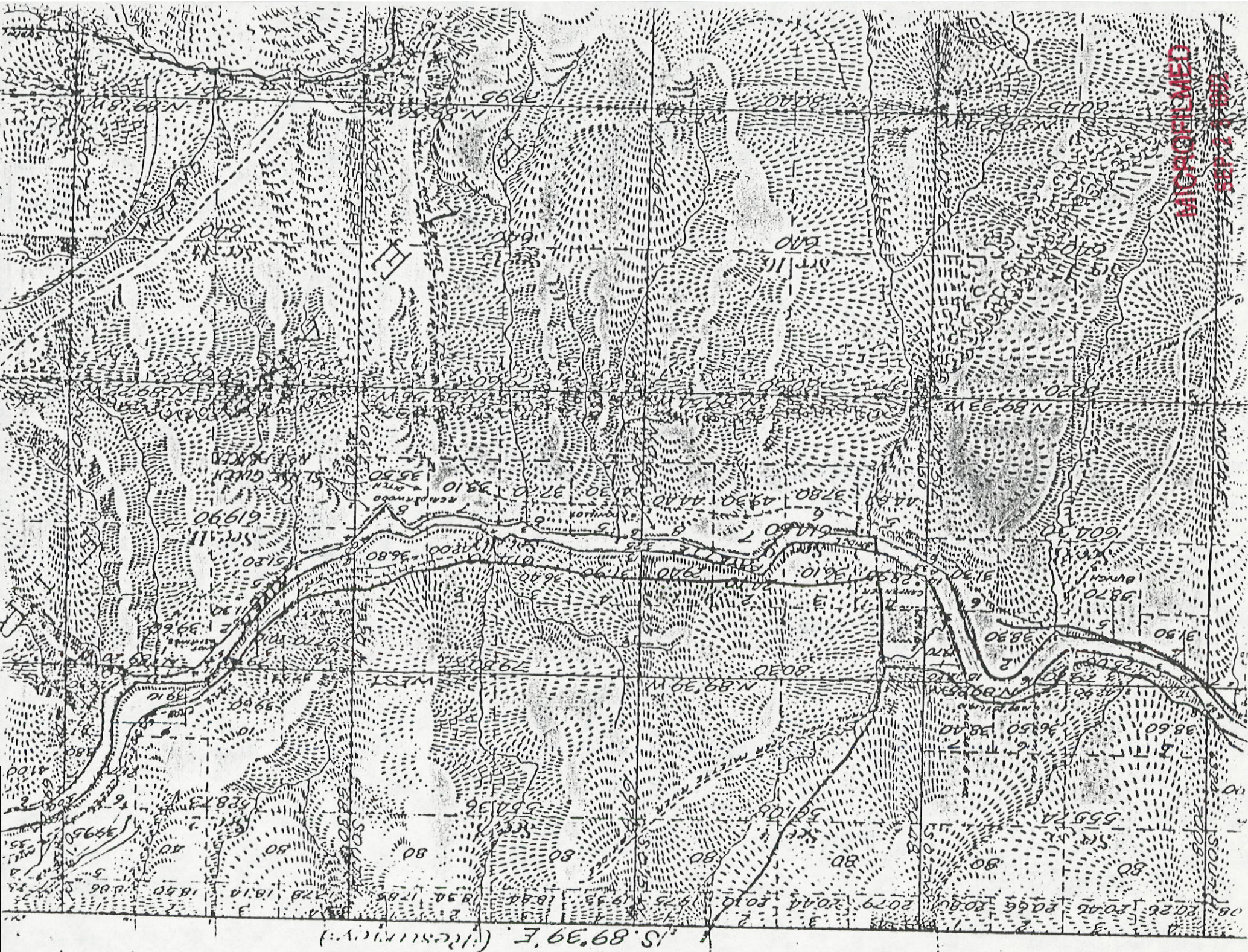
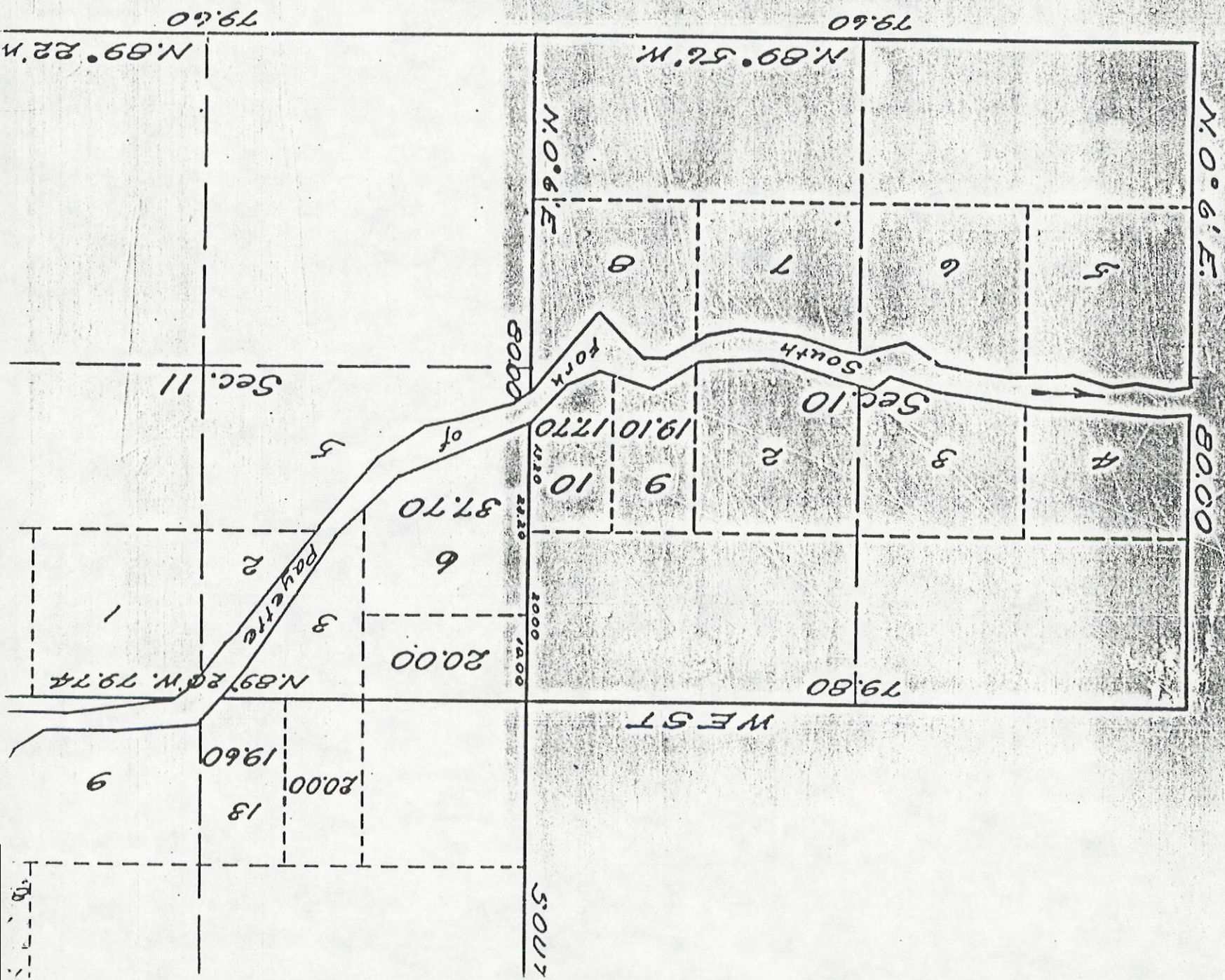






