

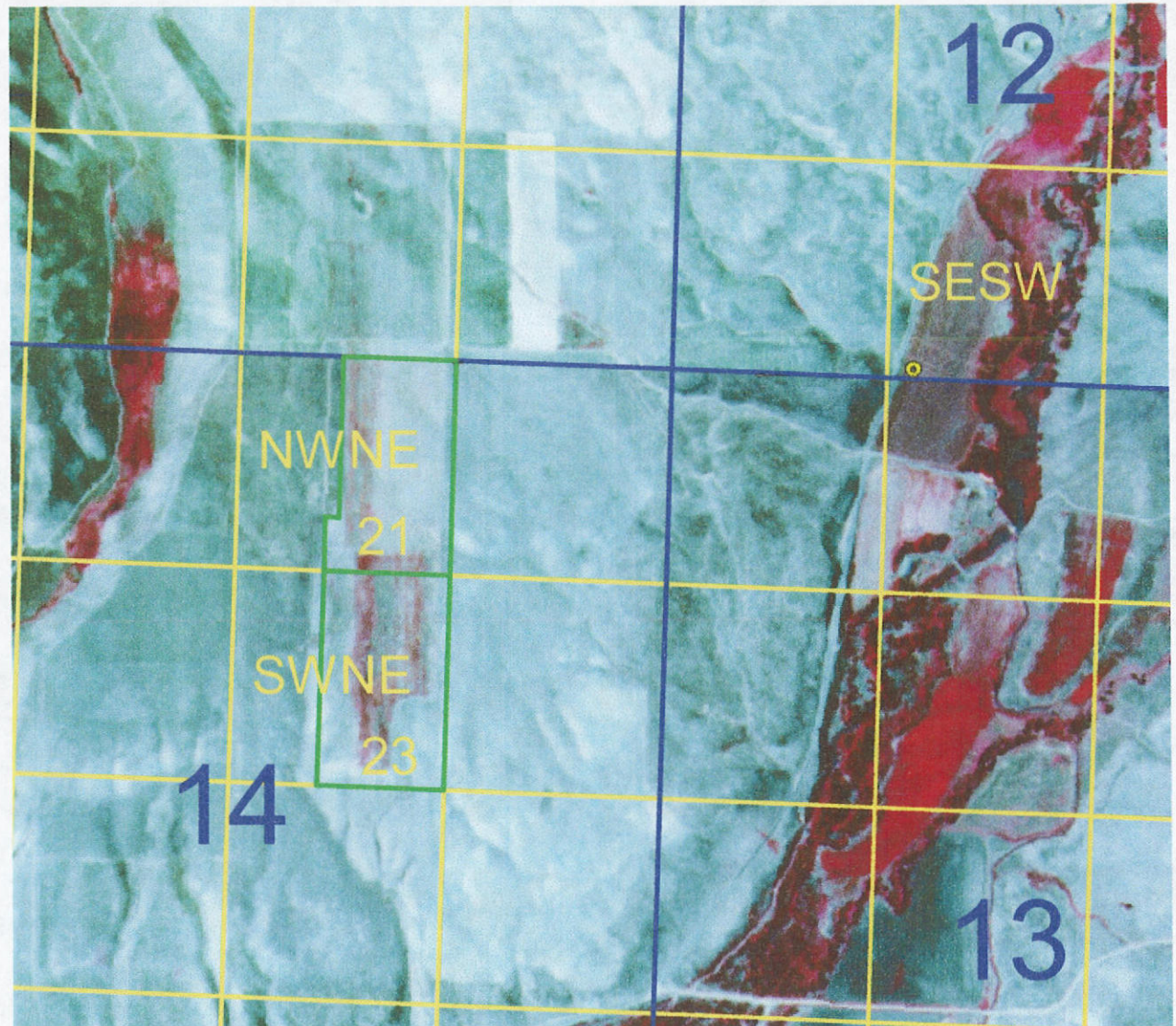
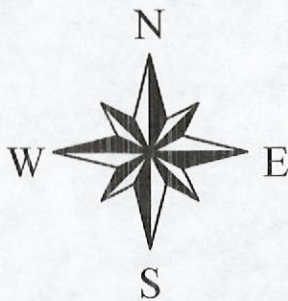
Idaho Department of Water Resources

