

**T18N R03E  
S28**

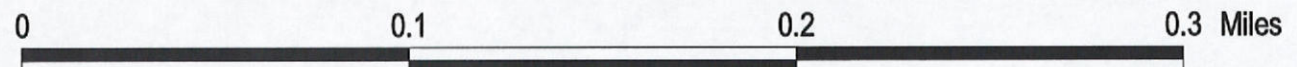
# Idaho Department of Water Resources

Claims: 65-07139  
Owner : SACKERMAN  
Prepared by:  
RON HOWERTON  
Date: 21 OCT 99

-  Place of use
-  POD
-  SECTION LINES
-  1/4 1/4 Lines
-  Acres



**1987 NAPP**



**T18N R03E**  
**S28**

# Idaho Department of Water Resources

Claims: 65-07139  
Owner : SACKERMAN  
Prepared by:  
RON HOWERTON  
Date: 21 OCT 99

 Place of use

 POD

 SECTION LINES

 1/4 1/4 Lines

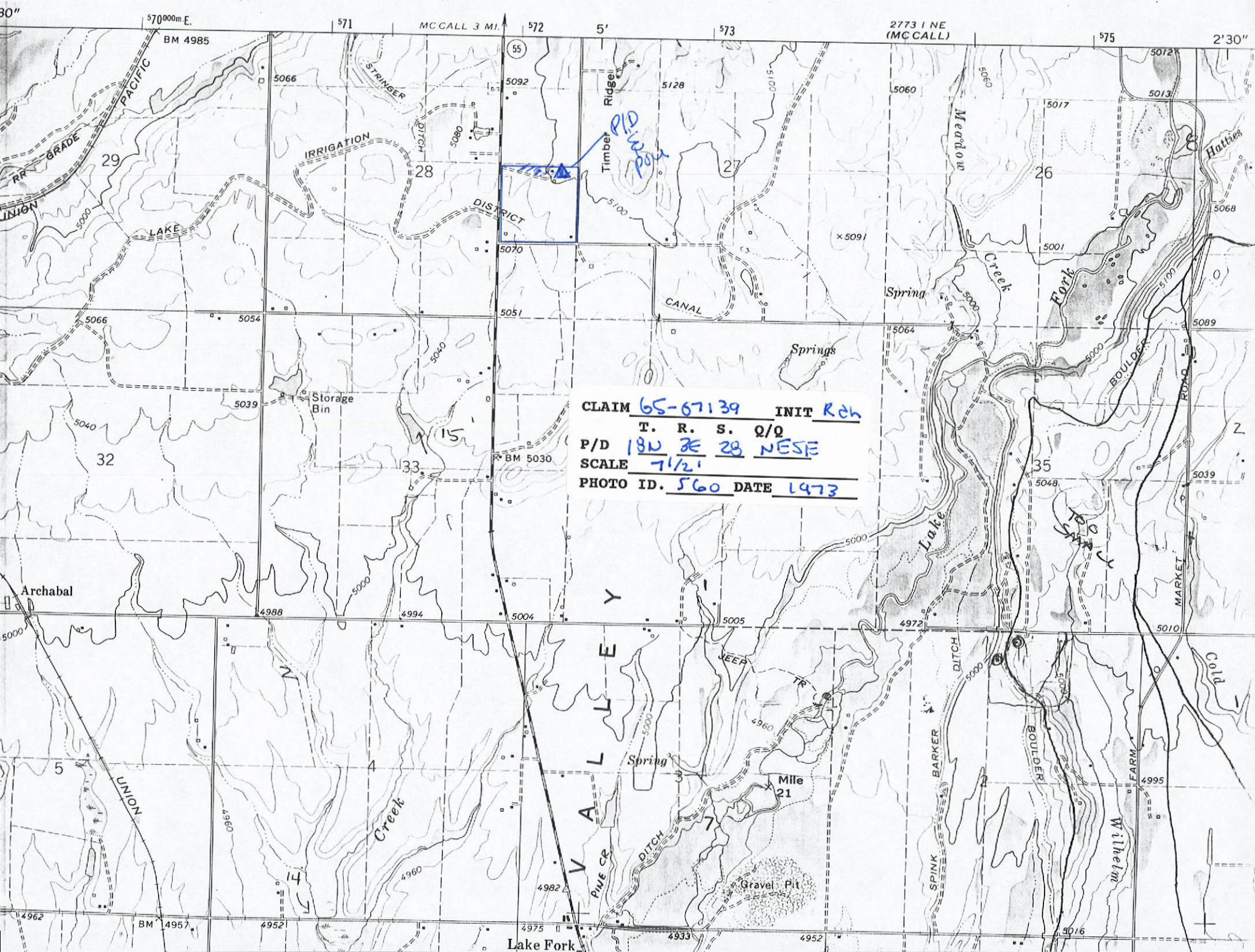


**1987 NAPP**



0 0.1 0.2 0.3 Miles







1961 PRBA MAP DH2-28B-107



IN THE "STRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM  
TO A  
WATER RIGHT

IDENT. NO.

MAP NO.

65-7139

Notice is hereby given that Jack M. &/or Ellen L. Seakerson

Box 892, McCall, Idaho 83638 claims a right to the diversion and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) May 27, 1970

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Groundwater

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Use Domestic .04 1.2 AF Period of Use From Jan. 1 To Dec. 31  
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)

Use Stockwater .02 4 AF Period of Use From Jan. 1 To Dec. 31  
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)

Use Irrigation .06 9 AF Period of Use From June 1 To Oct. 15  
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)

(4) Quantity of water claimed: 10 Cubic Feet Per Second, or 10.6 Acre Feet Per Annum, and/or 10.6 Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source. NE 1/4 Sec. 28, Twp. 18N, Rge. 3E, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well with pump & pressure system

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R         | SEC.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4   |        |        |        | TOTAL    |
|------------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|--------|----------|
|            |           |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4   | NW 1/4 | SW 1/4 | SE 1/4 |          |
| <u>18N</u> | <u>3E</u> | <u>28</u> |        |        |        |        |        |        |        |        |        |        |        |        | <u>3</u> |        |        |        | <u>3</u> |

Total No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for one home, stockwater for 20 head beef cattle.

(7) Effluent, sewage waste, or return water from this use is discharged into.