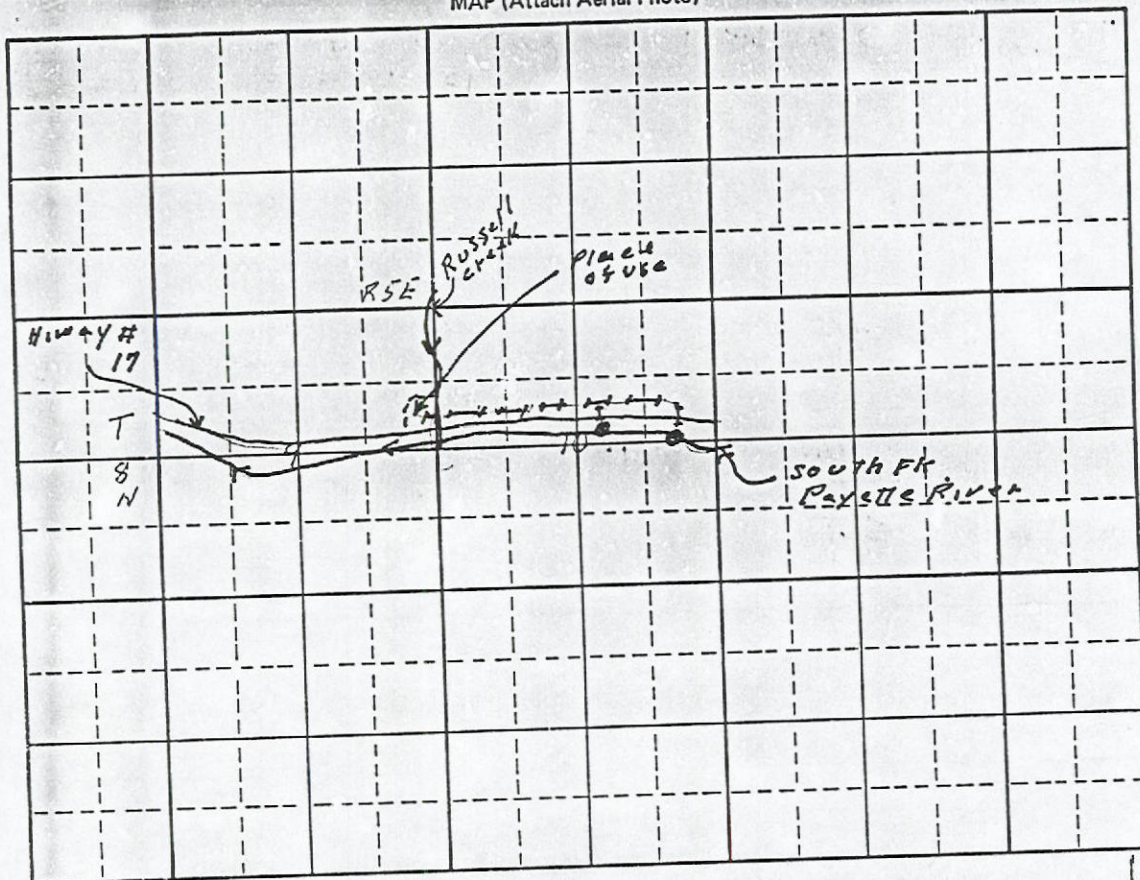
UNCLASSIFIED
DATE 11-11-2011



MICROFILMED

SEP 23 1992

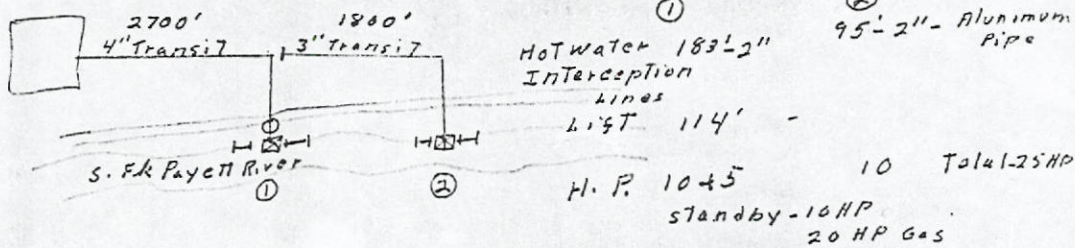
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

10- Greenhouses



Point(s) of diversion: SWNE, SENE 8 & 10 T8N R5E 0 = 10 HP booster pump

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	5E	9				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

John K. Noyes

Date 9/22/80

Checked by DBS

Date 10/31/80

Approved by [Signature]

Date 5/19/82

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07167
Date Received: 3/01/1989
Receipt No: X999999
Received By: ESR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK D. WARD 208-462-3846
Address: 15 LOWMAN RD.
GARDEN VALLEY, ID 83622
2. Date of Priority: OCT 08, 1970
