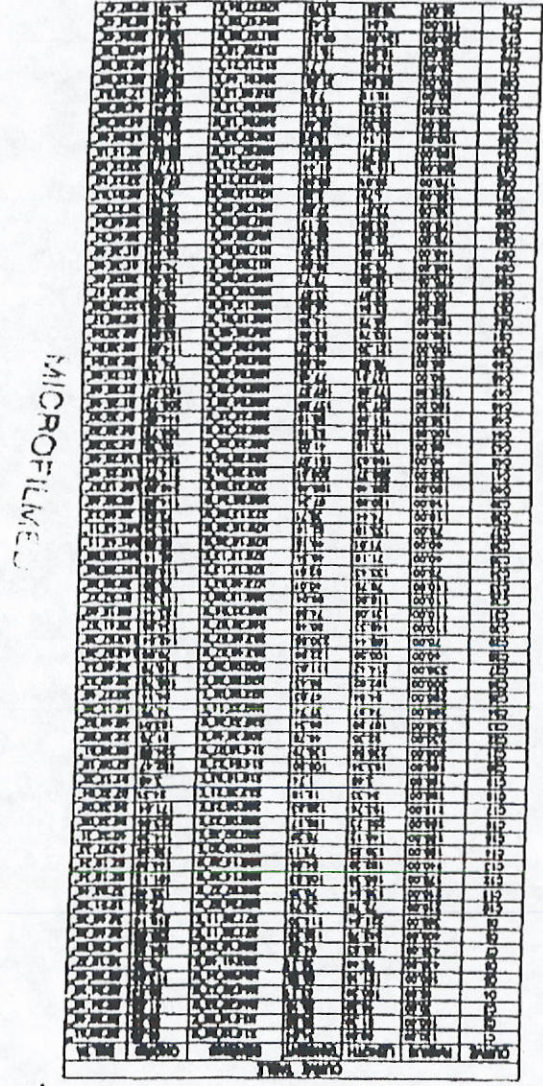


8861



LOT 4

LOT 3

LOT 2

Lot 1

2

Lot 4

Lot 3

Lot 2

Lot 1

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0005

3150

2435

3405

01605

TOTAL P.017

Hidden Lakes
Subd. No. 2

Hidden Lakes
Subd. No. 1

Kenneth E. &
Dorothy Lucille
Proctor

Willa - Fred Proctor, Inc.

Mary Lee - A -

COUNTY ROAD

2405

REDUCED COPY

11 12

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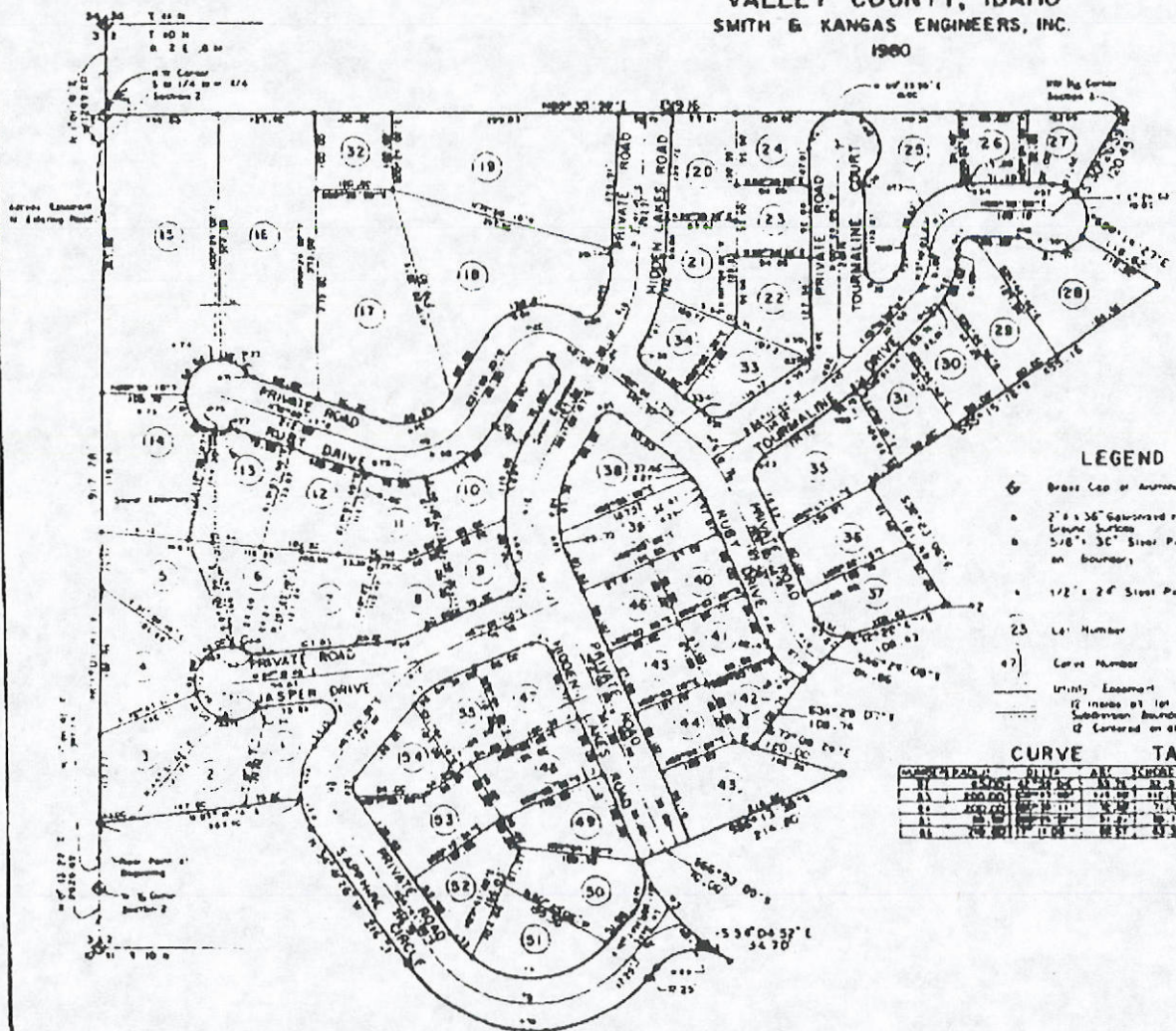
HIDDEN LAKES SUBDIVISION NO. 2

A PORTION OF THE N.W. 1/4 OF SECTION 2, T.10N, R.2E, B.M.

VALLEY COUNTY, IDAHO
SMITH & KANGAS ENGINEERS, INC.

1980

MOUNTAIN TITLE & ESCROW COMPANY, INC.
BOX 798 - 382-4207
CASCADE, IDAHO 83611



LEGEND

- Brass Cap or Aluminum Cap
- 2" x 36" Galvanized for Post Set & Bench
- 5/8" x 30" Steel Pin at Angle Points on Boundary
- 1/2" x 24" Steel Pin at lot corners
- 25 Lot Number
- 47 Curve Number
- Utility Easement
- (1) Inside of lot lines along roads and Subdivision boundaries
- (2) Centered on all exterior lot lines

