

CLAIM A65-06930 UNIT

T. R. S. Q/Q

P/D 17W 3E 9 NEVE

SCALE PRBA map

PHOTO ID. ASCS DATE 1961

5a

4x3

DRY

DRY

DRY

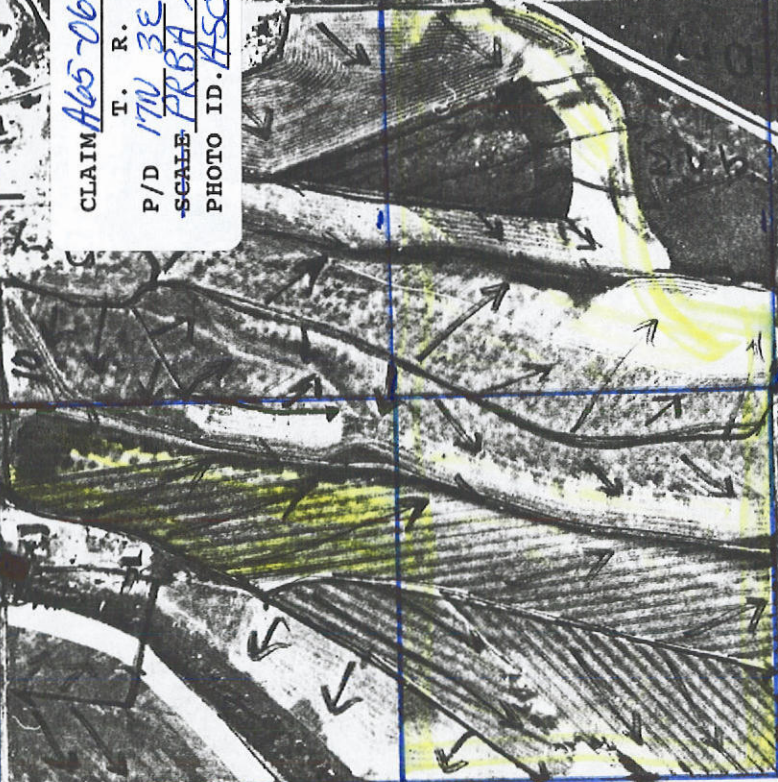
DRY

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5b

A45-06930

65-3270

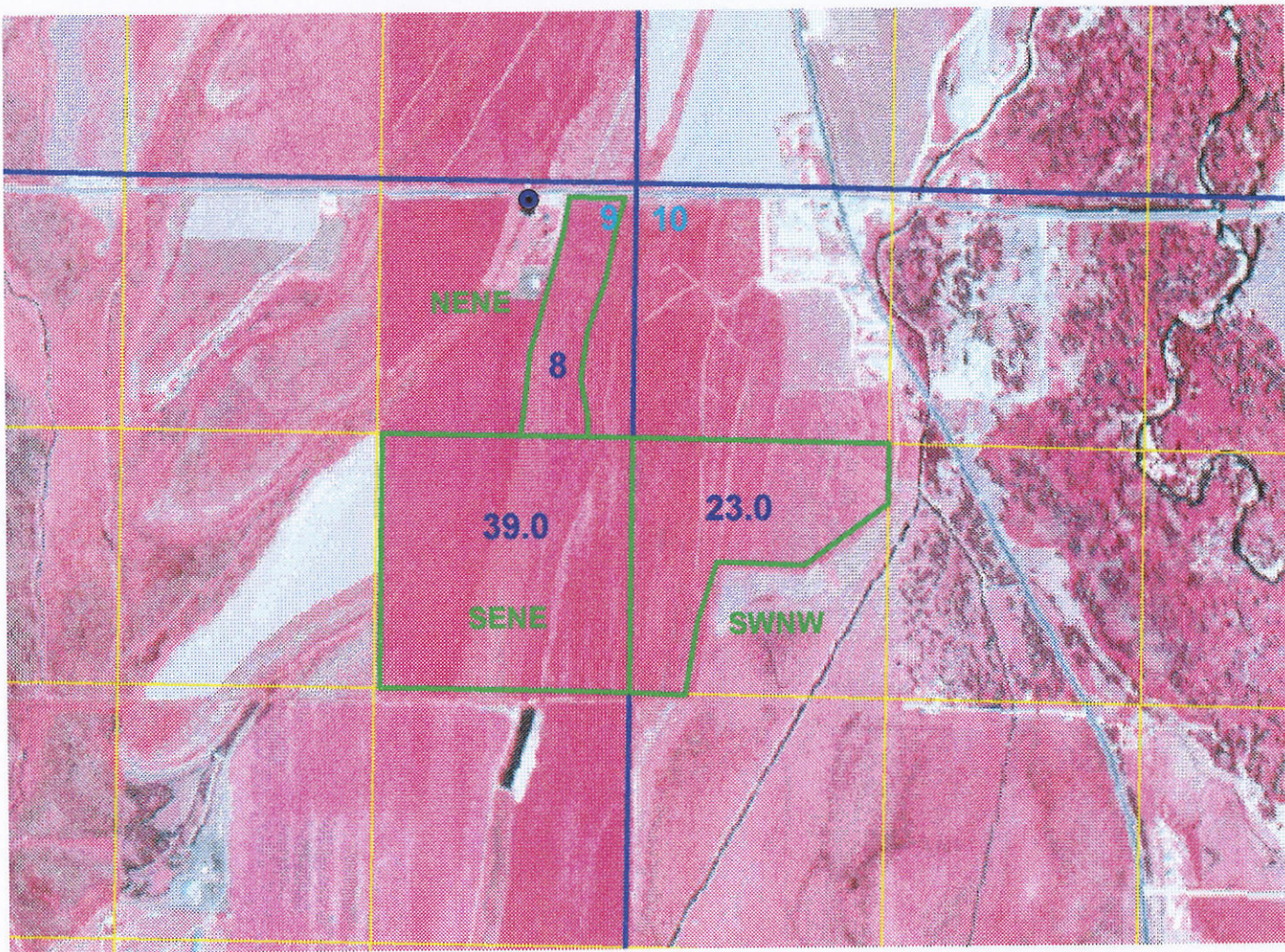
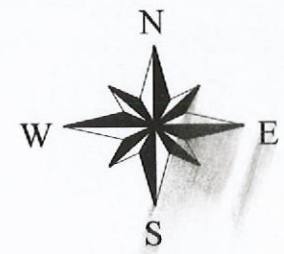
Payette River Basin Adjudication Map



5c

# IDAHO DEPARTMENT OF WATER RESOURCES

## 17N, 03E, S09 & 10



### 1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-06930  
OWNER(S): MAKI  
Prepared by Mel Schulte  
DATE: MARCH 22, 1999



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-06930  
Date Received: 11/21/1988  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JACOB A. MAKI  
Address: BOX 686  
LAKE FORK, ID 83635

AND/OR

Name: EARLENE MAKI  
Address: BOX 686  
LAKE FORK, ID 83635

2. Date of Priority: MAY 11, 1945

3. Source: UNNAMED STREAM Trib. to: MUD CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 03E   | 9       | NE     | NE     |     |     | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 1.000  |      |        |

7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 17N      | 03E   | 9       | NE         | NE  | IRR           | 8.0   |
|          |       |         | SE         | NE  | IRR           | 39.0  |
|          |       |         |            |     | Section Acres | 47.0  |
|          |       | 10      | SW         | NW  | IRR           | 23.0  |
|          |       |         |            |     | Section Acres | 23.0  |
|          |       |         |            |     | Total Acres   | 70.0  |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-7435 & OF LAKE  
IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

May 4, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at [www.idwr.state.id.us/info/water/srba/forms.htm](http://www.idwr.state.id.us/info/water/srba/forms.htm) or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.  
Adjudication Bureau Chief

AJ0749NP  
No. R65-06930

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/02/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | JACOB A MAKI       | 05/11/1945       | IRRIGATION | 04-15 10-15           | 1.000 CFS         |                     |
| C             | EARLENE MAKI       |                  |            |                       |                   |                     |
|               | BOX 686            |                  |            |                       |                   |                     |
|               | LAKE FORK ID 83635 |                  |            |                       |                   |                     |
|               |                    |                  |            | TOTAL DIVERSION:      | 1.000 CFS         |                     |

Water Source: UNNAMED STREAM

Tributary to: MUD CREEK

Stage: DECREED

Point(s) of Diversion: T17N R03E S09 NENE

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM  |
| 17N | 03E | 9  | : | 08 |    |    |    | 39 |    |    |    |    |    |    |    |    |    |    |    | :           | 47.0 |
| 17N | 03E | 10 | : |    |    |    |    |    |    | 23 |    |    |    |    |    |    |    |    |    | :           | 23.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 70.0 |

POU County: VALLEY

Conditions of Approval:

W13 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- LAKE IRRIGATION DISTRICT.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit:

08/02/99 MSCHULTE

September 29, 1999

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** October 29, 1999

Water right number: 65-06930

JACOB A MAKI  
EARLENE MAKI  
PO BOX 686  
LAKE FORK ID 83635

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-14-99 SIGNATURE: Jacob A. Maki  
Please print your name: Jacob A. Maki

AJ0749NP  
No. R65-06930

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/22/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | JACOB A MAKI       | 05/11/1945       | IRRIGATION | 04-15 10-15           | 1.00 CFS          |                     |
| C             | EARLENE MAKI       |                  |            |                       |                   |                     |
|               | BOX 686            |                  |            |                       |                   |                     |
|               | LAKE FORK ID 83635 |                  |            |                       |                   |                     |
|               |                    |                  |            | TOTAL DIVERSION:      | 1.00 CFS          |                     |

Water Source: UNNAMED STREAM

Tributary to: MUD CREEK

Stage: DECREED

Point(s) of Diversion:

T17N R03E S09

NENE

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    | NE   |    |    |    | NW |    |    |    | SW   |    |    |    | SE |    |      |    |             |      |        |
|-----|-----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|----|------|----|-------------|------|--------|
| T   | R   | S  | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt          | Ac   | : SUM  |
| 17N | 03E | 9  | :    | 08 |    |    |    |    |    |    | :    |    |    |    |    |    | :    |    |             |      | : 47.0 |
| 17N | 03E | 10 | :    |    |    |    |    |    |    |    | :    |    |    |    |    |    | :    |    |             |      | : 23.0 |
|     |     |    |      |    |    |    |    |    |    |    |      |    |    |    |    |    |      |    | TOTAL ACRES | 70.0 |        |

POU County: VALLEY

Conditions of Approval:

W13 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- LAKE IRRIGATION DISTRICT.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Comments: Date: 03/22/1999 User-ID: MSCHULTE Subject: COPIED FROM REMARKS  
THIS RIGHT WHEN COMBINED WITH RIGHTS 65-7435 & OF LAKE  
IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

*delete*

Audit: 03/22/99 MSCHULTE

09:00:27  
03/17/99  
48

CLAIM NUMBER: A65-06930

**POU County: VALLEY**

To comments

**Dates:**      **Exam Made Date:**      **Verified Date:**      **Objection Filed Date:**

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

u 13

WR5809NP  
No. 65-06930

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/17/99  
PAGE: 6

| OWNER<br>CODE    | NAME & ADDRESS                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JACOB A. MAKI<br>BOX 686<br>LAKE FORK ID 83635 | 05/11/1945       | IRRIGATION | 04/15 10/15           | 1.000 CFS         |                     |
| TOTAL DIVERSION: |                                                |                  |            |                       | 1.000 CFS         |                     |

Water Source: UNNAMED STREAM

Tributary to: MUD CREEK

Stage: DECREED

Point(s) of Diversion:

T17N R03E S09

NENE

VALLEY County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |      |      |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :    | SUM  |
| 17N         | 03E | 9  | : |    | 08 |    |    |    | 39 | :  |    |    |    |    |    |    |    |    |    | :    | 47.0 |
| 17N         | 03E | 10 | : |    |    |    |    |    |    | :  |    | 23 | :  |    |    |    |    |    |    | :    | 23.0 |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 70.0 |      |

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
65-06931 65-06932 65-08816 65-08817

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS <sup>Lapsed</sup> 65-7435 & OF LAKE  
IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 05/11/1945  
Proof Due Date:  
Exam Made Date: Proof Made Date:  
Licensed Date: Exam Sent to S.O.:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