3. Source: SPRINGS Trib. to: PAYETTE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05E	10	SW	NE		4	BOISE
			SE	NE		3	BOISE

5. Description of diverting works:
PIPE IN SPRING TO P.O.U..

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.120		4.20
HEATING	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/GREENHOUSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05E	9	SE	NE	1	COMMER	

A65-07167

Page 1

Date: 03/01/89

MICROFILMED

SEP 23 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-00503, 00509, 07903, 07904.

14. Remarks:
LOTS ARE ALSO KNOWN AS H.E.S. 494.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jack Ward* Date: Mar 1 1989
_____ Date: _____

State of Idaho)
County of Ada) SS.

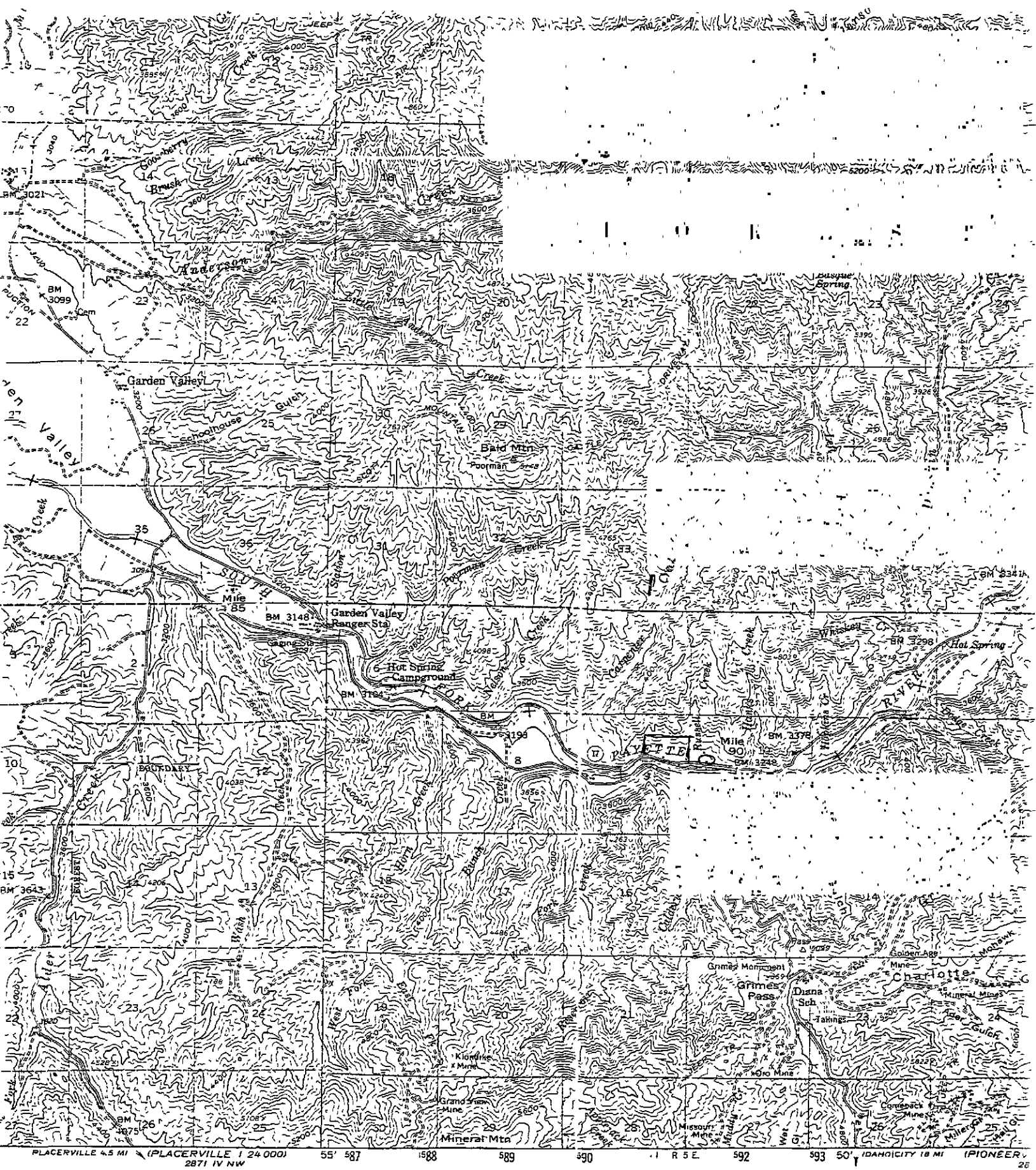
Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994