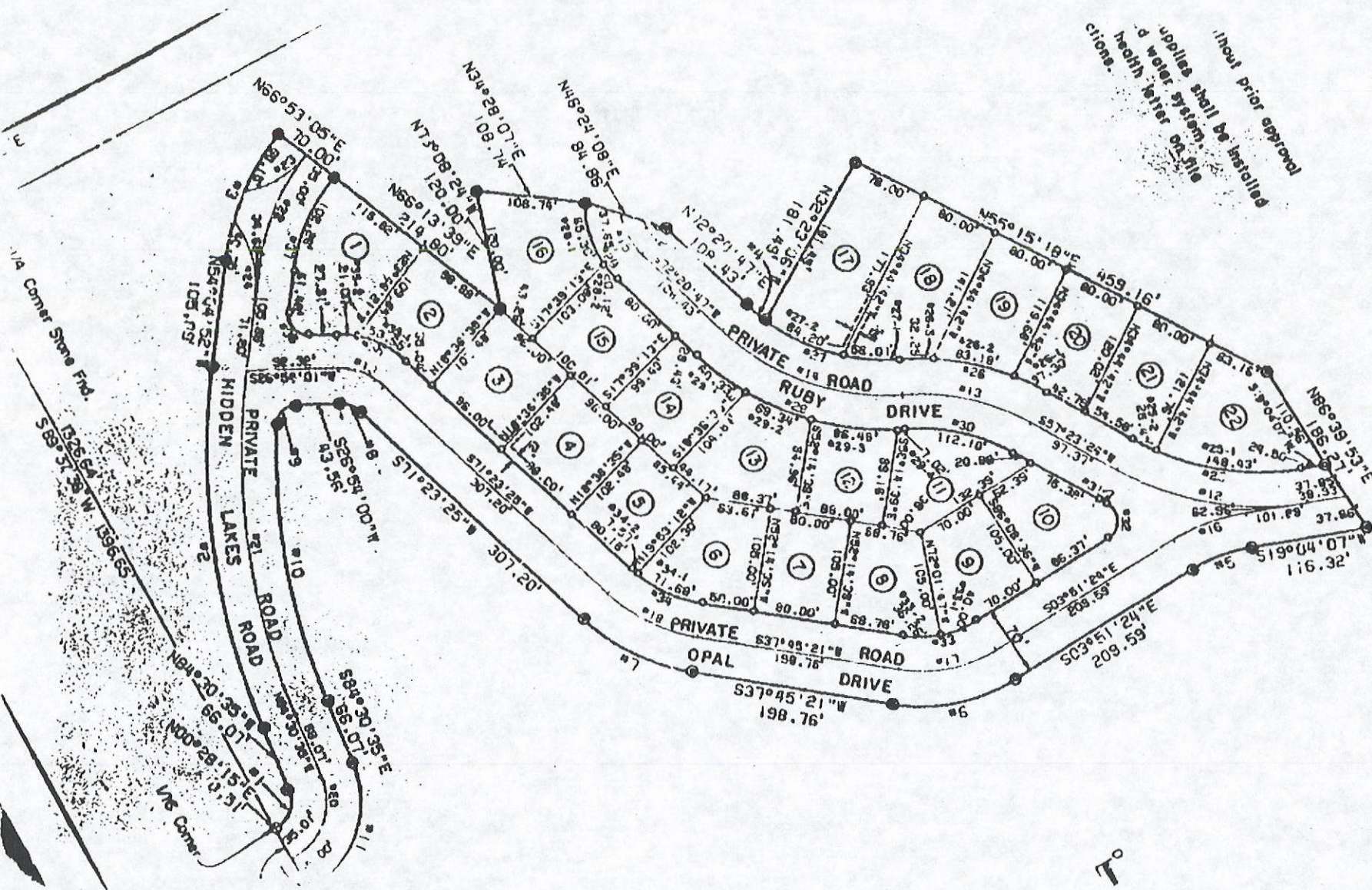
CURVE TABLE

CURVE NO.	STATION	ARC LENGTH	CHORD BEARING	CHORD
1	100.00	100.00	100.00	100.00
2	100.00	100.00	100.00	100.00
3	100.00	100.00	100.00	100.00
4	100.00	100.00	100.00	100.00
5	100.00	100.00	100.00	100.00
6	100.00	100.00	100.00	100.00
7	100.00	100.00	100.00	100.00
8	100.00	100.00	100.00	100.00
9	100.00	100.00	100.00	100.00
10	100.00	100.00	100.00	100.00
11	100.00	100.00	100.00	100.00
12	100.00	100.00	100.00	100.00
13	100.00	100.00	100.00	100.00
14	100.00	100.00	100.00	100.00
15	100.00	100.00	100.00	100.00
16	100.00	100.00	100.00	100.00
17	100.00	100.00	100.00	100.00
18	100.00	100.00	100.00	100.00
19	100.00	100.00	100.00	100.00
20	100.00	100.00	100.00	100.00
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46	100.00	100.00	100.00	100.00
47	100.00	100.00	100.00	100.00
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71	100.00	100.00	100.00	100.00
72	100.00	100.00	100.00	100.00
73	100.00	100.00	100.00	100.00
74	100.00	100.00	100.00	100.00
75	100.00	100.00	100.00	100.00
76	100.00	100.00	100.00	100.00
77	100.00	100.00	100.00	100.00
78	100.00	100.00	100.00	100.00
79	100.00	100.00	100.00	100.00
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99	100.00	100.00	100.00	100.00
100	100.00	100.00	100.00	100.00

CURVE TABLE

CURVE NO.	STATION	ARC LENGTH	CHORD BEARING	CHORD
1	100.00	100.00	100.00	100.00
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44	100.00	100.00	100.00	100.00
45	100.00	100.00	100.00	100.00
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51	100.00	100.00	100.00	100.00
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54	100.00	100.00	100.00	100.00
55	100.00	100.00	100.00	100.00
56	100.00	100.00	100.00	100.00
57	100.00	100.00	100.00	100.00
58	100.00	100.00	100.00	100.00
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60	100.00	100.00	100.00	100.00
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77	100.00	100.00	100.00	100.00
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85	100.00	100.00	100.00	100.00
86	100.00	100.00	100.00	100.00
87	100.00	100.00	100.00	100.00
88	100.00	100.00	100.00	100.00
89	100.00	100.00	100.00	100.00
90	100.00	100.00	100.00	100.00
91	100.00	100.00	100.00	100.00
92	100.00	100.00	100.00	100.00
93	100.0			

without prior approval
supplies shall be installed
and water system
health letter on file



7°

This document copy is furnished as an accommodation. The Company makes no representations as to its effect, sufficiency, completeness or any other matters that might be referred to or implied therein.

Alma Des. Private Road #. 70 10107

led 25th June 1977

Instrument No. 101065

HIDDEN LAKES SUBDIVISION NO. 1

A PORTION OF THE S 1/2 NW 1/4 OF SECTION 2 T.10N. R.1E. S.10E.

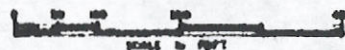
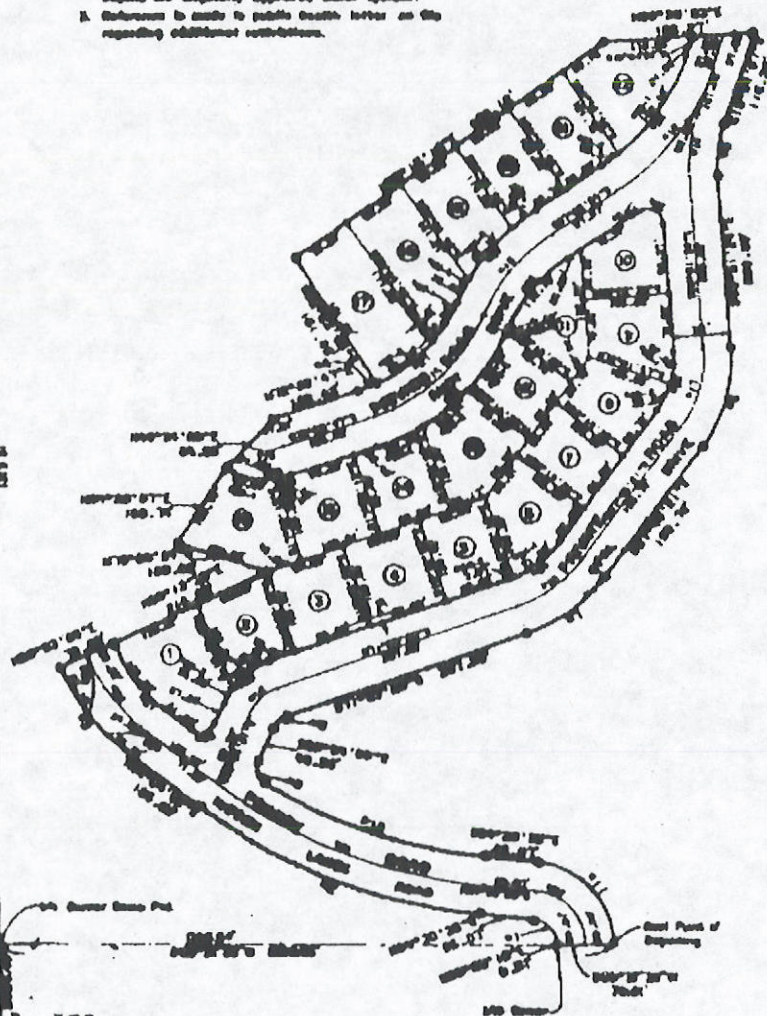
VALLEY COUNTY, IDAHO

SMITH & KANGAS ENGINEERS, INC.

Sanitary Restriction Under Title So
Removed By Instrument No. 107120

NOTES

1. Lots shall not be reduced in size without prior approval from the Health Authority.
2. No additional domestic water supplies shall be installed beyond the originally approved water system.
3. Reference is made to public health letter on this regarding additional restrictions.



LEGEND

- 6" x 6" Steel Pin at each point on boundary.
- 4" x 6" Steel Pin at lot corners.
- ⑦ lot number
- 12" utility easement
--- 6" water off lot from along road.
--- 6" sewer on all interior lot lines.
- Drive way.
- Drive easement road.
- Drive another.
- 12" x 12" Submerged flow pipe set 6" below ground surface.
- Gravelled path