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. Permit #65-7139

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

December 13, 1973

Jack M. Seakerson (Signature of Claimant)

Ellen L. Seakerson (Signature of Spouse)

Organization

KEYPUNCHED 8-2-77 (Signature of Authorized Agent)

State of Idaho

County of Ada

On this 13th day of December, in the year 1973, before me, a notary public, personally appeared Jack M. & Ellen L. Seakerson known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or they) executed the same.

Notary Public residing at Payette, Idaho

My commission expires 9KN 7/29/78 8/1/77

## FIELD REPORT

- ## Tributary to

- Amount .06 c.f.s. for irrigation (no AF/Annum       )

Period of Use: from June 1 to Oct. 15  
(mo.-day) inclusive (mo.-day)

| Amount | .02 | c.f.s. for stockwater | AF/Annum | (nature of use) |
|--------|-----|-----------------------|----------|-----------------|
|        |     |                       |          |                 |

Period of Use from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

| Amount | .02 | c.f.s. for<br>AF/Annum | domestic<br>(nature of use) |
|--------|-----|------------------------|-----------------------------|
|--------|-----|------------------------|-----------------------------|

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

4. Total amount to be appropriated:

Max Rate of Diversion .10 cubic feet per second and annual volume      AF/Annum.

- Township 18N N/S, Range 3E EW, B.M., Section 28, Subdivision NE 1/4 SE 1/4 Valley

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ EW, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

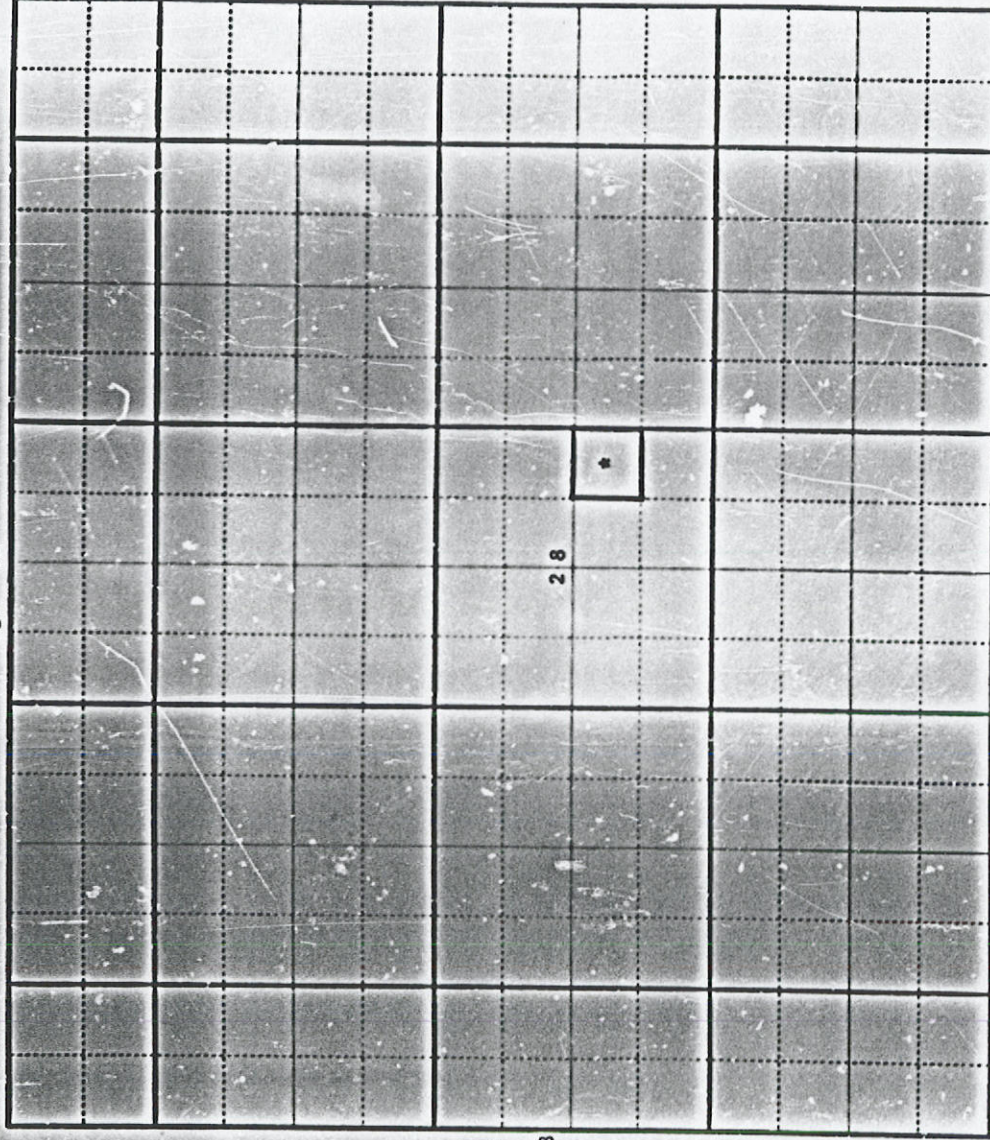
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_, 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

**Description of diverting works:** 170' well w/6" casing w/3 hp pump & pressure system.

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE:**

၈



T  
18  
N

Diagram of System

DATE OF EXAM 10-2-74

## ACREAGE

Found 3.0  
Recommended 3.0Irrigation Requirement 25-3.0 Ac FI/AC

## USE

Irrigation Q = 10.6 c.f.s.  
Domestic Q = 1.2 c.f.s.  
Livestock Q = 1.2 c.f.s.V = 13.5 9.0 AFI/Ann. from June 1 to Oct 15  
V = 1.2 0.4 AFI/Ann. from Jan 1 to Dec 31  
V = 0.2 0.4 AFI/Ann. from Jan 1 to Dec 31Is water commingled? yrs no

Name source:

Twp. N/S, Rge EW, B.M., Sec. 1/4 Sub. 1/4 County 1/4Exchange? yes no

Name source exchanged with:

Twp. N/S, Rge EW, B.M., Sec. 1/4 Sub. 1/4 County 1/4

Point of injection:

Twp. N/S, Rge EW, B.M., Sec. 1/4 Sub. 1/4 County 1/4

Point of exchange:

Twp. N/S, Rge EW, B.M., Sec. 1/4 Sub. 1/4 County 1/4Total Q measured 0.15 c.f.s.Method of measurement average of 5Total Q recommended 0.15 c.f.s. Meter No. 11.7Total V recommended 11.7

Recommended Amendments:

P.D.