Subscribed and sworn (or affirmed) before me this 2st day
of March 19 89

Eldon L. Roush
Notary Public

Seal

Residing at _____
My Commission Expires _____



ical Survey

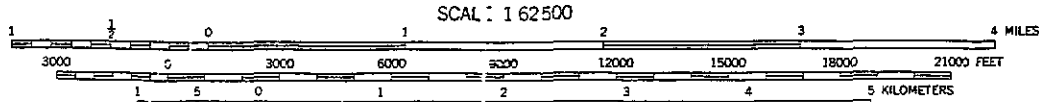
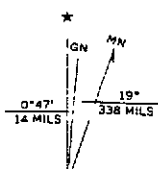
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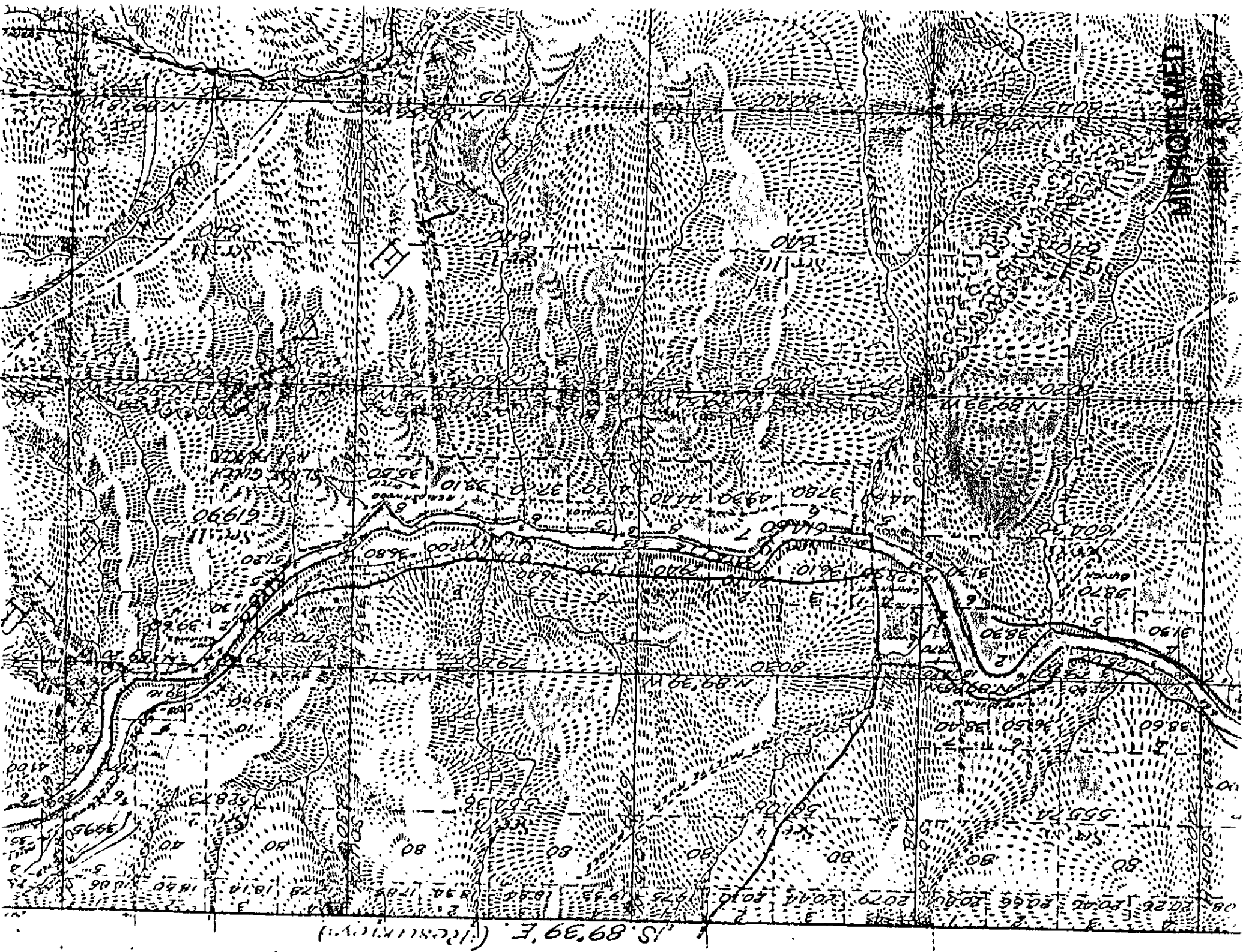