CURVE TABLE

Station	Curve Data	Station	Curve Data
1+00.00	100.00'	1+100.00	100.00'
1+100.00	100.00'	1+200.00	100.00'
1+200.00	100.00'	1+300.00	100.00'
1+300.00	100.00'	1+400.00	100.00'
1+400.00	100.00'	1+500.00	100.00'
1+500.00	100.00'	1+600.00	100.00'
1+600.00	100.00'	1+700.00	100.00'
1+700.00	100.00'	1+800.00	100.00'
1+800.00	100.00'	1+900.00	100.00'
1+900.00	100.00'	2+000.00	100.00'
2+000.00	100.00'	2+100.00	100.00'
2+100.00	100.00'	2+200.00	100.00'
2+200.00	100.00'	2+300.00	100.00'
2+300.00	100.00'	2+400.00	100.00'
2+400.00	100.00'	2+500.00	100.00'
2+500.00	100.00'	2+600.00	100.00'
2+600.00	100.00'	2+700.00	100.00'
2+700.00	100.00'	2+800.00	100.00'
2+800.00	100.00'	2+900.00	100.00'
2+900.00	100.00'	3+000.00	100.00'
3+000.00	100.00'	3+100.00	100.00'
3+100.00	100.00'	3+200.00	100.00'
3+200.00	100.00'	3+300.00	100.00'
3+300.00	100.00'	3+400.00	100.00'
3+400.00	100.00'	3+500.00	100.00'
3+500.00	100.00'	3+600.00	100.00'
3+600.00	100.00'	3+700.00	100.00'
3+700.00	100.00'	3+800.00	100.00'
3+800.00	100.00'	3+900.00	100.00'
3+900.00	100.00'	4+000.00	100.00'
4+000.00	100.00'	4+100.00	100.00'
4+100.00	100.00'	4+200.00	100.00'
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4+400.00	100.00'	4+500.00	100.00'
4+500.00	100.00'	4+600.00	100.00'
4+600.00	100.00'	4+700.00	100.00'
4+700.00	100.00'	4+800.00	100.00'
4+800.00	100.00'	4+900.00	100.00'
4+900.00	100.00'	5+000.00	100.00'
5+000.00	100.00'	5+100.00	100.00'
5+100.00	100.00'	5+200.00	100.00'
5+200.00	100.00'	5+300.00	100.00'
5+300.00	100.00'	5+400.00	100.00'
5+400.00	100.00'	5+500.00	100.00'
5+500.00	100.00'	5+600.00	100.00'
5+600.00	100.00'	5+700.00	100.00'
5+700.00	100.00'	5+800.00	100.00'
5+800.00	100.00'	5+900.00	100.00'
5+900.00	100.00'	6+000.00	100.00'
6+000.00	100.00'	6+100.00	100.00'
6+100.00	100.00'	6+200.00	100.00'
6+200.00	100.00'	6+300.00	100.00'
6+300.00	100.00'	6+400.00	100.00'
6+400.00	100.00'	6+500.00	100.00'
6+500.00	100.00'	6+600.00	100.00'
6+600.00	100.00'	6+700.00	100.00'
6+700.00	100.00'	6+800.00	100.00'
6+800.00	100.00'	6+900.00	100.00'
6+900.00	100.00'	7+000.00	100.00'
7+000.00	100.00'	7+100.00	100.00'
7+100.00	100.00'	7+200.00	100.00'
7+200.00	100.00'	7+300.00	100.00'
7+300.00	100.00'	7+400.00	100.00'
7+400.00	100.00'	7+500.00	100.00'
7+500.00	100.00'	7+600.00	100.00'
7+600.00	100.00'	7+700.00	100.00'
7+700.00	100.00'	7+800.00	100.00'
7+800.00	100.00'	7+900.00	100.00'
7+900.00	100.00'	8+000.00	100.00'
8+000.00	100.00'	8+100.00	100.00'
8+100.00	100.00'	8+200.00	100.00'
8+200.00	100.00'	8+300.00	100.00'
8+300.00	100.00'	8+400.00	100.00'
8+400.00	100.00'	8+500.00	100.00'
8+500.00	100.00'	8+600.00	100.00'
8+600.00	100.00'	8+700.00	100.00'
8+700.00	100.00'	8+800.00	100.00'
8+800.00	100.00'	8+900.00	100.00'
8+900.00	100.00'	9+000.00	100.00'
9+000.00	100.00'	9+100.00	100.00'
9+100.00	100.00'	9+200.00	100.00'
9+200.00	100.00'	9+300.00	100.00'
9+300.00	100.00'	9+400.00	100.00'
9+400.00	100.00'	9+500.00	100.00'
9+500.00	100.00'	9+600.00	100.00'
9+600.00	100.00'	9+700.00	100.00'
9+700.00	100.00'	9+800.00	100.00'
9+800.00	100.00'	9+900.00	100.00'
9+900.00	100.00'	10+000.00	100.00'

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-7184
Date Received: 10/19/88
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEVE CARLSON
3711 S STEELHEAD DR
GREENBANK WA USA 98253

Phone: (360) 678-6499

SUSAN CARLSON
3711 S STEELHEAD DR
GREENBANK WA USA 98253

Phone: (360) 678-6499

2. Date of Priority: 03/01/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10N	02E	2	SE NW 1	VALLEY	

5. Description of diverting works:

15 HP PUMP(HAS 2ND 15HP PUMP AS BACK UP)FOR 77 LOT SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.5	
DOMESTIC	1/01	12/31	1.1	72.3
RECREATION	1/01	12/31	0.5	361

7. Total Quantity Appropriated is:
1.5 C.F.S. and/or 361 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	02E	2	SE NE		IRRIGATION	10
			NE SW		IRRIGATION	10
			NE SE		IRRIGATION	10
			NW SE		IRRIGATION	10
			NE NE	1	IRRIGATION	10
Section Acres						50
Total Acres						50

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING
OWNERSHIP CHANGED BY DB 4/5/2000
Ownership change by DB 5/10/2001

15. Basis of Claim: Permit

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

APR 30 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	65-07184	✓			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**

☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Idaho Land & Wilderness Corp.

15151 Widgeon Ave., Caldwell 83607-8389

4. New Owner/Claimant(s)

☒ Steve & pr Susan Carlson

Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

3711 S Steelhead Dr.

City, State and ZIP Code

Greenbank, WA 98253

New Telephone Number

860 678-6499

5. Date you acquired the property

☒ _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary) If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>65-07184 - Lot 10, B1K.1</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	<u>0.04 cfs / 1.2 AF</u>	<u>Lot 10, B1K.1</u>
Other	_____	_____
Total	<u>0.04 cfs / 1.2 AF</u>	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X
(include title if applicable) X

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>N/A - pending in SRBA</u>
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1.** Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary

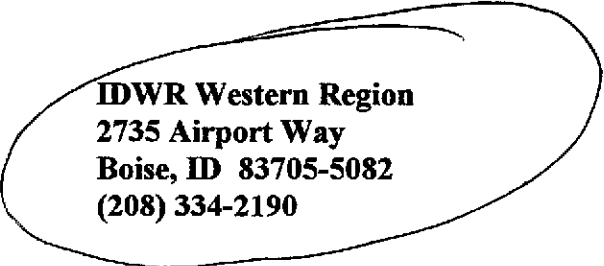
If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3.**
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4.** Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign, however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161



IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 65-07184

Priority: March 9, 1971

Maximum Diversion Rate:

0.12 CFS

Maximum Diversion Volume:

3.6 AF

This is to certify, that IDAHO LAND & WILDERNESS CORP

15151 WIDGEON AVE

CALDWELL ID 83607-8389

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 26, 1971; and has submitted Proof of Beneficial Use on March 27, 1981. An examination indicates that the works have a diversion capacity of 0.220 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 2, Township 10N, Range 02E
VALLEY County

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
10N	02E	2

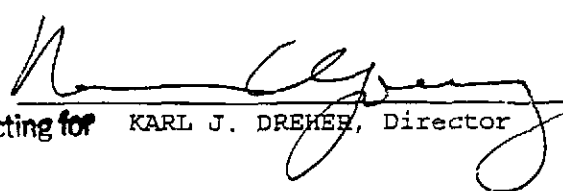
SWNW SENW

CONDITIONS OF APPROVAL AND REMARKS

1. Place of use located within Lot 1, Blk. 2; Lot 10, Blk. 1; and Lot 5, Blk. 2; Wilderness Lake Ranch Subdivision, Phase 3.
2. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 30th day of

OCTOBER, 2000.


Acting for KARL J. DREHER, Director

COPY

MICROFILMED

4-14-2007

WARRANTY DEED

For Value Received, IDAHO LAND & WILDERNESS CORPORATION,
AN IDAHO CORPORATION

the Grantors, do hereby grant, bargain, sell and convey unto
STEVEN A. CARLSON and SUSAN V. CARLSON,, HUSBAND AND WIFE

whose address is: 3711 S. STEELHEAD, GREENBANK, WA 98253

the grantee , the following described premises, to-wit:
ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN VALLEY
COUNTY, IDAHO AND SHOWN AS LOT 10, BLOCK 1, WILDERNESS LAKE RANCH
SUBDIVISION, PHASE 3, A PLAT WHICH IS RECORDED IN THE OFFICE OF THE
RECORDER OF VALLEY COUNTY, IDAHO.

Subject to exceptions as shown on Exhibit "A"

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said Grantors
do hereby covenant to and with the said Grantees, that they are the
owners in fee simple of said premises that said premises are free from
all encumbrances except as shown on Exhibit "A"; and that they will
warrant and defend the same from all lawful claims whatsoever.

Dated:

IDAHO LAND & WILDERNESS CORPORATION, AN IDAHO CORPORATION

BY: DEAN SATRAPE
VICE-PRESIDENT

STATE OF IDAHO)
COUNTY OF ADA)ss

On this 6th day of April, 2000, before me, Lannette Miller

the undersigned, a Notary Public in and for said State, personally
appeared Dean Satrape, known to me to be the Vice-President of Idaho
Land & Wilderness Corporation and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a
resolution of its board of directors and acknowledged to me that such
corporation executed the same.

In Witness whereof, I have hereunto set my hand and affixed my
official seal the day and year first above written.

Lannette Miller
Notary Public for Idaho

Residing at: Meridian, ID

My Commission Expires: July 8, 2004



RECORDED
REQUESTED BY

APR 18 AM 10 51
AMBRITTE

TYPE: Deed
LELAND H. PUGH
VALLEY COUNTY RECORDER
BY: J. M. Pugh
FEE: 6.00

246800

Exhibit "A"

1. Taxes for the year 2000 and subsequent years, are a lien but not yet due and payable.
2. Easement for ingress, egress and utility access as filed for record in the office of the Valley County Recorder on January 24, 1997 as Instrument No. 223746 (specifically affecting Lantern Way and Lots 2, 3, 8, 9 and 10, Block 1).
3. POWER LINE EASEMENT to Idaho Power Company as filed for record in the office of the Recorder of Valley County, Idaho in Book 6 of Miscellaneous at page 395 on October 16, 1943 as Instrument No. 31202. (Phase 2)
4. Agreement between Idaho Land and Wilderness Corporation and Newdigger and Holloway, filed for record on September 21, 1998 as Instrument Nos. 235333 and 235334.
5. WILDERNESS LAKE RANCH SUBDIVISION - PHASE 1
PLAT, Book 8 at Page 105
CERTIFICATE OF OWNERS, Instrument No. 235863
DECLARATION OF PRIVATE ROAD, Instrument No. 235865
DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS, RESTRICTIONS
AND EASEMENTS; Instrument No. 235866.
6. WILDERNESS LAKE RANCH SUBDIVISION - PHASE II
Plat, Book 9 of Plats at page 2
Certificate of Owners; Instrument No. 237260
Declaration of Private Roads; Instrument No. 237263
Declaration of Protective Covenants, Conditions, Restrictions
and Easements; Instrument No. 237262
Affidavit authorizing changes on plat; Instrument No. 238552
Easement and Boundary Line Agreement; Instrument No. 239861; re-recorded
as Instrument No. 241962
Addendum to Easement and Boundary Line Agreement; Instrument No. 239862;
re-recorded as Instrument No. 241963 (affects common area, Lot 23, only)
7. WILDERNESS LAKE RANCH SUBDIVISION - PHASE 3
PLAT, Book 9 at Page 10
CERTIFICATE OF OWNERS, Instrument No. 243291
DECLARATION OF PRIVATE ROAD, Instrument No. 243294
DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS, RESTRICTIONS AND
EASEMENTS; Instrument No. 235866, 237262 & 243293
LETTER FROM CENTRAL DISTRICT HEALTH DEPT RE: WELLS AND SEWAGE DISPOSAL
SYSTEM SPECS, Instrument No. 243292
8. Access is provided over and across a national forest on a road maintained by Valley County which is included in the inventory of county road and is subject to the rules and conditions appertaining thereto.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07184