Place of Use

Other

None

## MEASUREMENT CALCULATION:

Domestic (5000 gal)  $V = 1.2$   
Stockwater (10000 gal)  $V = 1.2$   
Tray (10000 gal)  $V = 1.2$   
 $A = .06$   $V = 4.5 \times 3 = 13.5$ 

## SYSTEM DESCRIPTION:

172' x 6" well with 3 HP submersible pump at domestic pressure  
system of sprinklers & stock tanks

## REMARKS:

Stockwater line is lined with  
Domestic to include main & gablesExaminer's Signature W. ClaytonDate 10-2-74

Checked by

Date

Approved by

Date

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

**RECEIVED**

NOV 22 1988

No ✓

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

IDENT. NUMBER: 65-07139  
DATE RECEIVED: 11-22-1988  
RECEIPT NO:  
RECEIVED BY: X999999

1. NAME: JACK M. SACKERMAN  
ADDRESS: BOX 892  
MC CALL, ID 83638

NAME: ELLEN L. SACKERMAN  
ADDRESS: BOX 892  
MC CALL, ID 83638

2. DATE OF PRIORITY: MAY 22, 1970

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 03E   | 28      | NE     | SE     |     |     | VALLEY |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      | 1.20   |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      | 0.40   |
| IRRIGATION | 04/15 | 10/15 | 0.060  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.100 C.F.S. (AND/OR)

1.60 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

65-07139

PAGE 1

DATE: 09/30/88

249

**MICROFILMED**  
**SEP 23 1992**

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|------------|-----|-----|-------|
| 18N           | 03E   | 28      | NE SE      |     | IRR | 3.0   |
| SECTION ACRES |       |         |            |     |     | 3.0   |
| TOTAL ACRES   |       |         |            |     |     | 3.0   |

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED  
CASE NUMBER:  
COURT :  
DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF

A & C CORP., ET AL.  
VS  
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT \_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Jack W. Lockerman DATE: \_\_\_\_\_  
Ellen L. Lockerman DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION TITLE  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_, AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION TITLE  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Valley ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 16th DAY  
OF November 19 88

Lillian A. Nelson  
NOTARY PUBLIC

SEAL

RESIDING AT McCall, Idaho

MY COMMISSION EXPIRES Oct. 26, 1988

65-07139

PAGE

3

DATE: 09/30/88

MICROFILMED  
SEP 23 1992

10/27/1988

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Sackerman, Jack CLAIM IDENT. NO. 65-08213DATE RECEIVED 11-22-88 CK # Exempt AMOUNT \$ 07139

1. Is the name and address complete with zip code? . . . . . YES ☒ NO ☐
2. Is a priority date entered? . . . . . YES ☒ NO ☐
- Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?  
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.
3. (a) Is a source entered? . . . . . YES ☒ NO ☐
- (b) Is a tributary to entered? (if required) . . . . . N/A ☐
4. Is the legal description of the p.d. sufficient? . . . . . YES ☒ NO ☐
5. Is there a description of the diverting works? . . . . . YES ☒ NO ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . . YES ☒ NO ☐
- Is the period of use included? . . . . . YES ☒ NO ☐
- Is a quantity claimed for each use? . . . . . YES ☒ NO ☐
7. Is a total quantity claimed entered? . . . . . YES ☒ NO ☐
8. If required is a consumptive use entered? . . . . . N/A ☐
- Is the consumptive use correct? . . . . . N/A ☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A ☐
10. Is (are) the place(s) of use and purpose(s) indicated? . . . . . YES ☒ NO ☐
11. Is (are) the county(ies) entered? . . . . . YES ☒ NO ☐
12. Is the ownership of p.u. checked? . . . . . YES ☒ NO ☐
13. Are other water rights listed or "none" indicated? . . . . . YES ☒ NO ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A ☐
15. Is the basis of the claim indicated? . . . . . YES ☒ NO ☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) . . . . . YES ☒ NO ☐
- Has the claim been signed, sealed, and dated by a notary? . . . . . YES ☒ NO ☐
- Has this claim filed on time, or was an extension granted? . . . . . YES ☒ NO ☐
- Is the fee enclosed correct? . . . . . Exempt ☐
- If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A ☐
- Should this claim be receipted and data entered? . . . . . YES ☒ NO ☐

Claim checked by: JH

Comments: \_\_\_\_\_

MICROFILMED

SEP 23 1992

## WESTERN REGION

**OWNER (S):**

SACKERMAN

**CLAIM NUMBERS:**

7139

**AGENT: RON HOWERTON**

DATE \_\_\_\_\_

9 | 2 | 90

[illegible]

POLYGON CREATED ON 803

POLYGON # ( ) ( ) ( ) ( ) UPDATED BY rdh

ATTRIBUTES OF B65-POU.SHP (895)( ) ( ) ( ) (934)

ATTRIBUTES OF B65-POD.SHP ( 8621 ) ( ) ( ) ( )

**B65-DBPOU.DBF UPDATED BY rdh**

**B65-DBPOD.DBF UPDATED BY rdh**

NOTES:

[illegible]

AJ0749NP  
No. R65-07139

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/01/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | ELLEN L SACKERMAN | 05/22/1970       | IRRIGATION | 04-15 10-15           | 0.060 CFS         |                     |
| C             | JACK M SACKERMAN  |                  | STOCKWATER | 01-01 12-31           | 0.020 CFS         | 0.40 AFA            |
|               | PO BOX 892        |                  | DOMESTIC   | 01-01 12-31           | 0.040 CFS         | 1.20 AFA            |
|               | MC CALL ID 83638  |                  |            |                       |                   |                     |
|               | (208) 634-2988    |                  |            |                       |                   |                     |
|               |                   |                  |            | TOTAL DIVERSION:      | 0.100 CFS         | 1.60 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T18N R03E S28 NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |     |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | :   | SUM |
| 18N | 03E | 28 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | :   | 3.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 3.0 |     |

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |   |
| 18N | 03E | 28 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | S |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |   |
| 18N | 03E | 28 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | D |

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: EXP STOCKWATER, 20 RANGE CATTLE

AJ0749NP  
No. R65-07139

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/01/99  
PAGE: 2

=====

Remarks: RIGHT NO. 65-22252 IS ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Comments: Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Date: 12/01/1999 User-ID: JSHURTE Subject: ADDED F05 REMARK  
THE F05 REMARK WAS ADDED TO THIS RIGHT AFTER A NEW CLAIM FOR AN  
ADDITIONAL HOME WAS FILED ON 11-23-99. IN REMARKS IT STATED THAT  
THE NEW CLAIM WAS FOR THE SAME WELL COVERED UNDER THIS RIGHT.