CONTOUR INTERVAL 80 FEET
NATIONAL GEODETIC /ERTICAL DATUM OF 1929

MICROFILMED

SEP 23 1992

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DE WER COLORADO 80025 OR BEAST VIRGINIA 20092



SEP 23 1992

MICROFILMED

N. 0° 31' W.

39.86

CR.

39.07

40.01

39.50

N. 0° 20' W.

SWEETWATER CR.

38.79

40.76

N. 89° 51' W. N. 89° 34' W. N. 89° 57' W.

NORTH 45.69

39.76

38.60

1800

14.730

SEC. 9

N. 40° E. N. 40° E.

29.12

39.1

12.20

CARPENTER

N. 89° 32' W.

79.82

38.70

35.80

N. 0° 20' E.

39.45

N. 0° 24'

38.97

32.30

38.54

39.85

N. 89° 03' W. S. 89° 43' W.

N. 0° 09' E.

39.34

39.61

22.6

31.27

NORTH

N. 0° 36'

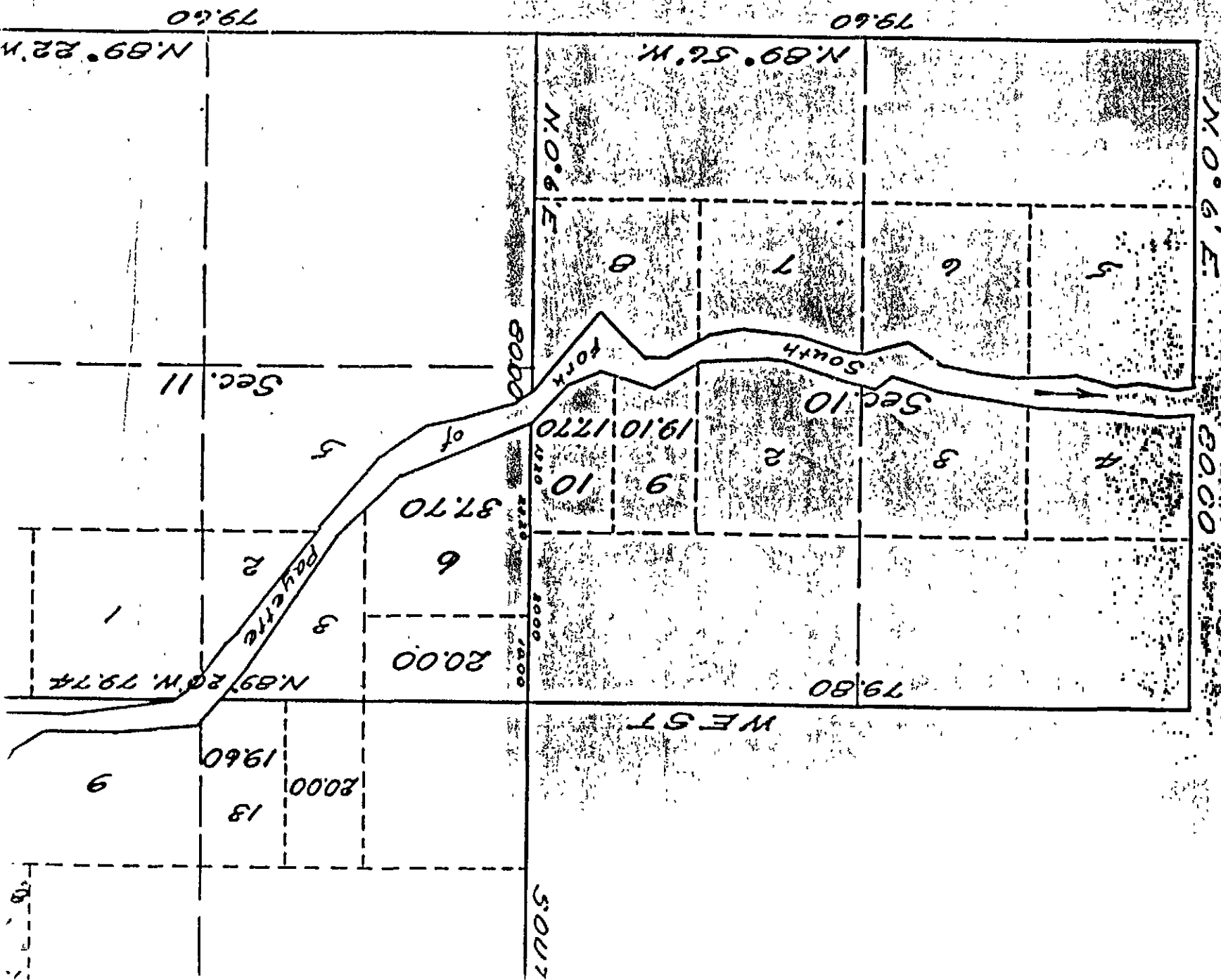
40.03

38.82

N. 8

MICROFILMED

SEP 23 1992



758 3.2.45

MICHOPIAN

N. 0°24'E

34.94

N. 0°42'E

38.76

N. 0°24'E

34.94

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February 27, 2000

Garden Valley

Department Of Water Resources,

RECEIVED
MAR 06 2000
WATER RESOURCES
WESTERN REGION

We have reviewed the water claims mentioned in preliminary recommendation correspondence, and completed the enclosed documents.

We do however have two additional permits that we are presently using at the greenhouses that are not mentioned in the preliminary recommendations. Could they be included in the adjudication process?

These are **65-13344A** for **1.0 cfs** from the South Fork of the Payette River, and **65-13588** for hot water completed Oct. 15, 1998.

Thank you for your consideration on these matters.

Sincerely,

David J. Ward
David J. Ward
For Jack D Ward

*Jeatt - Would you please
respond to this letter -
The 2 it's are ones that are
still permits & do not require
a claim to be filed because
they have priority dates after
the beginning of the act. 11-19-57.
P.S. You have Jack Ward's keys.
Did you make the changes to his AF? JAN*

RIGHT NUMBER	65-07167		
NAME AND ADDRESS	JACK D WARD 15 LOWMAN RD GARDEN VALLEY ID 83622		
SOURCE	SPRINGS	TRIBUTARY- PAYETTE RIVER, SOUTH FORK	
QUANTITY	0 12 CFS		
PRIORITY-DATE	10/08/1970		
POINT OF DIVERSION	T08N R05E S10 LOT 4 (SWNE) Within BOISE County LOT 3 (SENE)		
PURPOSE AND			
PERIOD OF USE	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	COMMERCIAL	01-01 12-31	0 12 CFS
			4 2 AFY
	HEATING	01-01 12-31	0.12 CFS
	COMMERCIAL AND HEATING USE IS FOR GREENHOUSES.		
PLACE OF USE	COMMERCIAL Within BOISE County T08N R05E S09 LOT 1 (SENE)		