Date Received: 10/19/1988

Receipt No: X999999

Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: IDAHO LAND AND WILDERNESS CORP 208-422-9720
Address: 516 S CAPITOL BLVD
SUITE 200
BOISE ID 83702

2. Date of Priority: MAR 1, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	02E	2	SE	NW		1	VALLEY

5. Description of diverting works:
15 HP PUMP (HAS 2ND 15HP PUMP AS BACK UP) FOR 77 LOT SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION	01/01	12/31	0.500		361.00
IRRIGATION	04/01	11/01	0.500		
DOMESTIC	01/01	12/31	1.100		72.30

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 361.00 A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION AND DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	02E	2	NE	NE	1	IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	02E	2	SE		NE		IRR	10.0
			NE		SW		IRR	10.0
			NE		SE		IRR	10.0
			NW		SE		IRR	10.0
							Section Acres	50.0
							Total Acres	50.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-07185, D65-07185

14. Remarks:

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.
OWNERSHIP CHANGED BY DB 4/5/2000.

15. Basis of Claim: PERMIT

MILLEMANN, PITTENGER & McMAHAN, LLP
ATTORNEYS AT LAW
706 NORTH FIRST
POST OFFICE BOX 1066
MCCALL, IDAHO 83638

RECEIVED

JUN 23 1999

WATER RESOURCES
WESTERN REGION

STEVEN J. MILLEMANN
GREGORY C. PITTENGER
BRIAN L. McMAHAN
AMY N. PEMBERTON

TELEPHONE (208) 634-7641
FACSIMILE (208) 634-4516
E-MAIL mpm@cyberhighway.net

June 9, 1999

CERTIFIED MAIL - RETURN RECEIPT # Z358047592

State of Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

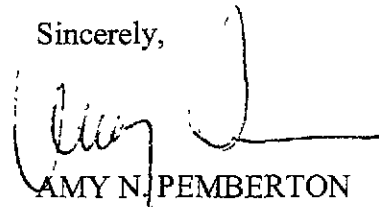
Re: Permit No. A65-07184 and Permit No. A65-07185

Dear IDWR:

Attached to this cover letter is an IDWR Notice of Change of Water Right Ownership. This firm represents Idaho Land and Wilderness Corp., and is now acting as a facilitator in transferring the above-mentioned water rights from Lynn Josephson and Hidden Lakes, Inc. to Idaho Land and Wilderness Corp. Attached to the form is a copy of a Corporate Warranty Deed dated October 8, 1998, copies of plats and maps of the subject real property, and an Assignment of Water Rights, dated October 9, 1998. As you will note, by these documents Lynn Josephson and Hidden lakes, Inc. are attempting to transfer the entirety of the water rights associated with the subject real property to Idaho Land and Wilderness Corp.

If you have any questions, please call me. Otherwise, once the transfer on your records is completed, please send me a written conformation of the transfer. Thank you.

Sincerely,



AMY N. PEMBERTON

ANP/plp
Encs.
cc: Client

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

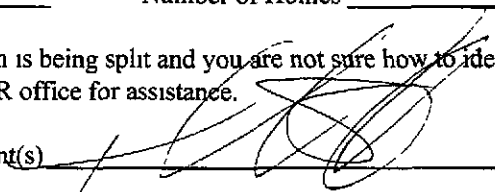
RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JUN 23 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned

1. Water Right No(s): A65-07184 and A65-07185
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this from:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal documents indicating your ownership of the property and water rights or claims in question. WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county).
OR
 - C. For water rights of adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of From Owner/Claimant Hidden Lakes, Inc.
c/o Lynn Josephson, P.O. Box 579, Payette, ID 83661
4. New Owner/Claimant(s) Idaho Land and Wilderness Corp.
Name Connector (Check One): ☐ and. ☐ or, ☐ and/or
New Mailing Address 516 S. Capitol Blvd., Suite 200
City, State and ZIP Code Boise, ID 83702
New Telephone Number (208) 422-9720
5. Date you acquired the property October 9, 1998
6. If you have acquired only a portion of the from owner's property, IDWR May need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of Homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s)  DEAN SATRAPE, V. President
8. For Snake River Basin Adjudication Claims: Please attach a list of directors and/or officers demonstrating authority to sign from).
9. The new owner will timely pay the new owner's pro rata share of the costs of maintenance and repair of the subject water delivery system.

This document copy is furnished as an accommodation. The Company makes no representations as to its effect, sufficiency, completeness or any other matters that might be referred to or implied therein.

LOT 4

LOT 3

LOT 2

LOT 1

2

LOT 4

LOT 3

LOT 2

LOT 1

0.005

3150

2425

3005

0.005

TOTAL P.017

Hidden Lakes
Subd. No. 2

Hidden Lakes
Subd. No. 1

Kenneth E. &
Dorothy Lucille
Proctor

Resort, Inc.

Maryloue C. H.

COUNTY ROAD

2425

REDUCED COPY

2

11

11 12

This document copy is furnished as an accommodation. The Company makes no representations as to its effect, sufficiency, completeness or any other matters that might be referred to or implied therein.

HIDDEN LAKES SUBDIVISION NO. 2

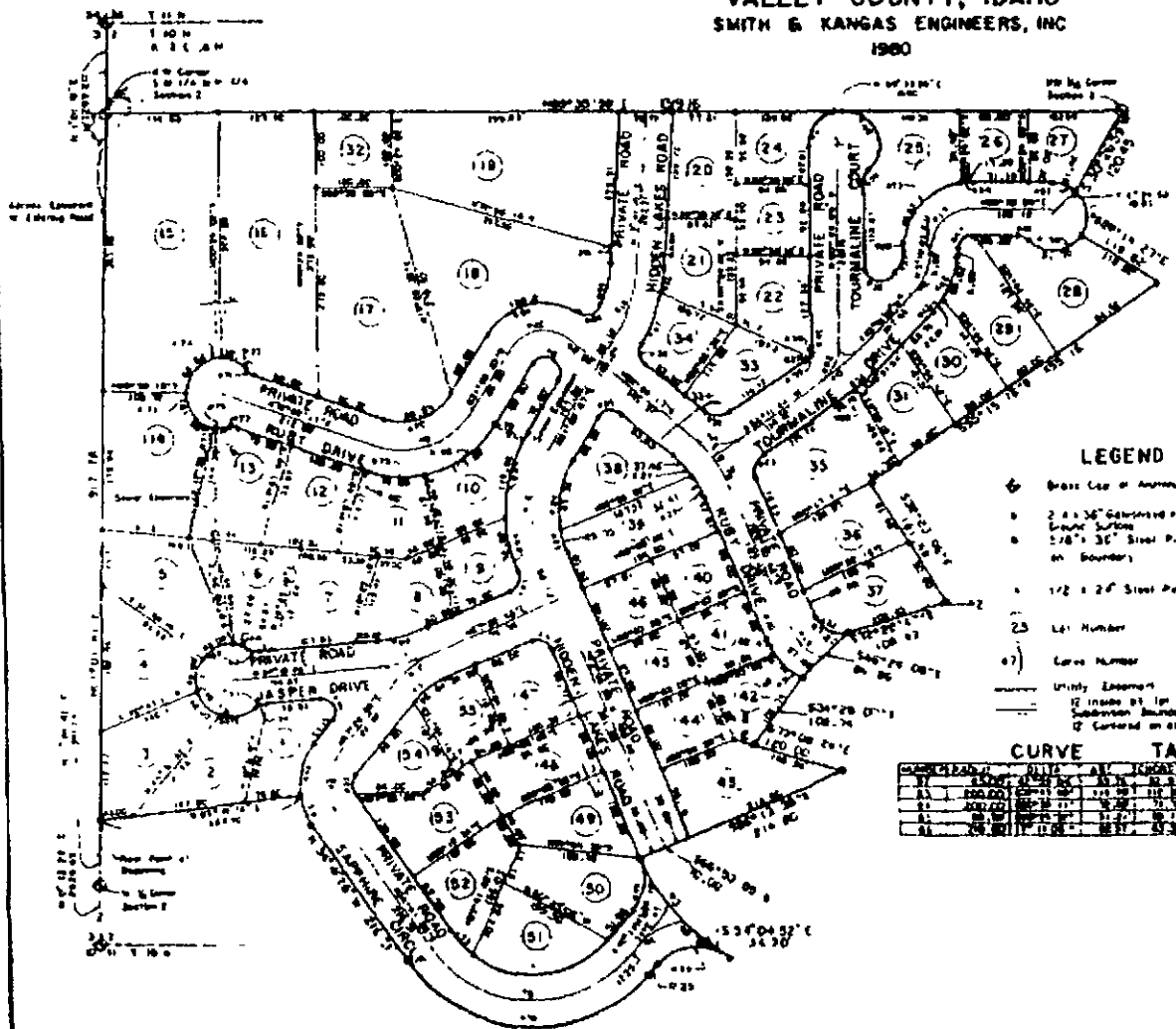
A PORTION OF THE N.W. 1/4 OF SECTION 2, T.10N., R.2E., B.M.

