



RESERVOIR

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FORN

MAR 02, 1979

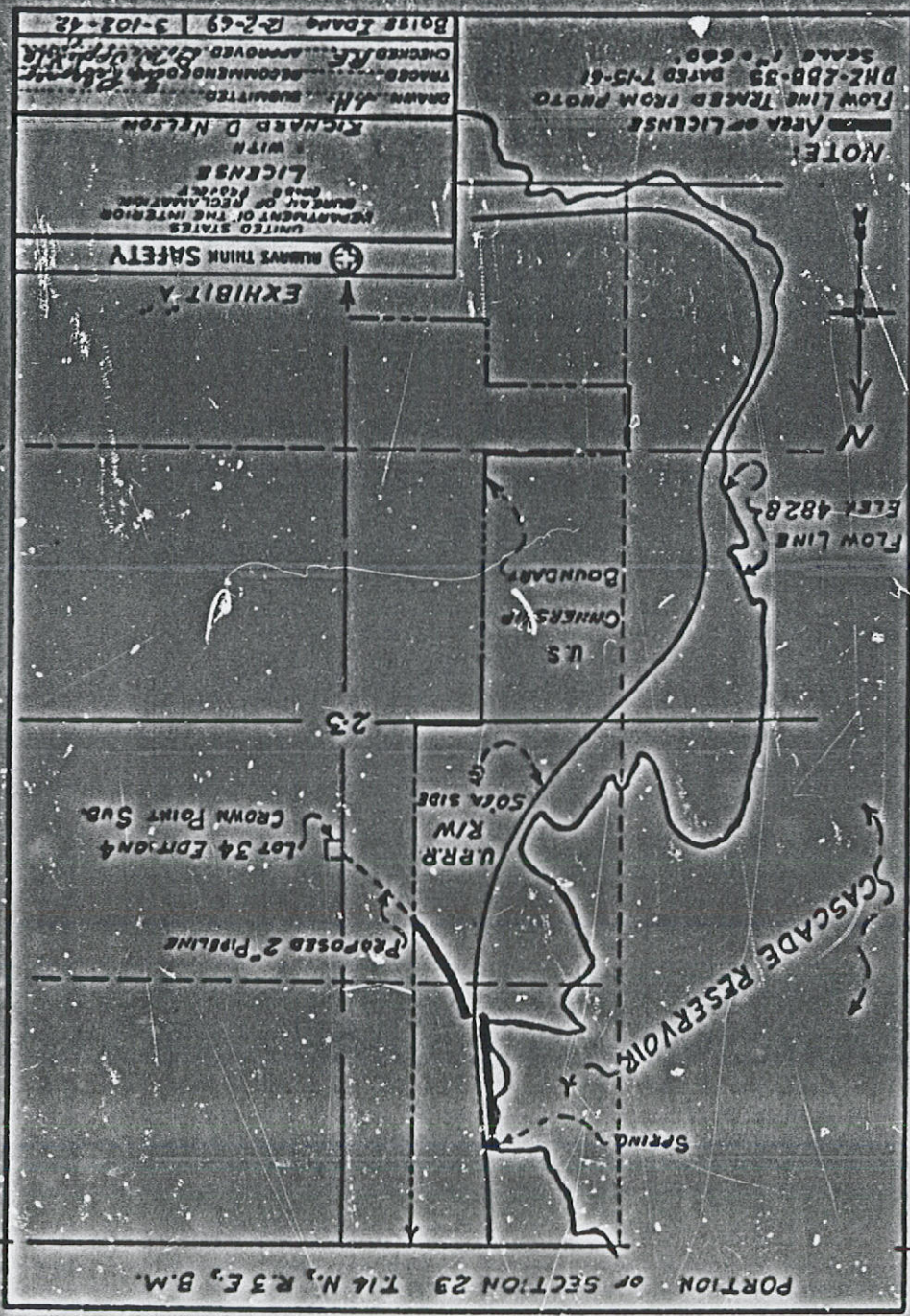
INDICATES TOTAL

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE
SOURCE: SPRING

PAGE 366

TRIBUTARY TO: CASCADE RESERVOIR

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9660	WHITWORTH, HERBERT K. 3203 KIPLING ROAD, BOISE, IDAHO 83704 REMARKS: WEST MOUNTAIN SUBDIVISION.	6/ 1/1968	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LGT 3 S30 T15N R 3E	LCT3 S30 T15N R 3E	BENEFICIAL USE
65-8419	TAGGART, DAVID V. 2505 DAVIS STREET, BOISE, IDAHO 83702 REMARKS: LOT 16, BLOCK 3, MOUNTAIN SHADOWS SUBDIVISION.	5/ 1/1969	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 4 S 3 T15N R 3E	LCT4 S 3 T15N R 3E	BENEFICIAL USE
65-7154	NELSON, RICHARD D. & NELSON, JUANITA M. CASCADE, IDAHO 83611	11/10/1969	DOMESTIC	1/ 1 12/31	2.40 AFA .05 CFS	NENw S23 T14N R 3E	SENw S23 T14N R 3E	LICENSE
65-8436	REED, JAMES G. 3915 CATALINA, BOISE, IDAHO 83705 REMARKS: LOT 7, MC LEOD & EDWARDS WAGON WHEEL SUBDIVISION #1.	4/ 1/1970	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S28 T16N R 3E	SWSE S28 T16N R 3E	BENEFICIAL USE
65-9620	LIND, FARRIS DUNNELLY, IDAHO 83615	6/26/1970	DOMESTIC STOCKWATER	1/ 1 12/31 1/ 1 12/31	1.20 AFA .04 CFS .40 AFA .02 CFS *1.60*AFA *.04*CFS	SWNW S12 T15N R 3E	SWNW S12 T15N R 3E SAME AS OTHER USE	BENEFICIAL USE