Audit: 12/01/99 JSHURTE

65-07139

## WATER RIGHT PROFILE REPORT

PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JACK M. SACKERMAN  | 05/22/1970       | IRRIGATION | 04/15 10/15           | 0.060 CFS         |                     |
| C                | ELLEN L. SACKERMAN |                  | STOCKWATER | 01/01 12/31           | 0.020 CFS         | 0.40 AFA            |
|                  | BOX 892            |                  | DOMESTIC   | 01/01 12/31           | 0.040 CFS         | 1.20 AFA            |
|                  | MC CALL ID 83638   |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                    |                  |            |                       | 0.100 CFS         | 1.60 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T18N R03E S28

NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |     |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | :   | SUM |
| 18N | 03E | 28 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | :   | 3.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 3.0 |     |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-04195 65-08669 65-09723

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 05/22/1970 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

Audit: 09/26/86 04/30/88 CONVERT

**T18N R03E  
S28**

# Idaho Department of Water Resources

Claims: 65-07139  
Owner : SACKERMAN  
Prepared by:  
RON HOWERTON  
Date: 21 OCT 99

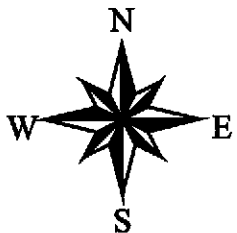
 Place of use

● POD

 SECTION LINES

 1/4 1/4 Lines

# Acres



**1987 NAPP**



0 0.1 0.2 0.3 Miles

**T18N R03E  
S28**

# Idaho Department of Water Resources

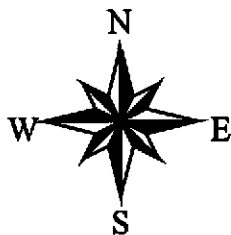
Claims: 65-07139  
Owner : SACKERMAN  
Prepared by:  
RON HOWERTON  
Date: 21 OCT 99