VALLEY COUNTY, IDAHO

SMITH & KANGAS ENGINEERS, INC.

1980

MOUNTAIN TITLE & ESCROW COMPANY, INC.
BOX 798 - 382-4207
CASCADE IDAHO 83611



LEGEND

- Brass Cap at Survey Corner
- 2 x 36" Galvanized Pipe Set & Braced to Ground Surface
- 5/8" x 36" Steel Pin at Angle Points on Boundary
- 1/2 x 24" Steel Pin at lot corners
- 23 Lot Number
- 67 Curve Number
- Utility Easement
- 12 Inside of lot lines along roads and Subdivision Boundary
- 12 Centered on all interior lot lines

CURVE TABLE

CURVE NO.	STATION	ANGLE	CHORD	AREA	PERCENT
1	100.00	90.00	141.42	100.00	100.00
2	100.00	90.00	141.42	100.00	100.00
3	100.00	90.00	141.42	100.00	100.00
4	100.00	90.00	141.42	100.00	100.00
5	100.00	90.00	141.42	100.00	100.00
6	100.00	90.00	141.42	100.00	100.00
7	100.00	90.00	141.42	100.00	100.00
8	100.00	90.00	141.42	100.00	100.00
9	100.00	90.00	141.42	100.00	100.00
10	100.00	90.00	141.42	100.00	100.00
11	100.00	90.00	141.42	100.00	100.00
12	100.00	90.00	141.42	100.00	100.00
13	100.00	90.00	141.42	100.00	100.00
14	100.00	90.00	141.42	100.00	100.00
15	100.00	90.00	141.42	100.00	100.00
16	100.00	90.00	141.42	100.00	100.00
17	100.00	90.00	141.42	100.00	100.00
18	100.00	90.00	141.42	100.00	100.00
19	100.00	90.00	141.42	100.00	100.00
20	100.00	90.00	141.42	100.00	100.00
21	100.00	90.00	141.42	100.00	100.00
22	100.00	90.00	141.42	100.00	100.00
23	100.00	90.00	141.42	100.00	100.00
24	100.00	90.00	141.42	100.00	100.00
25	100.00	90.00	141.42	100.00	100.00
26	100.00	90.00	141.42	100.00	100.00
27	100.00	90.00	141.42	100.00	100.00
28	100.00	90.00	141.42	100.00	100.00
29	100.00	90.00	141.42	100.00	100.00
30	100.00	90.00	141.42	100.00	100.00
31	100.00	90.00	141.42	100.00	100.00
32	100.00	90.00	141.42	100.00	100.00
33	100.00	90.00	141.42	100.00	100.00
34	100.00	90.00	141.42	100.00	100.00
35	100.00	90.00	141.42	100.00	100.00
36	100.00	90.00	141.42	100.00	100.00
37	100.00	90.00	141.42	100.00	100.00
38	100.00	90.00	141.42	100.00	100.00
39	100.00	90.00	141.42	100.00	100.00
40	100.00	90.00	141.42	100.00	100.00
41	100.00	90.00	141.42	100.00	100.00
42	100.00	90.00	141.42	100.00	100.00
43	100.00	90.00	141.42	100.00	100.00
44	100.00	90.00	141.42	100.00	100.00
45	100.00	90.00	141.42	100.00	100.00
46	100.00	90.00	141.42	100.00	100.00
47	100.00	90.00	141.42	100.00	100.00
48	100.00	90.00	141.42	100.00	100.00
49	100.00	90.00	141.42	100.00	100.00
50	100.00	90.00	141.42	100.00	100.00
51	100.00	90.00	141.42	100.00	100.00
52	100.00	90.00	141.42	100.00	100.00
53	100.00	90.00	141.42	100.00	100.00
54	100.00	90.00	141.42	100.00	100.00
55	100.00	90.00	141.42	100.00	100.00
56	100.00	90.00	141.42	100.00	100.00
57	100.00	90.00	141.42	100.00	100.00
58	100.00	90.00	141.42	100.00	100.00
59	100.00	90.00	141.42	100.00	100.00
60	100.00	90.00	141.42	100.00	100.00
61	100.00	90.00	141.42	100.00	100.00
62	100.00	90.00	141.42	100.00	100.00
63	100.00	90.00	141.42	100.00	100.00
64	100.00	90.00	141.42	100.00	100.00
65	100.00	90.00	141.42	100.00	100.00
66	100.00	90.00	141.42	100.00	100.00
67	100.00	90.00	141.42	100.00	100.00

CURVE TABLE

CURVE NO.	STATION	ANGLE	CHORD	AREA	PERCENT
1	100.00	90.00	141.42	100.00	100.00
2	100.00	90.00	141.42	100.00	100.00
3	100.00	90.00	141.42	100.00	100.00
4	100.00	90.00	141.42	100.00	100.00
5	100.00	90.00	141.42	100.00	100.00
6	100.00	90.00	141.42	100.00	100.00
7	100.00	90.00	141.42	100.00	100.00
8	100.00	90.00	141.42	100.00	100.00
9	100.00	90.00	141.42	100.00	100.00
10	100.00	90.00	141.42	100.00	100.00
11	100.00	90.00	141.42	100.00	100.00
12	100.00	90.00	141.42	100.00	100.00
13	100.00	90.00	141.42	100.00	100.00
14	100.00	90.00	141.42	100.00	100.00
15	100.00	90.00	141.42	100.00	100.00
16	100.00	90.00	141.42	100.00	100.00
17	100.00	90.00	141.42	100.00	100.00
18	100.00	90.00	141.42	100.00	100.00
19	100.00	90.00	141.42	100.00	100.00
20	100.00	90.00	141.42	100.00	100.00
21	100.00	90.00	141.42	100.00	100.00
22	100.00	90.00	141.42	100.00	100.00
23	100.00	90.00	141.42	100.00	100.00
24	100.00	90.00	141.42	100.00	100.00
25	100.00	90.00	141.42	100.00	100.00
26	100.00	90.00	141.42	100.00	100.00
27	100.00	90.00	141.42	100.00	100.00
28	100.00	90.00	141.42	100.00	100.00
29	100.00	90.00	141.42	100.00	100.00
30	100.00	90.00	141.42	100.00	100.00
31	100.00	90.00	141.42	100.00	100.00
32	100.00	90.00	141.42	100.00	100.00
33	100.00	90.00	141.42	100.00	100.00
34	100.00	90.00	141.42	100.00	100.00
35	100.00	90.00	141.42	100.00	100.00
36	100.00	90.00	141.42	100.00	100.00
37	100.00	90.00	141.42	100.00	100.00
38	100.00	90.00	141.42	100.00	100.00
39	100.00	90.00	141.42	100.00	100.00
40	100.00	90.00	141.42	100.00	100.00
41	100.00	90.00	141.42	100.00	100.00
42	100.00	90.00	141.42	100.00	100.00
43	100.00	90.00	141.42	100.00	100.00
44	100.00	90.00	141.42	100.00	100.00
45	100.00	90.00	141.42	100.00	100.00
46	100.00	90.00	141.42	100.00	100.00
47	100.00	90.00	141.42	100.00	100.00
48	100.00	90.00	141.42	100.00	100.00
49	100.00	90.00	141.42	100.00	100.00
50	100.00	90.00	141.42	100.00	100.00
51	100.00	90.00	141.42	100.00	100.00
52	100.00	90.00	141.42	100.00	100.00
53	100.00	90.00	141.42	100.00	100.00
54	100.00	90.00	141.42	100.00	100.00
55	100.00	90.00	141.42	100.00	100.00
56	100.00	90.00	141.42	100.00	100.00
57	100.00	90.00	141.42	100.00	100.00
58	100.00	90.00	141.42	100.00	100.00
59	100.00	90.00	141.42	100.00	100.00
60	100.00	90.00	141.42	100.00	100.00
61	100.00	90.00	141.42	100.00	100.00
62	100.00	90.00	141.42	100.00	100.00
63	100.00	90.00	141.42	100.00	100.00
64	100.00	90.00	141.42	100.00	100.00
65	100.00	90.00	141.42	100.00	100.00
66	100.00	90.00	141.42	100.00	100.00
67	100.00	90.00	141.42	100.00	100.00