	Place of use for HEATING is same as COMMERCIAL		
OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE		
EXPLANATORY MATERIAL	BASIS OF CLAIM - LICENSE PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 494		

February 3, 2000

NOTICE OF ERROR
REPLY

RECEIVED
MAR 06 2000
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-07167

JACK D WARD
15 LOWMAN RD
GARDEN VALLEY ID 83622

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

AFY

2. Describe the changes you wish to make in the proposed recommendation:

Delete AFY

3. Give a brief explanation as to why you disagree with these portions:

this right is used all day every day
for greenhouse watering AFY does not
APPLY

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE: _____
Please print your name: _____

AJ5809NP
No. R65-07167

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 37

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK D WARD 15 LOWMAN RD GARDEN VALLEY ID 83622 (208) 462-3846	10/08/1970	COMMERCIAL HEATING	01-01 12-31 01-01 12-31	0.120 CFS 0.120 CFS	4.20 AFA
TOTAL DIVERSION:					0.120 CFS	

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion:

T08N R05E S10 Lot04(SWNE) Lot03(SENE)

BOISE County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N	05E	9	:					01-C	:									:

Place of use location for HEATING is the same location as described for: COMMERCIAL

POU County: BOISE

Other Rights: 65-00503, 00509, 07903, 07904.

Remarks: USE COMMERCIAL AND HEATING USE IS FOR GREENHOUSES.

EXP PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 494

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 05/03/99 SVANHOFF 10/12/99 SVANHOFF 01/25/00 SVANHOFF

AJ5809NP
No. R65-07167

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 34

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK D WARD 15 LOWMAN RD GARDEN VALLEY ID 83622 (208) 462-3846	10/08/1970	COMMERCIAL HEATING	01-01 12-31 01-01 12-31	0.120 CFS 0.120 CFS	4.20 AFA
TOTAL DIVERSION:					0.120 CFS	

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion:

T08N R05E S10 Lot04(SWNE) Lot03(SENE)

BOISE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	05E	9	:					01-C	:																				

Place of use location for HEATING is the same location as described for: COMMERCIAL

POU County: BOISE

Non-Irrigation Uses: GREENHOUSES.

Other Rights: 65-00503, 00509, 07903, 07904.

