

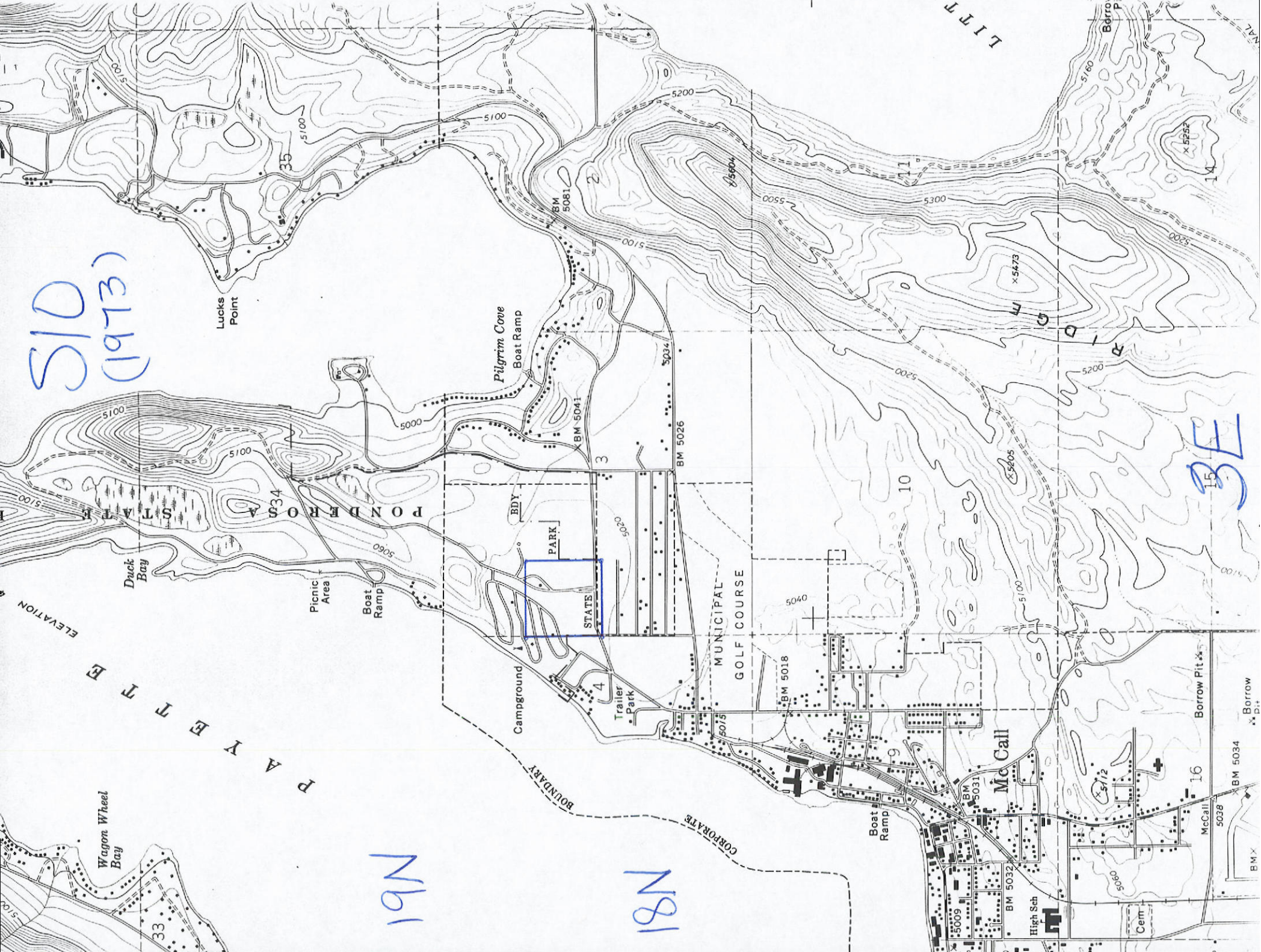


S10  
(1973)

19N

18N

3E



AJ5809NP  
No. R65-07013

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/20/98  
PAGE: 16

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT OF PARKS & REC<br>STATEHOUSE<br>BOISE ID 83720 | 06/28/1967       | DOMESTIC  | 01-01 12-31           | 0.07 CFS          | 16.70 AFA           |
| TOTAL DIVERSION: |                                                                       |                  |           |                       | 0.07 CFS          | 16.70 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T18N R03E S03

SWNW

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 18N | 03E | 3 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |   | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: VALLEY

Non-Irrigation Uses: DOMESTIC 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/15/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
CULINARY USE - PONDEROSA STATE PARK.

Audit: 08/16/93 DUNN1 01/16/98 AJU3-JSH

JCT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07013  
Date Received: 8/10/1989  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF PARKS & REC.  
STATEHOUSE  
BOISE, ID

83720

2. Date of Priority: JUN 28, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 03E   | 3       | SW     | NW     |     |     | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.070  |      | 16.70  |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) 16.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 18N      | 03E   | 3       | SW     | NW  |     | DOMEST |       |

11. Place of use in counties: VALLEY

A65-07013

Page 1

Date: 08/16/90

MICROFILMED  
SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CULINARY USE - PONDEROSA STATE PARK.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07013  
Date Received: 11/28/1988  
Receipt No: X999999  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF PARKS & REC.  
STATEHOUSE  
BOISE, ID

83720

2. Date of Priority: JUN 28, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 03E   | 3       | SW     | NW     |     |     | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.070  |      | 16.70  |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) 16.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 18N      | 03E   | 3       | SW     | NW  |     | DOMEST |       |

11. Place of use in counties: VALLEY

A65-07013

Page 1

Date: 12/02/88

MICROFILMED  
SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CULINARY USE - PONDEROSA STATE PARK.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, and that the statements contained in the  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07013  
Date Received: ~~11/25/1988~~ 8/10/89  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

**RECEIVED**  
AUG 10 1989

1. Name: STATE OF IDAHO  
Address: DEPT. OF PARKS & REC.  
STATEHOUSE  
BOISE, ID

83720

Department of Water Resources

2. Date of Priority: JUN 28, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 03E   | 3       | SW     | NW     |     |     | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.070  |      | 16.70  |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) 16.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 18N      | 03E   | 3       | SW     | NW  |     | DOMEST |       |

11. Place of use in counties: VALLEY

A65-07013

Page 1

Date: 11, 29/88

**MICROFILMED**  
SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CULINARY USE - PONDEROSA STATE PARK.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of  
Title  
IDAHO DEPT OF PARKS & REC., that I have signed the foregoing  
Organization  
document in the space below as DEVELOPMENT CHIEF of  
Title  
IDPR. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Sharon H. News  
Signature of Authorized Agent

DEVELOPMENT CHIEF - IDPR  
Title and Organization

8/7/89  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 7th day  
of August 19 89

Beulah M. Betts  
Notary Public

Seal

Residing at Boise, Idaho

A65-07013

Page

My Commission Expires 8-23-94  
3 Date: 11/29/88

MICROFILMED  
SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07013

Date Received: 11/25/1988 *dot*

Receipt No: 11/28/88

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

**RECEIVED**  
NOV 28 1988

1. Name: STATE OF IDAHO  
Address: DEPT. OF PARKS & REC.  
STATEHOUSE  
BOISE, ID

83720

2. Date of Priority: JUN 28, 1967

Department of Water Resources

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 03E   | 3       | SW     | NW     |     |     | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.070  |      | 16.70  |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or)

16.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 18N      | 03E   | 3       | SW     | NW  |     | DOMEST |       |

11. Place of use in counties: VALLEY

A65-07013

Page 1

Date: 11/25/88

**MICROFILMED**  
SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CULINARY USE - PONDEROSA STATE PARK.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of  
Title  
IDAHO DEPT OF PARKS & REC., that I have signed the foregoing  
Organization  
document in the space below as DEVELOPMENT CHIEF of  
Title  
IDAHO DEPT OF PARKS & REC. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Maureen H. Mauer  
Signature of Authorized Agent

IDAHO DEPT OF PARKS & REC.  
Title and Organization

11-25-88  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 25 day  
of November 19 88

Ruth V. Kassens  
Notary Public

Seal

Residing at Boise  
My Commission Expires 7-9-93

Date Received \_\_\_\_\_

State of Idaho  
Department of Water Resources

REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

IDAHO DEPARTMENT OF PARKS & RECREATION  
Name of Claimant

STATEHOUSE MAIL, BOISE, IDAHO 83720  
Post Office Address

BOISE, IDAHO 83720  
City, State, Zip Code

VALLEY  
County(s) where Place of Use is located

Department of Water Resources

NOV. 23, 1988  
Date Claim Originally Due

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

BECAUSE OF A LACK OF FUNDING OUR DEPT. IS GOING TO  
FILE ON ALL WATER RIGHTS IN THE S.R.B.A. AT ONE TIME.  
WE DID NOT REALIZE UNTIL THE LAST MINUTE THAT THERE IS  
NO CHARGE IN THE PAYETTE DRAINAGE.

Claimant requests an extension to DEC. 2, 1988.

Paul H. Jensen  
Signature

Development Chief  
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted \_\_\_\_\_ denied,  
and the filing deadline extended to 12/2, 1988.

Signed this 25 day of November, 1988.

David B. Shaw  
Director or his designated agent

DAVID B. SHAW

MICROFILMED

SEP 23 1992

AJ0749NP  
No. R65-07013

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/04/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT OF PARKS & REC<br>STATEHOUSE<br>BOISE ID 83720 | 06/28/1967       | DOMESTIC  | 01-01 12-31           | 0.07 CFS          | 16.70 AFA           |
| TOTAL DIVERSION: |                                                                       |                  |           |                       | 0.07 CFS          | 16.70 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T18N R03E S03 SWNW

VALLEY County

Place of use Legal Description for: DOMESTIC

| NE  |     |   |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |   | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |
| 18N | 03E | 3 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

POU County: VALLEY

Other Rights: NONE

Remarks: USE DOMESTIC USE IS FOR PONDEROSA STATE PARK.

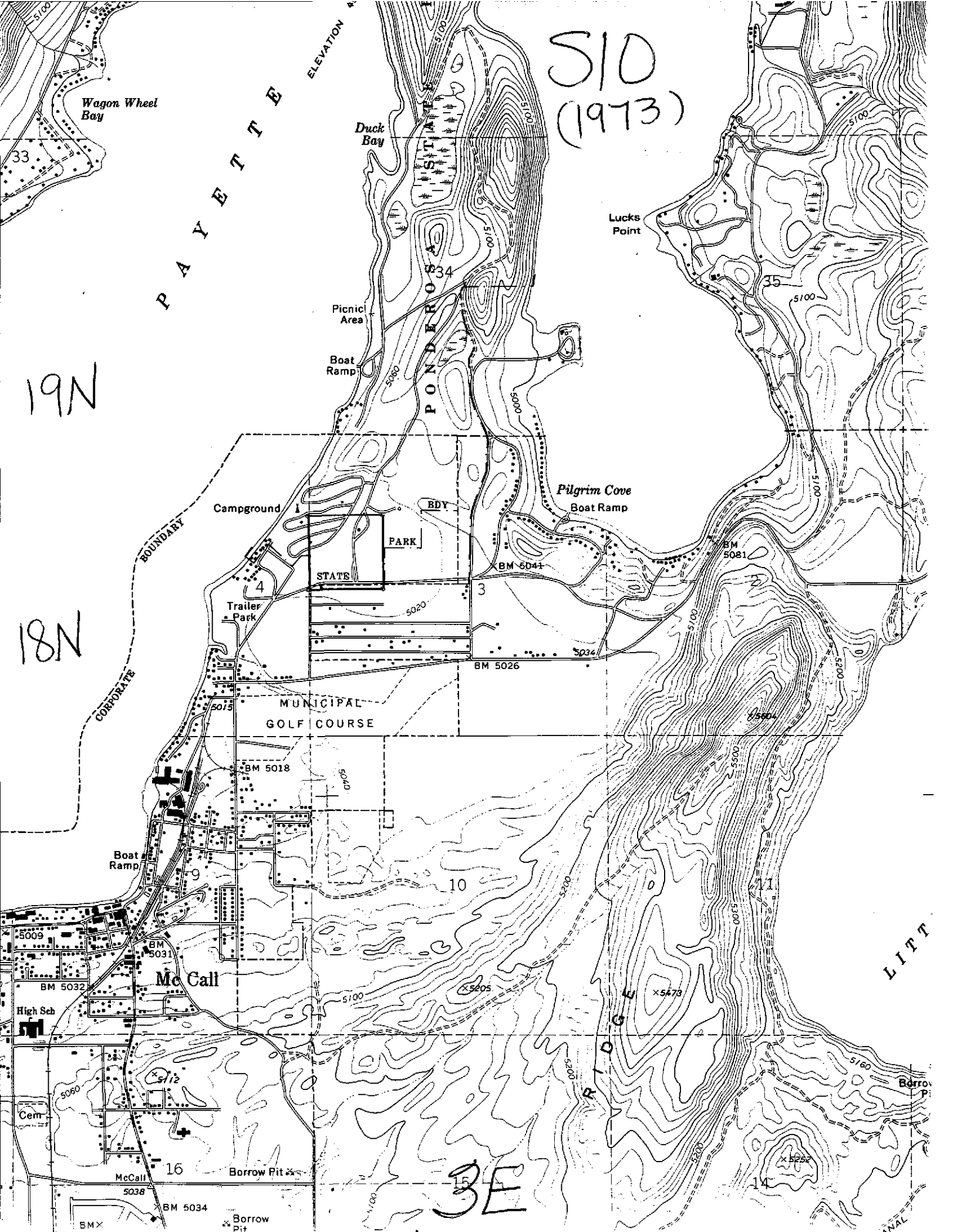
Dates: Exam Made Date: Verified Date: 05/04/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/15/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
CULINARY USE - PONDEROSA STATE PARK.

Audit: 05/04/99 KWALKER





WR5809NP  
No. 65-07013

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/10/99  
PAGE: 10

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO | 06/28/1967       | DOMESTIC  | 01/01 12/31           | 0.070 CFS         | 16.70 AFA           |
| TOTAL DIVERSION: |                |                  |           |                       | 0.070 CFS         | 16.70 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T18N R03E S03

SWNW

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 18N | 03E | 3 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Pou County: VALLEY

Remarks: GEN CULINARY USE - PONDEROSA STATE PARK.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 06/28/1967 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

Audit: 09/26/86 04/30/88 CONVERT 09/06/88 CURTIS 01/19/92 POST-STD

*claimed same as decreed*

AJ5809NP  
No. R65-07013

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/20/98  
PAGE: 16

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME  |
|------------------|-----------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|----------------------|
| C                | STATE OF IDAHO<br>DEPT OF PARKS & REC<br>STATEHOUSE<br>BOISE ID 83720 | 06/28/1967       | DOMESTIC  | 01-01 12-31           | 0.07 CFS          | 16.70 AFA            |
| TOTAL DIVERSION: |                                                                       |                  |           |                       | 0.07 CFS          | <del>16.70 AFA</del> |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T18N R03E S03

SWNW

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 18N | 03E | 3 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |   | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: VALLEY

Non-Irrigation Uses: DOMESTIC 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/15/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
CULINARY USE - PONDEROSA STATE PARK.

Audit: 08/16/93 DUNN1 01/16/98 AJU3-JSH

WR5809NP  
No. 65-07013

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 01/20/98  
PAGE: 15

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT OF PARKS & REC<br>STATEHOUSE<br>BOISE ID 83720 | 06/28/1967       | DOMESTIC  | 01/01 12/31           | 0.070 CFS         | 16.70 AFA           |
| TOTAL DIVERSION: |                                                                       |                  |           |                       | 0.070 CFS         | 16.70 AFA           |

Water Source: GROUNDWATER      Tributary to:      Stage: DECREED  
Point(s) of Diversion: T18N R03E S03      SWNW      VALLEY County

Place of use Legal Description for: DOMESTIC

| NE  |     |     |   | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |     |     |     |     |   |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |
| 18N | 03E | 3   | : | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | : |

Pou County: VALLEY

Remarks: GEN CULINARY USE - PONDEROSA STATE PARK.

Dates: App. Received:      Priority Date: 06/28/1967  
Proof Due Date:      Proof Made Date:  
Exam Made Date:      Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 65      Field Exam Fee:

Audit: 09/26/86    04/30/88 CONVERT    09/06/88 CURTIS    01/19/92 POST-STD

WATER RIGHT NUMBER - A65-07013

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
STATE OF IDAHO1 - DEPT. OF PARKS & REC.  
2 - STATEHOUSE  
3 -  
CITY- BOISE  
PHONE - 208-000-0000

STATE- ID ZIP- 83720

\*\*\* K - ALSO KNOWN AS \*\*\*  
PARKS & REC.1 -  
2 -  
3 -  
CITY- X  
PHONE - 208-000-0000

STATE- ID ZIP- 0

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
06/28/1967 14 WESTERN 0 - DECREED+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)  
18N 03E 3 SW NW (85) VALLEY+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME  
43 - DOMESTIC 01/01 12/31 0.070 16.70+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.070 16.70 0.0+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY  
18N 03E 3 SW NW 43 DOMESTIC (85) VALLEY+ - - DIVERSION MEANS - *well + pump*+ - - NON-IRRIGATION USE - *domestic - house*+ - - OTHER RIGHTS FOR SAME USE - *none*+ - - - - - REMARKS - - - - - +  
CULINARY USE - PONDEROSA STATE PARK.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
MICROFILMED OLD WATER RIGHT NUMBERS FOUND.

AUG 03 1994

WATER RIGHT NUMBER - A65-07013

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +      + - - - - DECREE DEFENDANT - - - +      + - DECREE DATE - +  
STATE OF IDAHO      A & C CORP., ET AL.      00/00/0000

+ - - AUDIT FIELDS - 12/02/88 HARRINGT 08/15/89 FRITSCHL 11/01/89 HARRINGT 08/16/90 HARRINGT

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | - 3667  |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/10/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | - 65    |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X999999    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - OR         | NOTICE OF ERROR FLAG    | -       |

No parcel #  
Field verified

**DATA ENTRY**

ENTERED 8-15-93  
CHECKED 10/2/93 AD

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

**VERIFIED**  
JUN 14 1993

CERTIFIED  
JUN 25 1993  
WATER EXAMINER

MICROFILMED  
AUG 03 1994