hereby CONVEYS, GRANTS and WARRANTS to Idaho Land and Wilderness Corp., an Idaho corporation, Grantee, whose current address is: 516 South Capitol Blvd., Suite 219, Boise, ID 83702 the following described tract of land in Valley County, State of Idaho:

Parcel No. 1

All that certain lot, piece or parcel of land, situate in Valley County, Idaho, and shown as Lots 2-5, 7-21, Hidden Lakes Subdivision No. 1, and Lots 1-55, Hidden Lakes Subdivision No. 2, a plat which is recorded in the office of the Recorder of Valley County, Idaho.

Parcel 2 & 3

A parcel of land located in Sections 1 and 2, Township 10 North, Range 2 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

North Half of the South Half of the Northwest Quarter, Section 2, Township 10 North, Range 2 East.

SAVE AND EXCEPTING THEREFROM: That certain parcel of land situate in the South Half of the Northwest Quarter of Section 2, Township 10 North, Range 2 East, and platted as Hidden Lakes Subdivision No. 1.

FURTHER SAVE AND EXCEPTING THEREFROM that certain parcel of land situate in the South Half of the Northwest Quarter of Section 2, Township 10 North, Range 2 East, and platted as Hidden Lakes Subdivision No. 2.

The South half of the south half of the northwest quarter (S 1/2 S 1/2 NW 1/4) and East Half of the Southwest Quarter (E 1/2 SW 1/4), Section two (2), Township Ten (10) North, Range Two (2) East, Boise Meridian.

~~Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4)~~, Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4), Southeast Quarter of the Northeast Quarter (~~SE 1/4 NE 1/4~~), Section Two (2), Township Ten (10) North, Range Two (2) East, Boise Meridian.

Lot Two (2), Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4), Southwest Quarter (SW 1/4) Northwest Quarter of the Southeast Quarter (~~NW 1/4 SE 1/4~~), Section One (1), and Southeast Quarter (~~SE 1/4~~) Section Two (2), all in Township Ten (10) North, Range Two (2) East, Boise Meridian.

EXCEPTING THEREFROM the following parcel of land in the Northeast Quarter of the Southwest Quarter of Section Two (2) Township Ten (10) North, Range Two (2) East, Boise Meridian, Valley County, more particularly described as follows:

Beginning at the Southeast corner of said Section Two (2); thence south eighty nine degrees, thirty nine minutes West (S 89 degrees 39' W.), three thousand nine hundred eighteen and eleven hundredths (3918.11) feet along the South line of said Section Two (2) to the East right of way line of a county road; thence, North zero degrees thirty eight minutes twenty two seconds East (N. 0 degrees 38'22" E.), one thousand nine hundred ninety one and eighty one hundredths (1981.81) feet along said county road right of way and parallel to the West line of the East One Half of the Southwest Quarter (E 1/2 SW 1/4) of said Section Two (2) to the real point of beginning thence continuing North zero degrees thirty eight minutes twenty two seconds East (N. 0 degrees 38'22" E.), seventy four and seventy two hundredths (74.72) feet along said East right of way line of a point; thence, North fifty four degrees three minutes eighteen seconds East (N. 54 degrees 03'18" E) seventy (70.0) feet to a point; thence South thirty five degrees fifty six minutes forty two seconds East (S. 35 degrees 56' 42" E.) thirty (30.0) feet to the centerline of a power transmission line; thence continuing south thirty five degrees fifty six minutes forty two seconds East (S. 35 degrees 56'42" E.) thirty (30.0) feet to a point; thence, South fifty four degrees three minutes eighteen seconds West (S. 54 degrees 03'18" W.), one hundred fourteen and fifty-three hundredths (114.53) feet to the real point of beginning.

SAVE AND EXCEPT a parcel of land located in the NE 1/4 SW 1/4 Section 2, T. 10 N., R. 2 E., B.M., Valley County, Idaho more particularly described as follows:

Commencing at the W 1/4 corner of said Section 2;
thence N. 89 degrees 37'38" E. 1396.65 feet;
thence S. 0 degrees 28'21" E. 624.47 feet to the real point of beginning;
thence N. 54 degrees 03'18" E. 95.52 feet;
thence S. 35 degrees 56'42" E. 10.93 feet;
thence S. 54 degrees 03'18" W. 103.31 feet;
thence N. 0 degrees 28'21" W. 13.43 feet to the Real Point of beginning.

SAVE AND EXCEPT THEREFROM that certain parcel of land situated in S 1/2 NW 1/4 Section 2, Township 10 N. Range 2 E. and platted as Hidden Lakes Subdivision No. 1.

SAVE AND EXCEPT THEREFROM that certain parcel of land situated in S 1/2 NW 1/4 Section 2, Township 10 N. Range 2 E. and platted as Hidden Lakes Subdivision No. 2.