Remarks: EXP PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 494 *exp!*

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/03/99 SVANHOFF 10/12/99 SVANHOFF

*delete & make use remain since the
goes w/ both uses.*

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Jack D. Ward

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from January 1 to December 31	at 0.12 cfs and	4.2 acre feet
Heating	from January 1 to December 31	at 4.17 cfs and	n/a
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Description and location of place of use:

Total number of acres irrigated _____

82.

A. Howard Burr
Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

65-7167

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	9/19/80	JKA	

EXAMINATION

Date 9/19/80 Accompanied by Jack K.
If source is surface water, estimate total flow of source _____
Methods of measurement Cipolletti weir

Measurement calculations:

Capacity
 $1 \text{ ft Cipolletti} = .28 = .502 \text{ cfs}$ $270 \text{ V} = 5$
Recom. and .12 cfs as per permit

Total AF should be
n/a
So as not to limit the
diversion for heating

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE
	10	JACUZZI		
	10	"		
	5	"		

System Description 2 pumping plants to divert
to greenhouse. See schematic.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrig

USE

<u>Commercial</u>				
<u>Heating</u>	.12	N/A		
<u>Amendment of use not required</u>				
<u>Industrial = commercial + heating</u>		4.2		
<u>on this permit for</u>		2.7		
Total	.12	6.9	111	12/31

Remarks

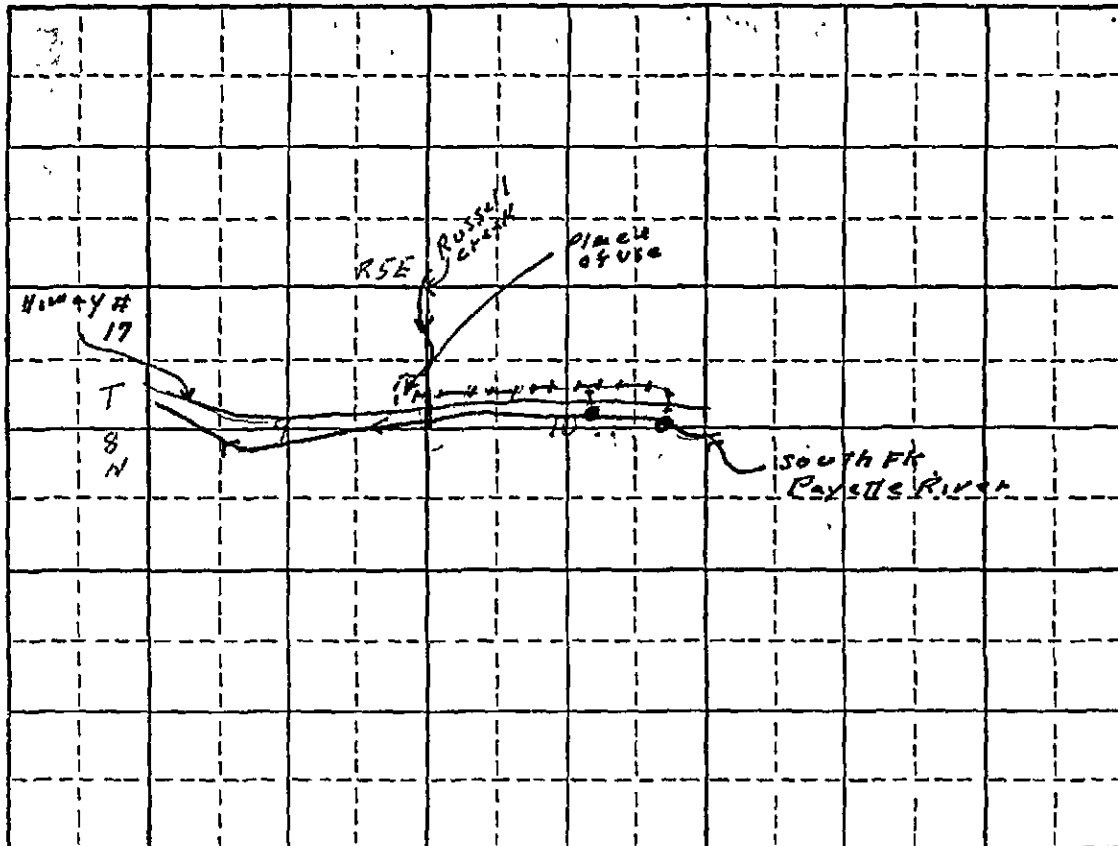
2 pumping plants due in 8-11, 1982 (65-7703 & 65-7904)
for commercial + irrigation

(Restrictions for heating 10 greenhouses)
* See memo to file 5/22/81

$V = 17 \text{ greenhouses } 100' \times 30' = 17 \times 100 \times 30 = 51,000 \text{ ft}^3$
 $43,560 \text{ ft}^3 = 1.2 \text{ ac}$

$1.2 \text{ ac} \times 3.5 = 4.2 \text{ AF for Commercial use}$
 $(\text{outside}) 3.5 \times 3.5 = 3.5 = 7.7 \text{ TOTAL}$
3-IRR. COVERED PERMITS 65-7703 & 65-7904
Jim 6-02-82