 Place of use

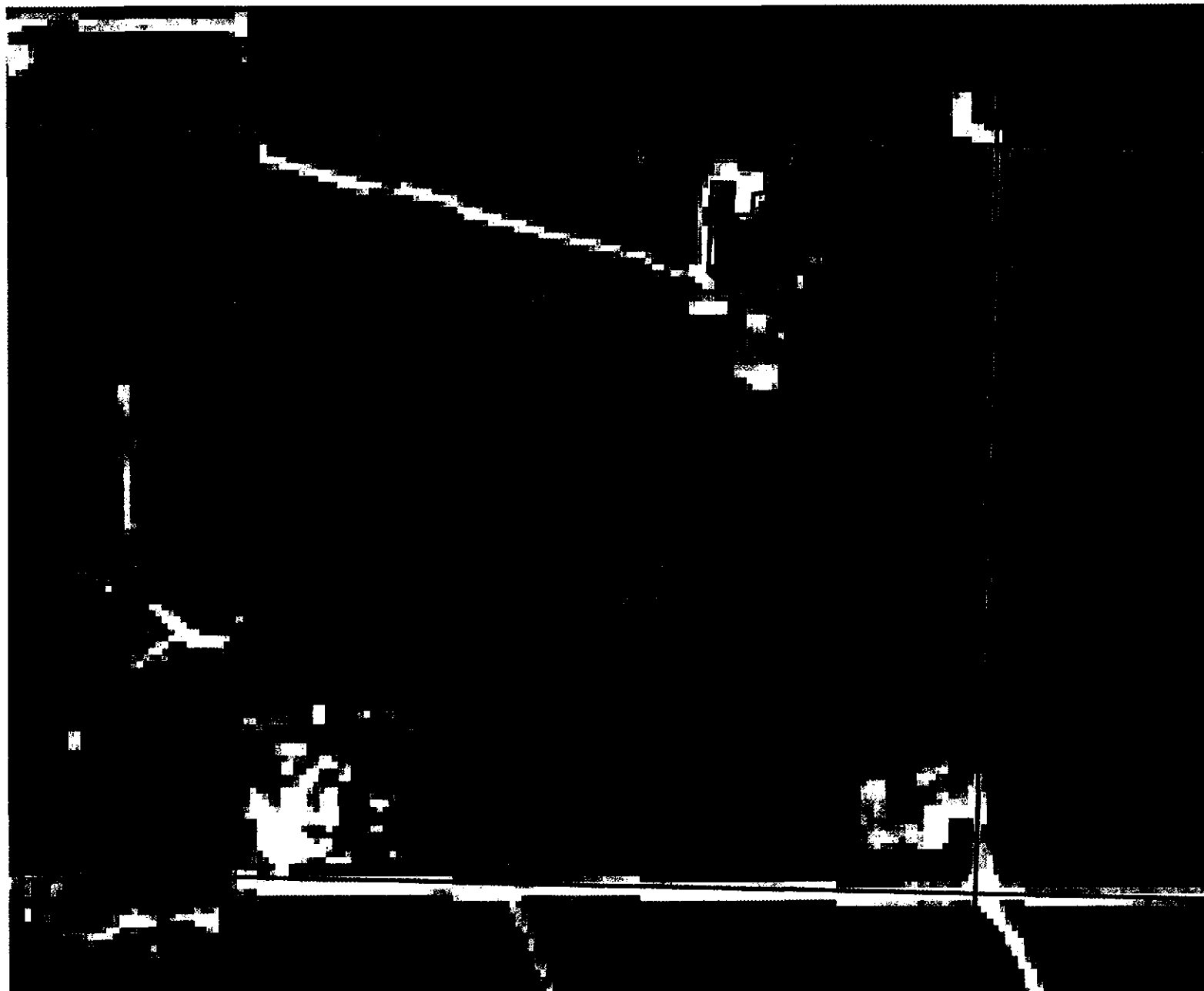
 POD

 SECTION LINES

 1/4 1/4 Lines

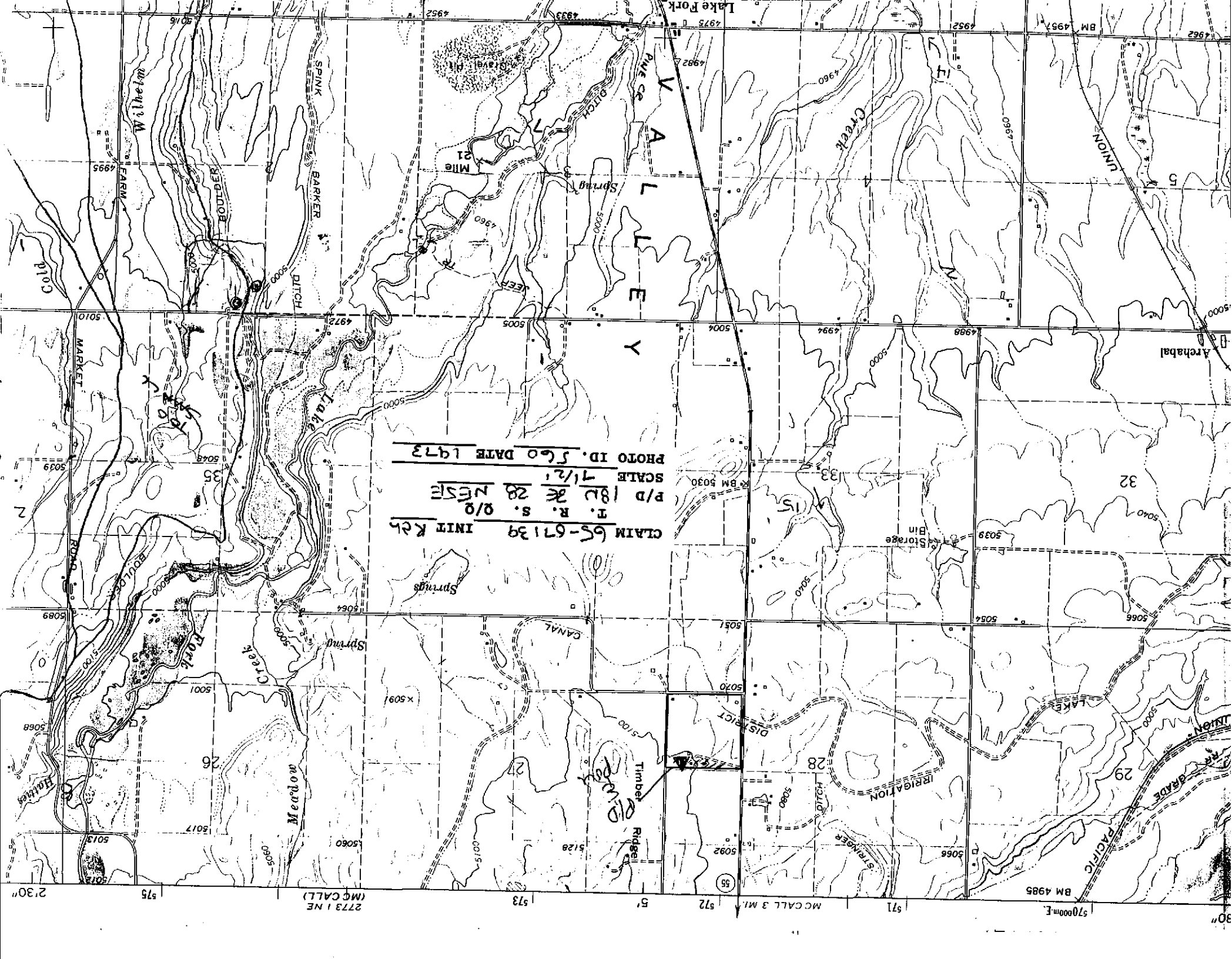


**1987 NAPP**

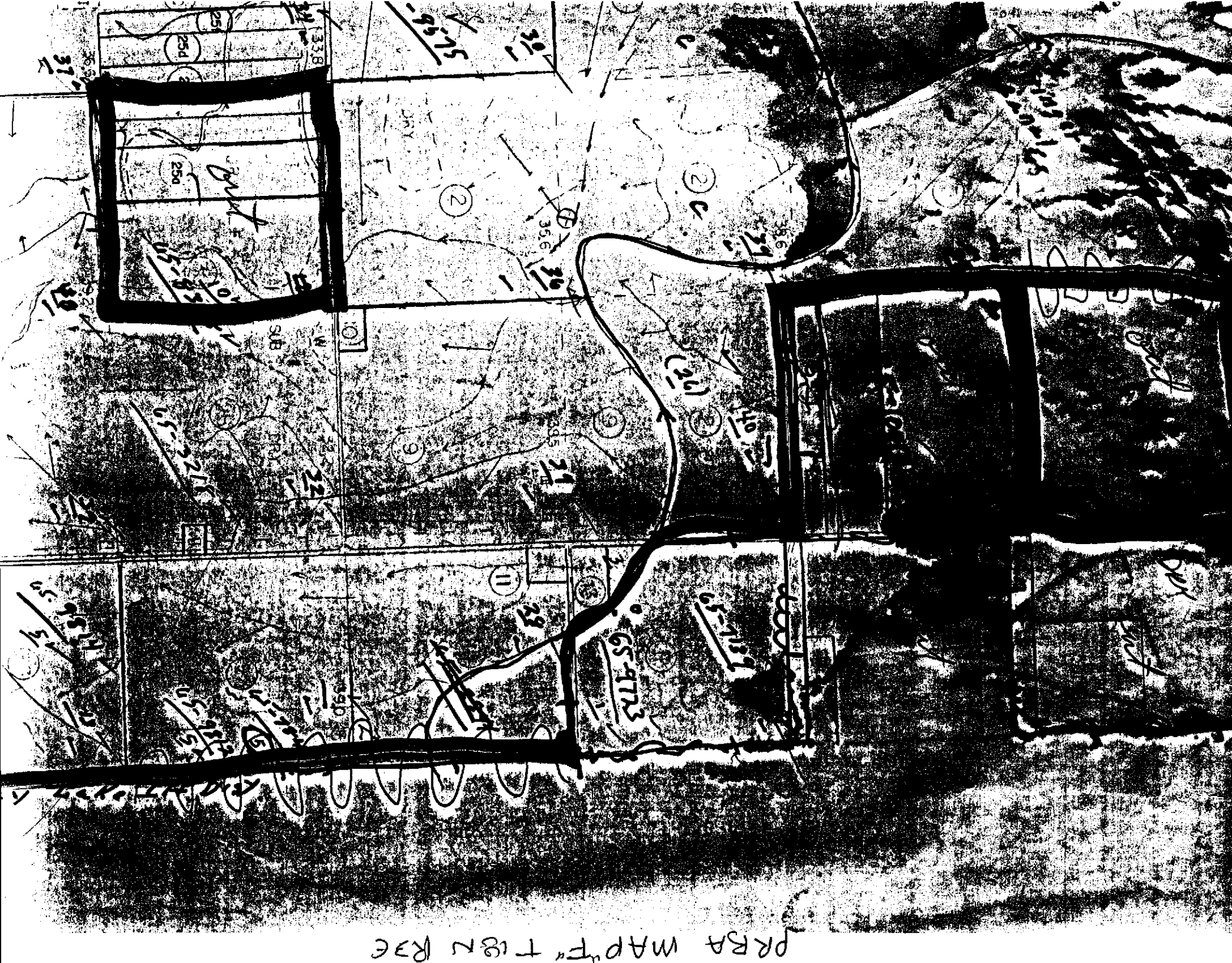


0 0.1 0.2 0.3 Miles





PRBA MAP<sup>n</sup>F + 18N RAE





1961 PRBA MAP DH2-26B-107

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM  
TO A  
WATER RIGHT

IDENT. NO.

MAP NO.

65-7139

Notice is hereby given that Jack M. & or Ellen L. Sackerson

Box 892, McCall, Idaho 83638 claims a right to the diversion and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) May 27, 1970

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Groundwater

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

Use Domestic .04 Period of Use From Jan 1 To Dec 31  
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use Stockwater .02 Period of Use From Jan 1 To Dec 31  
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use Irrigation .06 Period of Use From June 1 To Oct 15  
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) Quantity of water claimed: 10 Cubic Feet Per Second, or 10.6 Acre Feet Per Annum, and/or 10.6 Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source. NE 1/4 Sec. 28, Twp. 18N, Rge. 3E, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well with pump & pressure system

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 18N | 3E | 28   |        |        |        |        |        |        |        |        |        |        |        |        | 3      |        |        |        | 3     |

Total No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for cow house, stockwater for 20 head beef cattle.

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case

☒ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. 65-7139

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Jack M. Sackerson  
(Signature of Claimant)

Ellen L. Sackerson  
(Signature of Spouse)

Organization

KEYPUNCHED 8-2-77  
(Signature of Registered Agent)

State of Idaho

County of Ada

On this 13th day of December, in the year 1973, before me,

a notary public, personally appeared Jack M. Sackerson known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or partnership) executed the same.

Notary Public residing at 9KN 7425/7 8/1/77

My commission expires 12-13-1973

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. **65-7139** Priority **May 22, 1970** Amount **0.10 cfs**

THIS IS TO CERTIFY, that **JACK M. SACKERMAN**

of **McCall, Idaho**, has complied with the terms and conditions of Permit

No. **65-7139** issued pursuant to Application for Permit dated **May 22, 1970**

and has submitted proof to the Department of Water Resources on **December 13, 1973**

that he has applied water to a beneficial use and the Department indicates that the works have a

capacity for the diversion of **0.10 cfs** of water from **a ground water source**