Claim Number: 65-07171

Legal: T09N, R03W, S14

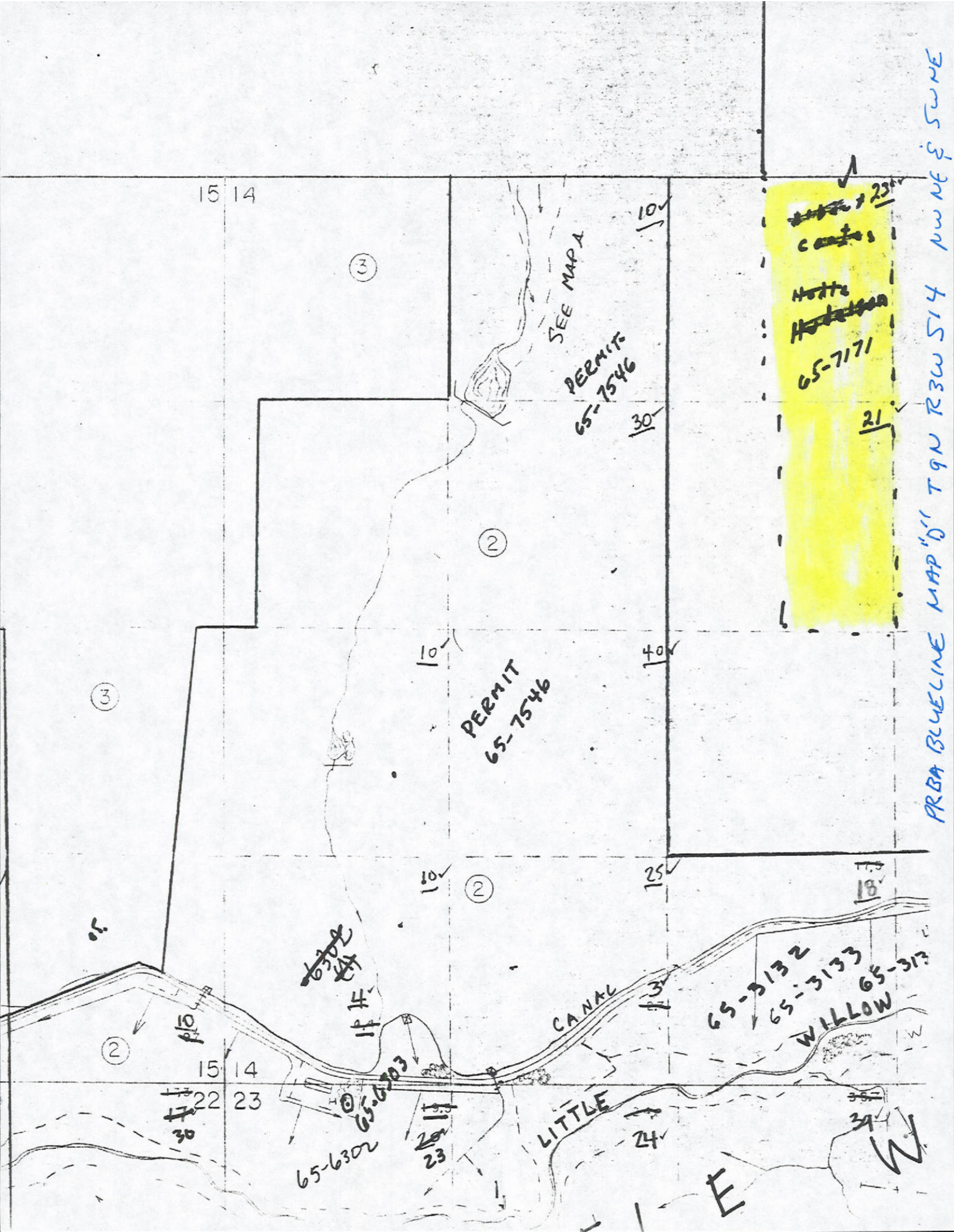
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 0.75 Miles



PRBA BLUELINE MAP "D" T 9 N R 3 W S 14 NW NE & SW NE

WATER RIGHT LICENSE

RALPH COATES

Total number of acres irrigated	4.4
---------------------------------	-----

Director

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07171
Date Received: 4/10/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD D. HUDDLESTON 208-642-3752
Address: 8675 LITTLE WILLOW CREEK RD.
PAYETTE ID 83661

