



R. 5W.

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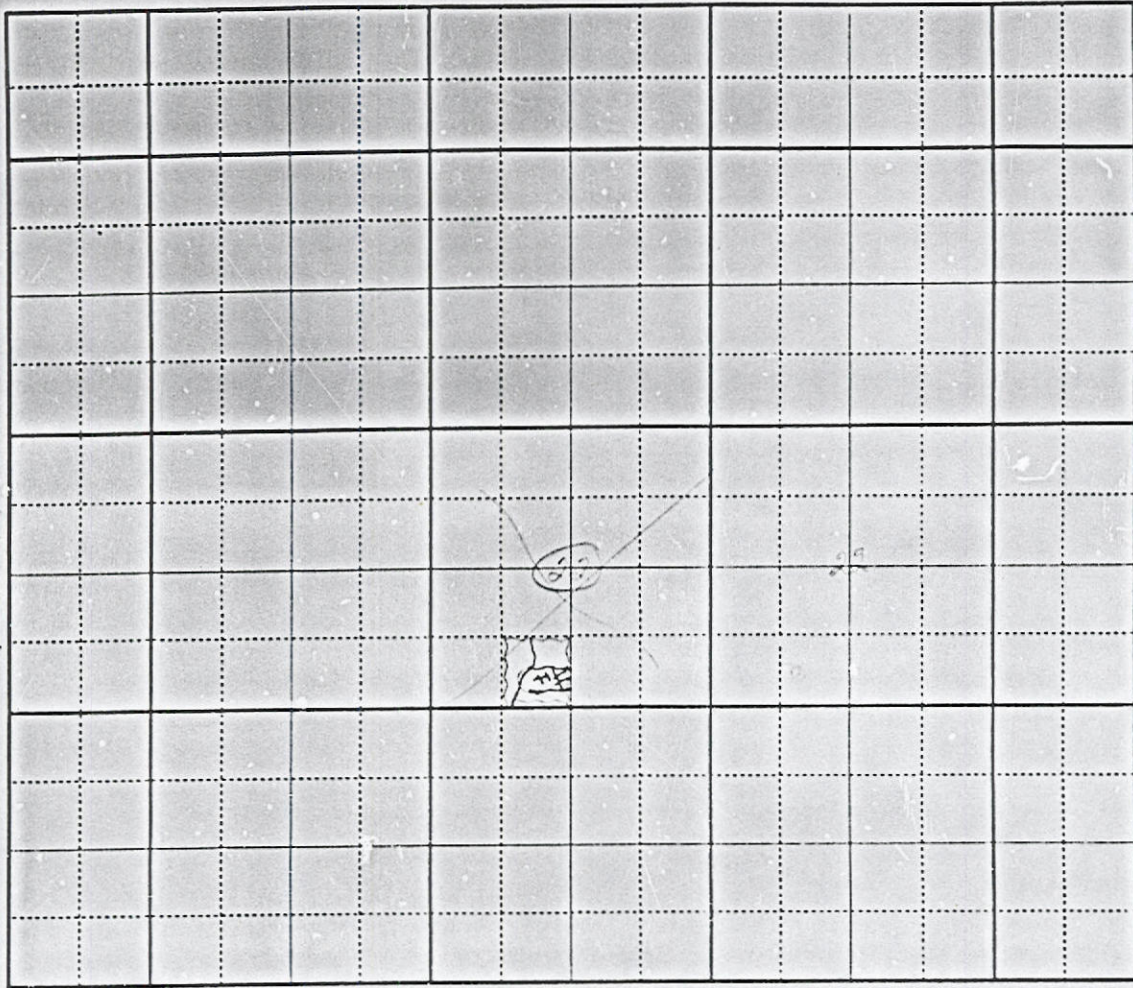
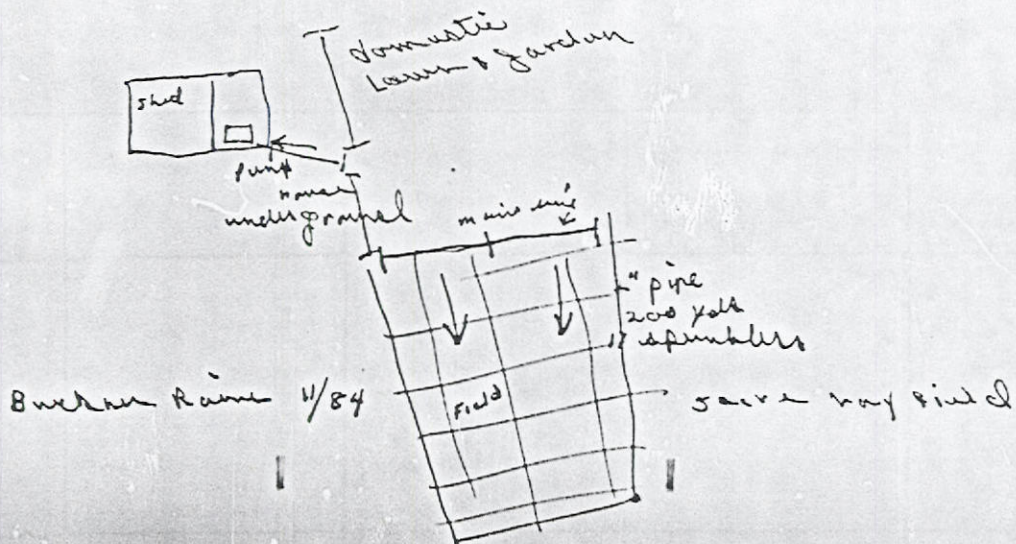