tributary to \_\_\_\_\_ and the applicant has applied to a beneficial use and

established a right to use water as follows:

| Beneficial Use                                              | Period of Use   | Rate of Diversion                   | Annual Volume |
|-------------------------------------------------------------|-----------------|-------------------------------------|---------------|
| Domestic from Jan. 1 to Dec. 31                             | at 0.02 cfs and | 0.6 acre feet                       |               |
| Stockwater from Jan. 1 to Dec. 31                           | at 0.02 cfs and | 0.4 acre feet                       |               |
| Irrigation from June 1 to Oct. 15<br>(both dates inclusive) | at 0.06 cfs and | 9.0 acre feet or<br>3.0 af per acre |               |

Subject, however, to the condition that no more than **0.10 cfs** of water be diverted at any one time and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

**10.0** acre feet per year and water to be diverted within the **NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 28,**

**Twp. 18 N, Rge. 3 E, B.M.**

in the County of **Valley**

Description and location of place of use

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 18 N | 3 E   | 28   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  | Three  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated **Three**

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this **19** day of **November** 19 **74**

Director

## FIELD REPORT

Box 892, McCall, ID 83638

**Phone**

**FROM**

(Name, address, phone, etc.)

Notwithstanding the following purposes:

Investigation of the

At/Antum      Indiv. of use

(mo-day) inclusive

AF/Annun

(no-day) inclusive

Al/Annum

am-oh-ay (am-oh)

**peurdoaddo sq o' jnollto oio**

• 10

cubic feet per second and annual volume  $\frac{AF}{Annum}$ .

Location of Point(s) of Diversion:

Township 46 N., Range 38 E., B.M., Section 28, Subdivision NB 1/4 SR 1/4 Valley

Ownership: N/S, Range

OWNERSHIP - N/S. Range

### Other Points of Diversion:

| Description of diverging works | T/O Well A/B - casing w/ 3 hp pump & pressure system. |
|--------------------------------|-------------------------------------------------------|
|                                |                                                       |
|                                |                                                       |
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|                                |                                                       |
|                                |                                                       |
|                                |                                                       |

Measuring device required: ☐ yes ☒ no

6. Lands to be irrigated or place of use.

[illegible]