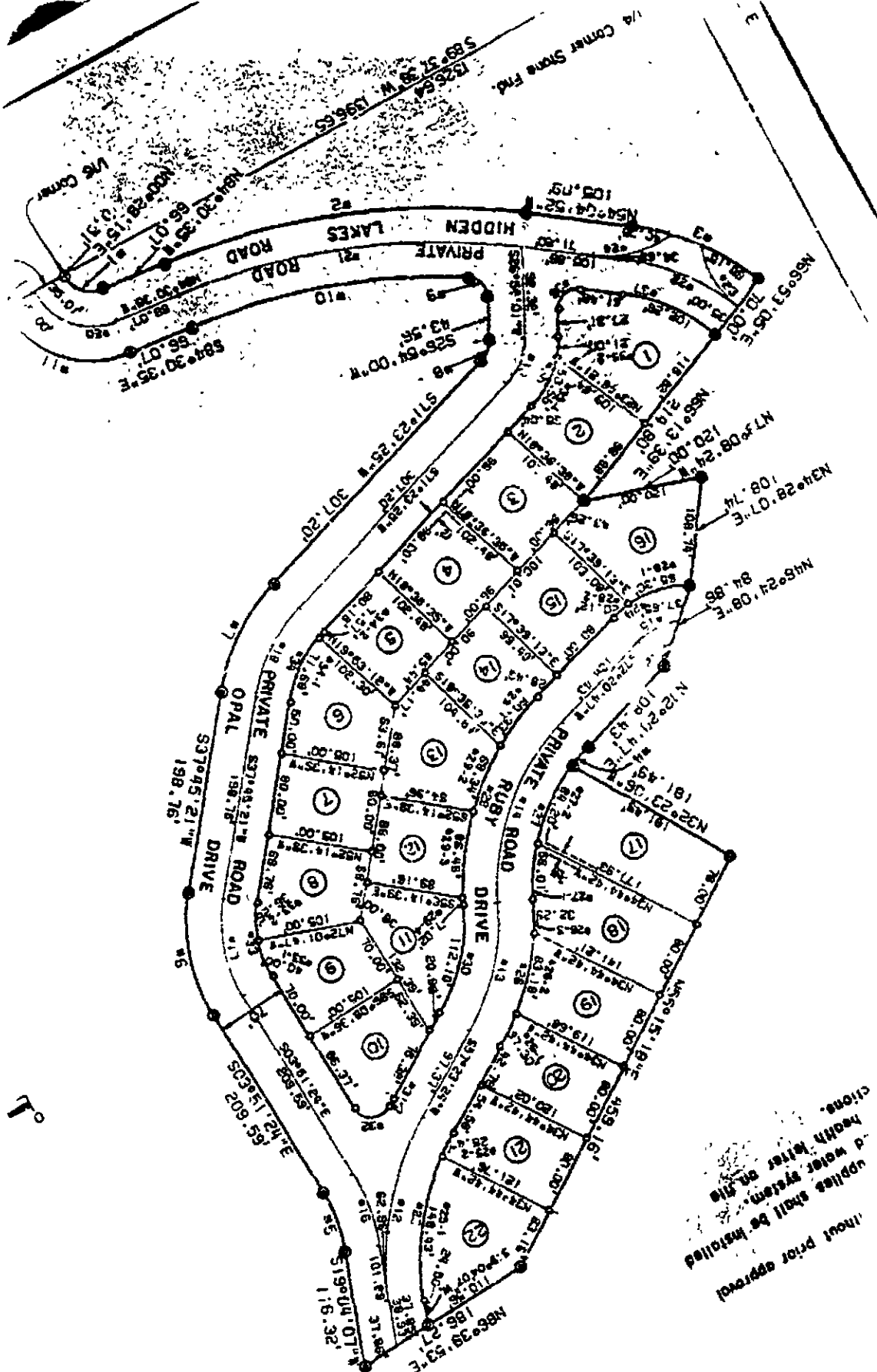
NOTES

1. Lots shall not be reduced in size without prior approval from the Platte County Authority.
2. No additional domestic water supplies shall be installed beyond the currently approved water system.
3. Reference is made to the public health laws as far as regarding additional restrictions.

HIDDEN LAKES SUBDIVISION NO. 2 SHEET 1 OF 2

Platte Co. Ord. # 104758

7.45



without prior approval
supplies shall be installed
and water system on file
health water on file
ations.

Also See Private Prod. # 70 1045.

led 25 June 1977

Index: 15.12125

A PORTION OF THE S 1/2 NW 1/4 OF SECTION 2 T. 10N., R. 12E., S. 40N.

VALLEY COUNTY, IDAHO

SMITH & HANCOCK ENGINEERS, INC.

Sanitary Restriction Under Title So
Removed By Instrument No. 107122

15

1. Late shall not be reduced in the extent prior approval from the Health Authority.
2. The additional demands prior approval shall be handled beyond the completely approval under system.
3. Government is made to public health letter as the regarding additional requirements.

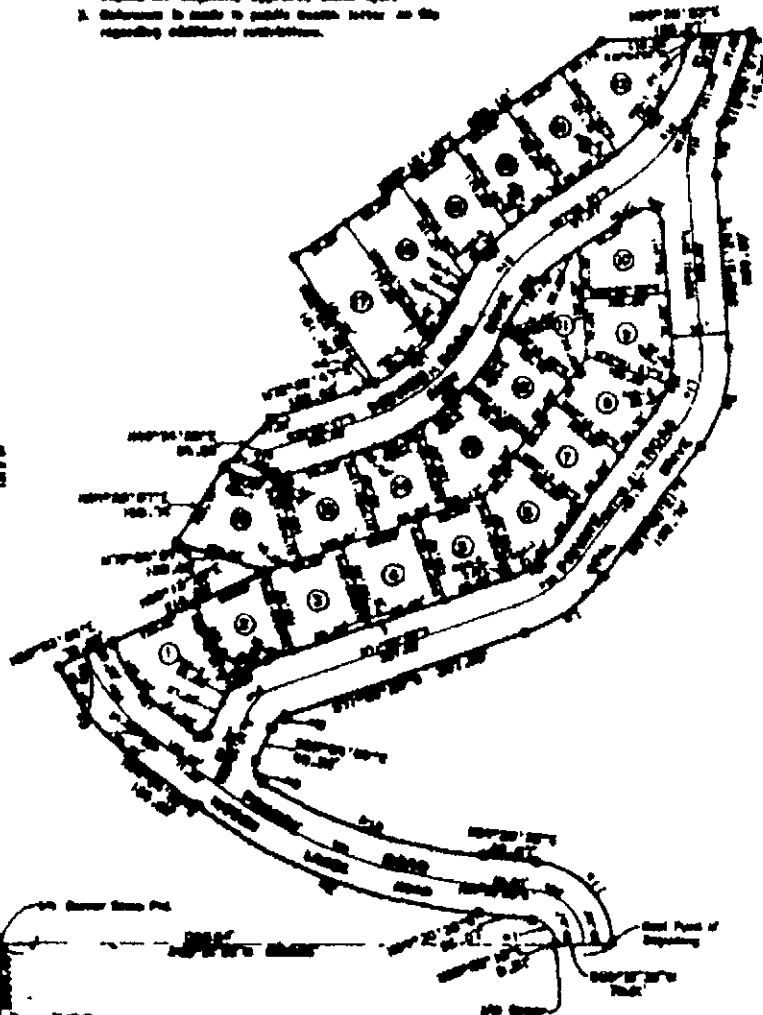


TABLE 1

Abstract

- 24° & 18° Street 1/4 in at angle relative to boundary.
- 18° & 36° Street 1/4 in at lot corners.
- ⑦ lot number
- ⑧ utility easement
12" back on lot from along road.
(2" setback on all other lot lines.
- ⑨ Drain cap.
- ⑩ Storm easement found.
- ⑪ Corner marker.
- ⑫ 2 1/2 x 10" Substandard iron pipe set 4' from ground surface.
- ⑬ Suspended pipe

CURVE TABLE

The image is a severely degraded scan of a document page. It contains multiple columns of text that are completely illegible due to the high contrast and noise. A prominent vertical border is visible on the left side, and the right side contains several columns of text, some of which appear to be bolded or highlighted. The overall quality is poor, with significant noise and artifacts throughout.

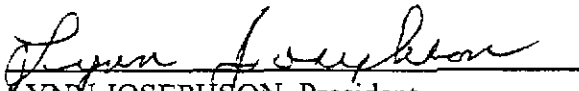
ASSIGNMENT OF WATER RIGHTS

THIS ASSIGNMENT OF WATER RIGHTS is made this 9th day of October, 1998, by HIDDEN LAKES, INC., an Idaho Corporation, hereinafter referred to as "Assignor".

Assignor does hereby assign to Idaho Land and Wilderness Corp., an Idaho corporation, whose current address is 516 South Capitol Blvd., Suite 219, Boise, ID 83702, all its right, title, and interest in and to **Permit No. A65-07184 and Permit No. A65-07185** to appropriate the public waters of the State of Idaho. Copies of the notices of claim to these water rights are attached hereto as Exhibits "A" and "B", and incorporated by reference herein.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Water Rights:

HIDDEN LAKES, INC.

By: 
LYNN JOSEPHSON, President

STATE OF IDAHO,)
(ss.
County of Valley.)

On this 9th day of October, 1998, before me, STEVEN J. MILLERMAN, a Notary Public in and for said State, personally appeared LYNN JOSEPHSON, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal. the day and year in this certificate first above written.