Diagram of System



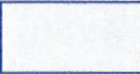


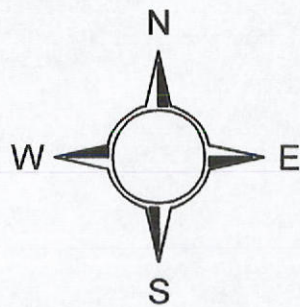
# Idaho Department of Water Resources

Claim Number: 65-07059

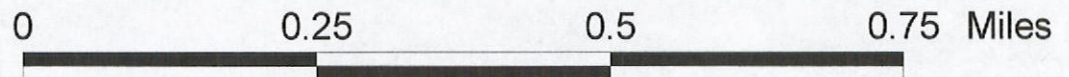
Legal: T09N, R05W, S22

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07059  
Date Received: 2/27/1990  
Receipt No: X999999  
Received By: DE H

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CLAUDE F. HAINES  
Address: RT. 1 RIVER ROAD  
PAYETTE, ID

83661

Name: HELEN B. HAINES  
Address: RT. 1 RIVER ROAD  
PAYETTE, ID

83661

2. Date of Priority: OCT 31, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 09N      | 05W   | 22      | SE     | SW     |     |     | PAYETTE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.100  |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 09N      | 05W   | 22      | SE     | SW  |     | IRR | 5.0   |

A65-07059

Page 1

Date: 02/20/91

MICROFILMED  
SEP 23 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 5.0   |
|          |       |         |            |     | Total Acres   | 5.0   |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF LOWER PAYETTE DITCH CO.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07059

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: CLAUDE F. HAINES  
ADDRESS: RT. 1 RIVER ROAD  
PAYETTE, ID

83661

NAME: HELEN B. HAINES  
ADDRESS: RT. 1 RIVER ROAD  
PAYETTE, ID

83661

2. DATE OF PRIORITY: OCT 31, 1968

3. SOURCE: GROUNDWATER

TRIB. TC:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 09N      | 05W   | 22      | SE     | SW     |     |     | PAYETTE |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.100  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.100 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|------------|-----|-----|-------|
| 09N           | 05W   | 22      | SE SW      |     | IRR | 5.0   |
| SECTION ACRES |       |         |            |     |     | 5.0   |
| TOTAL ACRES   |       |         |            |     |     | 5.0   |

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF LOWER PAYETTE DITCH CO.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Claud Haines DATE: 7-27-1990  
Helen Haines DATE: 7-27-1990

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_ AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Payette ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 27<sup>th</sup> DAY

OF Idaho 19 90

Sharon L. Livins  
NOTARY PUBLIC

SEAL

RESIDING AT Payette

MY COMMISSION EXPIRES 12/20/94  
DATE: 01/23/90 6326

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Claude F. & Helen B. Haines CLAIM IDENT. NO. A65-07059

DATE RECEIVED 2/27/90 CK #            AMOUNT \$ X999999 Required

|                                                                                                                                                                                                                                                                                                                                            | YES                                 | NO                                  | Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 2. Is a priority date entered?<br>Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |       |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| Is the period of use included?                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| Is the consumptive use correct?                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 13. Are other water rights listed or "none" indicated?<br>(see Item No. 17 for checking other water rights)                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim)                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |       |
| 19. Is the claim signed by the claimant, and is the signature appropriate?<br>Organizations must complete the organization block.                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 21. Was this claim filed on time, or was an extension granted?                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |
| 22. Is the fee enclosed correct?                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *     |

*\* Pay the decree*

MICROFILMED

SEP 23 1992

YES NO

23. Should this claim be receipted and data entered?

Claim checked by: WA

Date: 2-20-91

Claim must be returned to claimant:

X (Yes) X (No)

Claimant must be notified of modifications:

X (Yes) X (No)

Receipt Prepared by:

WA

Date:

Claim data entered by:

WA

Date:

2-20-91

Checked by:

Date:

Sent to claimant by:

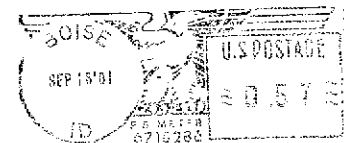
WA

Date:

2-20-91

Comments: No date Received, Was stamped at S.O. so we will  
use the Notarized date per Jan's Request. WA

ADDRESS SERVICE  
REQUESTED



m

65-7059

IDAHO DEPARTMENT OF WATER RESOURCES

1301 North Orchard St  
P O Box 83720  
Boise, ID 83720-0098  
(208) 327-7900



NOT DELIVERED  
AS ADDRESSEE  
UNABLE TO FORW.

TO

CLAUDE F HAINES

HELEN B HAINES  
RT 1 RIVER RD  
PAYETTE ID 83661



RECEIVED

SEP 20 2001

Department of Water Resources



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

September 10, 2001

RE: Water Rights in Reporting Area 15, Basin 65  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 65 for the Payette River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Emmett, Payette, Weiser, Idaho City, and Cascade, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed the first part of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7059

NAME AND ADDRESS: CLAUDE F HAINES  
RT 1 RIVER RD  
PAYETTE ID 83661

HELEN B HAINES  
RT 1 RIVER RD  
PAYETTE ID 83661

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS

THIS RIGHT WHEN COMBINED WITH RIGHTS OF LOWER PAYETTE DITCH CO SHALL  
PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 10/31/1968

POINT OF  
DIVERSION:

T09N R05W S22 SESW Within PAYETTE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 11/15          | 0.100 CFS       |

PLACE OF USE: IRRIGATION Within PAYETTE County

T09N R05W S22 SESW 5.0

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LOWER PAYETTE DITCH CO.

12/18/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7059

NAME AND ADDRESS: CLAUDE F HAINES  
HELEN B HAINES  
RT 1 RIVER ROAD  
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.1 CFS

THIS RIGHT WHEN COMBINED WITH RIGHTS OF LOWER PAYETTE DITCH  
CO SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 10/31/1968

POINT OF DIVERSION: T09N R05W S22 SESW Within PAYETTE County

PURPOSE AND

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03-15 11-15          | 0.10 CFS        |

PLACE OF USE:

IRRIGATION Within PAYETTE County  
T09N R05W S22 SESW 5

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LOWER PAYETTE  
DITCH CO.

AJ5809NP  
No. A65-07059

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/08/00  
PAGE: 4

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | CLAUDE F HAINES  | 10/31/1968       | IRRIGATION | 03-15 11-15           | 0.100 CFS         |                     |
| C             | HELEN B HAINES   |                  |            |                       |                   |                     |
|               | RT 1 RIVER ROAD  |                  |            | TOTAL DIVERSION:      | 0.100 CFS         |                     |
|               | PAYETTE ID 83661 |                  |            |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R05W S22

SESW

PAYETTE County

Place of use Legal Description for: IRRIGATION

|            | NE      |       |       |       | NW      |       |       |       | SW      |       |       |       | SE      |       |       |         |       |               |
|------------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|---------|-------|---------------|
| T R S      | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | : SUM         |
| 09N 05W 22 | :       |       |       |       | :       |       |       |       | :       |       |       |       | :       |       |       |         |       | : 5.0         |
|            |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |         |       | : 5.0         |
|            |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |         |       | : TOTAL ACRES |

POU County: PAYETTE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF LOWER PAYETTE DITCH CO.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

*PNT*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

Audit: 02/21/91 HOLT 03/30/95 POST-STD

*C18 + W28*

WR5809NP  
No. 65-07059

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 01/11/00  
PAGE: 30

| OWNER<br>CODE | NAME & ADDRESS                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | CLAUDE F. HAINES                                        | 10/31/1968       | IRRIGATION | 03/15 11/15           | 0.100 CFS         |                     |
| C             | HELEN B. HAINES<br>RT. 1 RIVER ROAD<br>PAYETTE ID 83661 |                  |            | TOTAL DIVERSION:      | 0.100 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R05W S22

SESW

PAYETTE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 09N | 05W | 22 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 5.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 5.0 |

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:  
65-00165X 65-07051 65-07487 65-11413

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF LOWER PAYETTE DITCH CO.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 10/31/1968  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

## FIELD REPORT.

10

Phone

| 2 | Source of water supply: Groundwater <input checked="" type="checkbox"/> Surface water <input type="checkbox"/> | Subterranean <input type="checkbox"/> (name spring, stream, etc.) |
|---|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
|   |                                                                                                                |                                                                   |

Tributary to

Amount .10 cents for Irrigation

(nature of use)

Period of Use: from April 1, 1968 to October 15, 1968

(mo.-day) inclusive (mo.-day)

|  |        |            |          |                 |
|--|--------|------------|----------|-----------------|
|  | Amount | c.f.s. for | AF/Annum | (nature of use) |
|  |        |            |          |                 |

(nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo-day) inclusive (mo-day)

(mo.-day) inclusive (mo.-day)

Amount: \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ by AFAnnum \_\_\_\_\_  
 \_\_\_\_\_ (nature of use)

(nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

(mo.-day) inclusive (mo.-day)

Other uses:

Max Rate of Diversion .10 cubic feet per second and annual volume AF/Annum.

Max Rate of Diversion  $\frac{10}{100}$  cubic feet per second and annual volume

Township 9 N N/S, Range 5 W EW, B.M., Section 22, Subdivision SE 1/4 SW 1/4, Payette

Township 9 N N/S, Range 5 W EW, B.M., Section 22 Subdivision SE 1/4 SW SW

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_ Subdivision \_\_\_\_\_ 1/4 1/4

 $\frac{1}{4}$ 

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

12

Country

Description of diverting works: Water is pumped from a 45 foot deep well by means of an electric pump with a capacity to pump 0.26 c.f.s. gpm. Diameter of well is 6 inches.

| Measuring device required: | yes | no |
|----------------------------|-----|----|
| XX                         |     |    |

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4                      | NW 1/4                      | SW 1/4                      | SE 1/4                      | TOTALS |
|------|-------|------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------|
|      |       |      | NE 1/4 NW 1/4 SW 1/4 SE 1/4 | NE 1/4 NW 1/4 SW 1/4 SE 1/4 | NE 1/4 NW 1/4 SW 1/4 SE 1/4 | NE 1/4 NW 1/4 SW 1/4 SE 1/4 |        |
| 9 N  | 5 W   | 22   |                             |                             |                             | 5                           | 5      |

TOTAL ACREAGE \$

1954

K 50

65 7059

T.  
9  
N.

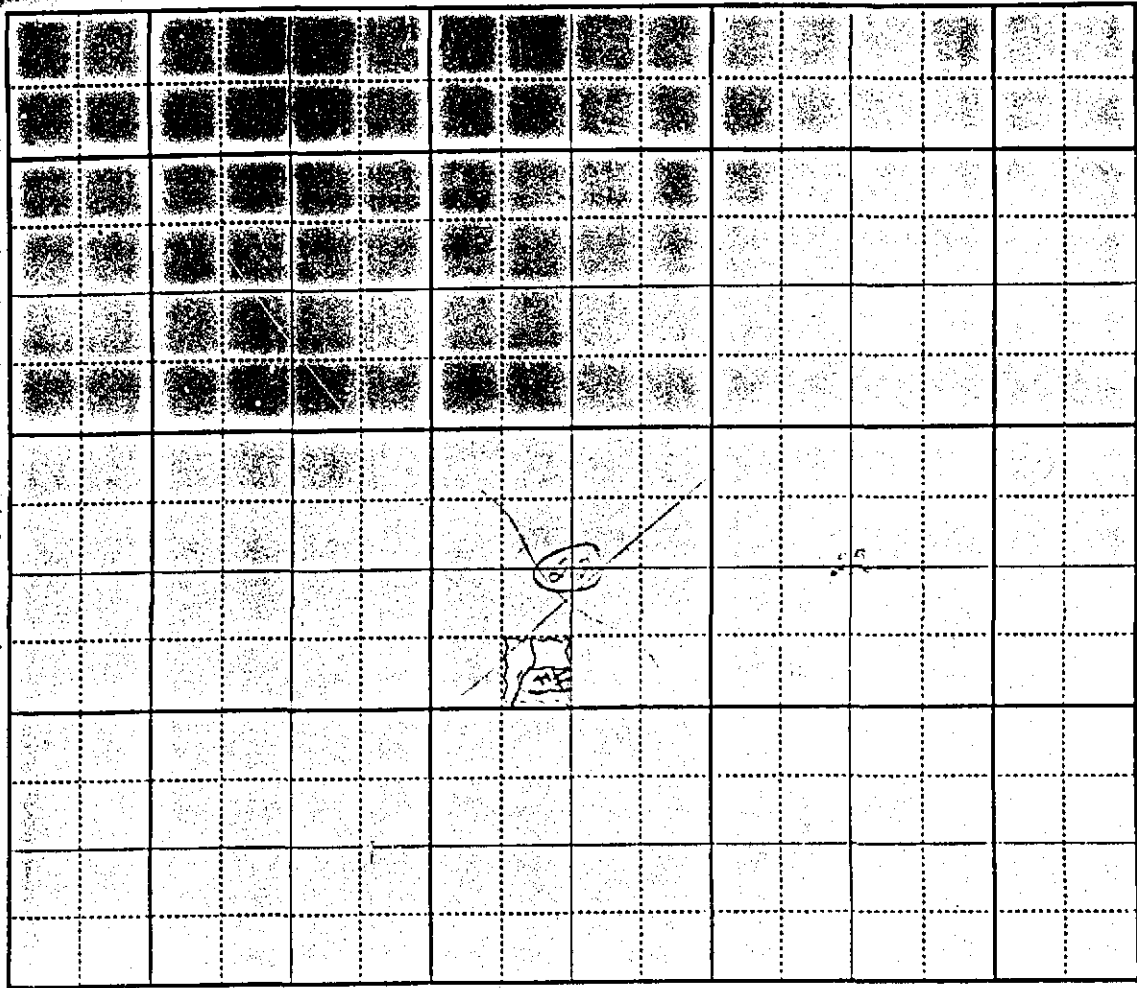
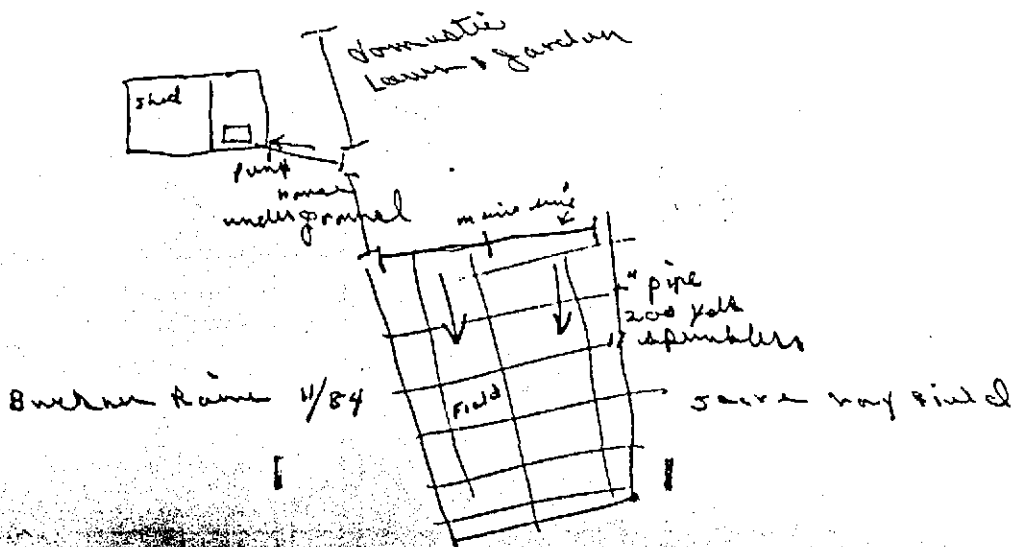


Diagram of System



DATE OF EXAM 8-12-1971

## ACREAGE

Found 5.5Recommended 7.5Irrigation Requirement 7.5 Ac Ft/Ac 3

## USE

Irrigation Q = 0.10 cfsDomestic Q = 0.10 cfsLivestock Q = 0.10 cfsAF/Ann. from 4-1 to 10-31AF/Ann. from 4-1 to 10AF/Ann. from 4-1 to 10Is water co-mingled? yes noName source: GroundwaterTwp. 7 N/S, Rge 5 E/D B.M., Sec. 22, Sub. SE 1/4 SW 1/4 SE of the

County

Exchange? yes noName source exchanged with: Water meter (wasted)Twp. 7 N/S, Rge 5 E/D B.M., Sec. 22, Sub. SE 1/4 SW 1/4 SE

County

Point of injection:

Twp. 7 N/S, Rge 5 E/D B.M., Sec. 22, Sub. SE 1/4 SW 1/4 SE

County

Point of exchange:

Twp. 7 N/S, Rge 5 E/D B.M., Sec. 22, Sub. SE 1/4 SW 1/4 SE

County

Total Q measured 4.5 gals/minMethod of measurement using 5 gallonTotal Q recommended 0.10 Meter No. N/A Type N/A Condition goodTotal V recommended 22.5 gals/min?

Recommended Amendments:

P.D. N/APlace of Use N/AOther N/A

None

## MEASUREMENT CALCULATION:

measuring 5 gals can 4.5 gals per min

## SYSTEM DESCRIPTION:

well 40' 2 hp pump  
sat. fr. 6' 62' 3450 R.P.M. in 50  
2' dia. of 17' head sprinkler system

## REMARKS:

water left during present and on and on measurement  
quant was noted at 126 cfs.Examiner's Signature Erwin E. BohanDate 8-12-1971

Checked by

Date

Approved by

Date

125 m/s

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-07059 Date: 1-17-00

Overlapping POU Claim #'s: \_\_\_\_\_

|       |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 9N  | 5W  | 22  |    |    |    |    |    |    |    |    |    |    |    | 5  |    |    |    |    | 5   |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    | 5  |    |    |    |    | 5   |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

POU\_ID #(s): 158

POD\_ID #(s): 106

Total Claimed Acres: 5

Total GIS Acres: 5

COMMENTS:

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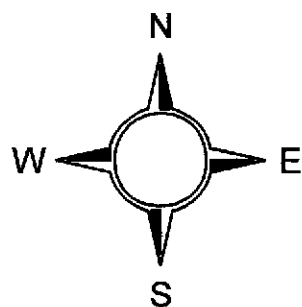
# Idaho Department of Water Resources

Claim Number: 65-07059

Legal: T09N, R05W, S22

Reviewed By:

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 0.75 Miles