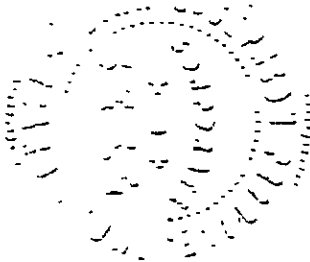
SAVE AND EXCEPT a tract of land located in the E 1/2 of the SW 1/4 of Section 2, T. 10 N., R. 2 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the West 1/4 corner of said Section 2,
thence N. 89 degrees 37'38" E. 1396.65 feet along the East West center line of said Section 2, to an iron pipe, the real point of beginning;
thence 113.76 feet along a curve to the right with a delta angle of 108 degrees 37'46", a radius of 60.00 feet and a long chord bearing S. 00 degrees 28'21" E. 97.47 feet;
thence South 00 degrees 28'21" E. 453.33 feet;
thence S. 54 degrees 03'18" W. 17.23 feet;
thence S. 00 degrees 38'22" W. 74.72 feet;
thence N. 54 degrees 03'18" E. 19.01 feet;
thence S. 00 degrees 28'21" E. 2002.44 feet to a point on the south line of said Section 2;
thence S. 89 degrees 39'22" W. 70.01 feet along said South line of Section 2;
thence N. 00 degrees 28'21" W. 2626.87 feet to the center-west 1/16 corner of said Section 2;
thence N. 89 degrees 37'38" E. 70.01 feet along said East-West center line of Section 2 to the real point of beginning.

To have and to hold the said premises, together with improvements thereon and appurtenances thereto, unto the said Grantee, its successors and assigns forever. The said Grantor hereby covenants to and with said Grantee that Grantor is the owner in fee simple of said premises; that the said premises are free from any encumbrances whatsoever, except as expressly noted above; and, that Grantor will warrant and defend the same from and against any and all lawful claims whatsoever.

The Officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers on this 8th day of October, 1998.



LYNN JOSEPHSON PRODUCE, INC.

By:

Lynn Josephson
Lynn Josephson, President

Willis Nelson
Willis, Nelson, Secretary

STATE OF IDAHO)
 ss:
County of Payette)

On this 8th day of October, 1998, personally appeared before me, Lynn Josephson and Willis Nelson, who being by me duly sworn did say, each for himself, that he, the said Lynn Josephson is the President, and he, the said Willis Nelson, is the secretary of Lynn Josephson Produce, Inc., an Idaho corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Lynn Josephson and Willis Nelson, each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

[Signature]
Notary Public for Idaho
Residing at: Payette
Commission Expires: Lifetime

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07185
Date Received: 10/19/1988
Receipt No: X999999
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIDDEN LAKES, INC. 208-642-3623
Address: C/O LYNN JOSEPHSON
P.O. BOX 579
PAYETTE, ID 83661
2. Date of Priority: SEP 01, 1981
3. Source: PADGET CREEK Trib. to: LITTLE SQUAW CREEK, NORTH
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	02E	2		NE	SW		VALLEY

5. Description of diverting works:
EARTHEN FILLED DAM ACROSS OLD CREEK BED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			365.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 365.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION, FISHING ETC.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	02E	2	SW	NE		REC S	
			SE	NW		REC S	

A65-07185

Page 1

Date: 11/10/88

MICROFILMED

SEP 23 1992

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-07184, D65-07185

14. Remarks:
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

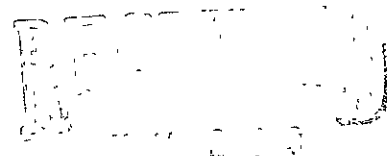
ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) HIDDEN LAKES, INC.
O/O LYNN JOSEPHSON

Mailing Address P. O. BOX 579
(include Zip Code) PAYETTE, IDAHO 83661

Phone Number (208) 642 - 3623



Department of Water Resources
Western Regional Office

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07185

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOV 2 1980

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: HIDDEN LAKES, INC.
ADDRESS: C/O LYNN JOSEPHSON
P.O. BOX 579
PAYETTE, ID

TELEPHONE: (208) 642-3623

83561

2. DATE OF PRIORITY: SEP 01, 1981

3. SOURCE: PADGET CREEK

TRIS. TO: LITTLE SQUAW CREEK, NORTH

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
10N	02E	2	NE	SW			VALLEY

5. DESCRIPTION OF DIVERTING WORKS: EARTHEN FILLED DAM ACROSS OLD CREEK BED.

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
RECREATION STORAGE	01/01	12/31			365.00

7. TOTAL QUANTITY APPROPRIATED IS:

C.F.S. (AND/OR) 365.00 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES: RECREATION (FISHING, ETC.)