65-8429	MILLER, THOMAS J. ROUTE 2, BOX 335, CALDWELL, IDAHO 83605	4/ 1/1971	STOCKWATER	1/ 1 12/31	1.40 AFA .03 CFS	SWSW S12 T13N R 3E	SWSW S12 T13N R 3E	BENEFICIAL USE
65-8432	MILLER, THOMAS J. ROUTE 2, BOX 335, CALDWELL, IDAHO 83605	4/ 1/1971	STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS	NENw S 1 T13N R 3E	NENw S 1 T13N R 3E	BENEFICIAL USE
65-8431	PONDEROSA PARKS, INC. ROUTE 2, BOX 335, CALDWELL, IDAHO 83605	4/ 1/1971	STOCKWATER	1/ 1 12/31	1.40 AFA .03 CFS	LOT 7 S 1 T13N R 3E	LCT7 S 1 T13N R 3E	BENEFICIAL USE
65-7240	CLAPP, JERRY L. 525 BITTERROOT DRIVE, BOISE, IDAHO 83705 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	11/ 4/1971	DOMESTIC	1/ 1 12/31	6.00 AFA .20 CFS	NWSE S14 T14N R 3E	NESW S14 T14N R 3E	PERMIT

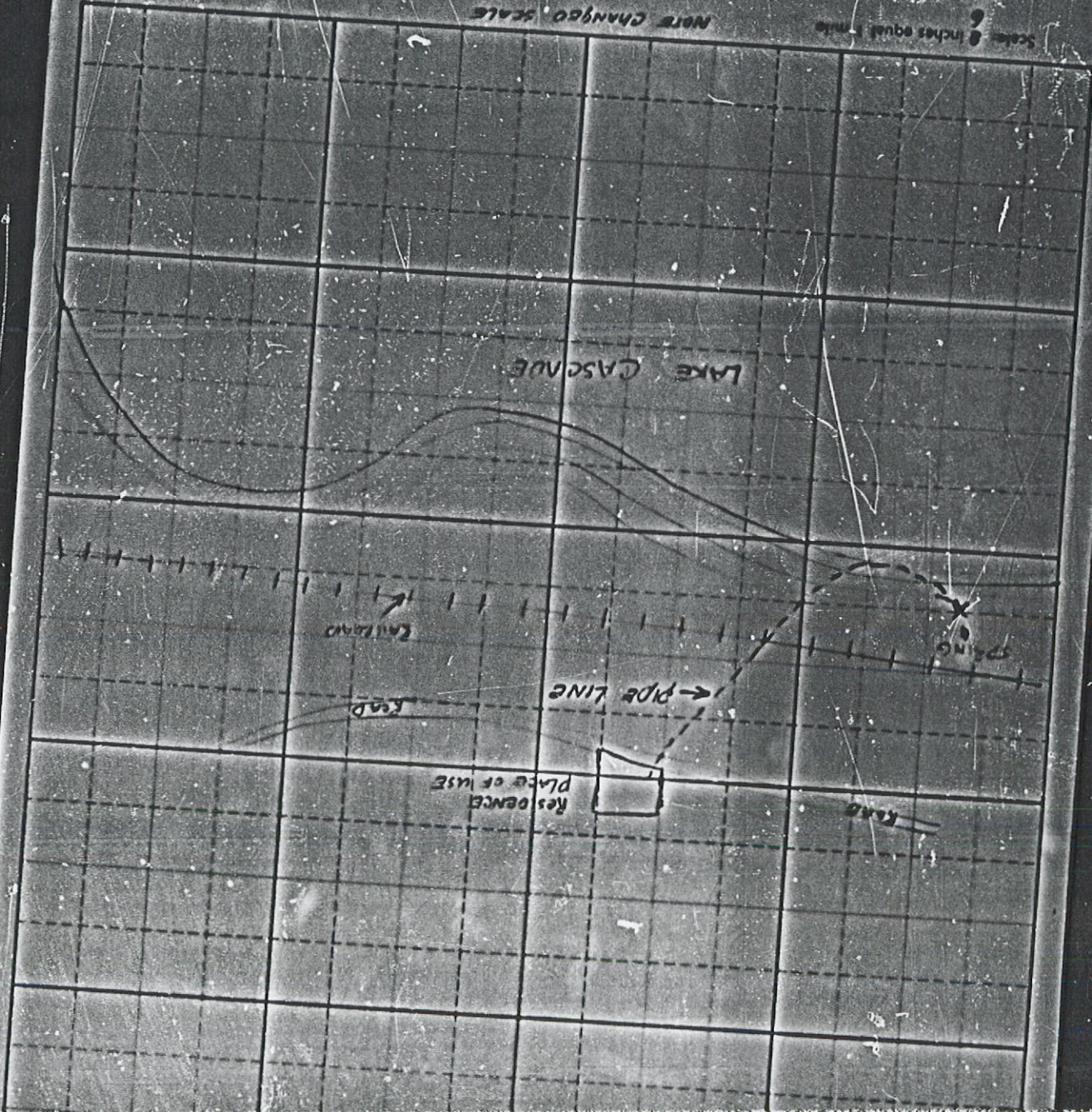


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard D. Williams
 Applicant
Quartermaster

NOTE CHANGED SCALE

Scale: 1 inch equals 1 mile



Witness my hand this 8th day

2. Date of said application

3. Office Maximum

October 1

B. Date of construction of

8. SUBJECT TO ALL PRIOR

1. Approval of said application

State No. 63-7154

This is to certify that I have ex-

AC

Recd.

Hearing

Copies

Project

Project

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No.	Priority	Nov. 10, 1989	Amount	0.05 cfs
55-7154				

THIS IS TO CERTIFY, THAT
RICHARD D. & JUANTA M. NELSON

of Cascade, Babo, have ~~not~~ complied with the terms and conditions of Permit

No. 65-7154 issued pursuant to Application for Permit dated November 10, 1969

and has submitted proof to the Department of Water Resources on

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a

capacity for the diversion of 0.05 cfs of water from an unnamed spring

Authority to Cascade Lake, and that the permit holder has applied to a beneficial use and

Established a right to use water as follows:

Beneficial Use

Period of Use

Rate of Diversion

Annual Volume

Domestic	from Jan 1 to Dec 31	n	0.05	chi and	2.4 score test

from _____

from _____

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time and

that the amount of water to be diverted and to which such right is entitled and confirmed is for the purpose

forementioned and is limited to the amount which can actually be beneficially used and shall not exceed

2.4 _____ acres feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23

Typ. 14 N. Pge. 3 E. B. M.

In the County of _____ Valley

Description and location of place of use: (Lots 34 & 36, Crown Point Subdivision 1A)

[illegible]

Total number of acres irrigated

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of December 19 78

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07154A**
Date Received: 8/23/1988
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM A MATTER JR 208-342-2290
Address: 3477 BRAMPTON WAY
BOISE ID 83706
OR
Name: NANCY C LUTE 208-331-9141
Address: 222 W PARLIAMENT CT
BOISE ID 83706
OR
Name: NORMA C MATTER 208-344-2170
Address: 3000 HILLCREST LN
BOISE ID 83705

2. Date of Priority: NOV 10, 1969

3. Source: SPRING Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	03E	23	SE	NE	NW		VALLEY

5. Description of diverting works:

STEEL BASIN W/1.5 HP PUMP UP TO 1000 GAL TANK-PUMPED TO HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		2.40

7. Total Quantity Appropriated is:

0.050 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03E	23	SE	NW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TWO HOMES ARE NOW USING THIS SPRING RATHER THAN 5 AS LISTED ON THE RIGHT. SAME SPRING AND CLAIMANT WAS AWARE THAT 5 HAD BEEN LISTED, HOWEVER, ONLY 2 HAVE EVER BEEN USING THE WATER.
AKA LOT 34, CROWN POINT SUBDIVISION.
OWNERSHIP CHANGED BY KW 4/18/1995.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

1-7-98

Department of Water Resources

ATTN: SUSAN BOCK

RECEIVED

JAN 09 1998

WATER RESOURCES
WESTERN REGION

RE: WATER RIGHTS CLAIM # 65-07154A

PLEASE CHANGE MY ADDRESS AND PHONE NUMBER
AS FOLLOWS:

NANCY C. LUTE
222 W. PARLIAMENT CT.
BOISE, ID. 83706

PHONE # (208) 331-9141

THANKS,
Nancy Lute

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07154A
Date Received: 8/23/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NANCY C LUTE 208-344-1806
Address: 2415 PLEASANTON
BOISE ID 83702
OR
Name: WILLIAM A MATTER JR 208-342-2290
Address: 3477 BRAMPTON WAY
BOISE ID 83706
OR
Name: NORMA C MATTER 208-344-2170
Address: 3000 HILLCREST LN
BOISE ID 83705

2. Date of Priority: NOV 10, 1969

3. Source: SPRING Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03E	23	SE	NE	NW		VALLEY

5. Description of diverting works:

STEEL BASIN W/1.5 HP PUMP UP TO 1000 GAL TANK-PUMPED TO HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		2.40

7. Total Quantity Appropriated is:

0.050 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 2 HOMES

MICROFILMED
OCT 21 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03E	23	SE NW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TWO HOMES ARE NOW USING THIS SPRING RATHER THAN 5 AS LISTED ON THE RIGHT. SAME SPRING AND CLAIMANT WAS AWARE THAT 5 HAD BEEN LISTED, HOWEVER, ONLY 2 HAVE EVER BEEN USING THE WATER.
AKA LOT 34, CROWN POINT SUBDIVISION.
OWNERSHIP CHANGED BY KW 4/18/1995.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 3E
Section 23, SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A65-07154A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Nancy C. Lute or William A. Matter, Jr.
or William A Matter Sr.
Boise, ID
- ☐ New Owner/Claimant (Purchaser): Nancy C. Lute or William A. Matter, Jr.
or Norma C. Matter
- ☐ New Mailing Address: (see claim submitted 4-18-95)
Boise, ID
- ☐ New Telephone Number: () _____ - _____ same
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) William A. Matter, Jr. Date 4-18-95

☒ Signature of Former Owner/Claimant(s) William A. Matter, Jr. Date 4-18-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-18-95 By: FW

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

OCT 21 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

⁽³⁾ Copies of updated claim given to William A. Matter, Jr.
pw 4-18-95

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 18 1995

WATER RESOURCES
WESTERN REGION

Ident. Number: A65-07154A
Date Received: 8/23/1988
Receipt No: X999999
Received By: *hls*

kw 4/18/95

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NANCY C. LUTE 208-344-1806
Address: 2415 PLEASANTON
BOISE ID 83702

OR

Name: WILLIAM A. MATTER, JR. 208-342-2290
Address: 3477 BRAMPTON WAY
BOISE ID 83706

OR

Name: WILLIAM A. MATTER, SR. 344-2170
Address: ~~1732 WESTLAND DR.~~ 3000 HILLCREST LADE 208-375-2219
BOISE ID ~~83704~~ 83705

2. Date of Priority: NOV 10, 1969

3. Source: SPRING Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	03E	23	SE	NE	NW		VALLEY

5. Description of diverting works:
STEEL BASIN W/1.5 HP PUMP UP TO 1000 GAL TANK-PUMPED TO HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		2.40

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES

MICROFILMED

OCT 21 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03E	23	SE NW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

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AKA LOT 34, CROWN POINT SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

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Number of attachments: WOM

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William A. Nitter Jr. Date: 4-14-95

Date: _____

State of Idaho)
County of Ada.) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of May 19 95

Shirley J. Lohacker
Notary Public

Seal

Residing at Boise, Idaho.
My Commission Expires September 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07154A**
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BOISE ID 83702
OR
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Address: 3477 BRAMPTON WAY
BOISE ID 83706
OR
Name: WILLIAM A. MATTER, SR. 208-375-2219
Address: 1732 WESTLAND DR.
BOISE ID 83704

2. Date of Priority: NOV 10, 1969

3. Source: SPRING Trib. to: CASCADE RESERVOIR

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DOMESTIC, 2 HOMES

MICROFILMED
OCT 21 1996

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AKA LOT 34, CROWN POINT SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A65-07154A *ral*

Ident. Number: A65-07154

Date Received: 8/23/1988

Receipt No: X999999

Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM A. MATTER, SR. 208-375-2219
Address: 1732 WESTLAND DR.
BOISE, ID 83704
OR
Name: NANCY C. LUTE 208-344-1806
Address: 2415 PLEASANTON
BOISE, ID 83702
OR
Name: WILLIAM A. MATTER, JR. 208-342-2290
Address: 3477 BRAMPTON WAY
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DOMESTIC	01/01	12/31	0.050		2.40

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES.

A65-07154

Page 1

Date: 08/23/88

MICROFILMED
OCT 21 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03E	23	SE NW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

TWO HOMES ARE NOW USING THIS SPRING RATHER THAN 5 AS LISTED ON THE RIGHT. SAME SPRING AND CLAIMANT WAS AWARE THAT 5 HAD BEEN LISTED, HOWEVER, ONLY 2 HAVE EVER BEEN USING THE WATER.
AKA LOT 34, CROWN POINT SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William A. Mettles Sr. Date: 8/23/88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of August 19 88.

Nancy M. Lindgren
Notary Public

Seal

Residing at Boise

My Commission Expires 1-19-1994

RESERVOIR



AJ0749NP
No. R65-07154A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM A MATTER JR 3477 BRAMPTON WAY BOISE ID 83706 (208) 342-2290	11/10/1969	DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
				TOTAL DIVERSION:	0.02 CFS	1.20 AFA
C	NANCY C LUTE 222 W PARLIAMENT CT BOISE ID 83706 (208) 331-9141					
C	NORMA C MATTER 3000 HILLCREST LN BOISE ID 83705 (208) 344-2170					

Water Source: SPRING

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion:

T14N R03E S23

SENENW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
14N	03E	23	:																	:			

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP000420000340A
PROPERTY KNOWN AS CROWN POINT SUBDIVISION, LOT 34.

Dates: Exam Made Date: Verified Date: 03/02/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-07154A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/02/98
PAGE: 2

=====

Comments: Date: 01/09/1998 User-ID: SBOCK Subject: ADDRESS CHANGE
CHANGE MADE ON 1/9/1998 BY SUE BOCK

Date: 03/02/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
AKA LOT 34, CROWN POINT SUBDIVISION.
OWNERSHIP CHANGED BY KW 4/18/1995.

Date: 03/02/1998 User-ID: SBOCK Subject: SPLIT CLAIM
THIS RIGHT WAS SPLIT INTO AN A AND B THE B CLAIM WAS FILED ON BY
THE SMITH'S.

Audit: 03/02/98 SBOCK

AJ5809NP
No. R65-07154A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM A MATTER JR 3477 BRAMPTON WAY BOISE ID 83706 (208) 342-2290	11/10/1969	DOMESTIC	01-01 12-31	0.05 CFS	2.40 AFA
				TOTAL DIVERSION:	0.05 CFS	2.40 AFA
C	NANCY C LUTE 222 W PARLIAMENT CT BOISE ID 83706 (208) 331-9141				0.02	1.2
C	NORMA C MATTER 3000 HILLCREST LN BOISE ID 83705 (208) 344-2170					

Water Source: SPRING

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion:

T14N R03E S23

SENEW

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14N	03E	23	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: VALLEY

Non-Irrigation Uses: DOMESTIC, 2 HOMES

Other Rights: NONE

Remarks: ~~GEN~~ ^{EXP} P.N. RPO00420000 340A
TWO HOMES ARE NOW USING THIS SPRING RATHER THAN 5 AS LISTED ON THE RIGHT. SAME SPRING AND CLAIMANT WAS AWARE THAT 5 HAD BEEN LISTED, HOWEVER, ONLY 2 HAVE EVER BEEN USING THE WATER.
AKA LOT 34, CROWN POINT SUBDIVISION.
OWNERSHIP CHANGED BY KW 4/18/1995.

N11, N13

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/09/1998 User-ID: SBOCK Subject: ADDRESS CHANGE

Comm: This Right was split claim

65-07154B was filed only by the Smiths.

AJ5809NP
No. R65-07154A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/02/98
PAGE: 2

=====

Comments: Date: 01/09/1998 User-ID: SBOCK Subject: ADDRESS CHANGE
CHANGE MADE ON 1/9/1998 BY SUE BOCK

Audit: 01/12/98 SBOCK

FILE

CLAIM/WR NO: 65-07154A
AGENT: Sue Bock
DATE: March 2, 1998
REF:

MRS. Matter came into the office today. She gave me a copy of the warranty deed for the property on lot 34. I explained to her that only the original house would be recommended under the water right and that the guess home would need to have a new water right filed on it if they wish to continue using water at that location.

on 8/29/88

WARRANTY DEED

RICHARD D. NELSON and JUANITA M. NELSON, husband and wife, GRANTORS, of Boise, County of Ada, State of Idaho hereby CONVEY, GRANT and WARRANT to WILLIAM A. MATTER, JR. & RENA R. MATTER, husband and wife, WILLIAM A. MATTER, SR. & NORMA C. MATTER, husband and wife, and NANCY C. LUTE, a single woman, as tenants in common, of 1732 Westland Dr., Boise, Idaho, for the sum of VALUABLE CONSIDERATION, the following described tract of land in Valley County, State of Idaho:

Lot Thirty-Four (34), Crown Point Subdivision No. 4, Valley County, Idaho,

Together with 0.05 c.f.s. of water from an unnamed spring as evidenced by License No. 65-7154 and

SUBJECT TO Crown Point Subdivision No. 4 filings in the office of the Recorder of Valley County, Idaho, as follows:

Plat, Book 2 of Plats at page 34
Certificate of Ownership, Book 10 of Miscellaneous
at Page 456.

SUBJECT TO Power Line Easement set forth on Deed No. 70610, records of Valley County, Idaho.

SUBJECT TO Reservations to the United States of America as follows:

The reservation of presently used rights of way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph and power transmission lines created in favor of the public or public utilities.

The reservation of the covenant or burden running with the above described land of the subordination of all claims for damages against the United States sustained by such land or structures thereon by reason of the operation and maintenance of the Cascade Dam and Reservoir as presently constructed.

The reservation of a right of way for ditches or canals constructed by authority of the United States, this reservation being of the same character and scope as that created with respect to certain public lands by the act of August 30, 1890 (26 Sta. 371, 391), as it has been or may hereafter be amended.

WITNESS the hand of said Grantors this 24 day of July, 1981

Richard D. Nelson
Richard D. Nelson

Juanita M. Nelson
Juanita M. Nelson

STATE OF IDAHO)
County of Valley) ss.

On this 24 day of July, 1981, before me, a notary public in and for said State, personally appeared RICHARD D. NELSON and JUANITA M. NELSON, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and notary seal the day and year first written in this certificate.

Donna Marie Edlin
Notary Public for Idaho
Residing at: Cascade, Id.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Nancy Lute
2415 Pleasanton
Boise, ID 83702

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

William A Matter Jr
3477 Brampton Way
Boise, ID 83706

Norma C Matter
3000 Hillcrest Lane
Boise, ID 83705

Re: Water Rights Claim 65-07154A

Dear Claimants:

I am currently in the process of reviewing your water rights claim referenced above which was filed during the Snake River Basin Adjudication (SRBA) claims filing. However, due to the problem explained below, I may not be able to recommend this claim to the SRBA Court in Twin Falls for decree. A copy of your claim is enclosed for your review.

The original water right claim 65-07154 was licensed for two families on lots 34 and 36, Crown Point Subdivision #4. Lot 36 has been filed on by a Mr. and Mrs. Smith. In order to assign the other half of the right to lot 34, I will need some evidence as to who owns the original home on lot 34, such as a sworn affidavit or deed showing transfer of water right. If no party claims this right, the right will be forfeited.

If you have any questions concerning this letter, please feel free to contact me by phone. If you plan to come into the office, please contact the office first to make an appointment to guarantee someone will be available to assist you.

Sincerely,

Susan Bock
Sr. Water Resources Agent
Western Region

Enclosures:
SB:sb

FILE

CLAIM/WR NO: 65-07154A
AGENT: Sue Bock
DATE: January 2, 1998
REF:

I spoke to Mr. Matter today regarding his water right. I told him that I was sending a letter and thought it might help to explain over the phone. The original claim 65-07154 was for two homes, one in lot 34 and the other in lot 36. Mr. and Mrs. Smith have filed for a home in lot 36 (65-07154B). Mr. Matter, Norma Matter, and Nancy Lute filed a claim on lot 34 for two homes.

Mr. Matter said that Norma Matter is his mother and Nancy Lute, his sister. They have a cabin and guest house on lot 34, both of which use water from the spring. I told him that we could only recommend one home on lot 34 and they would have to file for a water right for the other residence.

Mr. Matter said he would provide me documentation for the home which was filed on originally.

WATER RIGHT NUMBER - A65-07154

PREFIX TRANSLATION: ADJUDICATION CLAIM

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
14N	03E	23	SE NW			43	DOMESTIC	(85) VALLEY

+ - - DIVERSION MEANS - STEEL BASIN W/1.5 HP PUMP UP TO 1000 GAL TANK-PUMPED TO HOMES.

+ - - NON-IRRIGATION USE - 0/2 HOMES.

+ - - OTHER RIGHTS FOR SAME USE - NONE.

+ - - REMARKS - - - - -
TWO HOMES ARE NOW USING THIS SPRING RATHER THAN 5 AS LISTED ON THE RIGHT. SAME SPRING AND CLAIMANT WAS AWARE THAT 5 HAD BEEN LISTED, HOWEVER, ONLY 2 HAVE EVER BEEN USING THE WATER.
AKA LOT 34, CROWN POINT SUBDIVISION. *#4 1284 Shore Drive (matter) household*

+ - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND. *LOT 49 - 1263 Crown Point Parkway (Nelson) C.P. Sub # 4 household*

+ - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + STATE OF IDAHO	+ - - - - DECREE DEFENDANT - - - + A & C CORP., ET AL.	+ - DECREE DATE - + 00/00/0000
--	---	-----------------------------------

+ - - AUDIT FIELDS - 08/23/88 SHURTE

+ - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 08/23/1988	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT - 65
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - X999999	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	PDU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - OR	NOTICE OF ERROR FLAG -

* RP000420000340A (Matter)
RP000420000490T (Nelson)

DATA ENTRY

ENTERED

CHECKED

14 174

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Records
ID/R Records

VERIFIED
JUN 14 1992

CERTIFIED
DELETED 1992
WATER EXAMINER

Duplicate file

MICROFILMED
OCT 21 1996

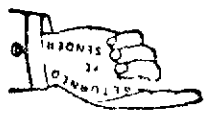
AL-5-071544

3000 Hillcrest Ln
Boise 83705

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

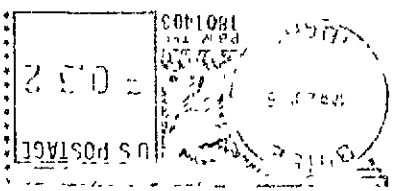
BD123705 02-20-95 1910

POOR ORIGINAL



UNDELIVERABLE
AS ADDRESSED
FORWARDING
ORDER EXPIRED

WILLIAM A MATTER SR
1732 WESTLAND DR
BOISE ID 83704



Not at this Address

83704-7257 98



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 20, 1995

William A. Matter, Sr.
1732 Westland Dr
Boise, ID 83704

Nancy C. Lute
2415 Pleasanton
Boise, ID 83702

William A. Matter, Jr.
3477 Brampton Way
Boise, ID 83706

RE: Snake River Basin Adjudication (SRBA)

Dear Claimant:

The Identification Number of your Notice of Claim to a Water Right has been changed from A65-07154 to A65-07154A. The suffix "A" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Respectfully,

A handwritten signature in cursive script, appearing to read 'Helen L. Thornton'.

Helen L. Thornton
Adjudication Staff

HHT:h
Enclosures

MICROFILMED

OCT 21 1996

Water Right Number - 65-07154

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NELSON

RICHARD D.

1 -
2 -
3 -

City- CASCADE

State- ID Zip- 83611

Phone -

NELSON

JUANITA M.

1 -
2 -
3 -

City- CASCADE

State- ID Zip- 83611

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
11/10/1969 14 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING CASCADE RESERVOIR+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
14N 03E 23 NE NW (85) VALLEY+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.050 2.40+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.050 2.40+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 03E 23 SE NW 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/5 HOMES.

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

OCT 21 1996

MICROFILMED

Water right number - 65-07154

Adj. flag translation: Standard Water Right Number

+ - - - - Decree Plaintiff - - - +
STATE OF IDAHO

+ - - - - Decree Defendant - - - +
A & C CORP., ET AL.

+ - Decree Date - +
01/21/1986

+ - - Microfilm Rolls -

+ - - Audit Fields - 08/06/86

04/30/88 CONVERT

[illegible]

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 65
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 01/21/1986				

MICROFILMED
OCT 21 1996

IMPORTANT MESSAGEFOR Scott ?DATE 10/12 TIME 11:10 A.M.
P.M.M Bill Matter

OF _____

PHONE 344-4170

AREA CODE

NUMBER

EXTENSION

☐ FAX☐ MOBILE _____

AREA CODE

NUMBER

TIME TO CALL

TELEPHONED		MESSAGE TAKEN	X
WANTS TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		WHEN	
RETURNED YOUR CALL		SPECIAL ATTENTION	

MESSAGE Questions on hisclaim 65-07154 A.And questions about the
meeting tomorrow.