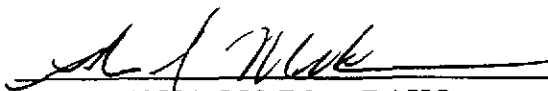

NOTARY PUBLIC FOR IDAHO
Residing at: McCall, ID
My Commission Expires: May 30, 2002

EXHIBIT "A"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07184
Date Received: 10/19/1988
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIDDEN LAKES INC. 208-642-3623
2. Address: C/O LYNN JOSEPHSON
P. O. BOX 579
3. PAYETTE, ID 83661

2. Date of Priority: MAR 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	02E	2	SE	NW		1	VALLEY

5. Description of diverting works:
15 HP PUMP(HAS 2ND 15HP PUMP AS BACK UP)FOR 77 LOT SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION	01/01	12/31	0.500		361.00
IRRIGATION	04/01	11/01	0.500		
DOMESTIC	01/01	12/31	1.100		72.30

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 361.00 A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION AND DOMESTIC

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	02E	2	NE		NE	1	IRR	10.0
			SE		NE		IRR	10.0
			NE		SW		IRR	10.0
			NE		SE		IRR	10.0
			NW		SE		IRR	10.0
							Section Acres	50.0
							Total Acres	50.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-07185, D65-07185

14. Remarks:

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. Basis of Claim: PERMIT

Signature(s)

a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

EXHIBIT "B"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07185
Date Received: 10/19/1988
Receipt No: X999999
Received By: FILE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIDDEN LAKES, INC. 208-642-3623
Address: C/O LYNN JOSEPHSON
P.O. BOX 579
PAYETTE, ID 83661
2. Date of Priority: SEP 01, 1981
3. Source: PADGET CREEK Trib. to: LITTLE SQUAW CREEK, NORTH
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	02E	2	NE	SW			VALLEY
5. Description of diverting works:
EARTHEN FILLED DAM ACROSS OLD CREEK BED.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			365.00
7. Total Quantity Appropriated is:
C.F.S. (and/or) 365.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
RECREATION, FISHING ETC.
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10N	02E	2	SW	NE		REC S	
			SE	NW		REC S	

use in counties: VALLEY

Do you own the property listed above as place of use? YES

Other Water Rights Used:

A65-07184, D65-07185

14. Remarks:

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

5. Basis of Claim: PERMIT

5. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CORPORATE WARRANTY DEED

Lynn Josephson Produce, Inc., an Idaho corporation organized and existing under the laws of the State of Idaho, with its principal office at Payette, County of Payette, State of Idaho, Grantor, hereby CONVEYS, GRANTS and WARRANTS to Idaho Land and Wilderness Corp., an Idaho corporation, Grantee, whose current address is: 516 South Capitol Blvd., Suite 219, Boise, ID 83702 the following described tract of land in Valley County, State of Idaho:

Parcel No. 1

All that certain lot, piece or parcel of land, situate in Valley County, Idaho, and shown as Lots 2-5, 7-21, Hidden Lakes Subdivision No. 1, and Lots 1-55, Hidden Lakes Subdivision No. 2, a plat which is recorded in the office of the Recorder of Valley County, Idaho.

Parcel 2 & 3

A parcel of land located in Sections 1 and 2, Township 10 North, Range 2 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

North Half of the South Half of the Northwest Quarter, Section 2, Township 10 North, Range 2 East.

SAVE AND EXCEPTING THEREFROM: That certain parcel of land situate in the South Half of the Northwest Quarter of Section 2, Township 10 North, Range 2 East, and platted as Hidden Lakes Subdivision No. 1.

FURTHER SAVE AND EXCEPTING THEREFROM that certain parcel of land situate in the South Half of the Northwest Quarter of Section 2, Township 10 North, Range 2 East, and platted as Hidden Lakes Subdivision No. 2.

The South half of the south half of the northwest quarter (S 1/2 S 1/2 NW 1/4) and East Half of the Southwest Quarter (E 1/2 SW 1/4), Section two (2), Township Ten (10) North, Range Two (2) East, Boise Meridian.

Lot One (1), Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4), Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4) Section Two (2), Township Ten (10) North, Range Two (2) East, Boise Meridian.

Lot Two (2), Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4), Southwest Quarter (SW 1/4) Northwest Quarter of the Southeast Quarter (NW 1/4 SE 1/4) Section One (1), and Southeast Quarter (SE 1/4) Section Two (2), all in Township Ten (10) North, Range Two (2) East, Boise Meridian.

EXCEPTING THEREFROM the following parcel of land in the Northeast Quarter of the Southwest Quarter of Section Two (2) Township Ten (10) North, Range Two (2) East, Boise Meridian, Valley County, more particularly described as follows:

Beginning at the Southeast corner of said Section Two (2); thence south eighty nine degrees, thirty nine minutes West (S 89 degrees 39' W.), three thousand nine hundred eighteen and eleven hundredths (3918.11) feet along the South line of said Section Two (2) to the East right of way line of a county road; thence, North zero degrees thirty eight minutes twenty two seconds East (N. 0 degrees 38'22" E.), one thousand nine hundred ninety one and eighty one hundredths (1981.81) feet along said county road right of way and parallel to the West line of the East One Half of the Southwest Quarter (E 1/2 SW 1/4) of said Section Two (2) to the real point of beginning thence continuing North zero degrees thirty eight minutes twenty two seconds East (N. 0 degrees 38'22" E.), seventy four and seventy two hundredths (74.72) feet along said East right of way line of a point; thence, North fifty four degrees three minutes eighteen seconds East (N. 54 degrees 03'18" E) seventy (70.0) feet to a point; thence South thirty five degrees fifty six minutes forty two seconds East (S. 35 degrees 56' 42" E.) thirty (30.0) feet to the centerline of a power transmission line; thence continuing south thirty five degrees fifty six minutes forty two seconds East (S. 35 degrees 56'42" E.) thirty (30.0) feet to a point; thence, South fifty four degrees three minutes eighteen seconds West (S. 54 degrees 03'18" W.), one hundred fourteen and fifty-three hundredths (114.53) feet to the real point of beginning.

SAVE AND EXCEPT a parcel of land located in the NE 1/4 SW 1/4 Section 2, T. 10 N., R. 2 E., B.M., Valley County, Idaho more particularly described as follows:

Commencing at the W 1/4 corner of said Section 2;
thence N. 89 degrees 37'38" E. 1396.65 feet;
thence S. 0 degrees 28'21" E. 624.47 feet to the real point of beginning;
thence N. 54 degrees 03'18" E. 95.52 feet;
thence S. 35 degrees 56'42" E. 10.93 feet;
thence S. 54 degrees 03'18" W. 103.31 feet;
thence N. 0 degrees 28'21" W. 13.43 feet to the Real Point of beginning.

SAVE AND EXCEPT THEREFROM that certain parcel of land situated in S 1/2 NW 1/4 Section 2, Township 10 N. Range 2 E. and platted as Hidden Lakes Subdivision No. 1.

SAVE AND EXCEPT THEREFROM that certain parcel of land situated in S 1/2 NW 1/4 Section 2, Township 10 N. Range 2 E. and platted as Hidden Lakes Subdivision No. 2.

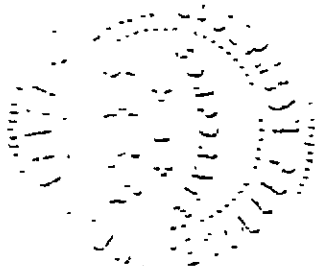
SAVE AND EXCEPT a tract of land located in the E 1/2 of the SW 1/4 of Section 2, T. 10 N., R. 2 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the West 1/4 corner of said Section 2,
thence N. 89 degrees 37'38" E. 1396.65 feet along the East West
center line of said Section 2, to an iron pipe, the real point
of beginning;
thence 113.76 feet along a curve to the right with a delta angle
of 108 degrees 37'46", a radius of 60.00 feet and a long chord
bearing S. 00 degrees 28'21" E. 97.47 feet;
thence South 00 degrees 28'21" E. 453.33 feet;
thence S. 54 degrees 03'18" W. 17.23 feet;
thence S. 00 degrees 38'22" W. 74.72 feet;
thence N. 54 degrees 03'18" E. 19.01 feet;
thence S. 00 degrees 28'21" E. 2002.44 feet to a point on the south
line of said Section 2;
thence S. 89 degrees 39'22" W. 70.01 feet along said South line
of Section 2;
thence N. 00 degrees 28'21" W. 2626.87 feet to the center-west 1/16
corner of said Section 2;
thence N. 89 degrees 37'38" E. 70.01 feet along said East-West
center line of Section 2 to the real point of beginning.

To have and to hold the said premises, together with
improvements thereon and appurtenances thereto, unto the said
Grantee, its successors and assigns forever. The said Grantor
hereby covenants to and with said Grantee that Grantor is the
owner in fee simple of said premises; that the said premises are
free from any encumbrances whatsoever, except as expressly noted
above; and, that Grantor will warrant and defend the same from and
against any and all lawful claims whatsoever.

The Officers who sign this deed hereby certify that this
deed and the transfer represented thereby was duly authorized
under a resolution duly adopted by the board of directors of
the Grantor at a lawful meeting duly held and attended by a
quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers on this 8th day of October, 1998.



LYNN JOSEPHSON PRODUCE, INC.

By:

Lynn Josephson
Lynn Josephson, President

Willis Nelson
Willis, Nelson, Secretary

STATE OF IDAHO)
 ss:
County of Payette)

On this 8th day of October, 1998, personally appeared before me, Lynn Josephson and Willis Nelson, who being by me duly sworn did say, each for himself, that he, the said Lynn Josephson is the President, and he, the said Willis Nelson, is the secretary of Lynn Josephson Produce, Inc., an Idaho corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Lynn Josephson and Willis Nelson, each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

[Signature]
Notary Public for Idaho
Residing at: Payette
Commission Expires: Lifetime

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07184
Date Received: 10/19/1988
Receipt No: X999999
Received By: DE JDL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIDDEN LAKES INC. 208-642-3623
Address: C/O LYNN JOSEPHSON
P. O. BOX 579
PAYETTE, ID 83661

2. Date of Priority: MAR 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	02E	2	SE	NW		1	VALLEY

5. Description of diverting works:
15 HP PUMP(HAS 2ND 15HP PUMP AS BACK UP)FOR 77 LOT SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION	01/01	12/31	0.500		361.00
IRRIGATION	04/01	11/01	0.500		
DOMESTIC	01/01	12/31	1.100		72.30

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 361.00 A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION AND DOMESTIC

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
10N	02E	2	NE	NE -	1	IRR	10.0
			SE	NE -		IRR	10.0
			NE	SW -		IRR	10.0
			NE	SE -		IRR	10.0
			NW	SE -		IRR	10.0
						Section Acres	50.0
						Total Acres	50.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-07185, D65-07185

14. Remarks:
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

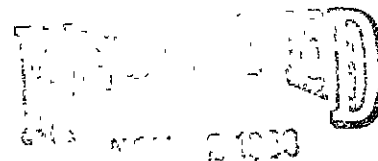
ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) HIDDEN LAKES, INC.
O/O LYNN JOSEPHSON

Mailing Address P. O. BOX 579
(include Zip Code) PAYETTE, IDAHO 83661

Phone Number (208) 642 - 3623



Department of Water Resources
Western Regional Office

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

NOV 2 1988

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: HIDDEN LAKES, INC.
ADDRESS: C/O [REDACTED] LYNN JOSEPHSON
P. O. BOX 579
PAYETTE, ID 83661

PHONE (208) 642-3623

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07184
DATE RECEIVED:
RECEIPT NO:
RECEIVED BY:

2. DATE OF PRIORITY: MAR 01, 1981

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4 OF 1/4	LOT	COUNTY
10N	02E	2			VALLEY
			SE	NW	VALLEY

5. DESCRIPTION OF DIVERTING WORKS: 15 H.P. PUMP (HAS A SECOND 15 H.P. PUMP THAT ACTS AS A BACKUP SHOULD THE PRIMARK PUMP FAIL) USED TO SUPPORT A 77 LOT SUBDIVISION.