08:52:27  
03/17/99  
CLAIM NUMBER: A65-06930

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 15  
QUICKLOOK INFORMATION

| MR ELEMENT                                | PRIORITY DATE | POINT OF DIV | SOURCE | PLACE OF USE | DIV. AMOUNT<br>CFS/VOLUME | CONSUMPTIVE USE | PURPOSES OF USE | PERIOD OF USE | BASIS OF CLAIM | REMARKS |
|-------------------------------------------|---------------|--------------|--------|--------------|---------------------------|-----------------|-----------------|---------------|----------------|---------|
| DATA DISCREPANCY                          | Y/N           |              |        | Y            |                           |                 |                 |               |                | Y       |
| CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE |               |              |        |              |                           |                 |                 |               |                |         |
| FIELD EXAM BY WHOM/DATE                   | MS<br>3-22-99 |              |        |              |                           |                 |                 |               |                |         |
| CHANGE CLAIM Y/N                          | N             |              | N      | N            | N                         | N               | N/A             | N             | N              | N       |
| ELEMENT DOCUMENTED WHOM/DATE              |               |              |        |              |                           |                 |                 |               |                |         |
| COMPLETED REVIEW WHOM/DATE                | MS<br>3-22-99 |              |        |              |                           |                 |                 |               |                |         |
| COMPLETED DATA ENTRY WHOM/DATE            | MS<br>3-22-99 |              |        |              |                           |                 |                 |               |                |         |
| VERIFIED DATE WHOM/DATE                   |               |              |        |              |                           |                 |                 |               |                |         |

BARCODE UPDATED  
WHOM/DATE



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                        | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|------------------------------------------------------------------|--------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOQUAD                                               | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) TOPOGRAPHIC                                                  | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )              |
| <input checked="" type="checkbox"/> <del>MAP</del> GIS map       | DATE OF PHOTO 3-22-99 (1987) IDWR ID NO. _____         | Y( ) N( )              |
| <input checked="" type="checkbox"/> <del>ASCS</del> AERIAL PHOTO | DATE OF PHOTO 1961 (PRBA map)                          | Y( ) N( )              |
| ( ) ASCS COLOR SLIDE                                             | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) BLM OR USFS AERIAL PHOTO                                     | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)                            | DATE OF SURVEY _____                                   | Y( ) N( )              |
| ( ) SCS SOIL SURVEY MAP                                          | DATE ISSUED _____                                      | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                                         | DATE OF MAP _____                                      | Y( ) N( )              |
| <input checked="" type="checkbox"/> OTHER PRBA map               | DATE _____                                             | Y( ) N( )              |
| <input checked="" type="checkbox"/> OTHER GIS table              | DATE 3-22-99                                           | Y( ) N( )              |
| ( ) OTHER _____                                                  | DATE _____                                             | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                     | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-------------------------------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                                    | DATE OF FIELD EXAM _____                    | _____        | _____ |
| ( ) WATER RIGHT LICENSE                                     | DATE LICENSE SIGNED _____                   | _____        | _____ |
| ( ) IDWR APPROVED TRANSFER                                  | DATE TRANSFER APPROVED _____                | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                                      | DATE DRAWN _____                            | _____        | _____ |
| ( ) PHOTOGRAPHS                                             | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                                      | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| ( ) HUBBLE ANALYSIS                                         | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS                                | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS                           | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| <input checked="" type="checkbox"/> OTHER PO4 Review report | DATE 3-22-99                                | 1            | _____ |
| ( ) OTHER _____                                             | DATE _____                                  | _____        | _____ |

KARL J. DREHER  
DIRECTOR  
GOVERNOR  
DIRK KEMP THORNE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:52:27  
03/17/99



PAGE: 1  
GENERAL INFORMATION

33  
CLAIM NUMBER: A65-06930

LAST: MAKI FIRST: JACOB A  
ADDRESS: BOX 686  
CITY: LAKE FORK STATE: ID ZIP: 83635  
PHONE NUMBER: 208-000-0000

OWNER CODE: C

LAST: MAKI FIRST: EARLENE  
ADDRESS: BOX 686  
CITY: LAKE FORK STATE: ID ZIP: 83635  
PHONE NUMBER: 208-000-0000

OWNER CODE: C

FIELD EXAM REQUIRED? FIELD  
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE EXAMINER  
Y Y( ) N( )

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-7435 & OF LAKE  
IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: ( ) -  
DATE OF FIELD EXAM: \_\_/\_\_/\_\_ APPOINTMENT MADE: Y( ) N( ) TIME: \_\_:\_\_ A( ) P( )  
ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER: ( ) -  
RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*In office review*

