

DIFFERENT WELL THAN 473 PER DISRUPTION

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7108 Priority Dec. 11, 1969 Amount 0.44 cfs

THIS IS TO CERTIFY, that Keller-Lorenz, Inc. -dba- Payette Vinegar & Cider Co.
of Fruitland, Idaho, has complied with the terms and conditions of Permit
No. 65-7108 issued pursuant to Application for Permit dated December 11, 1969
and has submitted proof to the Department of Water Resources on December 29, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.50 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Industrial</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.44</u> cfs and	<u>90.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
90.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 27,
Twp. 8 N, Rge. 5 W, B. M. in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 N	5 W	27			X														

Total number of acres irrigated _____

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
April, 19 76.

Director

RECEIVED

APR 5 1976

APPLICATION FOR AMENDMENT

Department of Water Resources

Permit No. 65-7108

Comes now Keller-Lorenz, Inc. -dba-
Payette Vinegar & Cider Co. of (address) _____
Fruitland, Idaho, and represents to the Director of _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-7108, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27 Twp. 8 N
Rge. 5 W, B. M., County of Payette. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.44 for Industrial purposes from Jan. 1 to Dec. 31 (both dates inclusive)

Amount for _____ purposes from _____ to _____ (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum) Total: 0.44 cfs

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

A 12x12 grid map showing Township 8N, Range 5W, and Section 27. An asterisk is located in the center of the grid.

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Willard Ind, this 29 day of March, 1976.
Robert Loren the
sy Roger (husband) Secretary
 (signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 65-7108.

Witness my hand this 27 day of April, 19 76

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07108
Date Received: 4/19/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIRGIL FAIRCHILD 208-642-4280
Address: 880 N.W. 11TH AVE.
PAYETTE, ID 83661

2. Date of Priority: DEC 11, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	27	SW	NE			PAYETTE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	27	SW	NE		INDUST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-04473

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. A65-07108

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Virgil L Fairchild

Mailing Address
(including zip code)

880 N. W. 11th one
PAYETTE ID.
83661

Phone Number (208) 642-4280

MICROFILMED
SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07108
Date Received: 4/13/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GOLDEN VALLEY FOODS INC. 208-452-4701
Address: P.O. BOX 990
FRUITLAND, ID 83619

2. Date of Priority: DEC 11, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	05W	27	SW	NE			PAYETTE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	05W	27	SW	NE		INDUST	

11. Place of use in counties: PAYETTE

A65-07108

Page 1

Date: 04/13/90

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SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-04473

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Secretary of Solder Valley Foods Inc. that I have signed the foregoing document in the space below as Secretary of Solder Valley Foods Inc. and that the statements contained in the foregoing document are true and correct.

X Mary Fanchiel
Signature of Authorized Agent

Secretary of Solder Valley Inc.
Title and Organization

4/13/90
Date

State of Idaho

County of Adair

) SS.
)

Subscribed and sworn (or affirmed) before me this 13 day

of April 19 90

Bruce A. J.
Notary Public

Seal

Residing at Boise, Id.

My Commission Expires 4/11/95

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07108

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

RECEIVED

APR 19 1990

posted 4-18-90 DMS
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: ~~PAYETTE CIDER & VINEGAR CO.~~ *Virgil Fairchild*
ADDRESS: ~~BOX 458~~
~~FRUITLAND, ID~~ *880 N.W. 112th*
83619 PAYETTE, ID. 83661

2. DATE OF PRIORITY: DEC 11, 1969

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	05W	27	SW	NE			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
INDUSTRIAL	01/01	12/31	0.440		90.00

7. TOTAL QUANTITY APPROPRIATED IS:
0.440 C.F.S. (AND/OR)

90.00 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
08N	05W	27	SW	NE		INDUST	

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

65-07108

PAGE 1

DATE: 01/23/90

5901

MICROFILMED
SEP 23 1992

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Virgil Fanchild DATE: 4/17/90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE

_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE

AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

STATE OF IDAHO)
) SS.
COUNTY OF Payette)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 17th DAY
OF April 19 90

Dennis Rudd
NOTARY PUBLIC



RESIDING AT Fruitland
MY COMMISSION EXPIRES 4-5-94

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Virgil L. Fairchild

CLAIM IDENT. NO.