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
10N	02E	2	SE	NW		FEED S	
			SW	NE			

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED: A65-07184; D65-07185

14. REMARKS:

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. BASIS OF CLAIM: PERMIT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND
UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER
BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY
A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ PRESIDENT _____ OF
HIDDEN LAKES, INC. _____ TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ PRESIDENT _____ OF
HIDDEN LAKES, INC. _____ TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Lynn Josephson
SIGNATURE OF AUTHORIZED AGENT

LYNN JOSEPHSON, PRESIDENT

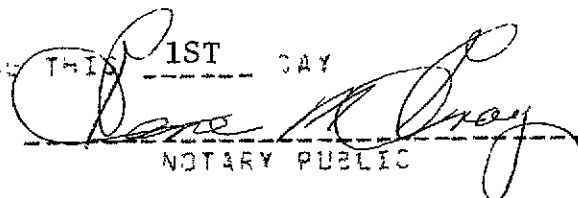
TITLE AND ORGANIZATION

NOVEMBER 1, 1988

DATE

STATE OF IDAHO)
COUNTY OF PAYETTE) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 1ST DAY
OF NOVEMBER 19 88


NOTARY PUBLIC

SEAL

RESIDING AT PAYETTE
MY COMMISSION EXPIRES DECEMBER 1, 1992

November 1, 1988

Mr. Ron Howerton
Idaho Department Of Water Resources
Western Regional Office
#2735 Airport Way
Boise, Idaho 83705

NOV 2 1988
Department of Water Resources
Western Regional Office

RE: Hidden Lakes, Inc.
Ident. Number: 65-07184
65-07185

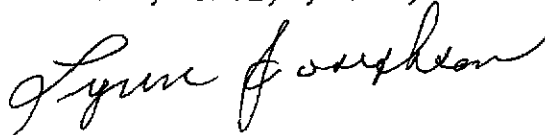
Dear Mr. Howerton:

Please find enclosed the above Water Right Claim forms. I made minor changes on the description of the "points of diversion"; however, there are no physical changes to the existing points of diversion. Your records seemed to indicate incorrect information. All points of diversion are the same as they were on my original Date Of Priority (March 1, 1981).

Also enclosed is a third claim on an individual water right (65-08157).

Thank you very much.

Very truly yours,



Lynn Josephson
P. O.Box 579
Payette, Idaho 83661
(208) 642-3623

MICROFILMED
SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No 39576)
)
) Water Right 65-07185

NAME AND ADDRESS: WILDERNESS LAKE RANCH PROPERTY
C/O LINDA JOCHUM, SECRETARY
2306 W BANNOCK ST
BOISE, ID 83702

SOURCE PADGET CREEK TRIBUTARY, NORTH FORK LITTLE SQUAW CREEK

QUANTITY: 365.00 AFY

PRIORITY DATE: 03/29/1971

POINT OF DIVERSION: T10N R02E S02 NESW Within Valley County

PURPOSE AND PERIOD OF USE.	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Recreation Storage	01-01 TO 12-31	365 00 AFY

PLACE OF USE	Recreation Storage		Within Valley County
	T10N R02E S02	SWNE	SENE
		NESW	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

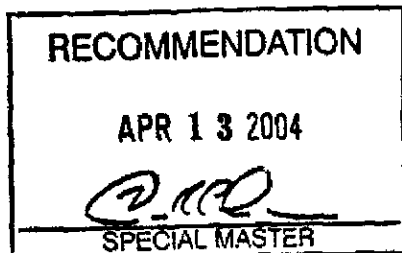
Basin 65 General Provisions No. 3, the Separate Streams
General Provision, does not apply to appropriations of water
after October 18, 1977.

This water right shall be administered as being from a
separate source pursuant to Basin 65 General Provision No. 3.
If the holder of this right seeks to change the right pursuant
to Idaho Code Section 42-222 or successor statute, nothing in
this general provision shall preclude any other person or entity
from demonstrating that such change in use would cause injury to
its water right or from receiving any relief provided by law in
the event of injury

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-7185
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Wilderness Lake Ranch Property Owners Assoc. c/o Linda Jochum, Sec.
Address: 2306 W Bannock St.
Boise, ID 83702

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

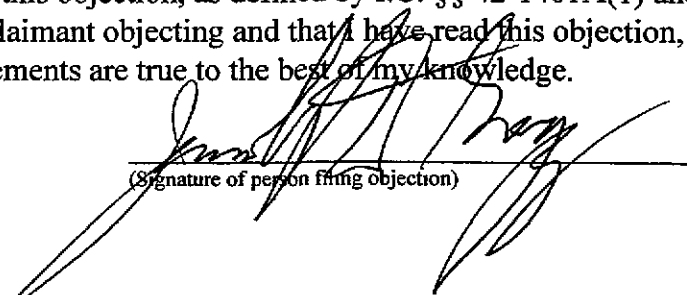
The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