Name: RUTH N. HUDDLESTON 208-642-3752
Address: 8675 LITTLE WILLOW CREEK RD.
PAYETTE ID 83661

2. Date of Priority: NOV 16, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	03W	12	SE	SW			PAYETTE

5. Description of diverting works:
12" CASING, 20 & 30 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.880		

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	03W	14	NW	NE		IRR	23.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	03W	14	SW NE		IRR	21.0
Section Acres						44.0
Total Acres						44.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

RECEIVED
APR 10 1990

Department of Water Resources
**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) Donald D. Huddleston
Ruth N. Huddleston

Mailing Address
(including zip code) 8675 Little Willow CR RD.
Payette, Idaho 83661

Phone Number (208) 642-3752

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER LAND WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07171
DATE RECEIVED: 4-10-90
RECEIPT NO: X9-9
RECEIVED BY: L.W.

RECEIVED
APR 10 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME ^{Department of Water Resources}
RALPH COATES
ADDRESS: STAR ROUTE
PAYETTE, ID 83861

2. DATE OF PRIORITY: JULY 15, 1979

3. SOURCE: GROUNDWATER TRIN. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	OF	1/4	LOT	COUNTY
05N	03W	10			SE		SW		PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:
12" CS, 20 & 30 hp pumps

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	06/15	11/15	0.080		

7. TOTAL QUANTITY APPROPRIATED IS:
0.080 C.F.S. (APPROX)

A.F.A.

8. TOTAL CONSUMPTION USED IS: 40-5 FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
05N	03W	14	NE		SE		IRR	23.0
			SW		NE		IRR	21.0
SECTION ACRES								44.0

65-07171

PAGE 1

DATE: 01/23/90

5916

MICROFILMED
SEP 23 1992

10. PLACE OF USE: CONTINUED

TOTAL ACRES 44.0

11. PLACE OF USE IN COUNTY: RAYETTE, RAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE: 1/23/1976

STATE OF ALABAMA
DECREE PLAINTIFF

A L C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE COPY ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (C.S.) I/WE DO NOT WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Donald D. Huddleston DATE: 4-10-90
Ruth D. Huddleston DATE: 4-10-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, THAT I HAVE SIGNED THE FOREGOING
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, AND THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Ada) U.S.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 10 DAY
OF April 19 90
Linda Werner
NOTARY PUBLIC

SEAL

RESIDING AT _____
RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994
MY COMMISSION EXPIRES _____

65-07171

PAGE 3

DATE: 01/23/90

5918

MICROFILMED
SEP 23 1992

11/17/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7171

NAME AND ADDRESS: DONALD D HUDDLESTON
RUTH N HUDDLESTON
8675 LITTLE WILLOW CREEK RD
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.88 CFS
198 AFY

PRIORITY DATE: 11/16/1970

POINT OF DIVERSION: T09N R03W S12 SESW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03-15 11-15

QUANTITY
0.88 CFS
198.0 AFY

PLACE OF USE:

IRRIGATION Within PAYETTE County
T09N R03W S14 NWNE

21

T09N R03W S14

SWNE

23

44 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:18:51
05/26/00
730

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-07171

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD D HUDDLESTON	11/16/1970	IRRIGATION	03-15 11-15	0.880 CFS	198 AF
C	RUTH N HUDDLESTON					
TOTAL DIVERSION:					0.880 CFS	

Water Source: GROUNDWATER Tributary to: Stage: DECREED
Point(s) of Diversion: T09N R03W S12 SESW PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09N	03W	14	:			23		21																			44.0	
TOTAL ACRES																								44.0				

POU County: PAYETTE 21

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

ADD
JUL REQUIRED
FOR GW
PER LIC
AS
SHOWN ON
ORIGINAL
PRBA
CLAIM
SEE LIC
PRBA
CLAIM

SAME PID AS 2892

C18

WR5809NP
No. 65-07171

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/11/00
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH COATES STAR ROUTE PAYETTE ID 83661	11/16/1970	IRRIGATION	03/15 11/15	0.880 CFS	
TOTAL DIVERSION:					0.880 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R03W S12 SESW

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	03W	14	:			23		21												:	44.0
																				TOTAL ACRES	44.0

Pou County: PAYETTE

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 11/16/1970
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65 Field Exam Fee:

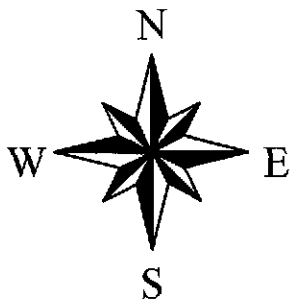
Idaho Department of Water Resources

Claim Number: 65-07171

Legal: T09N, R03W, S14

Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

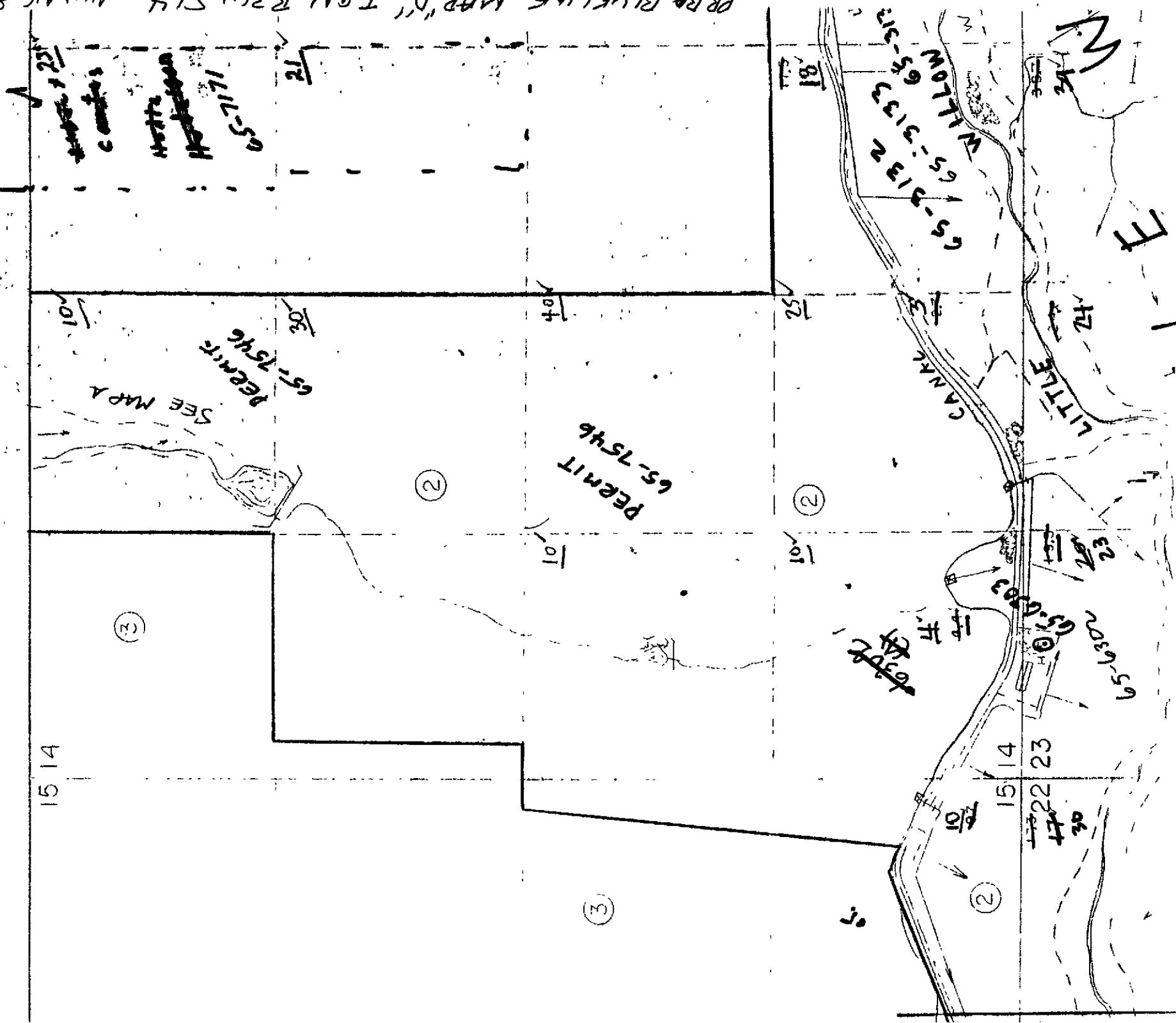


1987 Napp Photo

0 0.25 0.5 0.75 Miles

A horizontal scale bar with four segments, corresponding to the distances 0, 0.25, 0.5, and 0.75 miles.