A65-07108

DATE RECEIVED

4/19/90

CK #

AMOUNT \$X999999

Required

- | | YES | NO | Info? |
|--|-------------------------------------|-------------------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A ☒ | ☐ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☒ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A ☒ | ☐ | ☐ | |
| Is the consumptive use correct? N/A ☒ | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A ☒ | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A ☒ | ☐ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ | ☐ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt ☒ | ☐ | ☐ | * |

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SEP 23 1992

NO

✓

W

Date:

12-14-90

(Yes) ☒ (No)

(Yes) ☒ (No)

Date:



Date:

19-14-90

Checked by:

Date:

Date:

Comments:

[illegible]

AJ0749NP
No. R65-07108

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/05/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIRGIL FAIRCHILD 880 NW 11TH AVE PAYETTE ID 83661 (208) 642-4280	12/11/1969	INDUSTRIAL	01-01 12-31	0.440 CFS	90.00 AFA
TOTAL DIVERSION:					0.440 CFS	90.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R05W S27 SWNE

PAYETTE County

Place of use Legal Description for: INDUSTRIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N	05W	27	:			I														:

POU County: PAYETTE

Other Rights: 65-04473

Remarks: USE INDUSTRIAL USE IS FOR CANNING OPERATIONS.

Dates: Exam Made Date: Verified Date: 06/05/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

C 18

6-5-00
Ron Howerton
Sr Water Agent

AJ5809NP
No. A65-07108

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/05/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIRGIL FAIRCHILD 880 NW 11TH AVE PAYETTE ID 83661 (208) 642-4280	12/11/1969	INDUSTRIAL	01-01 12-31	0.440 CFS	90.0 /
TOTAL DIVERSION:					0.440 CFS	90.0 /

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R05W S27

SWNE

PAYETTE County

Place of use Legal Description for: INDUSTRIAL

NE								NW								SW								SE							
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
08N 05W 27 :																															

POU County: PAYETTE

Non-Irrigation Uses: /

Other Rights: A65-04473

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

ADD - USE Rmk:

INDUSTRIAL USE IS FOR CAMPING OPERATIONS

WR5809NP
No. 65-07108

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/05/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAYETTE CIDER & VINEGAR CO. BOX 458 FRUITLAND ID 83619	12/11/1969	INDUSTRIAL	01/01 12/31	0.440 CFS	90.00 AFA
TOTAL DIVERSION:					0.440 CFS	90.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R05W S27 SWNE

PAYETTE County

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
08N	05W	27	:			I		:					:					:					:

Pou County: PAYETTE

Dates:	App. Received:	Priority Date:	12/11/1969
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

IN THE DISTRICT COURT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF MADRID

IN THE MATTER OF THE GENERAL ESTATE OF

NOTICE OF CLAIM

IDENTICAL

MADRID

IN THE MATTER OF THE GENERAL ESTATE OF

NOTICE OF CLAIM

TOA

WATER RIGHT

DRAINAGE BASIN

claim a right to the diversion

Notice to the person claiming a right to the diversion

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90 AF TOTAL QUANTITY CLAIMED

(A) Point of Diversion: Give location of point where water is diverted from its source

(B) Describe means of diversion of water (Pump and siphon, well, diversion dam, reservoir, length of ditch and field, etc.)

(C) Give sizes and capacities, be as specific as possible

(D) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

(E) If water is used for other than irrigation, fully describe that use, being as specific as possible.

(F) Effluent, sewage waste, or return water from this use is discharged into

(G) If you are claiming water as a member of an organization, list name of organization.

(H) Remarks

(I) Basis of claim (Check one)

(J) Right based on diversion and beneficial use

(K) Right decreed by court, cite title of case

(L) Right based on application, permit, license, or claim filed with the Idaho Department of Water Administration

(M) If it is known that this underground, after being duly sworn on oath, deposes(s) and swears(s) that all statements true and accurate to the best of his, her, their knowledge

(N) Signature of claimant

(O) Signature of witness

(P) Signature of notary

(Q) Signature of authority

(R) Signature of authority

(S) Signature of authority

(T) Signature of authority

(U) Signature of authority

(V) Signature of authority

(W) Signature of authority

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RESEARCH

Reveint 27564

APPLICATION FOR AMENDMENT

of (address)

That he is the owner and holder of Permit to Appropriates the Public Waters of the State of Idaho No. 65-7108, and requests that the permit and permit map be changed as follows:

Other points of diversion:

2. Period and nature of use: (Irrigation, domestic, stockwatering, industrial, etc.)

3. Place of use or land to be irrigated:

Total number of acres to be irrigated:

10x10 grid of squares, each containing a small, dark, irregular shape. The shapes are arranged in a regular pattern, suggesting a repeating design or a specific type of data visualization.

That no one will be injured by such change, and that such change will be made at permit holders own risk.

(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources, hereby approve the foregoing application for amendment for Permit No. 65-7108.

Witness my hand this 27 day of April 1976

Director