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S. (OR)	A.F.A.
RECREATION	01/01	12/31	0.500	361.00
IRRIGATION	04/01	11/01	0.500	
DOMESTIC	01/01	12/31	1.100	72.30

7. TOTAL QUANTITY APPROPRIATED IS:
1.500 C.F.S. (AND/OR) 361.00 A.F.A.

8. TOTAL CONSUMPTIVE USE IS 125.00 AGRE FEET PER ANNUM.

9. NON-IRRIGATION USES: RECREATION, DOMESTIC

65-07184

PAGE 1

DATE: 10/17/88

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10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
10N	02E	2	NE		NE	1	IRR	10.0
			SE		NE		IRR	10.0
			NE		SW		IRR	10.0
			NE		SE		IRR	10.0
			NW		SE		IRR	10.0
							SECTION ACRES	50.0
							TOTAL ACRES	50.0

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED: A65-07185; D65-07185

14. REMARKS:

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. BASIS OF CLAIM: PERMIT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM PRESIDENT OF

HIDDEN LAKES, INC. _____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS PRESIDENT OF

HIDDEN LAKES, INC. _____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Lynn Josephson
SIGNATURE OF AUTHORIZED AGENT
LYNN JOSEPHSON, PRESIDENT

TITLE AND ORGANIZATION
NOVEMBER 1, 1988

DATE

STATE OF IDAHO)
COUNTY OF PAYETTE) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 1ST DAY
OF NOVEMBER 19 88

[Signature]
NOTARY PUBLIC

SEAL

RESIDING AT PAYETTE, IDAHO

MY COMMISSION EXPIRES DECEMBER 1, 1992
DATE: 10/17/88

65-07184

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MICROFILMED
SEP 23 1992

05/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7184

NAME AND ADDRESS: STEVE CARLSON
SUSAN CARLSON
3711 S STEELHEAD DR
GREENBANK, WA 98253

SOURCE: GROUND WATER

QUANTITY: 0.12 CFS
3.6 AFY

PRIORITY DATE: 03/01/1981

POINT OF DIVERSION: T10N R02E S2 NWSW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 3 HOMES	01-01 12-31	0.12 CFS
		3.60 AFY

PLACE OF USE:

<u>DOMESTIC Within VALLEY County</u>			
T10N R02E S2	SWNW	T10N R02E S2	SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS
OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT
AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 2; LOT 10, BLK 1 &
LOT 5, BLK 2; WILDERNESS LAKE RANCH SUBDIVISION, PHASE
3.

11/01/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7184

NAME AND ADDRESS: IDAHO LAND AND WILDERNESS CORP
15151 WIDGEON AVE
CALDWELL, ID 83607

SOURCE: GROUND WATER

QUANTITY: 0.12 CFS
3.6 AFY

PRIORITY DATE: 03/01/1981

POINT OF DIVERSION: T10N R02E S2 NWSW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 3 HOMES	01-01 12-31	0.12 CFS 3.6 AFY

PLACE OF USE:

DOMESTIC Within VALLEY
County
T10N R02E S2 SWNW T10N R02E S2 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 2; LOT 10, BLK 1 & LOT 5, BLK 2; WILDERNESS LAKE RANCH SUBDIVISION, PHASE 3.

Western

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 65-07184

RECEIVED

NOV 01 2000

WATER RESOURCES
WESTERN REGION

Priority: March 9, 1971

Maximum Diversion Rate:

0.12 CFS

Maximum Diversion Volume:

3.6 AF

This is to certify, that IDAHO LAND & WILDERNESS CORP

15151 WIDGEON AVE

CALDWELL ID 83607-8389

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 26, 1971; and has submitted Proof of Beneficial Use on March 27, 1981. An examination indicates that the works have a diversion capacity of 0.220 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
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DOMESTIC	01/01 to 12/31	0.12 CFS	3.6 AF
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LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 2, Township 10N, Range 02E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

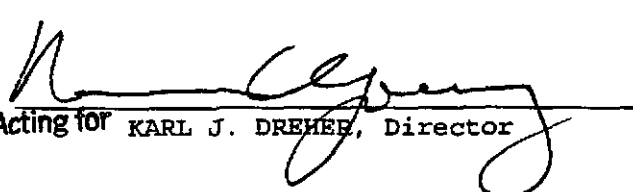
10N 02E 2 SWNW SENW

CONDITIONS OF APPROVAL AND REMARKS

1. Place of use located within Lot 1, Blk. 2; Lot 10, Blk. 1; and Lot 5, Blk. 2; Wilderness Lake Ranch Subdivision, Phase 3.
2. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 30th day of

OCTOBER, 2000.


Acting for KARL J. DREHER, Director

Schulte, Mel

From: Walker, Kay
Sent: Monday, September 25, 2000 7:56 AM
To: Schulte, Mel
Subject: RE: 65-07184

Hi, Mel... I have been holding 65-07184 for a copy of the new subdivision plat. The entire subdivision has been re-done and the owner said he would get me a copy of the new plat. He also said there were only 3 homes that would ever use this well water. Hope this helps. Kay

-----Original Message-----

From: Schulte, Mel
Sent: Friday, September 22, 2000 4:14 PM
To: Walker, Kay
Subject: 65-07184

Kay, when you have a minute, let me know the status of Permit 65-07184 (Idaho Land....) Thanks, Mel



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 11 2000

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 10, 2000

Idaho Land and Wilderness Corp.
15151 Widgeon Ave.
Caldwell, ID 83607-8389

RE: Water Right Permit 65-07184

Gentlemen:

In an additional review of this permit, prior to the license being issued, we find that we need additional information in regard to the development that has occurred prior to further action.

Permit No. 65-07184 was approved on April 27, 1971 for the use of water in 100 homes. Proof of beneficial use was submitted on March 27, 1981 that stated domestic use had been developed for 90 homes. In a review of the field examination that was completed in 1986, our examiner determined that there were 2 houses in place and that 67 undeveloped lots had been stubbed in to access the use of the well.

The Department is authorized to issue a license confirming the diversion and use of water developed during the permit period (April 27, 1971 through March 27, 1981). Development made afterwards will not be included when the permit is licensed. An exception is the Department's longstanding practice of licensing use for stubbed-in lots in subdivisions.

A field examination was conducted on October 3, 1986, to verify the extent of the beneficial use of water developed in accordance with Permit 65-07184. The field examination report noted that only two houses had been constructed within the subdivisions. I contacted the Valley County Assessor's office this week to find out the status of development within the subdivisions and found that their records show no improvements (i.e. mobile homes, permanent dwellings, etc.) on any of the lots. Although the permit had authorized domestic use for up to 100 homes, the field examiner recommended acknowledging only 69 lots that had been stubbed-in to the well, in accordance with the Department's longstanding practice for addressing stubbed-in lots in subdivisions.

Under the "stub-in" practice, IDWR issues water right licenses for domestic purposes in subdivisions if the water diversion and distribution systems are in place but water has not yet been put to beneficial use on the building lots. The "stub-in" practice is akin to the "pumps and pipes" approach employed in some other western states for granting water rights according to the capacity of the water distribution system while the diversion and application of water to beneficial use is yet to be completely accomplished. The Department's "stub-in" practice recognizes that the sale of subdivision lots can take longer than the number of years the Department can authorize for

completion of a water appropriation project. By issuing a water right license for domestic uses that are yet to be established, the Department avoids a parade of individual water right filings as each lot is sold. The "stub-in" practice also helps subdivision developers obtain financing by providing some assurance to lending institutions that a development project will not fail because water rights become unavailable before the project is complete and all the lots are sold. However, the Department must also be reasonable in issuing licenses for uses that may never be utilized. In an analysis of the system that has been developed for Hidden Springs Subdivisions, we find the system capacity is not adequate for more than 16 homes.

Since there has very little development in the 29 years since this permit was issued and the water system has very little capacity we feel that we would be in error to issue the license for more homes than the system can provide water to. Therefore, we propose to issue License 65-07184 for domestic use in only 16 homes unless you can provide information to show we are in error in our analysis of the system.

Please provide any information you have within 14 days of the date of this letter. If we don't hear from you within this 14-day period, we will prepare the license for 16 homes and 0.20 cfs of water. A new water right can be applied for, on the remaining lots, as they are developed.

If you have any questions in regard to this matter, please do not hesitate to contact me.

Sincerely,



KAY WALKER
Sr. Water Resource Agent

Cc: Steve Millemann, Atty.
706 N. 1st
McCall, ID 83638

✓ Mel Shulte, SRBA



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 5, 2000

IDAHO LAND AND WILDERNESS CORP
516 S CAPITOL BLVD SUITE 200
BOISE ID 83702

Re: Notice of Claim to a Water Right No. A65-07184 & A65-07185

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB:db

Enclosure