3

3

|    |    |     |
|----|----|-----|
| 28 | 38 | 18N |
|----|----|-----|

**TOTAL ACREAGE**

3

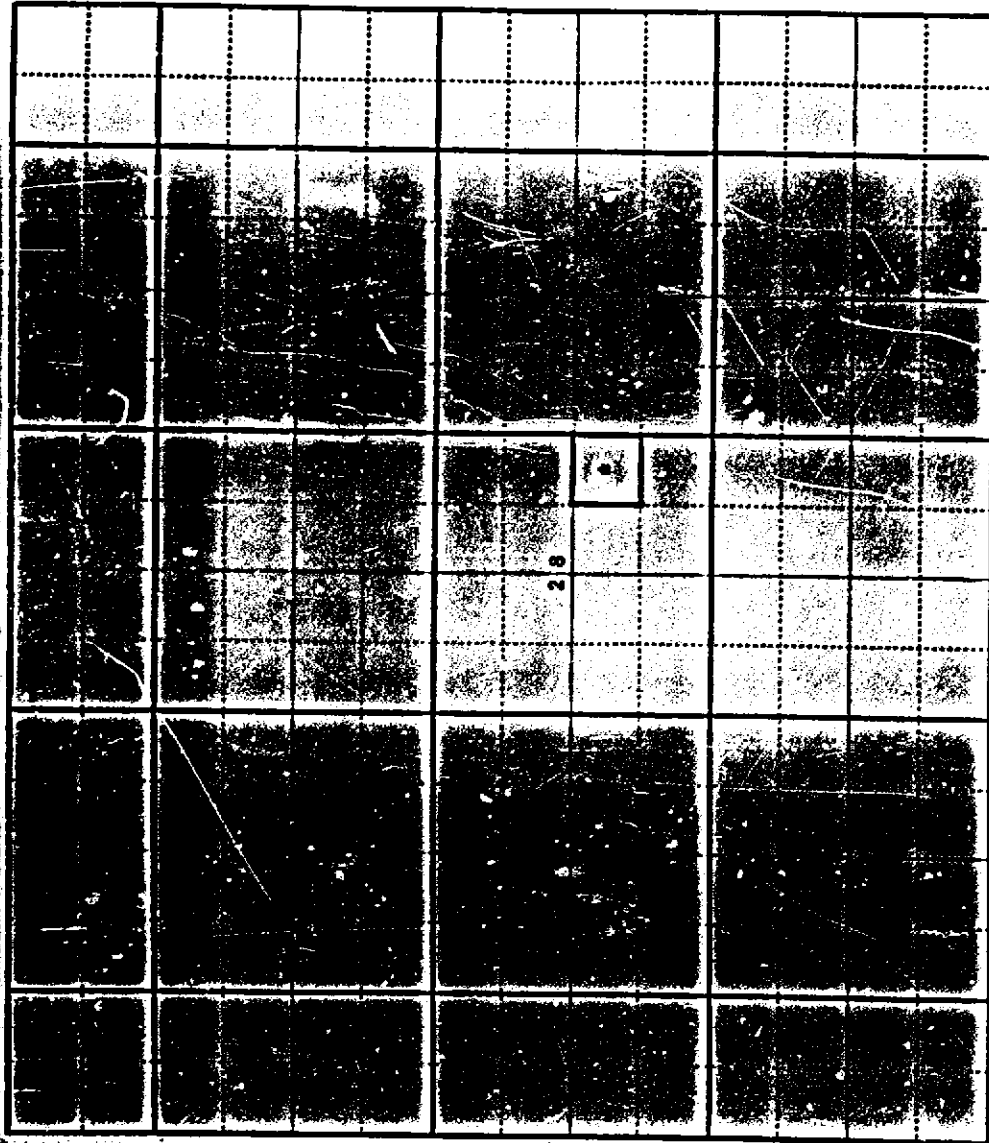


Diagram of System



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:29:29  
03/10/99

PAGE: 15  
QUICKLOOK INFORMATION

175  
CLAIM NUMBER: A65-07139

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:29:29  
03/10/99

PAGE: 1  
GENERAL INFORMATION

161  
CLAIM NUMBER: A65-07139

LAST: SACKERMAN  
ADDRESS: BOX 892  
CITY: MC CALL  
PHONE NUMBER:

FIRST: JACK M  
STATE: ID ZIP: 83638

OWNER CODE: C

LAST: SACKERMAN  
ADDRESS: BOX 892  
CITY: MC CALL  
PHONE NUMBER:

FIRST: ELLEN L  
STATE: ID ZIP: 83638

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: IN-OFFICE

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 7/28/99

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

SEE-MAPS IN FILE

A. AJ CLAIM: # A65-07139 PRIORITY DATE: 05-22-1970 STAGE: D

B. WR RECORD: # 65-07139 PRIORITY DATE: 05-22-1970 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

05-22-1970

REVIEWED BY rdh

DATE 7/28/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-07139 | 18N 03E   | 28   |     | NE  | SE  |     |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX  | R PREFIX |
|-----------|----------|
| A65-08669 | 65-08669 |
| A65-09723 | 65-09723 |

WR RECORDS IN SAME 40 ACRE TRACT

65-04195  
65-08669  
65-09723

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-07139 | 18N 03E   | 28   |     | NE  | SE  |     |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

65-04195  
65-08669  
65-09723

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX  | R PREFIX |
|-----------|----------|
| A65-08669 | 65-08669 |
| A65-09723 | 65-09723 |

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: GLS 1987 MAP PHOTO, 1973 TOPO, 560 &  
LIC FIELD EXAM

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP.<br>18N | RGE.<br>03E | SEC.<br>28 | 1/4   | 1/4<br>NE | 1/4<br>SE | LOT   | POD<br>FLAG | COUNTY<br>VALLEY | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-------|-----------|-----------|-------|-------------|------------------|----------------|---------------|
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Red

DATE:

7/20/99

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

WELL, Pump, pressure System  
(from PRBA CLAIM)

A. ROOT WATER RIGHT NUMBERS: A65-07139

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME              | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------|---------------|---------------|-----------------|----------------|------------------|
| 18N | 03E | 28  | NE  | SE  |     | SACKERMAN, JACK M | A65-07139 /   | 3.0           | 65-07139 /      | 3.0            | 30.0             |
|     |     |     | NE  | SE  |     | MALONE, RAMONA    | A65-08669 /   |               | 65-08669 /      |                |                  |
|     |     |     | NE  | SE  |     | MALONE, RAMONA    | 65-08669 /    |               | - /             |                |                  |
|     |     |     | NE  | SE  |     | HOLLENBEAK, L. K. |               |               | 65-04195 /      |                |                  |

NO OVERLAPS FOR IRR

ADDITIONAL POU FOUND

TOTAL ACRES A65-07139 3.00 3.00 30.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME              | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|-------------------|---------------------|-----------|-----------|
| A65-07139 | DOMESTIC   | SACKERMAN, JACK M | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-07139 | STOCKWATER | SACKERMAN, JACK M | FROM 01-01 TO 12-31 | 0.020 CFS | 0.40 AF/A |
| A65-07139 | IRRIGATION | SACKERMAN, JACK M | FROM 04-15 TO 10-15 | 0.060 CFS | 0.00 AF/A |
| A65-08669 | DOMESTIC   | MALONE, RAMONA    | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-08669  | DOMESTIC   | MALONE, RAMONA    | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N(☒)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

(☒) NAPP, IDWR NO. 1987; ( ) ASCS PHOTO; (☒) OTHER \_\_\_\_\_

NOTES: PRBA MAPS: MAP "F" TION R3E

1961 PRBA MAP DH2-2BB-107

FIELD EXAM FOR LLC.