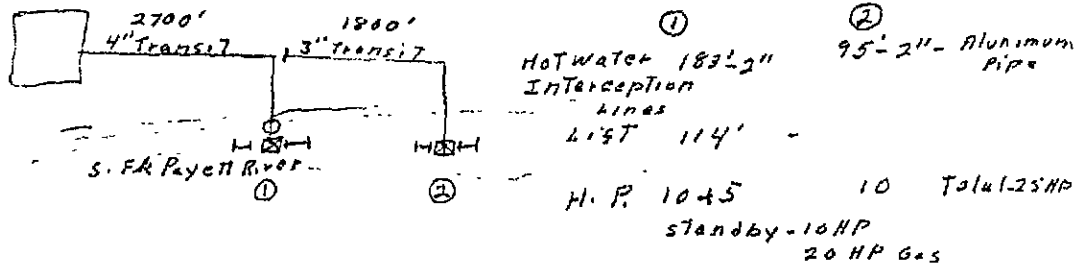
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

10- Greenhouses:



Point(s) of diversion: SWNE, SENE & 10 T8 NRSE 0-10 HP booster pump

Place(s) of Use

TWP	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	5E	9				X													

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

John H. Noyes

Date 9/22/80

Checked by 6133

Date 10/3/80

Approved by [Signature]

Date 5/19/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:05:12
03/11/99

PAGE: 1
GENERAL INFORMATION

14
CLAIM NUMBER: A65-07167

LAST: WARD FIRST: JACK D
ADDRESS: 15 LOWMAN RD
CITY: GARDEN VALLEY STATE: ID ZIP: 83622
PHONE NUMBER: 208-462-3846

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y FIELD EXAMINER Y() N()

CLAIM REMARKS: GEN LOTS ARE ALSO KNOWN AS H.E.S. 494.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () -
DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE: Y() N() TIME: __:__ A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () -
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-07167 PRIORITY DATE: 10-08-1970 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY SVH

DATE 5-3-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-07167	08N 05E	10		SW	NE	4		BOISE		
A65-07167	08N 05E	10		SE	NE	3		BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-07903 65-00495
65-04577

WR RECORDS IN SAME 40 ACRE TRACT

65-07903
65-12814
65-13588

SOURCE: SPRINGS

TRIB: PAYETTE RIVER, SOUTH FORK

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
08N	05E	10		SW	NE	4		BOISE		
08N	05E	10		SE	NE	3		BOISE		

SOURCE: SPRING

TRIB: CASCADE RESERVOIR

REVIEWED BY:

SVK

DATE:

5-3-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-07167

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	05E	9	SE	NE	1	WARD, JACK D	A65-07167 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-07167

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-00503	HANKS CREEK	WARD, JACK D	0.040	0.020		
A65-05638	RUSSELL CREEK	WARD, JACK D	0.240	0.020		
A65-05640	UNNAMED STREAM	WARD, JACK D	0.040	0.040	1.20	1.20

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-07167	COMMERCIAL	WARD, JACK D	FROM 01-01 TO 12-31	0.120 CFS	4.20 AF/A
A65-07167	HEATING	WARD, JACK D	FROM 01-01 TO 12-31	0.120 CFS	0.00 AF/A
A65-07903	COMMERCIAL	WARD, JACK D	FROM 01-01 TO 12-31	1.000 CFS	722.70 AF/A
A65-07904	COMMERCIAL	WARD, JACK D	FROM 01-01 TO 12-31	0.080 CFS	16.70 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 65-00503, 00509, 07903, 07904.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

TOTAL ACRES: _____ N/A()
REVIEWED BY: SUB DATE: 5-3-99

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-07167	COMMERCIAL	FROM 01-01 TO 12-31	0.120 CFS	4.20 AF/A
A65-07167	HEATING	FROM 01-01 TO 12-31	0.120 CFS	
	TOTAL DIVERSION RATE/VOLUME		0.120 CFS	

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 0.120 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.120 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS)
REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE
OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM
IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
COMMERCIAL HEATING	01-01	12-31	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	01-01	12-31	0.120	_____	4.20	_____	0.0	_____
			0.120	_____		_____	0.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.120	_____		_____	0.0	_____

NON-IRRIGATION USES CLAIMED: C/GREENHOUSES.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: SVH

DATE: 5-3-99

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

=====

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(☒) LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
(☒) WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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03/11/99

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-07167

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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03/11/99
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PROFILE REPORT

CLAIM NUMBER: A65-07167

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK D WARD	10/08/1970	COMMERCIAL HEATING	01-01 12-31 01-01 12-31	0.12 CFS 0.12 CFS	4.20 AFA
TOTAL DIVERSION:					0.12 CFS	

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion:

T08N R05E S10 Lot04(SWNE) Lot03(SENE)

BOISE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
08N	05E	9	:					01-C	:					:					:					:					:

Place of use location for HEATING is the same location as described for: COMMERCIAL

POU County: BOISE

Non-Irrigation Uses: C/GREENHOUSES.

Other Rights: 65-00503, 00509, 07903, 07904.

Remarks: GEN LOTS ARE ALSO KNOWN AS H.E.S. 494.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: