

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

MAR 22 2001

WATER RESOURCES
WESTERN REGION

65-07036

MOORMAN MANUFACTURING CO
250 E ROTH RD
LATHROP CA 95330

→ No longer at
this Address

LR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07036
Date Received: 4/17/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MOORMAN MANUFACTURING CO.
Address: 250 E. ROTH RD.
LATHROP, CA 95330

2. Date of Priority: APR 30, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	26	SE	SW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.060		10.80
DOMESTIC	01/01	12/31	0.060		1.20

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	26	SE	SW		INDUST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

IDAHO OFFICE LOCATED AT 2120 NW 2ND AVE., P.O. BOX 391,
FRUITLAND, ID 83619, (208) 452-4265.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

105-7036

RETURNED TO SENDER

☒ MOVED, LEFT NO ADDRESS
☐ DEPARTING COUNTRY
☐ ATTEMPTED - NOT KNOWN
☐ UNDELIVERED ☐ REFUSED
☐ NO SUCH STREET
☐ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS

[Handwritten signature]



RECEIVED
JUL 22 2002
WATER RESOURCES
WESTERN REGION

RECEIVED
JUL 17 2002

Department of Water Resources

NAME AND ADDRESS:

MOORMAN MANUFACTURING CO
250 E ROTH RD
LATHROP, CA 95330

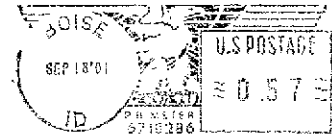
95330+9733 01



Department of Water Resources

PAGE 1
Jun-28-2002

ADDRESS SERVICE
REQUESTED



RECEIVED

OCT 3 - 2001

Department of Water Resources

Handwritten signature

RECEIVED

OCT 10 2001

WATER RESOURCES
WESTERN REGION

Handwritten number: 65-7036

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St
P.O. Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

MOORMAN MANUFACTURING CO
250 E ROTH RD
LATHROP CA 95330

- ☒ RETURN TO SENDER
☐ RETURN TO ADDRESSEE
☐ ADDRESS UNKNOWN
☐ NO SUCH PERSON
☐ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 65 for the Payette River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Emmett, Payette, Weiser, Idaho City, and Cascade, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed the first part of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-7036

NAME AND ADDRESS: MOORMAN MANUFACTURING CO
250 E ROTH RD
LATHROP CA 95330

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.060 CFS
12.00 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/30/1968

POINT OF
DIVERSION: T08N R05W S26 SESW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	1/01 12/31	0.060 CFS 10.80 AFY
DOMESTIC	1/01 12/31	0.060 CFS 1.20 AFY

INDUSTRIAL USE IS BOILER & COOLING PURPOSES.
DOMESTIC USE IS WITHIN MOORMAN MANUFACTURING CO.

PLACE OF USE: INDUSTRIAL Within PAYETTE County
T08N R05W S26 SESW
DOMESTIC Within PAYETTE County
T08N R05W S26 SESW

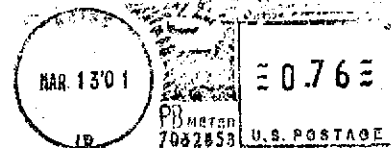
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

MAR 22 2001

WATER RESOURCES
WESTERN REGION

65-07036

→
MCGIRMAN MANUFACTURING CO
250 E ROTH RD
LATHROP CA 95330

No longer at
this Address

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

01/08/2001

RIGHT NUMBER: 65-7036

NAME AND ADDRESS: MOORMAN MANUFACTURING CO
250 E ROTH RD
LATHROP, CA 95330

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS
12 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/30/1968

POINT OF DIVERSION: T08N R05W S26 SESW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	1-01 12-31	0.06 CFS
		10.80 AFY
DOMESTIC	1-01 12-31	0.06 CFS
		1.20 AFY

INDUSTRIAL USE IS BOILER & COOLING PURPOSES.
DOMESTIC USE IS WITHIN MOORMAN MANUFACTURING CO.

PLACE OF USE:

INDUSTRIAL Within PAYETTE County
T08N R05W S26 SESW
DOMESTIC Within PAYETTE County
T08N R05W S26 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ0749NP
No. R65-07036

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/05/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MOORMAN MANUFACTURING CO 250 E ROTH RD LATHROP CA 95330	04/30/1968	INDUSTRIAL DOMESTIC	01-01 12-31 01-01 12-31	0.060 CFS 0.060 CFS	10.80 AFA 1.20 AFA
TOTAL DIVERSION:					0.060 CFS	12.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R05W S26 SESW

PAYETTE County

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	05W	26	:									1			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	05W	26	:									0			

POU County: PAYETTE

Conditions of Approval:

N11 - ~~THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.~~

*P10 N12
CORRECTION
Rth*

Remarks: USE INDUSTRIAL USE IS BOILER & COOLING PURPOSES.
DOMESTIC USE IS WITHIN MOORMAN MANUFACTURING CO.

Dates: Exam Made Date: Verified Date: 06/05/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/05/2000 User-ID: RHOWERTO Subject: COPIED FROM REMARKS
IDAHO OFFICE LOCATED AT 2120 NW 2ND AVE., P.O. BOX 391,
FRUITLAND, ID 83619, (208) 452-4265.

Audit: 06/05/00 RHOWERTO

6-5-00

Ron Howerton
Sr Water Agent

AJ5809NP
No. A65-07036

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/05/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MOORMAN MANUFACTURING CO 250 E ROTH RD LATHROP CA 95330	04/30/1968	INDUSTRIAL DOMESTIC	01-01 12-31 01-01 12-31	0.060 CFS 0.060 CFS	10.80 AFA 1.20 AFA
TOTAL DIVERSION:					0.060 CFS	12.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R05W S26

SESW

PAYETTE County

Place of use Legal Description for: INDUSTRIAL

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
08N	05W	26	:					:					:					:					:

Place of use location for DOMESTIC is the same location as described for: INDUSTRIAL

POU County: PAYETTE

Remarks: GEN

IDAHO OFFICE LOCATED AT 2120 NW 2ND AVE., P.O. BOX 391,
FRUITLAND, ID 83619, (208) 452-4265.

COMMENTS

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

N12

NO N13 NOT DETERMINED

CORRECTION
to
N CORPS

USE REMARK:

INDUSTRIAL USE IS BOILER & COOLING PURPOSES
DOMESTIC USE IS WITHIN MANUFACTURING CO.

C18

WR5809NP
No. 65-07036

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/05/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MOORMAN MFG. CO. OF CALIFORNIA INC. P. O. BOX 1000 SAN GABRIEL CA 91778	04/30/1968	INDUSTRIAL DOMESTIC	01/01 12/31 01/01 12/31	0.060 CFS 0.060 CFS	10.80 AFA 1.20 AFA
TOTAL DIVERSION:					0.060 CFS	12.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R05W S26

SESW

PAYETTE County

Place of use Legal Description for: INDUSTRIAL

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N 05W 26	:		:		:		:		:		:		:		:	

Place of use location for DOMESTIC is the same location as described for: INDUSTRIAL

Pou County: PAYETTE

Dates:	App. Received:	Priority Date:	04/30/1968
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 07/19/89 CURTIS

65-7036

Claim No.

RECOMMENDED RIGHT

Moorman Mfg. Company, of Calif., Inc.
P. O. Box 1000
San Gabriel, Calif. 91778

(3) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) April 30, 1968

(2) Describe source of water: (Name of stream, lake, spring, etc., or groundwater) Groundwater

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 040815 Use Industrial Period of Use From Jan. 1 To Dec. 31
 WPA GPD. NY (Domestic, foreign, start, etc.) (Mo. Day) (Mo. Day)

Quantity 04 Use Domestic Period of Use From Jan. 1 to Dec. 31
 (Domestic, foreign, etc.) (Min. Day) (Max. Day)

Quantity	Use	Period of Use From	To	(Each Date Inclusive)	(Min. Days)	(Max. Days)
477 GPD. AFJ	Domestic, irrigation, stock, etc.)					

(4) ~~02-055~~ C. f. s. 41-2 TOTAL QUANTITY CLAIMED.

Sec. 26. 26 8 N 5 W SE 4 SW

A) Point of Diversion: Give location of point where water is diverted from its source. B.M.; additional points.

3) Describe means of diversion of water (Pump and pipeline, wall, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. 5 hp jet enclosed system.

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

2) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic, boiler & cooling purposes

(7) Effluent, sewage waste, or return water from this use is discharged into septic tank & leach lines

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks	1	253,877
-------------	---	---------

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case.

Σκ(1) Right based on application, license, or claim filed with the Idaho Department of Water Administration. No. 63-7036

DATE OF EXAM 10/5/74

FIELD EXAMINER:

11

LICENSE OF WATER RIGHT

THIS IS TO CERTIFY, that:
Moorman Manufacturing Company, Inc.

No. 65-7036

and was submitted prior to the Department of Water Administration on ~~May 21~~ May 21, 1913.

works have a capacity of 0.06 cfs and that the water has in fact been applied to a

tributary of _____, is hereby confirmed in the following amounts:

Amount 0.06 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 26, Twp. 8 N, Rge. 5 W, B. M.

right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can

_____ actually be beneficially used and shall not exceed 10.8 acre feet per year ~~for~~ for industrial purposes and 1.2 acre feet per year for domestic purposes with the total ~~amount not to exceed 12.0 acre feet per year.~~

[illegible]

Total number of acres irrigated

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

August 1973

[Signature]
Director

CLAIMANT'S NAME: Moorman ManufacturingDATE: 6/1/90

EMPLOYEE: Helen Harrington-Thornton

I spoke w/ Bruce Farley, manager in Fruitland to ask which (or both addresses) to use. He said the corporate offices would be appropriate.

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956

Ident. No. A65-07036

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) MOORMAN MANUFACTURING COMPANY

250 E. ROTH ROAD

LATHROP, CALIF 95330

Mailing Address

(including zip code) MOORMAN MANUFACTURING CO

2120 NW 2ND AVE

P.O. Box 391

FRUITLAND IDAHO 83619

Phone Number (208) 452 - 4265

MICROFILMED
SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-07036
DATE RECEIVED: 4/17/90
RECEIPT NO: X99999
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: MOORMAN MFG. CO. OF CALIFORNIA INC.
ADDRESS: P. L. BOX 1000
SAN GABRIEL, CA 91778

RECEIVED
APR 17 1990

2. DATE OF PRIORITY: APR 30, 1968

3. SOURCE: GROUNDWATER TRIE. TO: Department of Water Resources

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	05W	26	SE	SW			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(C/D)	A.F.A.
INDUSTRIAL	01/01	12/31	0.060		10.90
DOMESTIC	01/01	12/31	0.060		1.20

7. TOTAL QUANTITY APPROPRIATED IS:

0.060 C.F.S. (AND/OR) 12.00 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
08N	05W	26	SE	SW		INDUST	

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ☒ DO NOT ☐ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 4

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Plant manager _____ OF
TITLE

Moogman Manufacturing (Idaho), THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS Plant manager _____ OF
TITLE

Moogman Manufacturing (Idaho) AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Robert L. Lundy
SIGNATURE OF AUTHORIZED AGENT

Plant manager, Moogman Manuf.
TITLE AND ORGANIZATION

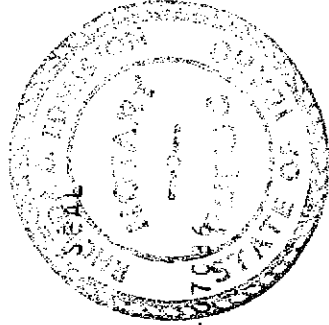
April 12, 1990 _____
DATE

STATE OF IDAHO)
COUNTY OF Butte) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 12th DAY

OF April 19 90

Arnold D. Christen
NOTARY PUBLIC



RESIDING AT Uwari, Idaho

MY COMMISSION EXPIRES 11-28-94 5879
PAGE 3 DATE: 01/23/90

MICROFILMED

SEP 23 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Moorman CLAIM IDENT. NO. A65-07036DATE RECEIVED 4/17/90 CK # _____ AMOUNT \$ 0 YES NO Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ * Require Info?
2. Is a priority date entered? ☐ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) N/A ☐ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
Is the period of use included? ☐ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? N/A ☐ YES ☐ NO ☐ *
Is the consumptive use correct? N/A ☐ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☐ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☐ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☐ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by: RMF Date: 5/15/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: RMF Date: _____
 Sent to claimant by: RMF Date: _____
 Checked by: RMF Date: 6/1/90

Comments: _____

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