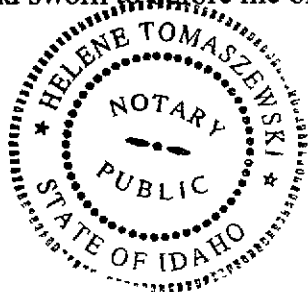
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

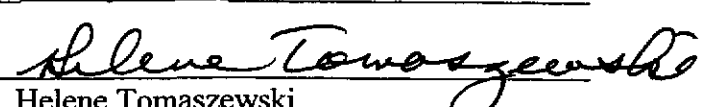

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002




Helene Tomaszewski

Notary Public for: Idaho

Residing at: Meridian

My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Wilderness Lake Ranch Property Owners Assoc. c/o Linda Jochum, Sec.

Address: 2306 W Bannock St.
Boise, ID 83702

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

05/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7185

NAME AND ADDRESS: WILDERNESS LAKE RANCH PROPERTY OWNERS ASSOC
C/O LINDA JOCHUM, SECRETARY
2306 W BANNOCK ST
BOISE, ID 83702

SOURCE: PADGET CREEK TRIBUTARY: LITTLE SQUAW CREEK

QUANTITY: 365 AFY

PRIORITY DATE: 03/29/1971

POINT OF DIVERSION: T10N R02E S2 NESW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION STORAGE	01-01 12-31	365.00 AFY

PLACE OF USE:

RECREATION STORAGE Within VALLEY
County

T10N R02E S2	SWNE	T10N R02E S2	NESW
T10N R02E S2	NWSE	T10N R02E S2	SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

10/11/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7185

NAME AND ADDRESS: IDAHO LAND AND WILDERNESS CORP
15151 WIDGEON AVE
CALDWELL, ID 83607

SOURCE: PADGET CREEK TRIBUTARY: LITTLE SQUAW CREEK

DIVERSION VOLUME: 365 AFY

PRIORITY DATE: 03/29/1971

POINT OF DIVERSION: T10N R02E S2 NESW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION STORAGE	01-01 12-31	365.0 AFY

PLACE OF USE:

<u>RECREATION STORAGE Within VALLEY County</u>			
T10N R02E S2	SENW	T10N R02E S2	SWNE
T10N R02E S2	NESW	T10N R02E S2	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Resources
Water Right License

RECEIVED

AUG 08 2000

WATER RESOURCES
WESTERN REGION

WATER RIGHT NO. 65-07185

Priority: March 29, 1971

Maximum Storage Volume: 365.0 AF

This is to certify, that IDAHO LAND & WILDERNESS CORP
15151 WIDGEON AVE

CALDWELL ID 83607-8389 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 26, 1971; and
has submitted Proof of Beneficial Use on September 21, 1981. An examination indicates
that the works have a storage capacity of 375.000 af of water from:

PADGET CREEK tributary to LITTLE SQUAW CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		365.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 2, Township 10N, Range 02E
VALLEY County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

10N 02E 2	SWNE	SENE	NESW
	NWSE		

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
2. The storage of water under this right is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.
3. The right holder shall install/maintain permanent measuring devices in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 7th day of

AUGUST, 2000.


Acting for KARL J. DREHER, Director

State of Idaho
Department of Water Resources

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APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07185

AUG - 1 2000
Department of Water Resources

Date of Priority: March 29, 1971

Maximum Storage Volume: 365.0 AF

Comes now IDAHO LAND & WILDERNESS CORP
516 S CAPITOL BLVD #219
BOISE ID 83702

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 65-07185, and requests that the permit be changed as follows:

Source: PADGET CREEK

tributary to LITTLE SQUAW CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		365.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 2, Township 10N, Range 02E
VALLEY County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

10N 02E 2

SWNE

SENE

NESW

NWSE

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Boise ID. 83701, this 29th day of July, 2000.
500 W. IDAHO Suite 220

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07185

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = 50.00 Receipted by JM # C049990 Date 8/1/00

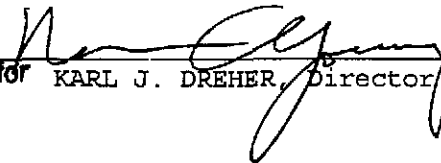
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 65-07185 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
2. The storage of water under this right is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.
3. The right holder shall install/maintain permanent measuring devices in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.

Witness my hand this 7th day of AUGUST, 2000.

Acting for 
KARL J. DREHER, Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 5, 2000

IDAHO LAND AND WILDERNESS CORP
516 S CAPITOL BLVD SUITE 200
BOISE ID 83702

Re: Notice of Claim to a Water Right No. A65-07184 & A65-07185

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure