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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07007
Date Received: 8/31/1990
Receipt No: W012673
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: M RESORTS LTD
Address: 501 W LAKE
MC CALL ID 83638
208-634-2244
2. Date of Priority: JUL 21, 1967
3. Source: UNNAMED STREAM
Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	7	NE	SE			VALLEY
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			5.60
STOCKWATER FROM STORAGE	01/01	12/31			1.40
DOMESTIC FROM STORAGE	01/01	12/31			1.20
7. Total Quantity Appropriated is:
C.F.S. (and/or) 5.60 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	7	NE	SE		DOM FS	
11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ADDRESS CORRECTION 11/5/99 SB

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

RECEIVED

MAY 17 2001

MILLEMANN, PITTENGER, McMAHAN & PEMBERTON, LLP
ATTORNEYS AT LAW

706 NORTH FIRST
POST OFFICE BOX 1066
MCCALL, IDAHO 83638

Department of Water Resources

STEVEN J. MILLEMANN
GREGORY C. PITTENGER
BRIAN L. McMAHAN
AMY N. PEMBERTON

TELEPHONE (208) 634-7641
FACSIMILE (208) 634-4516
E-MAIL mpm@micron.net

May 16, 2001

5-23-01 - Denise paid
of NOA in files.

Idaho Department of Water Resources
Attn: Sally Sherman
1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098

Added firm to all
records, 5-24-01.
ss

Re: SRBA/M Resorts, Ltd.

Dear Ms. Sherman:

In your May 9th letter to me you requested the names of any other water right holders we represent, including their water right numbers. In response to that request, please be advised that we also represent M Resorts, Ltd. The following lists is probably not entirely complete, but the water right numbers we know of for M Resorts, Ltd. are as follows:

PDs 10-00

65-07007 ^{PD}	65-00589 ^{PD}	65-00590 ^{PD}	65-00591 ^{PD}
65-00592 ^{PD}	65-00596 ^{PD}	65-08356 ^{PD}	65-08357 ^{PD}
65-08296 ^{PD}	65-08260 ^{PD}	65-10293 ^{PD} 10-98	65-08209 ^{PD}

The above list does not include water rights that are not subject to the SRBA. Thank you for your attention to these matters. If you have any questions, please give me a call.

Sincerely,

Brian L. McMahon

BRIAN L. McMAHAN

BLM/plp
cc: Client



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 9, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Millemann, Pittenger & Mc Mahan LLP
P.O. Box 1066
Mc Call, ID 83638

RE: Snake River Basin Adjudication (SRBA)
**Water Rights #65-3151, 65-3153, 65-2155, 65-2158, 65-2191, 65-2267,
65-2502, 65-3895, 65-10294, 65-2247, 65-2668, 65-8702 & 65-6306**
Your Client Don Weilmunster

Gentlemen:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water right holders you represent including their water right numbers,** and return this letter by **May 25, 2001**. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your client's name and water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

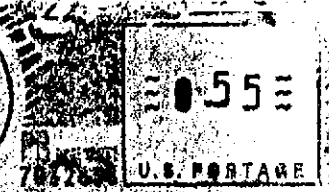
Millemann Pittenger & Mc Mahan
May 9, 2001
Page 2 of 2

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise ID 83720-0098



ADDRESS SERVICE
REQUESTED

RECEIVED

MAY - 7 2001

Department of Water Resources

65- 3151
- 3153
- 2155
- 2158
- 2191
- 2267
- 2502
- 3895
- 10294
- 2247
- 2468
- 8702
- 6306

Weilminster



NO MAIL
RECEIPT

MILLEMANN PITTENGER & MCMAHAN
~~706 N 1ST ST~~
MC CALL ID 83638

P.O. Box 1066



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

July 7, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Brian L. McMahan
Millemann, Pittenger, McMahan & Pemberton, LLP
P.O. Box 1066
McCall, ID 83638

Re: Snake River Basin Adjudication (SRBA)
Your Three Letters of May 16, 2001
Your Firm's Address Enhancement, Water Right Claimants
Don Weilmunster, M Resorts, Ltd. and D. John and Teresa Carey

Dear Mr. McMahan:

Thank you for responding to my May 9th letter regarding your returned mail. I have added your Post Office box to our records.

In one of your three May 16, 2001 letters to me, you mentioned that John and Teresa Carey, pro se, have a substantial interest in Boulder Irrigation Company and Boulder Meadows Irrigation Company. I have enclosed a copy of the water rights for these two companies as they were recommended to the SRBA Court. The objection period for these rights ended April 14, 2000.

You requested that your firm receive any correspondence regarding these water rights. You may check our web site (www.idwr.state.id.us) to investigate water rights and claims, and the Court's website (www.srba.state.id.us) to learn the status of water rights and claims reported to the Court.

Please contact me if I can be of further service.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copy of Recommended Water Rights #65-12007, 65-2308, 65-2963 and
partial decree #65-2916

AJ0749NP
No. R65-07007

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	M RESORTS LTD 501 W LAKE MC CALL ID 83638 (208) 634-2244	07/21/1967	STOCKWATER STORAGE	01-01 12-31		1.40 AFA
			STOCKWATER FROM STORAGE	01-01 12-31		1.40 AFA
			DOMESTIC FROM STORAGE	01-01 12-31		1.20 AFA
			RECREATION STORAGE	01-01 12-31		5.60 AFA
TOTAL DIVERSION:						5.60 AFA

Water Source: UNNAMED STREAM

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T18N R03E S07

NESE

VALLEY County

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
18N	03E	7	:																	:

Place of use location for DOMESTIC FROM STORAGE is the same location as described for: STOCKWATER FROM STORAGE

POU County: VALLEY

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/13/1999 User-ID: KWALKER Subject: RECOMMENDATION
CLAIMED AND RECOMMENDED AS PREVIOUSLY DECREED.

Date: 09/08/1999 User-ID: DSMITH Subject: ADDRESS CORRECTION
RD TO ROAD TO MATCH OTHER CLAIM ADDRESSES

Date: 09/22/1999 User-ID: LHARRIS Subject: STOCKWATER STORAGE
YEAR ROUND STORAGE FOR STOCKWATER WAS ADDED TO THIS RIGHT SINCE
IT IS NO LONGER A GENERAL PROVISION IN THE SRBA.

Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE

AJ0749NP
No. R65-07007

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/05/99
PAGE: 2

=====

Comments: Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 11/05/1999 User-ID: SBOCK Subject: ADDRESS CORRECTION
PER CLAIMANT

Audit: 11/05/99 SBOCK

AJ0749NP
No. R65-07007

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	M RESORTS LTD 1101 WARREN WAGON RD PO BOX 1006 MC CALL ID 83638 (208) 634-4121	07/21/1967	STOCKWATER STORAGE STOCKWATER FROM STORAGE DOMESTIC FROM STORAGE RECREATION STORAGE	01-01 12-31 01-01 12-31 01-01 12-31 01-01 12-31		1.40 AFA 1.40 AFA 1.20 AFA 5.60 AFA
TOTAL DIVERSION:						5.60 AFA

Water Source: UNNAMED STREAM

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T18N R03E S07

NESE

VALLEY County

Place of use Legal Description for: STOCKWATER FROM STORAGE

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
18N	03E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use location for DOMESTIC FROM STORAGE is the same location as described for: STOCKWATER FROM STORAGE

PQU County: VALLEY

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/13/1999 User-ID: KWALKER Subject: RECOMMENDATION
CLAIMED AND RECOMMENDED AS PREVIOUSLY DECREED.

Date: 09/08/1999 User-ID: DSMITH Subject: ADDRESS CORRECTION
RD TO ROAD TO MATCH OTHER CLAIM ADDRESSES

Date: 09/22/1999 User-ID: LHARRIS Subject: STOCKWATER STORAGE
YEAR ROUND STORAGE FOR STOCKWATER WAS ADDED TO THIS RIGHT SINCE
IT IS NO LONGER A GENERAL PROVISION IN THE SRBA.

Audit: 09/22/99 LHARRIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:51
04/09/99
102

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-07007

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	M RESORTS LTD	07/21/1967	STOCKWATER FROM STORAGE	01-01 12-31		1.40 AFA
			DOMESTIC FROM STORAGE	01-01 12-31		1.20 AFA
			RECREATION STORAGE	01-01 12-31		5.60 AFA
TOTAL DIVERSION:						5.60 AFA

Water Source: UNNAMED STREAM

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T18N R03E S07

NESE

VALLEY County

Place of use Legal Description for: ~~DOMESTIC FROM STORAGE~~

NE

NW

SW

SE

T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
18N	03E	7	:					:					:					:					:

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: DOMESTIC FROM STORAGE

POU County: VALLEY

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 65

Field Inspection Flag:

Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:10
04/09/99

PAGE: 1
GENERAL INFORMATION

86
CLAIM NUMBER: A65-07007

LAST: LAMBERT
ADDRESS: PO BOX 833
CITY: MC CALL
PHONE NUMBER: 208-000-0000

FIRST: ALBERT B
STATE: ID ZIP: 83638

OWNER CODE: 0

LAST: HARDEN
ADDRESS: TRUSTEE TROLLHAVEN TRUST
43435 37TH ST WEST
CITY: LANCASTER
PHONE NUMBER: 805-943-4845

FIRST: WILLIAM F
STATE: CA ZIP: 93536

OWNER CODE: 0

LAST: M RESORTS LTD
ADDRESS: 1101 WARREN WAGON RD
PO BOX 1006
CITY: MC CALL
PHONE NUMBER: 208-634-4121

FIRST:
STATE: ID ZIP: 83638

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
N

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

*Claimed same as previously
deceased - in office review.*

A. AJ CLAIM: # A65-07007 PRIORITY DATE: 07-21-1967 STAGE: D

B. WR RECORD: # 65-07007 PRIORITY DATE: 07-21-1967 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(✓) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N(✓)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(✓) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(✓) N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

07-21-1967

REVIEWED BY ku

DATE 8/13/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-07007	18N 03E	7		NE	SE			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-06977	65-06977
A65-08209	65-08209
A65-08260	65-08260

WR RECORDS IN SAME 40 ACRE TRACT

65-06977
65-08209
65-08260
65-13453
65-13470

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-07007	18N 03E	7		NE	SE			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

65-06977
65-08209
65-08260
65-13453
65-13470

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-06977	65-06977
A65-08209	65-08209
A65-08260	65-08260

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER, NORTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: prior decree

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP. 18N	RGE. 03E	SEC. 7	1/4	1/4 NE	1/4 SE	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER, NORTH FORK

REVIEWED BY: Kew DATE: 8/13/99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (✓), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-07007

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
18N	03E	7	NE	SE		M RESORTS LTD	A65-07007 /	65-07007 /			
			NE	SE		HENKE, WALTER F	A65-06977 /	65-06977 /			
			NE	SE		M RESORTS LTD	A65-08209 /	65-08209 /			
			NE	SE		M RESORTS LTD	A65-08260 /	65-08260 /			
			NE	SE		HENKE, WALTER	65-06977 /	- /			
			NE	SE		M RESORTS LTD	65-08209 /	- /			
			NE	SE		M RESORTS LTD	65-08260 /	- /			
			NE	SE		M RESORTS LIMITED		65-13453 /			
			NE	SE		M RESORTS LTD		65-13470 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-07007

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-07007	RECREATION STORAGE	M RESORTS LTD	FROM 01-01 TO 12-31		5.60 AF/A
A65-07007	STOCKWATER FROM STORAGE	M RESORTS LTD	FROM 01-01 TO 12-31		1.40 AF/A
A65-07007	DOMESTIC FROM STORAGE	M RESORTS LTD	FROM 01-01 TO 12-31		1.20 AF/A
A65-06977	DOMESTIC	HENKE, WALTER F	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-08209	DOMESTIC	M RESORTS LTD	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-08260	DOMESTIC	M RESORTS LTD	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-06977	DOMESTIC	HENKE, WALTER	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
65-08209	DOMESTIC	M RESORTS LTD	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-08260	DOMESTIC	M RESORTS LTD	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

DATE: 8/13/99

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-07007	RECREATION STORAGE	FROM 01-01 TO 12-31		5.60 AF/A
A65-07007	STOCKWATER FROM STORAGE	FROM 01-01 TO 12-31		1.40 AF/A
A65-07007	DOMESTIC FROM STORAGE	FROM 01-01 TO 12-31		1.20 AF/A
	TOTAL DIVERSION RATE/VOLUME			5.60 AF/A

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-07007	RECREATION STORAGE	FROM 01-01 TO 12-31		5.60 AF/A
65-07007	STOCKWATER FROM STORAGE	FROM 01-01 TO 12-31		1.40 AF/A
65-07007	DOMESTIC FROM STORAGE	FROM 01-01 TO 12-31		1.20 AF/A
	TOTAL DIVERSION RATE/VOLUME			5.60 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(✓) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(✓) Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(✓)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

95

CLAIM NUMBER: A65-07007

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(✓) Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(✓)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(✓)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 5.60 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
RECREATION STORAGE	01-01	12-31			5.60		0.0	
STOCKWATER FROM STORAGE	01-01	12-31			1.40		0.0	
DOMESTIC FROM STORAGE	01-01	12-31			1.20		0.0	
TOTAL FOR THIS RIGHT				N/A	5.60		0.0	N/A

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: kw

DATE: 8/13/99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-07007

N/A
DATABASE

EXAMINER

TOTAL DIVERSION RATE OF WR SPLITS

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-07007		-		65-07007	

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

Hay Walker

DATE:

8/13/99

NAME OF FIELD EXAMINER:

Hay Walker

TITLE:

Sr. Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

WR5809NP
No. 65-07007

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALBERT B. LAMBERT	07/21/1967	STOCKWATER FROM STORAGE	01/01 12/31		1.40 AFA
			DOMESTIC FROM STORAGE	01/01 12/31		1.20 AFA
			RECREATION STORAGE	01/01 12/31		5.60 AFA
TOTAL DIVERSION:						5.60 AFA

Water Source: UNNAMED STREAM

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T18N, R03E S07

NESE

VALLEY County

Place of use Legal Description for: DOMESTIC FROM STORAGE

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
18N	03E	7	:																		

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: DOMESTIC FROM STORAGE

Pou County: VALLEY

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 07/21/1967
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

Audit: 09/26/86 04/30/88 CONVERT

claimed as decreed

Date Received

RECEIVED
SEP 5 1990

State of Idaho

Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

TROLLHAGEN TRUST -
WILLIAM F. HARDEN - TRUSTEE
Name of Claimant

(805) 943-4845
Phone Number

43435-37th ST. W.
Mailing Address

LANCASTER, CA 93536
City State Zip

VALLEY
County(s) where place of use is located

11-23-88
Date claim originally due

AG5-07007
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

ENCLOSED - NOTICE OF CLAIM, DATED RECEIVED YOUR OFFICE
NOV. 10, 1988 - RETURNED TO ME BY "ELDON ROUSH."
I COULD NOT UNDERSTAND WHAT HE WANTED. IN THE MEAN TIME
I HAVE SPENT ALMOST A YEAR OF ILLNESS AND JUST RECENTLY
BEEN ABLE TO LOOK INTO THE PROBLEM AGAIN.

Claimant requests an extension to ONLY IF THE ATTACHED IS INSUFFICIENT. 19

William F. Harden - Trustee
Signature Date of request Aug. 27, 19 90

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

and if granted the filing deadline is extended to 19

Signed this 26 day of October, 19 90

Director or his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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SEP 23 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

COPY

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date 9-5-90 Notice of Claim No.(s) A65-07007

[*William F. Harden*
43435 37th St. West
Sancastr, CA 93536]

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflects the change in ownership of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda Werner

LINDA WERNER
Sr. Water Resource Agent

Enclosure(s)

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SEP 23 1992

RECEIVED

AUG 31 1990

Aug 27, 1990

State of Idaho
Department of Water Resources
Department of Water Resources
Attention: Linda G. Ulmer
Sr. Water Resources Agent
Education Section

ID #A65-07007

I thank you so very much
for all your prompt and gracious
help.

I missed up the form a little,
and hope it will be all that
is needed, also hope you can
read my handwriting.
I have enclosed all that I
have pertaining to the Pond,
and the previous request, back
in Nov. of 1988.

The Warranty deed, a copy
enclosed, had to be re-issued
as the one dated 9/4/81 had
been lost by the Treasure Valley
Bank.

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SEP 23 1992

(8)

The property was in the name
of "Viking Village, a Partnership".
After Mr. Peterson's death the
property was placed in a trust,
copy of Quitclaim Deed attached,
it is now recorded as:

M² Call Creage

Tax #43 IN NESE 57T18H R3E

TROLLHAREN TRUST

WILLIAM F. HARDEN - TRUSTEE

43435-37T 51W.

LANCASTER, CA. 93536

I again thank you for all
your help. Please let me know
if anything further is needed

Sincerely,
William F. Harden

(805) 943-4845

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SEP 23 1992

August 24, 1990

William F. Harden
43435 37th St. West
Lancaster, CA 93536

Dear Mr. Harden:

Enclosed is the information regarding the water right filed on the property in McCall.

At the top of the pile is the Notice of Claim Form which you will need to sign and have notarized should you decide to file a claim. (I.D. number A65-07007) Note that the claim is for recreation, stockwater and domestic storage. If you decide to file, keep one copy for yourself and return the notarized copy to us. It is important to remember that the claim should be filed the way it was used as of November 19, 1987. If there is no longer any domestic storage, for example, you may want to delete this from the claim. Please initial and date any changes.

You will also find that I have enclosed some other information which is relevant to this claim. I have marked on each form what it is. I hope this information will help you to determine if this is the correct property. Along with this there is also a map showing the place of use and a request for an extension of time.

There will be no filing fee on the above claim. That is because it was filed in the previous Payette River Adjudication which occurred in the 1970's. There will, however, be a \$50.00 late fee which is payable at the time we receive the claim. This may be refunded to you if your extension request is approved.

In regard to the second claim filed by Mr. Lambert which was on his well and used for domestic purposes, numbered A65-08209. I have not enclosed a copy of this as it was disallowed. This happened as a result of the Payette River Adjudication and may have been disallowed because of nonusage.

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Page Two

The Notice of Claim above, A65-07007, is in the name of Albert Lambert. To change this to your name fill out the name change form which I have also enclosed. Note that we will need a copy of the warranty deed, showing the legal description, to complete this process. Feel free to contact me if you have any questions in regard to this information.

Sincerely,

Linda A. Werner
Sr. Water Resources Agent
Adjudication Section

Enclosures

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SEP 23 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

[William F. Harden, Trustee]
Troll Haven Trust
43435 37th St. West
[Lancaster, Ca 93536]

Dear Claimant(s):

This office has received your Notice of Claim(s) to a Water Right for the use of water within the Snake River Basin Water System. However, due to the item(s) checked below, we cannot process this claim(s). We are returning the claim(s) to you so that you can complete the following items. Receipt No. _____ in the amount of \$ _____ for the filing fee previously submitted is also enclosed.

_____ Fee - No fee received or inadequate fee received. Fee due is _____. See enclosed Fee Schedule for computation of fees.

_____ Late Notice of Claim - Claim has been received after filing deadline for _____ County. This date was _____. See enclosed Late Fee Notice.

_____ Item No. 2 - Date of Priority - date water was first put to a beneficial use.

_____ Item No. 2 & 3 - Priority Date and Source - An adjudication claim filed on a water right from a GROUNDWATER source with a priority date (date of first use) after March 25, 1963, for uses other than a single family domestic and/or stockwater use (up to 1,000 head), may be rejected at the time of review. The mandatory cutoff date for filing on grandfather uses, other than the single family domestic or stockwater exception listed above was March 25, 1963. After this date applications for permit were required to be filed prior to any development. If your use is for multiple domestic homes, a way to maintain the priority date for each home is to file a separate adjudication claim for each. Each claim would then meet the single family domestic exemption. However, a \$25.00 fee is still required for each claim filed. Claim forms with instructions are enclosed for your use. NOTE: Prior to completing a claim form for each single family domestic or stockwater use, please read the enclosed brochure entitled, "The Snake River Basin Water Right Adjudication, Domestic and Stockwater Use". One other alternative is to file an Application for Permit which could include all uses on one form. However, the date of priority for your uses will be the date the application is received in our office. Enclosed is an application for permit with instructions. Please note that there is no deadline for filing the application form. Your adjudication claim can still be filed as it was previously submitted, however, you may run the risk of losing your water right later if the claim is rejected due to the mandatory filing date for groundwater sources.

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~~X~~ Item No. 2 & 3 - Priority Date and Source -An adjudication claim filed on a water use from a SURFACE WATER source with a priority date(date of first use) after May 20, 1971, may be rejected at the time of review. The mandatory cutoff date for filing water rights on grandfather uses from a surface water source was May 20, 1971. The form to file for this use would be an application for permit. The date of priority for your uses will be the date the application is received in our office. Enclosed is an application for permit with instructions for your use in this matter. Please note that there is no deadline for filing the application form. Your adjudication claim can still be filed as it was previously submitted, however, you may run the risk of losing your water right later if the claim is rejected due to the mandatory filing date for surface water sources.

Item No. 3 - Priority Date -If your water use has been developed after the date of commencement of the Snake River Basin Adjudication, November 19, 1987, no filing is required. However, it is your option to file if you would like. If you do not file, your priority date will still be the date your well was first used. We have processed your claim and fee at this point, and can refund the fee upon your request, if you decide not to file. Please note that a claim filed with a priority date after the date of the commencement will not be a better right than those who do not file.

~~X~~ Item No. 4 - Point of Diversion -The point of diversion listed on this claim is not in the correct form for legal descriptions. Diversion points must be listed by quarter-quarter(40 acre tract), section, township, and range. This legal can be found either on your deed, sales contract or tax notice. If not, then the county assessor may be helpful. Lot and Block for a subdivision are not acceptable, however, please include this information in the remarks section of your claim.

~~X~~ Item No. 10 - Place of Use - The place of use listed on this claim is not in the correct form for legal descriptions. Places of use points must be listed by quarter-quarter(40 acre tract), section, township, and range. This legal can be found either on your deed, sales contract or tax notice. If not, then the county assessor may be helpful. Lot and Block for a subdivision are not acceptable, however, please include this information in the remarks section of your claim.

Item No. 12 - Ownership of Place of Use.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed on this item.

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____ Adjudication Claim Form No. 42-1409(2)a., needs to be filed instead of Claim Form No. 42-1409(2)b., due to the following reasons: _____

____ Enclosed is the correct claim form with instructions for completion. The fee schedule is also in the instruction sheets to help you figure the fee needed for filing this type of claim form.

____ An adjudication claim cannot be filed when no water use or development has taken place. An application for permit is the form to file at the time you decide to begin development. Claims are required only on development and uses completed prior to the commencement of the adjudication, November 19, 1987. Enclosed is an application for permit form with instructions to be completed at the time development will begin.

____ An adjudication claim cannot be filed on an application for permit which has not been approved. Therefore, we are returning your Notice of Claim to you. An application for permit must be approved in order to establish a water right to file on.

x Other: Could not find a permit or license for place of use or
under name. If permit or license exists, please indicate #
file claim on long form (enclosed). If none exists, file application
for permit (enclosed). Long form should indicate storage & from storage if
used.

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s) to our office within 30 days from the date of this letter. If you are returning a claim form, which was received in our office by the deadline for your county, then as long as the corrected claim(s) is returned within the 30 day time period, no late fee will be charged. The claim should be returned to the Western Region Office, 2735 Airport Way, Boise, ID 83705, to the attention of Eldon Roush.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

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SEP 23 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 8, 1999

DIRK KEMPTHORNE
GOVERNOR

M RESORTS LTD
501 W LAKE
MC CALL ID 83638

KARL J. DREHER
DIRECTOR

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 65-00589, 65-00590, 65-00591, 65-00592,
65-00596, 65-07007
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office to obtain a form to make this required change to the water right records.

Sincerely,

Denise Buffington

Denise Buffington
Records Clerk
Adjudication Section
Western Region

RECEIVED

NOV 01 1999

WATER RESOURCES
WESTERN REGION

The address is correct as shown above or as otherwise changed.

R. McKenna

Signature of water right claimant
M-RESORTS

208-634-2244

Telephone number

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-07007**
Date Received: 8/31/1990
Receipt No: W012673
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: M RESORTS LTD 208-634-4121
Address: 1101 WARREN WAGON
PO BOX 1006
MC CALL ID 83638
2. Date of Priority: JUL 21, 1967
3. Source: UNNAMED STREAM Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N | 03E | 7 | | NE | SE | | VALLEY |
5. Description of diverting works:
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| RECREATION STORAGE | 01/01 | 12/31 | | | 5.60 |
| STOCKWATER FROM STORAGE | 01/01 | 12/31 | | | 1.40 |
| DOMESTIC FROM STORAGE | 01/01 | 12/31 | | | 1.20 |
7. Total Quantity Appropriated is:
C.F.S. (and/or) 5.60 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

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AUG 03 1994

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	7	NE	SE		DOM FS	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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AUG 03 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 03 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
APR 7 1993

DATE OF CLOSING: 12/17/92

Department of Water Resources
Western Regional Office

LEGAL DESCRIPTION OF PROPERTY: Township 18 N. Range 3 E.
Section 7, 1/4 of NE 1/4 of SE 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A65-07007
Assigned by IDWR:
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): William F. Harden, Trustee, Troll Haven Trust
43435 37th Street West
Lancaster, CA 93536
- ☐ New Owner/Claimant (Purchaser): M RESORTS, LTD., an Idaho Limited Partnership
- ☐ New Mailing Address: 1101 Warren Wagon
P. O. Box 1006
McCall, ID 83638
- ☐ New Telephone Number: (208) 634 - 4121
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Deed to Claimant

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) X [Signature] Date 3/22/93
Douglas F. Manchester, Chairman of the General
Partner, M RESORTS, INC., an Idaho corporation
- ☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 4-20-93 By:

Claim Numbers of Split, if any:

MICROFILMED

AUG 03 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

APR 7 1993

Department of Water Resources
Western Regional Office

WARRANTY DEED

For Value Received DOUGLAS F. MANCHESTER, A MARRIED MAN,
AS HIS SOLE AND SEPARATE PROPERTY

the Grantor, does hereby grant, bargain, sell and convey unto:

M RESORTS, LTD., an Idaho limited partnership

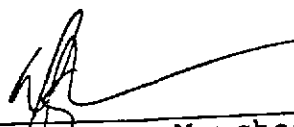
whose address is: 501 Lake Street,
McCall, Idaho 83638

the grantees, the following described premises, to-wit:

SEE ATTACHED AS EXHIBIT "A"

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 23, 1992.



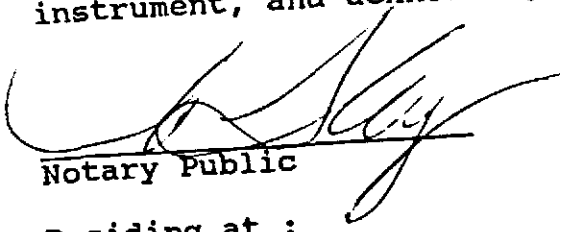
Douglas F. Manchester

MICROFILMED

AUG 03 1994

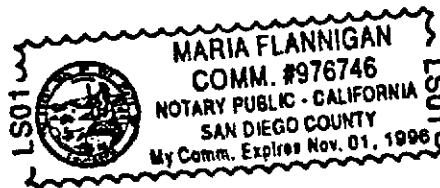
State of California)
County of San Diego) SS:

On the 23rd of November, 1992, before me, a notary public in and for said State, personally appeared Douglas F. Manchester, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public

Residing at :

Commission Expires:



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AUG 03 1994

The Southerly 20 feet of the NE 1/4 of the SE 1/4, Section 7, T. 18 N R. 3 East., B.M., Valley County, Idaho.

and

TAX NO. 43

A portion of the NE1/4 SE1/4 of Section 7, Township 18 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

THE SOUTHERLY 495 FEET OF THE FOLLOWING DESCRIBED REAL PROPERTY:

Beginning at the NE Corner of said NE 1/4 SE1/4, an iron pin; thence West along the North boundary of said NE1/4 SE1/4, a distance of 285 feet; Thence South, parallel to the East boundary of said NE1/4 SE1/4, a distance of 20 feet to the REAL POINT OF BEGINNING:

Thence continue South, a distance of 210 feet to the NW corner of the Arthur Ellison tract;

Thence Southeasterly along said Ellison tract, a distance of 360 feet to the SW corner of said ellison tract;

Thence East, parallel to the North boundary of said NE1/4 SE1/4, a distance of 155 1/2 feet to the West side of the County Road right of way;

Thence South along said County Road right of way, a distance of 713 feet, more or less, to the County Road right of way running East and West;

Thence West along the said County Road right of way to the West boundary of said NE1/4SE1/4;

Thence North along said West boundary, a distance of 860 feet, more or less, to the SW corner of the Frank Rowland tract;

Thence East, parallel to the North boundary of said NE1/4 SE1/4 a distance of 525 feet;

Thence North, parallel to the West boundary of said NE1/4 SE1/4 a distance of 420 feet;

Thence East, parallel to the North boundary of said NE1/4 SE1/4, to the REAL POINT OF BEGINNING.

*Same tract of land as shown on
Parcel II on Quitclaim Deed of
Petersen to Harder & the effect
same legal as on the Warranty
Deed ~~for~~ dated 1990 on previous
ownership change.*

MICROFILMED

AUG 03 1994

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Trollhaver Trust

CLAIM IDENT. NO. _____

DATE RECEIVED 11/10/88

CK # _____

AMOUNT \$ _____

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO *
- Is the consumptive use correct? N/A ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by: 2JR Date: 08/18/89Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: checked P.O.U. & Name Microfiche - not found

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AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07007
Date Received: 8-31-90
Receipt No: W12673
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM F. HARDEN 805-943-4845
Address: TRUSTEE, TROLLHAVEN TRUST
43435 37TH ST. WEST
LANCASTER, CA 93536
2. Date of Priority: JUL 21, 1967
3. Source: UNNAMED STREAM Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N | 03E | 7 | NE | SE | | | VALLEY |
5. Description of diverting works:
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| RECREATION STORAGE | 01/01 | 12/31 | | | 5.60 |
| STOCKWATER FROM STORAGE | 01/01 | 12/31 | | | 1.40 |
| DOMESTIC FROM STORAGE | 01/01 | 12/31 | | | 1.20 |
7. Total Quantity Appropriated is:
C.F.S. (and/or) 5.60 A.F.A.
8. Total consumptive use is¹ Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	7	NE	SE		DOM FS	

A65-07007

Page 1

Date: 09/04/90

MICROFILMED
SEP 23 1992

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

AUG 31 1990

CHANGE IN OWNERSHIP

Page 1

Department of Water Resources

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A65-07007

[] Name and Address of Former Claimant(s): RONALD K. BIRD AND MARJORIE E. BIRD
JOSEPH BIRD AND MART BIRD
MC CALL, FIDELITY

[] New Claimant(s): WILLIAM F. HARDEN
TRUSTEE - TRULLAHAN TRUST

[] New Mailing Address: 43435-37th ST. WEST
LANCASTER, CALIF. 93536

New Telephone Number: (805) 943-4845

[] Does the change in ownership result in a splitting of the water right claimed? yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership Describe proof attached: COPY OF WARRANTY DEED AND QUITCLAIM DEED
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): William F. Harden
Trustee - Trullahan Trust

Date: Aug. 28, 1990

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SEP 23 1992

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

H/A

Date:

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE
150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE
1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE
222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE
1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

RECEIVED

NOV 11 1988



This is a replacement deed of the one dated September 4, 1981.

WARRANTY DEED

For Value Received

Ronald K. Bird and Marjorie E. Bird, husband and wife, and Edward Joseph Bird and Mary Catherine Bird, husband and wife,
the grantor, do hereby grant, bargain, sell and convey unto

VIKING VILLAGE, A PARTNERSHIP

whose address is: 43435 37th Street West Lancaster, CA 93536

the grantee, the following described premises, to-wit:

A portion of the NE1/4 SE1/4 of Section 7, Township 18 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Beginning at the NE Corner of said NE1/4 SE1/4, an iron pin;
Thence West along the North boundary of said NE1/4 SE1/4, a distance of 285 feet;
Thence South, parallel to the East boundary of said NE1/4 SE1/4, a distance of 20 feet to the REAL POINT OF BEGINNING;
Thence continue South, a distance of 210 feet to the NW Corner of the Arthur Ellison tract;
Thence Southeasterly along said Ellison tract a distance of 360 feet to the SW Corner of said Ellison tract;
Thence East, Parallel to the North boundary of said NE1/4 SE1/4, a distance of 155 1/2 feet to the West side of the County Road right of way;
Thence South along said County Road right of way, a distance of 713 feet, more or less, to the County Road right of way running East and West;
Thence West along said County Road right of way to the West boundary of said NE1/4 SE1/4;
Thence North along said West boundary, a distance of 860 feet, more or less, to the SW Corner of the Frank Rowland tract;
Thence East, parallel to the North boundary of said NE1/4 SE1/4, a distance of 525 feet;
thence North, parallel to the West boundary of said NE1/4 SE1/4, a distance of 420 feet;
Thence East, parallel to the North boundary of said NE1/4 SE1/4, To the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated:

Mary Catherine Bird
Mary Catherine Bird

STATE OF IDAHO, COUNTY OF

On this 9th day of April, 1990,
before me, a notary public in and for said State, personally appeared

Mary Catherine Bird

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Karen Bowden

Notary Public
Residing at Boise, Idaho

Comm. Expires 2-13-96

APR 12 1 25 PM '90
TYPE: Warranty Deed
VALLEY COUNTY RECORDER
BY: K. Bowden
FEE: 8.00

266 73 MRS
MOUNTAIN TITLE & ESCROW
REQUESTED BY: _____
RECORDED
172583

INSTRUMENT No.

COMPARED _____ ☒
INDEXED DIRECT _____ ☒
INDEXED INDIRECT _____ ☒

QUITCLAIM DEED

FOR VALUE RECEIVED, DAVIDA C. PETERSEN, and THE ESTATE OF LESTER O. PETERSEN, Transferors, hereby convey, release, remise and forever quitclaim unto WILLIAM F. HARDEN as Trustee of THE TROLLHAVEN TRUST, the Transferee, whose mailing address is P. O. Box 95, McCall, Idaho, 83638, all right, title and interest they may have or may hereafter acquire in the following described premises located in Valley County, Idaho, to-wit:

PARCEL I:

A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, Township 18 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Beginning at the NE corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, an iron pin;

Thence West along the North boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 285 feet; thence

South, parallel to the East boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 20 feet to the REAL POINT OF BEGINNING;

Thence continue South, a distance of 210 feet to the NW corner of the Arthur Ellison tract;

Thence Southeasterly along said Ellison tract, a distance of 360 feet to the SW corner of said Ellison tract;

Thence East, parallel to the North boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 155 $\frac{1}{2}$ feet to the West side of the County Road right of way;

Thence South along said County Road right of way, a distance of 713 feet, more or less, to the County Road right of way running East and West;

Thence West along the said County Road right of way to the West boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence North along said West boundary, a distance of 860 feet, more or less, to the SW corner of the Frank Rowland tract;

Thence East, parallel to the North boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 525 feet;

Thence North, parallel to the West boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 420 feet;

Thence East, parallel to the North boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, to the Real Point of Beginning;

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SEP 23 1992

EXCEPT THE SOUTHERLY 495 feet thereof.

AND

PARCEL II:

A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, Township 18 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

The Southerly 495 feet of the following described real property:

Beginning at the NE corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, an iron pin;
Thence West along the North boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 285 feet; thence South, parallel to the East boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 20 feet to the REAL POINT OF BEGINNING;
Thence continue South, a distance of 210 feet to the NW corner of the Arthur Ellison tract;
Thence Southeasterly along said Ellison tract, a distance of 360 feet to the SW corner of said Ellison tract;
Thence East, parallel to the North boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 155 $\frac{1}{2}$ feet to the West side of the County Road right of way;
Thence South along said County Road right of way, a distance of 713 feet, more or less, to the County Road right of way running East and West;
Thence West along the said County Road right of way to the West boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North along said West boundary, a distance of 860 feet, more or less, to the SW corner of the Frank Rowland tract;
Thence East, parallel to the North boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 525 feet;
Thence North, parallel to the West boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 420 feet;
Thence East, parallel to the North boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, to the Real Point of Beginning;

together with their appurtenances.

DATED this 21 day of ~~June~~^{AUGUST}, 1986.

David C. Petersen
DAVIDA C. PETERSEN

David C. Petersen
DAVIDA C. PETERSEN, as
Personal Representative of
The Estate of Lester O.
Petersen

MICROFILMED

SEP 23 1992

STATE OF IDAHO)
) ss.
County of Valley.)

On this 21st day of AUGUST, 1986, before me a Notary Public in and for said State, did personally appear DAVIDA C. PETERSEN, known to me to be the person whose name is subscribed to the within and foregoing Quitclaim Deed and acknowledged to me that she executed the same of her own free act and deed.

IN WITNESS WHEREOF, I have hereunto affixed my official hand and seal, the day and year in this certificate first above written.

Shonda McKenzie
NOTARY PUBLIC FOR IDAHO
Residing at: Manly, Idaho

STATE OF IDAHO, }
County of Valley, } ss.

I hereby certify that this instrument was filed for record at the request of

Steven J. Millman

at 26 minutes past 1

o'clock P.M. This 21st

day of August 1986

in my office and duly recorded in

Dr. # 5 of Deeds

L. L. Lamm

Ex-Officio Recorder

By H. H. H. H. H. Deputy

Fee \$ 6.00 per

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07007
Date Received: 8-31-90
Receipt No: W12673
Received By: AW

RECEIVED
AUG 31 1990

Department of Water Resources
Western Regional Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ALBERT B. LAMBERT
Address: P.O. BOX 833
MC CALL, ID 83638
2. Date of Priority: JUL 21, 1967
3. Source: UNNAMED STREAM Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	7	NE	SE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			5.60
STOCKWATER FROM STORAGE	01/01	12/31			1.40
~~DOMESTIC FROM STORAGE~~	~~01/01~~	~~12/31~~			~~1.20~~

7. Total Quantity Appropriated is:
C.F.S. (and/or)

5.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	7	NE	SE		DOM FS	

11. Place of use in counties: VALLEY

A65-07007

Page 1

Date: 08/24/90

MICROFILMED
SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

William F. Harden
TRUSTEE TRAILMAN TRACT 74457

Date:

8/28/90

Date:

State of ~~Idaho~~ California)

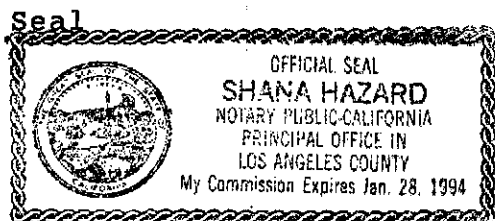
County of Los Angeles)

SS.

Subscribed and sworn (or affirmed) before me this 28th day

of August 19 90

Shana Hazard
Notary Public



Residing at Lancaster Ca.

My Commission Expires Jan 28, 1994

A65-07007

Page

2

Date: 08/24/90

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

8-31-90

12012673

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

NOV 10 1990

No. 1409

Department of Water Resources
Western Regional Office

Please type or print clearly

- Name of Claimant (s) WILLIAM F. HARDEN - TRUSTEE Phone (805) 943-4845
TROLCHAVEN TRUST
- Mailing Address 43435-37th ST. W. LANHAMSTER, CA. Zip 93536
- Date of Priority (Only one (1) per claim) JUNE - 1978
- Source of water supply (a) GROUND WATER
which is tributary to (b) _____
- Location of point of diversion is: Township MCCALL (18) Range VALLEY COUNTY (3EAST)
Section 7TH, NE 1/4 of SE 1/4 of 18TH 1/4, Govt. Lot 3E, B.M.,
County of VALLEY
Additional points of diversion if any: NONE
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL & POND
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For DOMESTIC purposes from ALL TIMES to DEC 31 amount _____
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.6 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1

MICROFILMED

SEP 23 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
18	3	7				D												

11. In which county (ies) are lands listed above as place of use located? VALLEY

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☒
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William F. Harden Date 11/4/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED

SEP 23 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

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If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

8-31-90
W013613

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

NOV 10 1990

No fee.

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) WILLIAM F. HARLOW - TRUSTEE Phone (805) 943-4845
TROLLHAGEN TRUST

Mailing Address 43435-37th ST. W., LANCASTER, CA Zip 93536

2. Date of Priority (Only one (1) per claim) January 1978

3. Source of water supply (a) SPRING
which is tributary to (b) SINKS

4. Location of point of diversion is: Township 18 Range 3 EAST

Section 7, NE 1/4 of SE 1/4 of 1/4, Govt. Lot 3E, B.M.,

County of VALLEY

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. POUND 1/2 AREA

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from APRIL (5/4/1) to DEC. 31 amount .06 (cfs)

For DOMESTIC/ST. purposes from 5/4/1 to DEC. 31 amount .04

7. Total quantity claimed .10 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock)

Copies: White Stamp Yellow Claimant

MICROFILMED

SEP 23 1992

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TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
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18	3	7	S															

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13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☒
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

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Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) William F. Harden Date 11/5/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

MICROFILMED
Copied from Snake River Adjudication

SEP 23 1992

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Water Right Number - 65-07007

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LAMBERT

ALBERT B.

1 - P.O. BOX 833

2 -

3 -

City- MC CALL

Phone -

State- ID Zip- 83638

+ - - Priority Date - - +
07/21/1967+ - - Region - - - +
14+ - - Stage - - - +
D - DECREED

+ - - Status - - - - +

+ - - Source - - - - - +
UNNAMED STREAM+ - - Tributary - - - - - +
PAYETTE RIVER, NORTH FORK+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

18N 03E 7 NE SE (85) VALLEY

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
47 -	RECREATION STORAGE	01/01	12/31		5.60
06 -	STOCKWATER FROM STORAGE	01/01	12/31		1.40
45 -	DOMESTIC FROM STORAGE	01/01	12/31		1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
5.60

TwN	Rng	Sec	Tract	Lot	Place of Use Acres	Code	Description	County
18N	03E	7	NE SE		45		DOMESTIC FROM STORAGE	(85) VALLEY

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.+ - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.

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SEP 23 1992

Microfilm Roll Number -

MICROFILMED
SEP 23 1992