SIGNED _____

FORM 3002P
LITHO IN U.S.A.

AJ0749NP
No. R65-07154A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM A MATTER JR 3477 BRAMPTON WAY BOISE ID 83706 (208) 342-2290	11/10/1969	DOMESTIC	01-01 12-31	0.025 CFS	1.20 AFA
TOTAL DIVERSION:					0.025 CFS	1.20 AFA

C NANCY C LUTE
222 W PARLIAMENT CT
BOISE ID 83706
(208) 331-9141

C NORMA C MATTER
3000 HILLCREST LN
BOISE ID 83705
(208) 344-2170

Water Source: SPRING

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion:

T14N R03E S23

SENEW

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
14N	03E	23	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP000420000340A
PROPERTY KNOWN AS CROWN POINT SUBDIVISION, LOT 34.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:56:45
07/07/99

PAGE: 1
GENERAL INFORMATION

212
CLAIM NUMBER: A65-07154A

LAST: NELSON
ADDRESS:
CITY: CASCADE STATE: ID ZIP: 83611
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: NELSON
ADDRESS:
CITY: CASCADE STATE: ID ZIP: 83611
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: MATTER JR
ADDRESS: 3477 BRAMPTON WAY
CITY: BOISE STATE: ID ZIP: 83706
PHONE NUMBER: 208-342-2290

OWNER CODE: C

LAST: LUTE
ADDRESS: 222 W PARLIAMENT CT
CITY: BOISE STATE: ID ZIP: 83706
PHONE NUMBER: 208-331-9141

OWNER CODE: C

LAST: MATTER SR
ADDRESS: 1732 WESTLAND DR
CITY: BOISE STATE: ID ZIP: 83704
PHONE NUMBER: 208-375-2219

OWNER CODE: 0

LAST: MATTER
ADDRESS: 3000 HILLCREST LN
CITY: BOISE STATE: ID ZIP: 83705
PHONE NUMBER: 208-344-2170

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN TWO HOMES ARE NOW USING THIS SPRING RATHER THAN 5 AS LISTED ON

CLAIM REMARKS (CONT'D):

THE RIGHT. SAME SPRING AND CLAIMANT WAS AWARE THAT 5 HAD BEEN
LISTED, HOWEVER, ONLY 2 HAVE EVER BEEN USING THE WATER.
AKA LOT 34, CROWN POINT SUBDIVISION.
OWNERSHIP CHANGED BY KW 4/18/1995.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-07154A PRIORITY DATE: 11-10-1969 STAGE: D

B. WR RECORD: # 65-07154 PRIORITY DATE: 11-10-1969 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

11-10-1969

REVIEWED BY GUR

DATE 7-19-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-07154A	14N 03E	23	SE	NE	NW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-07154B	65-09832
A65-09832	65-17152
A65-17152	65-17522
A65-17522	65-18763
A65-18763	R65-07154B

WR RECORDS IN SAME 40 ACRE TRACT

65-09832

SOURCE: SPRING

TRIB: CASCADE RESERVOIR

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-07154	14N 03E	23		NE	NW			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

65-09832

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-07154B	65-09832
A65-09832	65-17152
A65-17152	65-17522
A65-17522	65-18763
A65-18763	R65-07154B

SOURCE: SPRING

TRIB: CASCADE RESERVOIR

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
14N	03E	23	SE	NE	NW					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: SPRING

TRIB: CASCADE RESERVOIR

REVIEWED BY: EVH

DATE: 7-19-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-07154B
A65-07154A

R65-07154B

R65-07154A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	03E	23	SE	NW		MATTER JR, WILLIAM A	A65-07154A /	- /			
			SE	NW		COLE, EARL L	A65-07676 /	65-07676 /			
			SE	NW		SMITH, GARY O	A65-07154B /	- /			
			SE	NW		COLE, EARL L	65-07676 /	- /			
			SE	NW		COLE, EARL L	R65-07676 /	- /			
			SE	NW		MATTER JR, WILLIAM A	R65-07154A /	- /			
			SE	NW		SMITH, GARY O	R65-07154B /	- /			
			SE	NW		NELSON, RICHARD D.		65-07154 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-07154A

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-07154A	DOMESTIC	MATTER JR, WILLIAM A	FROM 01-01 TO 12-31	0.050 CFS	2.40 AF/A
A65-07676	DOMESTIC	COLE, EARL L	FROM 01-01 TO 12-31	0.070 CFS	2.40 AF/A

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-07154B	DOMESTIC	SMITH, GARY O	FROM 01-01 TO 12-31	0.025 CFS	
65-07676	DOMESTIC	COLE, EARL L	FROM 01-01 TO 12-31	0.020 CFS	0.60 AF/A
R65-07676	DOMESTIC	COLE, EARL L	FROM 01-01 TO 12-31	0.070 CFS	2.40 AF/A
R65-07154A	DOMESTIC	MATTER JR, WILLIAM A	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
R65-07154B	DOMESTIC	SMITH, GARY O	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

NOTES:

TOTAL ACRES: _____ N/A ☒
REVIEWED BY: SVH DATE: 7-79-89

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-07154A DOMESTIC	FROM 01-01 TO 12-31	0.050 CFS	2.40 AF/A
TOTAL DIVERSION RATE/VOLUME		0.050 CFS	2.40 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-07154 DOMESTIC	FROM 01-01 TO 12-31	0.050 CFS	2.40 AF/A
TOTAL DIVERSION RATE/VOLUME		0.050 CFS	2.40 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

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CLAIM NUMBER: A65-07154A

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.050 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.050 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 2.40 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
DOMESTIC	01-01	12-31	DATABASE 0.050	EXAMINER _____	DATABASE 2.40	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____	0.025	_____	1.2	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.050	_____	2.40	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: DOMESTIC, 1 HOME

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: SVH

DATE: 7-19-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07154

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.050	EXAMINER _____	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A65-07154	A65-07154A	0.050	R65-07154A	0.020	65-07154	0.050
-	A65-07154B	0.025	R65-07154B	0.020	-	
TOTAL CFS		0.075		0.040		0.050

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☒ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <i>PRBA</i>	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:56:45
07/07/99

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-07154A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:09:12
07/07/99
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PROFILE REPORT

CLAIM NUMBER: A65-07154A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM A MATTER JR	11/10/1969	DOMESTIC	01-01 12-31	0.05 CFS	2.40 AFA
C	NANCY C LUTE					
C	NORMA C MATTER					
TOTAL DIVERSION:					0.05 CFS	2.40 AFA

Water Source: SPRING

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion:

T14N R03E S23

SENEW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
14N	03E	23	:																

POU County: VALLEY

Non-Irrigation Uses: DOMESTIC, 2 HOMES

Other Rights: NONE

Remarks: GEN TWO HOMES ARE NOW USING THIS SPRING RATHER THAN 5 AS LISTED ON THE RIGHT. SAME SPRING AND CLAIMANT WAS AWARE THAT 5 HAD BEEN LISTED, HOWEVER, ONLY 2 HAVE EVER BEEN USING THE WATER.
AKA LOT 34, CROWN POINT SUBDIVISION.
OWNERSHIP CHANGED BY KW 4/18/1995.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

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* INDICATES TOTAL *

SOURCE: SPRING

TRIBUTARY TO: CASCADE RESERVOIR

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND AGRAGE	BASIS FOR RIGHT
65-9660	WHITWORTH, HERBERT K. 3203 KIPLING ROAD, BOISE, IDAHO 83704 REMARKS: WEST MOUNTAIN SUBDIVISION.	6/ 1/1968	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LGT 3 S30 T15N R 3E	LCT3 S30 T15N R 3E	BENEFICIAL USE
65-8419	TAGGART, DAVID V. 2505 DAVIS STREET, BOISE, IDAHO 83702 REMARKS: LOT 16, BLOCK 3, MOUNTAIN SHADOWS SUBDIVISION.	5/ 1/1969	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 4 S 3 T15N R 3E	LCT4 S 3 T15N R 3E	BENEFICIAL USE
65-7154	NELSON, RICHARD D. & NELSON, JUANITA M. LASCADE, IDAHO 83611	11/10/1969	DOMESTIC	1/ 1 12/31	2.40 AFA .05 CFS	NENW S23 T14N R 3E	SENE S23 T14N R 3E	LICENSE
65-8436	REED, JAMES G. 1915 CATALINA, BOISE, IDAHO 83705 REMARKS: LOT 7, MC LEOD & EDWARDS WAGON WHEEL SUBDIVISION #1.	4/ 1/1970	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S28 T16N R 3E	SWSE S28 T16N R 3E	BENEFICIAL USE
65-9620	LIND, FARRIS DUNNELLY, IDAHO 83615	6/26/1970	DOMESTIC STOCKWATER	1/ 1 12/31 1/ 1 12/31	1.20 AFA .04 CFS .40 AFA .02 CFS *1.60*AFA *.04*CFS	SWNW S12 T15N R 3E	SWNW S12 T15N R 3E SAME AS OTHER USE	BENEFICIAL USE
65-8429	MILLER, THOMAS J. ROUTE 2, BOX 335, CALDWELL, IDAHO 83605	4/ 1/1971	STOCKWATER	1/ 1 12/31	1.40 AFA .03 CFS	SWSW S12 T13N R 3E	SWSW S12 T13N R 3E	BENEFICIAL USE
65-8432	MILLER, THOMAS J. ROUTE 2, BOX 335, CALDWELL, IDAHO 83605	4/ 1/1971	STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS	NENW S 1 T13N R 3E	NENW S 1 T13N R 3E	BENEFICIAL USE
65-8431	PONDEROSA PARKS, INC. ROUTE 2, BOX 335, CALDWELL, IDAHO 83605	4/ 1/1971	STOCKWATER	1/ 1 12/31	1.40 AFA .03 CFS	LOT 7 S 1 T13N R 3E	LCT7 S 1 T13N R 3E	BENEFICIAL USE
65-7240	CLAPP, JERRY L. 525 BITTERROOT DRIVE, BOISE, IDAHO 83705 REMARKS: THIS PERMIT RIGHT IS NOT DECRETED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	11/ 4/1971	DOMESTIC	1/ 1 12/31	6.00 AFA .20 CFS	NWSE S14 T14N R 3E	NESW S14 T14N R 3E	PERMIT