PRBA BLUELINE MAP "D" T 9 N R 3 W S 14 NW NE & SW NE



A. ROOT WATER RIGHT NUMBERS: A65-07171

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	03W	14	NW	NE		HUDDLESTON, DONALD D	A65-07171 / 23.0	65-07171 / 23.0			
09N	03W	14	SW	NE		HUDDLESTON, DONALD D	A65-07171 / 21.0	65-07171 / 21.0			

ADDITIONAL POU FOUND

TOTAL ACRES A65-07171 44.00 44.00

POU COUNTY: PAYETTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

License No. Water Rights No. 65-717
 Produced Nov. 16, 1966
 Price \$0.50

License of Water Right No.

Abstract

THE 9TH ADVANCE

STATE OF CALIFORNIA

THIS IS TO CERTIFY THAT

65-1171-59

November 16-1970

and has submitted proposals to the Department of Water and Environmental Administration, and January 6, 1973.

When the first applied water was distributed to the community, the Department had just 100,000 gallons of water in its storage tanks. The Department had no way of knowing how much water would be needed to supply the city's needs. The Department had no way of knowing how much water would be needed to supply the city's needs. The Department had no way of knowing how much water would be needed to supply the city's needs.

1.14.18

groundwater source.

and the other 100% applied to a home office use &

established a right to use water as follows:

Beneficial Use

Period of Use

Rate of Diversion

Annual Volume 1

Irrigation

Tom April 18 Oct 25

100

1

2016-01-01

4.5 a) per acre

5

—both dates inclusive

10,88,cfB

* 0.88 cfs

THE UNIVERSITY OF CHICAGO PRESS

1992-1993

198

SE 157 of Sec. 12

Twp. 9 N. Rge. 3 W. B. M.

Run the Country with Pavetta

Description and location of place of use

[illegible]

* Subject to the condition that the maximum rate of diversion shall not exceed 1.14 cfs when combined with License No. 33540/65-2899.

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variances from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of the State of California, and shall not be conveyed or transferred in any manner other than as herein provided.

Witness the seal and signature of the Director, fixed at: Police Station No. 30

1974

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

IDENT. NO.

MAP NO.

Notice is hereby given that RALPH COATES

Class of Claimant:

Star Route, Payette, Idaho

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River.

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) Nov. 16, 1970
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) groundwater ✓
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)
- Use 88 CFS Irrigation ✓ Period of Use From April 1 To Oct. 31
(Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)
- Use _____ Period of Use From _____ To _____
(Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)
- Use _____ Period of Use From _____ To _____
(Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)
- (4) Quantity of water claimed: 0.92, 88 CFS Cubic Feet Per Second, or 198 Acre Feet Per Annum, and/or _____ Gals. Per Minute.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE ¼ SW ¼, Sec. 12, Twp. 9 N, Rge. 3 W, B.M.; additional points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. well, pump, pipeline
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 56 2 44 23

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
- (7) Effluent, sewage waste, or return water from this use is discharged into.
- (8) If you are claiming water as a member of an organization, list name of organization.
- REMOVE 2
- (9) Remarks. *Not expected 1.14/55 for expected with
7/29/79 32/40/45-7992 273 #1*
- (10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. *333*
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

March 24, 1971

Date:

Individual

Ralph Carter
(Signature of Claimant)

(Signature of Claimant)

Organizati

(Signature of Spouse)

(Signature of Authorized Agent)

State of Idaho

County of Ada

Organization
East

On this 24th day of March, in the year 1971, before me,
a notary public, personally appeared Ralph Coates
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they,
corporation, partnership or _____ executed the same.

Notary Public residing at _____

My commission expires _____

DET 12-6-77

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-07171 Date: 2-7-00

Overlapping POU Claim #'s: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	9N	3W	14		23	21														44
GIS					21	23														44
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 224

POD_ID #(s): 168

Total Claimed Acres: 44

Total GIS Acres: 44

COMMENTS:

The way these fields lay it seemed the acres were more accurate
snapped around between POU's.

Same pod as 65-02892