

✓ JN 11-10-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-13190**
Date Received: 8/20/1997
Receipt No: E023527
Received By: AG

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DON COLLINS
Address: 705 W 100 S
BLACKFOOT ID 83221
208-684-4172
2. Date of Priority: SEP 15, 1995
3. Source: GROUND WATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	34E	16	NW	NE			BINGHAM
5. Description of diverting works:
WELL WITH 1HP SUBMERSIBLE PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
1 HOME
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	16	NW	NE		DOMEST	
11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN RE 100 GENERAL ACQUISITION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN, 1982, SUITS

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per

Filing Fee \$25

RECEIVED

AUG 18 1997

Department of Water Resources
Eastern Region

A3513190



Please type or print clearly

1. Name of Claimant(s) Don Collins 208 684-4172
Mailing Address 205 W. 100 S. Blackfoot Id. 83221 83221
2. Date of Priority (Only one permitted) 9/15/95
3. Source of water supply (Check one) ☒ 115' well - groundwater
which is tributary to (b)
4. Location of point of diversion to (a) 3 34
Location 16 NW NE
County or Bingham
Additional points of diversion (a) —
5. Method of diversion (a) 1 HP Submersible pump -
6. Use is claimed for the following purposes (a) Domestic 1/1 12/31 .02
For 1 Household -
7. Total quantity claimed .02
8. Total acres of irrigated or other land (a) —
9. Total irrigation system (a) 1 Household -

10. Place of use is Township: 36th Range: 34Eth

Section 16 NW, of NE

for (Circle One) Domestic Stock ☐ Government and Stock

Additional places of use, if any:

11. In which county (list one for each place of use) Bingham

12. Do you own the property listed above as place of use?

If your answer is "No," describe the type of property:

13. Describe the type of water right (if any) you are claiming to be the owner of:

14. Remarks:

15. Basis of Claim / Circle One: Beneficial Use

Corr: _____ Expiration Date: _____

If applicable provide DWR's Water Right Number:

16. Signature (s):

I, Douglas Collins, signing this Declaration, do hereby certify that I am the owner of the water right described above and that I am the owner of the property listed above.

Number of Attachments: _____

Verified by: _____

Signature of Claimant: Douglas Collins

7/1/97

For Signature of: Owner

Signature of: _____
Print Name: _____
Address: _____

Signature of: _____
Print Name: _____
Address: _____

Signature of: _____
Print Name: _____
Address: _____

Signature of: _____
Print Name: _____
Address: _____

Signature of: _____
Print Name: _____
Address: _____

Signature of: Bingham

Signature of: _____
Print Name: _____
Address: _____

First

July

97

Donald O. Smith
Blockfoot

4-21-2000

3 S. R 34 E. Sec 16
NW $\frac{1}{4}$ NE $\frac{1}{4}$