RECOMMENDATIONS:

TOTAL ACRES: 3 N/A( )

REVIEWED BY: Rch

DATE: 7/20/99

A. AJ CLAIMED USES:

|                             | PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|----------------|---------------------------|------------------------|------------------------|
| A65-07139                   | DOMESTIC       | FROM 01-01 TO 12-31       | 0.040 CFS              | 1.20 AF/A              |
| A65-07139                   | STOCKWATER     | FROM 01-01 TO 12-31       | 0.020 CFS              | 0.40 AF/A              |
| A65-07139                   | IRRIGATION     | FROM 04-15 TO 10-15       | 0.060 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                |                           | 0.100 CFS              | 1.60 AF/A              |

B. WR RECORDED USES:

|                             | PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|----------------|---------------------------|------------------------|------------------------|
| 65-07139                    | DOMESTIC       | FROM 01-01 TO 12-31       | 0.040 CFS              | 1.20 AF/A              |
| 65-07139                    | STOCKWATER     | FROM 01-01 TO 12-31       | 0.020 CFS              | 0.40 AF/A              |
| 65-07139                    | IRRIGATION     | FROM 04-15 TO 10-15       | 0.060 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                |                           | 0.100 CFS              | 1.60 AF/A              |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

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PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

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CLAIM NUMBER: A65-07139

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 0.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 3 x 0.02 CFS/ACRE = .06 CFS  
(Taken from pou review)

1b. CALCULATIONS

SAME AS DECREE

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1.60 AF/A

ACRES 3 x DIVERSION VOL. AF/A FOR AREA 3 =

TOTAL DIVERSION VOLUME 3 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 3 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 3 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

.06 IRR  
.02 STK  
.04 DOM  
.10 cfs  
.4  
1.2 AF  
1.6 AF

NOTES:

NONE

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO |       | REC. DIV<br>RATE CFS |          | REC. DIV<br>VOL. AF/A |          | REC. CONS.<br>USE |          |
|------------------------|------------------------|-------|----------------------|----------|-----------------------|----------|-------------------|----------|
|                        |                        |       | DATABASE             | EXAMINER | DATABASE              | EXAMINER | DATABASE          | EXAMINER |
| DOMESTIC               | 01-01                  | 12-31 | 0.040                |          | 1.20                  |          | 0.0               |          |
| STOCKWATER             | 01-01                  | 12-31 | 0.020                |          | 0.40                  |          | 0.0               |          |
| IRRIGATION             | 04-15                  | 10-15 | 0.060                |          |                       |          | 0.0               |          |
|                        |                        |       |                      |          |                       |          |                   |          |
|                        |                        |       |                      |          |                       |          |                   |          |
|                        |                        |       |                      |          |                       |          |                   |          |
|                        |                        |       |                      |          |                       |          |                   |          |
|                        |                        |       |                      |          |                       |          |                   |          |
| TOTAL FOR THIS RIGHT   |                        |       | 0.100                |          | 1.60                  |          | 0.0               |          |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

1-HOME

REVIEWED BY: Red

DATE: 7/28/99

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

NO9 N14

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

Exp. Stockwater, 20 RANGE CATTLE  
(FROM PRBA CLAIM)

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07139

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>0.100 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-07139                | 0.100             | -                         |                  | 65-07139            | 0.100             |
| TOTAL CFS            |                          | 0.100             |                           |                  |                     | 0.100             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| Y        | Y( ) N( )         |

NO SPLITS

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Ron Howerton 7/28/99  
Ron Howerton  
Sr Water Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|-------------------------------------------|--------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| (X) TOPOGRAPHIC                           | DATE FIELD CHECKED <u>1973</u> IDWR ID NO. <u>560</u>  | Y(X) N( )              |
| (X) NAPP                                  | DATE OF PHOTO <u>1987</u> IDWR ID NO. _____            | Y(X) N( )              |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )              |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )              |
| (X) OTHER <u>CLAIM</u>                    | DATE <u>ORIGINAL PRBA CLAIM</u>                        | Y(X) N( )              |
| (X) OTHER <u>MAP PRBA</u>                 | DATE <u>MAP "F" T18N R3E</u>                           | Y(X) N( )              |
| (X) OTHER <u>MAP PRBA</u>                 | DATE <u>1961 MAP DHZ-2BB-107</u>                       | Y(X) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES            |
|-----------------------------------------|---------------------------------------------|--------------|------------------|
| (X) LICENSING FIELD EXAM                | DATE OF FIELD EXAM <u>10/2/74</u>           | <u>3</u>     |                  |
| (X) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED <u>11/19/74</u>         | <u>1</u>     |                  |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                |              |                  |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            |              |                  |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  |              |                  |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 |              |                  |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               |              |                  |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               |              |                  |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  |              |                  |
| (X) OTHER <u>PROFILE</u>                | DATE _____                                  | <u>1</u>     | <u>WR RECORD</u> |
| ( ) OTHER _____                         | DATE _____                                  |              |                  |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:30:56  
03/10/99  
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PROFILE REPORT

CLAIM NUMBER: A65-07139

| OWNER<br>CODE    | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JACK M SACKERMAN  | 05/22/1970       | IRRIGATION | 04-15 10-15           | 0.060 CFS         |                     |
| C                | ELLEN L SACKERMAN |                  | STOCKWATER | 01-01 12-31           | 0.020 CFS         | 0.40 AFA            |
|                  |                   |                  | DOMESTIC   | 01-01 12-31           | 0.040 CFS         | 1.20 AFA            |
| TOTAL DIVERSION: |                   |                  |            |                       | 0.100 CFS         | 1.60 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T18N R03E S28

NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 18N | 03E | 28 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 3.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 3.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: VALLEY

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag: