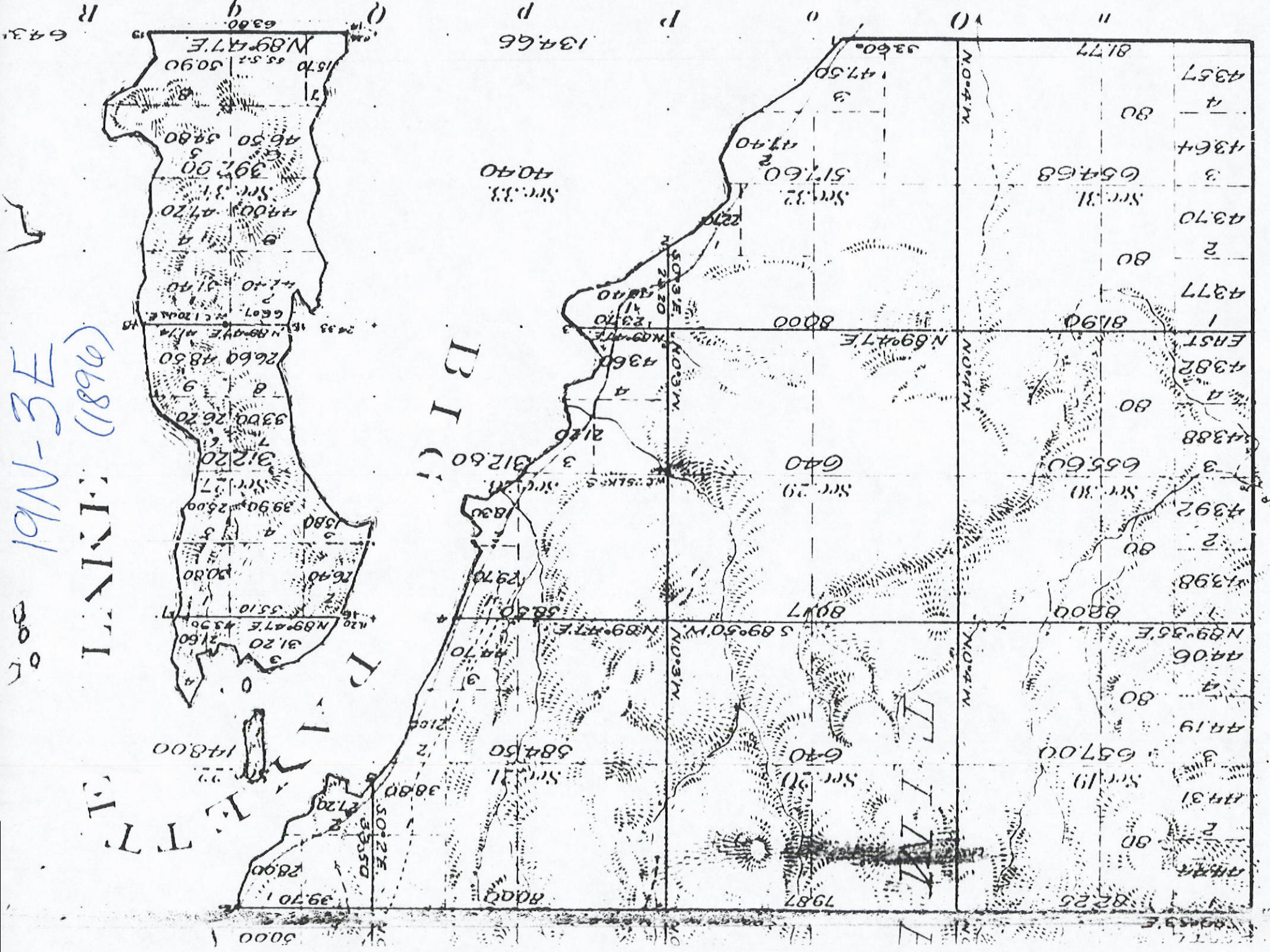
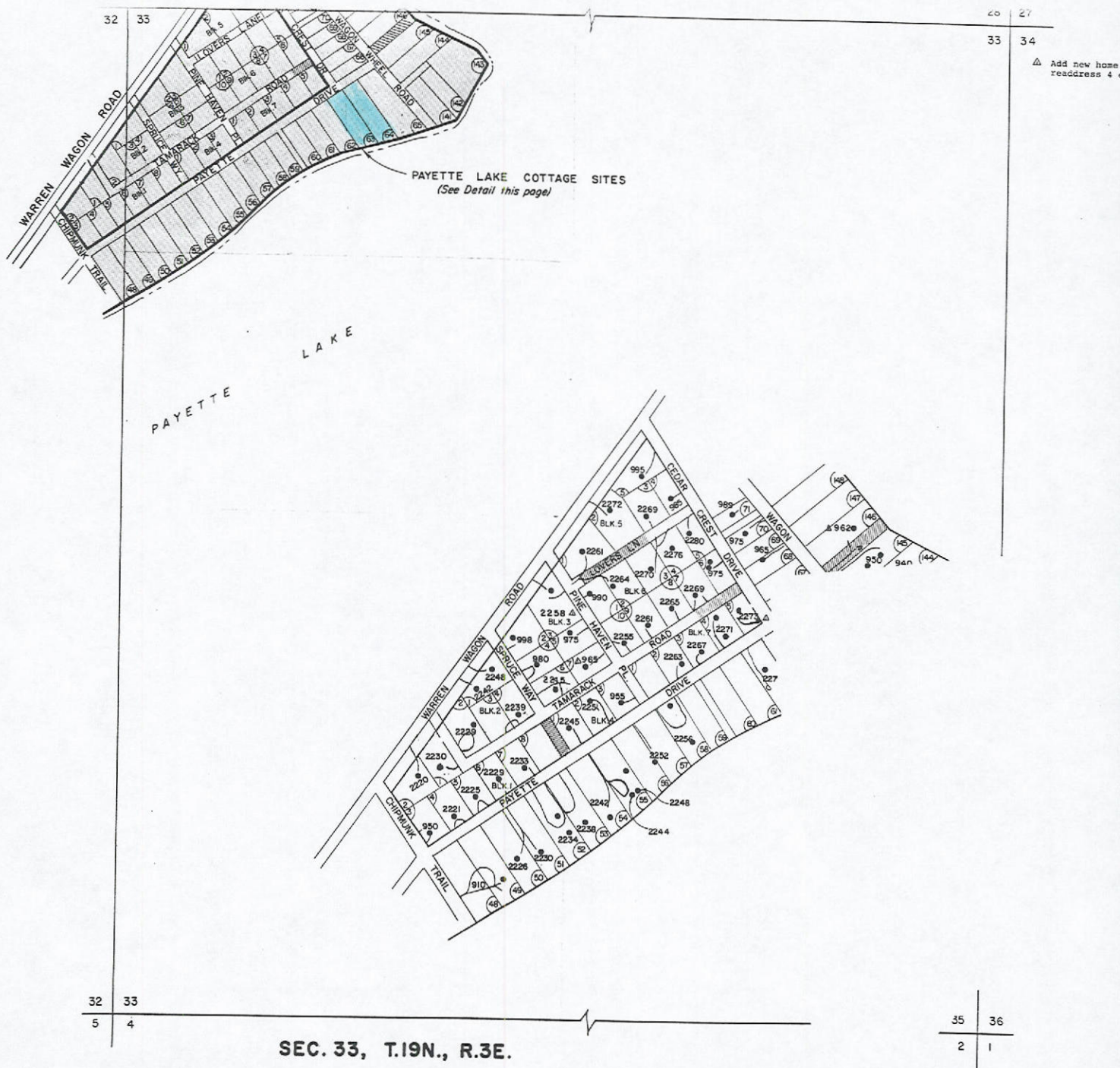


70 88  
19N-3E  
LANK (1896) (9681)





# IDAHO DEPT OF WATER RESOURCES



**CLAIM(S): 65-06996**

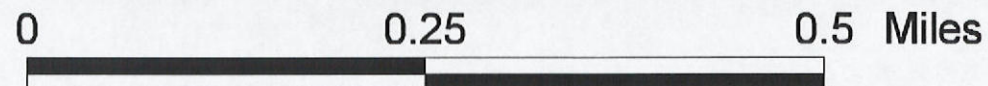
T19N, R03E, S33

Owner(s): YRIBAR

-  Place of Use
-  Point(s) of Diversion
-  1/4 1/4's



Prepared by: KAY WALKER  
Date: August 10, 1999





# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

NOV 29 1993

WATER RESOURCES  
WESTERN REGIONDATE OF CLOSING: 4-29-93

LEGAL DESCRIPTION OF PROPERTY: Township 19N Range 3 East  
Section 33, 1/4 of 1/4 of 1/4, Govt. Lot       , BM.

Lot       , Block       , Subdivision/Townsite Valley County  
If you have additional legal descriptions, please attach separate sheet.

Amended Payette Lakes Cottage Sites, Lots 63 and 64

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A65-06996, A65-06997

☐ Name and Address of Former Owner/Claimant(s)(Seller): Philip and Esther Yribar Deed from Estate of Philip Yribar to Esther R. Yribar

200 North Third St., #1102, Boise, ID 83702

☐ New Owner/Claimant (Purchaser): Philip J. Yribar and Philip J. Yribar, as trustee of the testamentary trust created under the Will of Philip Yribar

☐ New Mailing Address: 3544 S. Ashbury Way, Boise, ID 83706

☐ New Telephone Number: (208) 345 - 2885

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copies of Deeds (3)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Philip J. Yribar Date 11/24/93

Philip J. Yribar, Trustee Date 11/24/93

☐ Signature of Former Owner/Claimant(s): Esther R. Yribar Date 11-23-93

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-3-93 By: JD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 12-3-93 By: JD

Claim Numbers of Split, if any:

MICROFILMED

AUG 03 1994

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-06996**  
Date Received: 11/14/1988  
Receipt No: X999999  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: PHILIP J YRIBAR 208-634-2637  
Address: PO BOX 694  
MC CALL ID 83638

2. Date of Priority: JUL 1, 1957

3. Source: BIG PAYETTE LAKE Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 19N      | 03E   | 33      |                   | 1   | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 19N           | 03E   | 33      |            | 1   | IRR | 2.0   |
| Section Acres |       |         |            |     |     | 2.0   |
| Total Acres   |       |         |            |     |     | 2.0   |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY LH 12/3/93.

ADDRESS CHANGED PER REQUEST RECEIVED 11/20/96. LH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

May 4, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. To have a timely filing you must file this claim with IDWR by May 25, 2001. IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at [www.idwr.state.id.us/info/water/srba/forms.htm](http://www.idwr.state.id.us/info/water/srba/forms.htm) or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.  
Adjudication Bureau Chief

September 29, 1999

NOTICE OF ERROR  
REPLY

RECEIVED

OCT 06 1999

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** October 29, 1999

Water right number: 65-06996

PHILIP J YRIBAR  
PO BOX 694  
MC CALL ID 83638

Daytime Telephone Number: **634-7924**

Evening Telephone Number: **634-2637**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10/1/99 SIGNATURE: *Philip J Yribar*  
Please print your name: Philip J. Yribar

AJ0749NP  
No. R65-06996

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/11/99  
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  PHILIP J YRIBAR          07/01/1957    IRRIGATION    04-15    10-15    0.040 CFS
   PO BOX 694
   MC CALL ID 83638
   (208) 634-2637
                                     TOTAL DIVERSION:    0.040 CFS
=====
```

Water Source: BIG PAYETTE LAKE

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T19N R03E S33 Lot01( NENW)

VALLEY County

Place of use Legal Description for: IRRIGATION

|             |     |    | NE   |      |      |      | NW    |      |      |      | SW   |      |      |      | SE   |      |      |      |     |
|-------------|-----|----|------|------|------|------|-------|------|------|------|------|------|------|------|------|------|------|------|-----|
| T           | R   | S  | NENE | NWNE | SWNE | SENE | NENW  | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM |
|             |     |    | Lt   | Ac   | Lt   | Ac   | Lt    | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |     |
| 19N         | 03E | 33 |      |      |      |      | 01-02 |      |      |      |      |      |      |      |      |      |      |      | 2.0 |
| TOTAL ACRES |     |    |      |      |      |      |       |      |      |      |      |      |      |      |      |      |      |      | 2.0 |

POU County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 65-00623  | 65-00627  | 65-00630  | 65-00631  | 65-00664  | 65-00666  | 65-00667  | 65-00668  | 65-00669  | 65-00670  |
| 65-00673  | 65-00676  | 65-00682  | 65-00684  | 65-00685  | 65-00686  | 65-00687  | 65-00688  | 65-00726  | 65-00755  |
| 65-00757  | 65-00766  | 65-00768  | 65-02760  | 65-08083  | 65-08347  | 65-08646  | 65-10223  | 65-17782  | A65-00623 |
| A65-00627 | A65-00628 | A65-00630 | A65-00631 | A65-00632 | A65-00662 | A65-00664 | A65-00666 | A65-00667 | A65-00668 |
| A65-00669 | A65-00670 | A65-00673 | A65-00676 | A65-00682 | A65-00684 | A65-00685 | A65-00686 | A65-00687 | A65-00688 |
| A65-00726 | A65-00755 | A65-00756 | A65-00757 | A65-00766 | A65-00768 | A65-02760 | A65-06996 | A65-06997 | A65-07388 |
| A65-07389 | A65-08083 | A65-08347 | A65-08348 | A65-08426 | A65-08796 | A65-10223 | A65-10481 | A65-17782 | A65-17993 |
| A65-17994 | A65-18159 | A65-18162 | A65-18164 | A65-18165 | A65-18166 | A65-18167 | A65-18168 | A65-18169 |           |

Remarks: EXP PROPERTY ALSO KNOWN AS LOTS 63 & 64, PAYETTE LAKE COTTAGE  
SITES.

Dates: Exam Made Date: Verified Date: 08/11/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/11/1999 User-ID: KWALKER Subject: COPIED FROM REMARKS  
OWNERSHIP CHANGED BY LH 12/3/93.  
ADDRESS CHANGED PER REQUEST RECEIVED 11/20/96. LH

Audit: 08/11/99 KWALKER

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:04:59  
08/11/99  
22

PAGE: 22  
PROFILE REPORT

CLAIM NUMBER: A65-06996

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | PHILIP J YRIBAR | 07/01/1957       | IRRIGATION | 04-15 10-15           | 0.040 CFS         |                     |

TOTAL DIVERSION: 0.040 CFS

Water Source: BIG PAYETTE LAKE

Tributary to:

*Payette R., N. Fork.*

Stage: DECREED

Point(s) of Diversion:

T19N R03E S33 Lot01

*NENW*

VALLEY County

Lots Without 1/4 1/4 Description: IRRIGATION  
19N 03E 33 01-02

*NENW*

2.0 ✓

POU County: VALLEY

Remarks: GEN OWNERSHIP CHANGED BY LH 12/3/93.  
ADDRESS CHANGED PER REQUEST RECEIVED 11/20/96. LH

*Comments*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

*EXP: Property aka Lots 63 & 64,  
Payette Lake Cottages Sites.*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:59  
08/11/99

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A65-06996

LAST: YRIBAR  
ADDRESS: P O BOX 694  
CITY: MC CALL  
PHONE NUMBER: 208-000-0000

FIRST: PHILIP  
STATE: ID ZIP: 83638

OWNER CODE: O

LAST: YRIBAR  
ADDRESS: P O BOX 694  
CITY: MC CALL  
PHONE NUMBER: 208-000-0000

FIRST: ESTHER  
STATE: ID ZIP: 83638

OWNER CODE: O

LAST: YRIBAR  
ADDRESS: PO BOX 694  
CITY: MC CALL  
PHONE NUMBER: 208-634-2637

FIRST: PHILIP J  
STATE: ID ZIP: 83638

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N(✓)

CLAIM REMARKS: GEN OWNERSHIP CHANGED BY LH 12/3/93.  
ADDRESS CHANGED PER REQUEST RECEIVED 11/20/96. LH

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_:\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*in office review - claimed same  
as prior doctor*

A. AJ CLAIM: # A65-06996 PRIORITY DATE: 07-01-1957 STAGE: D

B. WR RECORD: # 65-06996 PRIORITY DATE: 07-01-1957 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDED PRIORITY DATE:

07-01-1957

REVIEWED BY KW

DATE 8/11/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-06996 | 19N 03E   | 33   |     |     |     | 1   |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
\* NONE

WR RECORDS IN SAME 40 ACRE TRACT

\*\*\*

\* 45 A PREFIX CLAIMS WITH THIS POD  
\*\*\* 51 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: BIG PAYETTE LAKE

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-06996 | 19N 03E   | 33   |     |     |     | 1   |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

\*\*\*\*

\*\*\*\*\*

NONE

\*\*\*\* 44 WR RECORDS WITH SAME WR POD

\*\*\*\*\* 45 A PREFIX CLAIMS IN SAME 40 ACRE TRA

SOURCE: BIG PAYETTE LAKE

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) NAME OF EXAMINER \_\_\_\_\_ Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: prior decree

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP.  | RGE.  | SEC.  | 1/4   | 1/4   | 1/4   | LOT   | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|-------|-------|-------|-------|-------|-------|-------|-------------|--------|----------------|---------------|
| 19N   | 03E   | 33    |       | NE    | NW    | 1     |             | VALLEY |                |               |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |

SOURCE: BIG PAYETTE LAKE

TRIB:

REVIEWED BY: KW DATE: 8/11/99

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-06996

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------|---------------|---------------|-----------------|----------------|------------------|
| 19N | 03E | 33  |     |     | 1   | YRIBAR, PHILIP J | A65-06996 /   | 2.0           | 65-06996 /      | 2.0            |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00632 /   |               | 65-00632 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00662 /   |               | 65-00662 /      |                |                  |
|     |     |     |     |     | 1   | THOMAS, EUGENE C | A65-10481 /   |               | 65-10481 /      |                |                  |
|     |     |     |     |     | 1   | FRASER, T J      | A65-08347 /   |               | 65-08347 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00766 /   |               | 65-00766 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00768 /   |               | 65-00768 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-18159 /   |               | - /             |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-18162 /   |               | - /             |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-18164 /   |               | - /             |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-18165 /   |               | - /             |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-18166 /   |               | - /             |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-18167 /   |               | - /             |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-18168 /   |               | - /             |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-18169 /   |               | - /             |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00673 /   |               | 65-00673 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00676 /   |               | 65-00676 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00682 /   |               | 65-00682 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00684 /   |               | 65-00684 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00685 /   |               | 65-00685 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00686 /   |               | 65-00686 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00687 /   |               | 65-00687 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-02760 /   |               | 65-02760 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00666 /   |               | 65-00666 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00667 /   |               | 65-00667 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00668 /   |               | 65-00668 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00669 /   |               | 65-00669 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00670 /   |               | 65-00670 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00688 /   |               | 65-00688 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00630 /   |               | 65-00630 /      |                |                  |
|     |     |     |     |     | 1   | LANDS            | A65-00631 /   |               | 65-00631 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00726 /   |               | 65-00726 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00755 /   |               | 65-00755 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00756 /   |               | 65-00756 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00757 /   |               | 65-00757 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-07388 /   |               | 65-07388 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00623 /   |               | 65-00623 /      |                |                  |
|     |     |     |     |     | 1   | BARTON, THOMAS W | A65-17993 /   |               | - /             |                |                  |
|     |     |     |     |     | 1   | BARTON, THOMAS W | A65-17994 /   |               | - /             |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00627 /   |               | 65-00627 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00628 /   |               | 65-00628 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-07389 /   |               | 65-07389 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-08796 /   |               | 65-08796 /      |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO   | A65-00664 /   |               | 65-00664 /      |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------|---------------|---------------|-----------------|----------------|------------------|
|     |     |     |     |     | 1   | YRIBAR, PHILIP J      | A65-06997 /   | 65-06997 /    |                 |                |                  |
|     |     |     |     |     | 1   | JENSEN, MRS ROBERT H  | A65-08426 /   | 65-08426 /    |                 |                |                  |
|     |     |     |     |     | 1   | THOMAS, EUGENE C      | A65-11231 /   | 65-11231 /    |                 |                |                  |
|     |     | NE  | NW  |     | 1   | FRASER, T J           | 65-08347 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | WEBER, BEVERLY STRIKE | A65-10586 /   | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | WEBER, BEVERLY STRIKE | 65-10586 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | HERNDON, EMMET B      | A65-08083 /   | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-08646 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | LANDS                 | 65-00667 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00669 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00673 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00676 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00768 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | HERNDON, EMMET B      | 65-08083 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00670 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00682 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00685 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | LANDS                 | 65-00687 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00688 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00755 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00664 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | LANDS                 | 65-00686 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-02760 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | LANDS                 | 65-00623 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00627 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00630 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | LANDS                 | 65-00631 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00666 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00668 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00684 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | LANDS                 | 65-00756 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00757 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | STATE OF IDAHO        | 65-00766 /    | - /           |                 |                |                  |
|     |     | NE  | NW  |     | 1   | LANDS                 | 65-00726 /    | - /           |                 |                |                  |
|     |     | NW  | NW  |     | 1   | KING JR, CHARLES R    | A65-08128 /   | 65-08128 /    |                 |                |                  |
|     |     | NW  | NW  |     | 1   | FALK, BESSIE H        | A65-08242 /   | 65-08242 /    |                 |                |                  |
|     |     | NW  | NW  |     | 1   | FALK, BESSIE H        | A65-08301 /   | 65-08301 /    |                 |                |                  |
|     |     | NW  | NW  |     | 1   | LANDS                 | 65-17994 /    | - /           |                 |                |                  |
|     |     | NW  | NW  |     | 1   | PRIEST, M RODNEY      | A65-18198 /   | - /           |                 |                |                  |
|     |     | NW  | NW  |     | 1   | STATE OF IDAHO        | A65-10384 /   | - /           |                 |                |                  |
|     |     | NW  | NW  |     | 1   | LANDS                 | 65-00632 /    | - /           |                 |                |                  |
|     |     | NW  | NW  |     | 1   | STATE OF IDAHO        | 65-00662 /    | - /           |                 |                |                  |
|     |     | NW  | NW  |     | 1   | STATE OF IDAHO        | 65-18159 /    | - /           |                 |                |                  |
|     |     | NW  | NW  |     | 1   | STATE OF IDAHO        | 65-18162 /    | - /           |                 |                |                  |
|     |     | NW  | NW  |     | 1   | LANDS                 | 65-18164 /    | - /           |                 |                |                  |
|     |     | NW  | NW  |     | 1   | PRIEST, M RODNEY      | 65-18198 /    | - /           |                 |                |                  |
|     |     | NW  | NW  |     | 1   | STATE OF IDAHO        | 65-07388 /    | - /           |                 |                |                  |
|     |     | NW  | NW  |     | 1   | KING JR, CHARLES R    | 65-08128 /    | - /           |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                       | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------------------|---------------|---------------|-----------------|----------------|------------------|
|     |     |     | NW  | NW  | 1   | YRIBAR, PHILIP J           | 65-06997 /    | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | STATE OF IDAHO             | 65-07389 /    | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | KAY, RICHARD A             | A65-08796A /  | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | FALK, BESSIE H             | 65-08242 /    | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | THOMAS, EUGENE C           | 65-10481 /    | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | FALK, BESSIE H             | R65-08301 /   | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | STATE OF IDAHO             | 65-18165 /    | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | LANDS                      | 65-18166 /    | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | STATE OF IDAHO             | 65-18167 /    | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | LANDS                      | 65-18168 /    | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | STATE OF IDAHO             | 65-18169 /    | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | JENSEN, MRS ROBERT H       | R65-08426 /   | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | SKILLERN, FLORA A          | 65-00633 /    | 65-00633 /    |                 |                |                  |
|     |     |     | NW  | NW  | 1   | STATE OF IDAHO             | 65-10384 /    | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | STATE OF IDAHO             | 65-08796 /    | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | SKILLERN, WILLIAM G        | A65-00633 /   | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | STATE OF IDAHO             | 65-00628 /    | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | THOMAS, JODY               | 65-11231 /    | - /           |                 |                |                  |
|     |     |     | NW  | NW  | 1   | THOMAS, JODY               | A65-02311 /   | 1.0 - /       |                 |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO             |               | 65-00624 /    |                 |                |                  |
|     |     |     |     |     | 1   | ANDERSON, JAMES A., LESSEE |               | 65-00661 /    |                 |                |                  |
|     |     |     |     |     | 1   | STRINGER, G. W., LESSEE    |               | 65-00663 /    |                 |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO             |               | 65-00677 /    |                 |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO             |               | 65-00725 /    |                 |                |                  |
|     |     |     |     |     | 1   | DAVIDSON INVESTMENT CO.    |               | 65-08084 /    |                 |                |                  |
|     |     |     |     |     | 1   | DAY, ROBERT L.             |               | 65-08400 /    |                 |                |                  |
|     |     |     |     |     | 1   | SNOW, EDWIN A.             |               | 65-09424 /    |                 |                |                  |
|     |     |     |     |     | 1   | STATE OF IDAHO             |               | 65-09445 /    |                 |                |                  |
|     |     |     |     |     | 1   | NEWHOUSE JR., C. M.        |               | 65-09557 /    |                 |                |                  |
|     |     |     |     |     | 1   | SIEVERS, ROBERT J.         |               | 65-09570 /    |                 |                |                  |
|     |     |     |     |     | 1   | INGHAM, FLORENCE B.        |               | 65-09605 /    |                 |                |                  |
|     |     |     | NE  | NW  | 1   | WEBER, BEVERLY STRIKE      |               | 65-10586 /    |                 |                |                  |
|     |     |     | NE  | NW  | 1   | FRASER, THOR J.            |               | 65-12137 /    |                 |                |                  |
|     |     |     | NW  | NW  | 1   | THOMAS, EUGENE C.          |               | 65-02311 /    | 1.0             |                |                  |
|     |     |     | NW  | NW  | 1   | SNOW, EDWIN A.             |               | 65-08113 /    |                 |                |                  |
|     |     |     | NW  | NW  | 1   | SCHARF, SARAH, LESSEE      |               | 65-10384 /    |                 |                |                  |
|     |     |     | NW  | NW  | 1   | HANSBERGER, KLARA K        |               | 65-12935 /    |                 |                |                  |
|     |     |     | NW  | NW  | 1   | HANSBERGER, RV             |               | 65-12936 /    | 1.8             |                |                  |
|     |     |     | NW  | NW  | 1   | STATE OF IDAHO             |               | 65-13140 /    |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-06996 2.00 2.00

2.0

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( ☒ )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE           | NAME             | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|------------------|------------------|-----------|----------------|-----------|----------------|
| A65-06996 | BIG PAYETTE LAKE | YRIBAR, PHILIP J | 0.040     | 0.020          |           |                |
| A65-02311 | SPRING CREEK     | THOMAS, JODY     | 0.100     | 0.100          | 2.40      | 2.40           |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME             | MONTH/DAY           | RATE      | VOLUME    |
|-----------|----------|------------------|---------------------|-----------|-----------|
| A65-00632 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-00662 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-10481 | DOMESTIC | THOMAS, EUGENE C | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-08347 | DOMESTIC | FRASER, T J      | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-00766 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-00768 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-18159 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-18162 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-18164 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-18165 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-18166 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-18167 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-18168 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-18169 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-00673 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-00676 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-00682 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-00684 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-00685 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-00686 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-00687 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-02760 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.020 CFS | 0.57 AF/A |
| A65-00666 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-00667 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-00668 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-00669 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-00670 | DOMESTIC | STATE OF IDAHO   | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |

| CLAIM NO. | PURPOSES | NAME                  | MONTH/DAY           | RATE      | VOLUME    |
|-----------|----------|-----------------------|---------------------|-----------|-----------|
| A65-00688 | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-00630 | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-00631 | DOMESTIC | LANDS                 | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-00726 | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-00755 | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-00756 | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-00757 | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-07388 | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-00623 | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-17993 | DOMESTIC | BARTON, THOMAS W      | FROM 01-01 TO 12-31 | 0.044 CFS |           |
| A65-17994 | DOMESTIC | BARTON, THOMAS W      | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-00627 | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-00628 | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-07389 | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-08796 | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-00664 | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-06997 | DOMESTIC | YRIBAR, PHILIP J      | FROM 01-01 TO 12-31 | 0.120 CFS | 3.60 AF/A |
| A65-08426 | DOMESTIC | JENSEN, MRS ROBERT H  | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-11231 | DOMESTIC | THOMAS, EUGENE C      | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-08347  | DOMESTIC | FRASER, T J           | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-10586 | DOMESTIC | WEBER, BEVERLY STRIKE | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-10586  | DOMESTIC | WEBER, BEVERLY STRIKE | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-08083 | DOMESTIC | HERNDON, EMMET B      | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-08646  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00667  | DOMESTIC | LANDS                 | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| 65-00669  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00673  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| 65-00676  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00768  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-08083  | DOMESTIC | HERNDON, EMMET B      | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00670  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| 65-00682  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| 65-00685  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| 65-00687  | DOMESTIC | LANDS                 | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| 65-00688  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| 65-00755  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| 65-00664  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00686  | DOMESTIC | LANDS                 | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| 65-02760  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.020 CFS | 0.57 AF/A |
| 65-00623  | DOMESTIC | LANDS                 | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00627  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00630  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00631  | DOMESTIC | LANDS                 | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00666  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00668  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| 65-00684  | DOMESTIC | STATE OF IDAHO        | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

| CLAIM NO.  | PURPOSES        | NAME                 | MONTH/DAY           | RATE      | VOLUME    |
|------------|-----------------|----------------------|---------------------|-----------|-----------|
| 65-00756   | DOMESTIC        | LANDS                | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00757   | DOMESTIC        | STATE OF IDAHO       | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00766   | DOMESTIC        | STATE OF IDAHO       | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00726   | DOMESTIC        | LANDS                | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-08128  | DOMESTIC        | KING JR, CHARLES R   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-08242  | DOMESTIC        | FALK, BESSIE H       | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-08301  | DOMESTIC        | FALK, BESSIE H       | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-08301  | FIRE PROTECTION | FALK, BESSIE H       | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| 65-17994   | DOMESTIC        | LANDS                | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-18198  | DOMESTIC        | PRIEST, M RODNEY     | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-10384  | DOMESTIC        | STATE OF IDAHO       | FROM 01-01 TO 12-31 | 0.040 CFS | 3.60 AF/A |
| 65-00632   | DOMESTIC        | LANDS                | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00662   | DOMESTIC        | STATE OF IDAHO       | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| 65-18159   | DOMESTIC        | STATE OF IDAHO       | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-18162   | DOMESTIC        | STATE OF IDAHO       | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-18164   | DOMESTIC        | LANDS                | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-18198   | DOMESTIC        | PRIEST, M RODNEY     | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-07388   | DOMESTIC        | STATE OF IDAHO       | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-08128   | DOMESTIC        | KING JR, CHARLES R   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-06997   | DOMESTIC        | YRIBAR, PHILIP J     | FROM 01-01 TO 12-31 | 0.120 CFS | 3.60 AF/A |
| 65-07389   | DOMESTIC        | STATE OF IDAHO       | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-08796A | DOMESTIC        | KAY, RICHARD A       | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-08242   | DOMESTIC        | FALK, BESSIE H       | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-10481   | DOMESTIC        | THOMAS, EUGENE C     | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| R65-08301  | DOMESTIC        | FALK, BESSIE H       | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| 65-18165   | DOMESTIC        | STATE OF IDAHO       | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-18166   | DOMESTIC        | LANDS                | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-18167   | DOMESTIC        | STATE OF IDAHO       | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-18168   | DOMESTIC        | LANDS                | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-18169   | DOMESTIC        | STATE OF IDAHO       | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| R65-08426  | DOMESTIC        | JENSEN, MRS ROBERT H | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00633   | DOMESTIC        | SKILLERN, FLORA A    | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-10384   | DOMESTIC        | STATE OF IDAHO       | FROM 01-01 TO 12-31 | 0.040 CFS | 3.60 AF/A |
| 65-08796   | DOMESTIC        | STATE OF IDAHO       | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-00633  | DOMESTIC        | SKILLERN, WILLIAM G  | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-00628   | DOMESTIC        | STATE OF IDAHO       | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-11231   | DOMESTIC        | THOMAS, JODY         | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-02311  | DOMESTIC        | THOMAS, JODY         | FROM 01-01 TO 12-31 | 0.080 CFS | 2.40 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( ☒ )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(✓) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(✓) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(✓)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(✓)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_

( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER

*BIS shape*

NOTES:

*cannot determine exact location  
of irrigated land - lots of  
trees; wooded area -  
Recommend as previously decided.*

RECOMMENDATIONS:

TOTAL ACRES: 2 N/A ( )

REVIEWED BY: kw

DATE: 8/11/99

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-06996 IRRIGATION        | FROM 04-15 TO 10-15       | 0.040 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.040 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-06996 IRRIGATION         | FROM 04-15 TO 10-15       | 0.040 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.040 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☒) Y(☐) N(☐)

PAGE: 15

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

15

CLAIM NUMBER: A65-06996

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 0.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 2 x 0.02 CFS/ACRE = 0.04 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME N/A - surface water  
CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( ☒ )

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO |       | REC. DIV<br>RATE CFS |          | REC. DIV<br>VOL. AF/A |          | REC. CONS.<br>USE |          |
|------------------------|------------------------|-------|----------------------|----------|-----------------------|----------|-------------------|----------|
|                        |                        |       | DATABASE             | EXAMINER | DATABASE              | EXAMINER | DATABASE          | EXAMINER |
| IRRIGATION             | 04-15                  | 10-15 | 0.040                |          |                       |          | 0.0               |          |
|                        |                        |       |                      |          |                       |          |                   |          |
|                        |                        |       |                      |          |                       |          |                   |          |
|                        |                        |       |                      |          |                       |          |                   |          |
|                        |                        |       |                      |          |                       |          |                   |          |
| TOTAL FOR THIS RIGHT   |                        |       | 0.040                |          |                       | N/A      | 0.0               | N/A      |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( ☐ )

REVIEWED BY: KW

DATE: 8/11/99

FLAG:       

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

Property aka Lots 63 & 64, Payette Lake  
Cottage Sites.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED                  | NEEDS<br>REVIEW |
|------------------------------|-----------------------------------------|-----------------|
| OWNERSHIP _____              | ( <input checked="" type="checkbox"/> ) | ( )             |
| FORFEIT/ABANDON _____        | ( )                                     | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                                     | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-06996

N/A

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.040

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-06996                | 0.040             | -                         |                  | 65-06996            | 0.040             |
| TOTAL CFS            |                          | 0.040             |                           |                  |                     | 0.040             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
Y  
FIELD  
EXAMINER  
Y( ) N( )

NOTES:

AUTHENTICATION:

SIGNATURE:

*Kay Walker*

DATE:

8/11/99

NAME OF FIELD EXAMINER:

*Kay Walker*

TITLE:

*Sr. Agent*

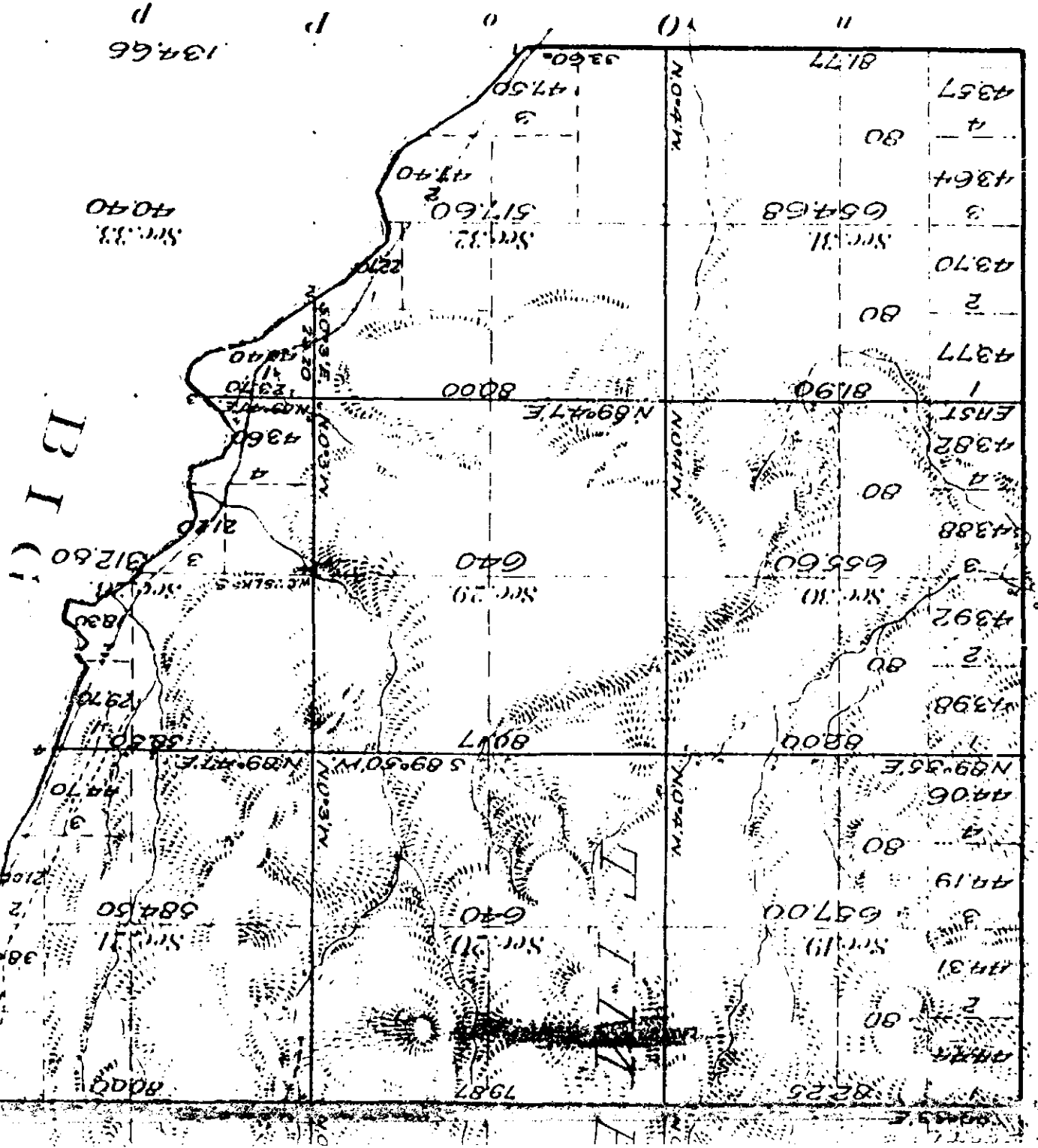
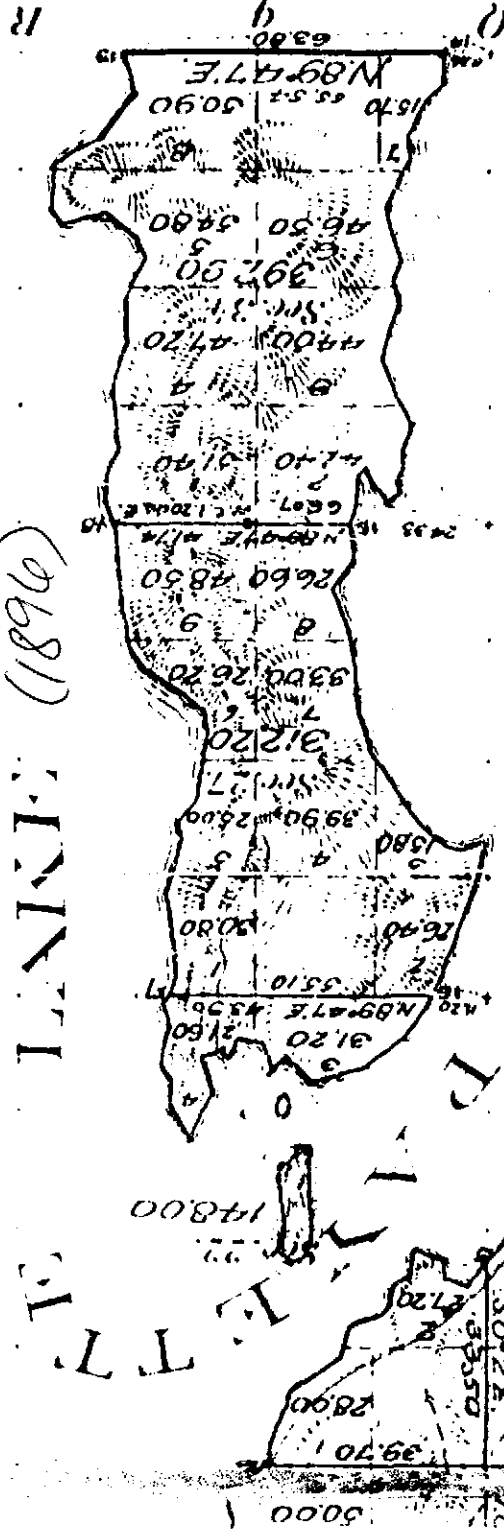
MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

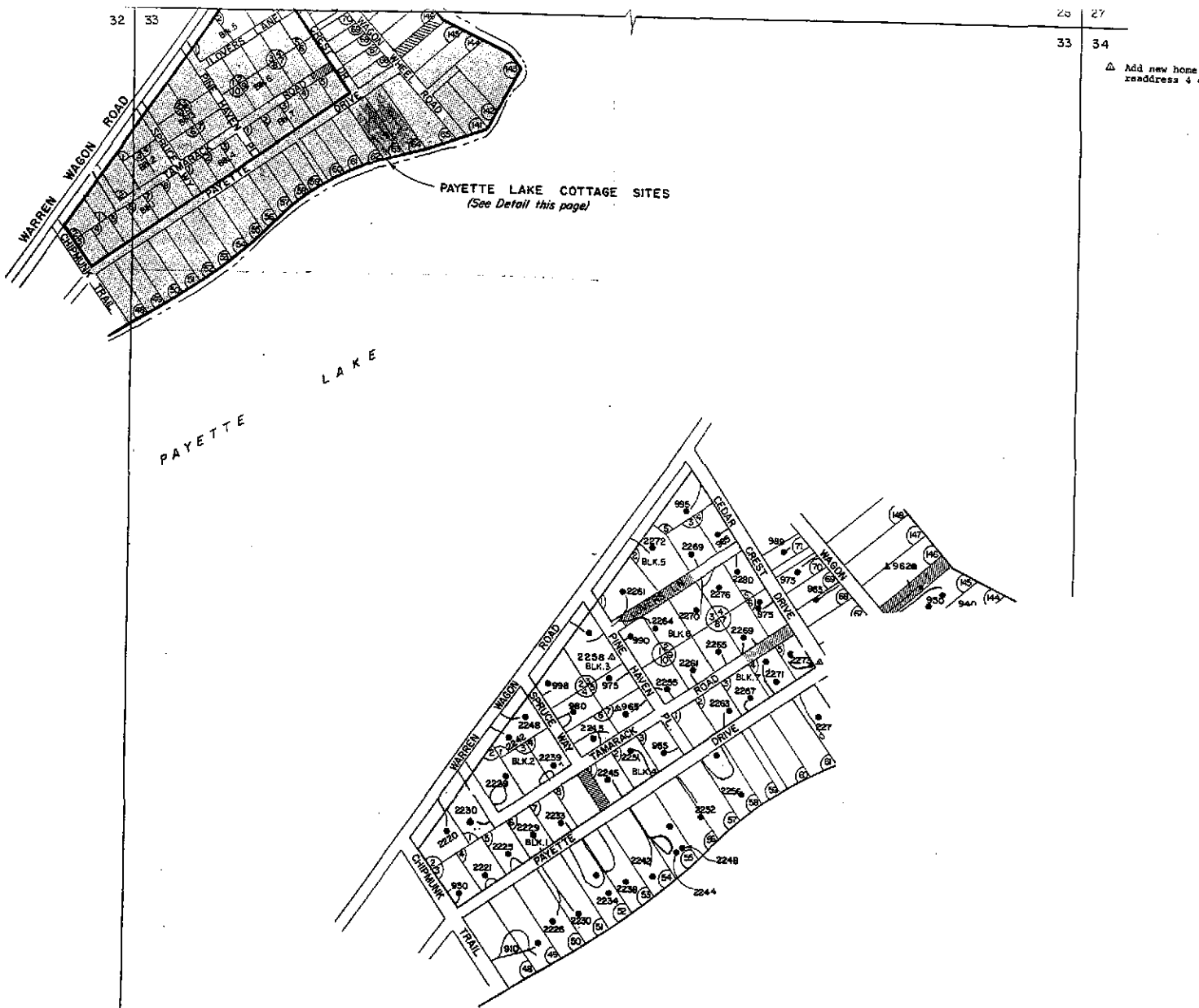
| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                                 | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE?                     |
|---------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|
| ( ) ORTHOPHOTOQUAD                                                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                     |
| ( ) TOPOGRAPHIC                                                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                                     |
| ( ) NAPP                                                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                     |
| ( ) ASCS AERIAL PHOTO                                                     | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) ASCS COLOR SLIDE                                                      | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) BLM OR USFS AERIAL PHOTO                                              | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( <input checked="" type="checkbox"/> ) TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY <u>1896</u>                             | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) SCS SOIL SURVEY MAP                                                   | DATE ISSUED _____                                      | Y( ) N( )                                     |
| ( <input checked="" type="checkbox"/> ) SUBDIVISION PLAT MAP              | DATE OF MAP <u>UKN</u>                                 | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( <input checked="" type="checkbox"/> ) OTHER <u>GIS shape</u>            | DATE <u>8/10/99</u>                                    | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) OTHER _____                                                           | DATE _____                                             | Y( ) N( )                                     |
| ( ) OTHER _____                                                           | DATE _____                                             | Y( ) N( )                                     |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

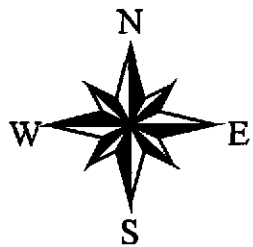
7E-M61 00

UNIT (1896)





# IDAHO DEPT OF WATER RESOURCES



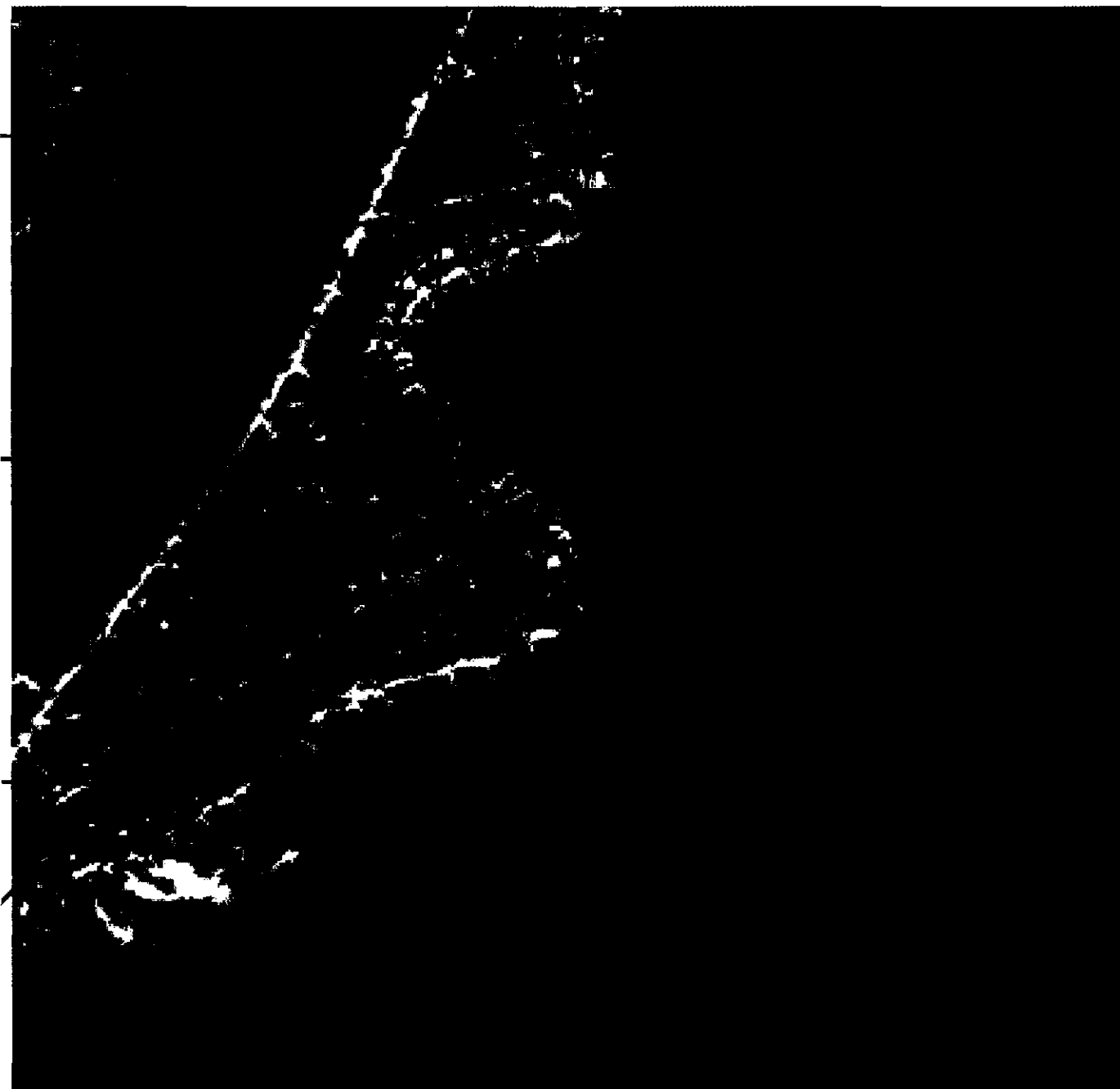
**CLAIM(S): 65-06996**

T19N, R03E, S33

Owner(s): YRIBAR

-  Place of Use
-  Point(s) of Diversion
-  1/4 1/4's

Prepared by: KAY WALKER  
Date: August 10, 1999



0 0.25 0.5 Miles



WR5809NP  
No. 65-06996 ✓

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/10/99  
PAGE: 8

| OWNER<br>CODE    | NAME & ADDRESS           | PRIORITY<br>DATE | WATER USE    | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------|------------------|--------------|-----------------------|-------------------|---------------------|
| C                | PHILIP YRIBAR            | 07/01/1957       | IRRIGATION ✓ | 04/15 10/15 ✓         | 0.040 CFS ✓       |                     |
| <del>C</del>     | <del>ESTHER YRIBAR</del> |                  |              |                       |                   |                     |
| TOTAL DIVERSION: |                          |                  |              |                       | 0.040 CFS ✓       |                     |

Water Source: BIG PAYETTE LAKE ✓

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T19N R03E S33 Lot 01 ✓

VALLEY County

Lots Without 1/4 1/4 Description: IRRIGATION  
19N 03E 33 ✓ 01-02 ✓

SUM  
2.0 ✓

Pou County:

Dates: App. Received:  
Proof Due Date:  
Exam Made Date:  
Licensed Date:

Priority Date: 07/01/1957  
Proof Made Date:  
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

Audit: 09/26/86 04/30/88 CONVERT

*Payette Lakes  
Cottage Sites  
lots 63 & 64*

*claimed same  
as decreed.*



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 6, 1993

Re: Notices of Claim to a Water Right Nos. A65-06996, A65-06997

Philip J. Yribar  
3544 S. Ashbury Way  
Boise, ID 83706

Mr. Yribar:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office  
(208) 334-2190

LH:1  
Enclosure

**MICROFILMED**

**AUG 03 1994**

SNAKE RIVER BASIN ADJUDICATION  
CHANGE IN ADDRESS OF NOTICE OF CLAIM

☒ Water Right Number(s): A65-06996  
A65-06997

☒ Old Mailing Address: 3544 S. Ashbury Way  
Boise, ID 83706

☒ New Mailing Address: P.O. Box 694  
McCall, ID 83638

Telephone Number: (208) 634-2637

☒ Signature of Claimant: Philip J. Yrizar

Date: 11/18/96

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST  
REGION OFFICE:

**IDWR WESTERN REGION**  
2735 AIRPORT WAY  
BOISE ID 83705-5082  
(208) 334-2190

**IDWR SOUTHERN REGION**  
222 SHOSHONE ST EAST  
TWIN FALLS ID 83301-6602  
(208) 736-3033

**IDWR EASTERN REGION**  
900 N SKYLINE  
IDAHO FALLS ID 83402-3653  
(208) 525-7161

**IDWR NORTHERN REGION**  
1910 NORTHWEST BLVD #210  
COEUR D'ALENE ID 83814-2615  
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY SH

DATE 11-21-96

RECEIVED

NOV 20 1996

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-06996**  
Date Received: 11/14/1988  
Receipt No: X999999  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: PHILIP J YRIBAR 208-345-2885  
Address: 3544 S ASHBURY WAY  
BOISE ID 83706

2. Date of Priority: JUL 1, 1957

3. Source: BIG PAYETTE LAKE Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 19N      | 03E   | 33      |                   | 1   | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

**MICROFILMED**

10. Place of Use:

**AUG 03 1994**

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 19N           | 03E   | 33      |            | 1   | IRR | 2.0   |
| Section Acres |       |         |            |     |     | 2.0   |
| Total Acres   |       |         |            |     |     | 2.0   |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

**MICROFILMED**

**AUG 03 1994**

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED

AUG 03 1994

RECEIVED

NOV 29 1993

WATER RESOURCES  
WESTERN REGIONNEW PROPERTY OWNER  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type  
(see instructions on back of page)DATE OF CLOSING: 4-29-93LEGAL DESCRIPTION OF PROPERTY: Township 19N Range 3 East  
Section 33, 1/4 of 1/4 of 1/4 Govt. Lot       , B.M.Lot       , Block       , Subdivision/Townsite Valley County

If you have additional legal descriptions, please attach separate sheet.

Amended Payette Lakes Cottage Sites, Lots 63 and 64

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water District Number(s)  
Assigned by IDWR: A65-06996, A65-06997[ ] Name and Address of Former Owner/Claimant(s)(Seller): Philip and Esther Yribar Deed from Estate of Philip Yribar to Esther R. Yribar200 North Third St., #1102, Boise, ID 83702[ ] New Owner/Claimant (Purchaser): Philip J. Yribar and  
Philip J. Yribar, as trustee of the testamentary trust created under the Will of Philip Yribar[ ] New Mailing Address: 3544 S. Ashbury Way, Boise, ID 83706[ ] New Telephone Number: (208) 345 - 2885Does the change in ownership result in a splitting of the water right owned/claimed? yes x no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:        
        
      [ ] Attach proof of ownership. Describe proof attached: Copies of Deeds (3)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s): Philip J. Yribar Date 11/24/93Philip J. Yribar, Trustee Date 11/24/93[ ] Signature of Former Owner/Claimant(s): Esther R. Yribar Date 11-23-93Date       

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-3-93 By: JD

Further Action Needed:

Further Action Taken

Date:        By:       

Final Review and Data-Entry

Date: 12-3-93 By: JD

Claim Numbers of Split, if any:

MICROFILMED

AUG 03 1994

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

RECEIVED

NOV 29 1993

WATER RESOURCES  
WESTERN REGION

CORRECTED DEED OF DISTRIBUTION  
BY PERSONAL REPRESENTATIVE

THIS DEED Made by Esther Yribar as personal representative of the estate of Philip Yribar aka Phillip Yribar, deceased, Grantor, to Esther R. Yribar, a widow, 200 North Third St., #1102, Boise, Idaho 83702, Grantee;

WHEREAS, Grantor is the qualified personal representative of said estate filed as Probate Number 3P-15588, in Ada County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property situate in Valley County, Idaho, to wit:

Amended Payette Lakes Cottage Sites, Lots 63 and 64, in Section 33, Township 19 North, Range 3 East of Boise Meridian, Valley County, Idaho.

This deed is to correct that certain Deed of Distribution by Personal Representative dated April 29, 1993, recorded on May 4, 1993, as Instrument No. 195664, records of Valley County, Idaho.

with all appurtenances.

EXECUTED this 30th day of June, 1993.

*Esther Yribar*

Esther Yribar  
Personal Representative  
200 North Third St. #1102  
Boise, ID 83701

REQUESTED BY: *Esther Yribar*  
RECORDED BY: *Yribar*  
Jul 2 3 59 PM '93  
TYPE: *Deeds #8*  
LELAF  
VALLEY CO.  
BY: *[Signature]*  
FEE: *6.00*

197198

CORRECTED DEED OF DISTRIBUTION  
BY PERSONAL REPRESENTATIVE - 1

MICROFILMED

AUG 03 1994

STATE OF IDAHO

County of Ada

)  
) ss.  
)

On this 30<sup>th</sup> day of June, 1993, before me,  
Caroline Vogel, the undersigned, a notary public in and for  
said state, personally appeared Esther Yribar, known to me to be  
the person whose name is subscribed to the foregoing instrument  
as personal representative of the estate of Philip Yribar aka  
Phillip Yribar, deceased, and acknowledged to me that she  
executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year in this certificate first above  
written.

Caroline Vogel  
Notary Public for Idaho  
Residing at Boise, Idaho  
My Commission Expires: 7/18/94

CORRECTED DEED OF DISTRIBUTION  
BY PERSONAL REPRESENTATIVE - 2

MICROFILMED

AUG 03 1994

RECEIVED

NOV 29 1993

WATER RESOURCES  
WESTERN REGION

Copy

CORRECTED DEED OF GIFT

Esther R. Yribar, a widow, dealing with her sole and separate property, Grantor, does hereby give, grant, alien and confirm unto Philip J. Yribar, a married man as his sole and separate property, together with all rents, profits, income, gain, and appreciation therefrom, Grantee, whose address is 3544 S. Ashbury Way, Boise, Idaho 83706, the following described premises, in Valley County, Idaho, to wit:

An undivided sixty percent (60%) interest (Grantor's present interest being a one hundred percent 100% interest) in and to the following described premises, to wit:

Amended Payette Lakes Cottage Sites, Lots 63 and 64, in Section 33, Township 19 North, Range 3 East of Boise Meridian, Valley County, Idaho.

This deed is to correct that certain Deed of Gift of Esther R. Yribar dated April 29, 1993, and recorded on May 4, 1993, as Instrument No. 195665, records of Valley County, Idaho.

with all appurtenances.

Dated this 30<sup>th</sup> day of June, 1993.

Esther R. Yribar  
Esther R. Yribar

STATE OF IDAHO )  
County of Ada ) ss.

On this 30<sup>th</sup> day of June, 1993, before me, Caroline Vogel, the undersigned, a notary public in and for said state, personally appeared Esther R. Yribar, a widow, dealing with her sole and separate property, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Caroline Vogel  
Notary Public for Idaho  
Residing at Boise, Idaho  
My Commission Expires: 7/18/94

CORRECTED DEED OF GIFT OF ESTHER R. YRIBAR

MICROFILMED

AUG 03 1994

197199

REQUESTED BY: Esther Yribe  
RECORDED

JUL 2 4 00 PM '71

TYPE: Arch #8

LELA  
VALLEY CO.

BY: ST. N. King

FEE: 3.00

Copy

CORRECTED WARRANTY DEED

Esther R. Yribar, a widow, dealing with her sole and separate property, Grantor, does hereby grant, bargain, sell and convey unto Philip J. Yribar, as trustee of the testamentary trust created under the Will of Philip Yribar dated September 14, 1984, Grantee, whose address is 3544 S. Ashbury Way, Boise, Idaho 83706, the following described premises, in Valley County, Idaho, to wit:

An undivided forty percent (40%) interest (Grantor's present interest being a forty percent (40%) interest) in and to the following described premises, to wit:

Amended Payette Lakes Cottage Sites, Lots 63 and 64, in Section 33, Township 19 North, Range 3 East of Boise Meridian, Valley County, Idaho.

This deed is to correct that certain Warranty Deed dated April 29, 1993, and recorded on May 4, 1993, as Instrument No. 195666, records of Valley County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises; that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

Dated this 30<sup>th</sup> day of June, 1993.

Esther R. Yribar  
Esther R. Yribar

197200

REQUESTED BY: Esther Yribar  
RECORDED

JUL 2 401

TYPE: Book #8

LELAND  
VALLEY CO.

BY: [Signature]

FEE: 6.00

STATE OF IDAHO )

County of Ada )

ss.

On this 30<sup>th</sup> day of June, 1993, before me,  
Caroline Vogel, the undersigned, a notary public in and for  
said state, personally appeared Esther R. Yribar, a widow,  
dealing with her sole and separate property, known to me to be  
the person whose name is subscribed to the foregoing instrument  
and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year in this certificate first above  
written:

Caroline Vogel  
Notary Public for Idaho  
Residing Boise, Idaho  
My Commission Expires: 7/18/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

**RECEIVED**

NOV 14 1988

IDENT. NUMBER: 65-06996  
DATE RECEIVED: 11-14-88  
RECEIPT NO: X999999  
RECEIVED BY: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. NAME: PHILIP YRIBAR  
ADDRESS: P. O. BOX 694  
MC CALL, ID

83638

NAME: ESTHER YRIBAR  
ADDRESS: P. O. BOX 694  
MC CALL, ID

83638

2. DATE OF PRIORITY: JUL 01, 1957

3. SOURCE: BIG PAYETTE LAKE TRIS. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF 1/4 OF 1/4 | LOT | COUNTY |
|----------|-------|---------|-------------------|-----|--------|
| 19N      | 03E   | 33      |                   | 1   | VALLEY |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.040  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.040 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

**MICROFILMED**

SEP 23 1992

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|------------|-----|-----|-------|
| 19N           | 03E   | 33      |            | 1   | IRR | 2.0   |
| SECTION ACRES |       |         |            |     |     | 2.0   |
| TOTAL ACRES   |       |         |            |     |     | 2.0   |

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF

VS A & C CORP., ET AL.  
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ~~NOT~~ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: -----

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): *Ernest Yubor* DATE: 11-14-88  
*Philip Yubor* DATE: 11-14-88

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM ----- OF  
----- TITLE  
-----, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS ----- OF  
----- TITLE  
----- AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

-----  
SIGNATURE OF AUTHORIZED AGENT

-----  
TITLE AND ORGANIZATION

-----  
DATE

STATE OF IDAHO )  
COUNTY OF Ada ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 14th DAY

OF November 19 88

*Dolma K. Humbird*  
NOTARY PUBLIC



RESIDING AT Boise, Idaho

MY COMMISSION EXPIRES 12-8-93  
DATE: 09/30/88

10/27/1988

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Yrivar

CLAIM IDENT. NO.

A65-06996

DATE RECEIVED

11-14-88

CK #

AMOUNT \$

Exempt

YES

NO

1. Is the name and address complete with zip code? . . . . .

2. Is a priority date entered? . . . . .

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. . . . .

3. (a) Is a source entered? . . . . .

(b) Is a tributary to entered? (if required) . . . . .

N/A            

4. Is the legal description of the p.d. sufficient? . . . . .

5. Is there a description of the diverting works? . . . . .

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . .

Is the period of use included? . . . . .

Is a quantity claimed for each use? . . . . .

7. Is a total quantity claimed entered? . . . . .

8. If required is a consumptive use entered? . . . . .

N/A            

Is the consumptive use correct? . . . . .

N/A            

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . .

N/A            

10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .

11. Is (are) the county(ies) entered? . . . . .

12. Is the ownership of p.u. checked? . . . . .

13. Are other water rights listed or "none" indicated? . . . . .

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . .

N/A            

15. Is the basis of the claim indicated? . . . . .

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) . . . . .

Has the claim been signed, sealed, and dated by a notary? . . . . .

Was this claim filed on time, or was an extension granted? . . . . .

Is the fee enclosed correct? . . . . .

Exempt            

If this claim is based on an existing water right, has the identification number been entered? . . . . .

N/A            

Should this claim be receipted and data entered? . . . . .

Claim checked by:



Comments: \_\_\_\_\_

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SEP 23 1992