DIRK KEMPTHORNE  
GOVERNOR  
KARL J. DRHEER  
DIRECTOR

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PAGE: 2  
PRIORITY DATE REVIEW PAGE  
CLAIM NUMBER: A65-06930  
34

A. AJ CLAIM: # A65-06930 PRIORITY DATE: 05-11-1945 STAGE: D  
B. WR RECORD: # 65-06930 PRIORITY DATE: 05-11-1945 STAGE: D

- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?  
Y(✓) N( )  
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?  
Y( ) N(✓)  
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)  
Y( ) N(✓)  
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?  
N/A(✓) Y( ) N( )  
N/A(✓) Y( ) N( )  
N/A(✓) Y( ) N( )  
N/A(✓) Y( ) N( )

- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?  
\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?  
\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

NOTES: *Restimulated as decreed in the SRB# and claimed in the SRB#.*  
Y(✓) N( )

DIRK KEMPTHORNE  
GOVERNOR  
KARI J. DREHER  
DIRECTOR

RECOMMENDED PRIORITY DATE:

05-11-1945

REVIEWED BY *Theresa Schulte*

DATE *3-22-99*



State of Idaho  
 DEPARTMENT OF WATER RESOURCES  
 Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
 FAX (208) 334-2348

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-06930 | 17N  | 03E  | 9    |     | NE  | NE  |     |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
 A PREFIX R PREFIX  
 A65-06931 65-06931  
 A65-06932 65-06932

WR RECORDS IN SAME 40 ACRE TRACT  
 65-06931  
 65-06932  
 65-08816  
 65-08817

SOURCE: UNNAMED STREAM

TRIB: MUD CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-06930 | 17N  | 03E  | 9    |     | NE  | NE  |     |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
 A PREFIX R PREFIX  
 65-06931 65-06931  
 65-06932 65-06932  
 65-08816  
 65-08817

SOURCE: UNNAMED STREAM

TRIB: MUD CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(✓) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(✓) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(✓)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(✓) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(✓) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(✓)

DIRK KEMPTHORNE  
 GOVERNOR  
 KARL J. DREHER  
 DIRECTOR



# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**KARL J. DREHER**  
**DIRECTOR**

36

7

(

~~→~~ N ( ) A (

NOTES: Recommended as correct and verified by PRB # 2  
GIS maps.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | NE | NE | LOT | FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|----|----|-----|------|--------|----------------|---------------|
| 17N  | 03E  | 9    |     |     |     |    |    |     |      | VALLEY |                |               |

TRIB: MUD CREEK

REVIEWED BY:

*Thesaurus*

DATE:

3-22-99.

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )



State of Idaho

DEPARTMENT OF WATER RESOURCES

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FAX (208) 334-2348

DIRK KEMPTHORNE

GOVERNOR

KARL J. DEWEY

DIRECTOR

PAGE: 5  
PLACE OF USE REVIEW SHEET  
CLAIM NUMBER: A65-06930  
37

A. ROOT WATER RIGHT NUMBERS: A65-06930

B. POU LISTING

TWP RNG SEC 1/4 1/4 LOT NAME AJ #/ACRES WR #/ACRES LANDSAT DATA FIELD EXAM. RECOMM. ACRES

17N 03E 9 NE NE MAKI, JACOB A A65-06930 / 8.0 65-06930 / 8.0 40.0

NE NE MAKI, JACOB A A65-06931 / 65-06931 /

NE NE MAKI, JACOB A A65-06932 / 65-06932 /

NE NE MAKI, JACOB A A65-06931 / 65-06931 /

NE NE MAKI, JACOB A A65-06932 / 65-06932 /

17N 03E 9 SE NE MAKI, JACOB A A65-06930 / 39.0 65-06930 / 39.0 37.0

17N 03E 10 SW NW MAKI, JACOB A A65-06930 / 23.0 65-06930 / 23.0 40.0

SW NW GROB, GERALD B A65-09760 / 65-09760 /

SW NW GROB, GERALD B A65-09760 / 65-09760 /

ADDITIONAL POU FOUND

TOTAL ACRES A65-06930 70.00 70.00 117.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO. PURPOSES NAME MONTH/DAY RATE VOLUME

A65-06931 DOMESTIC MAKI, JACOB A FROM 01-01 TO 12-31 0.040 CFS 1.20

A65-06932 STOCKWATER MAKI, JACOB A FROM 01-01 TO 12-31 0.050 CFS 2.70

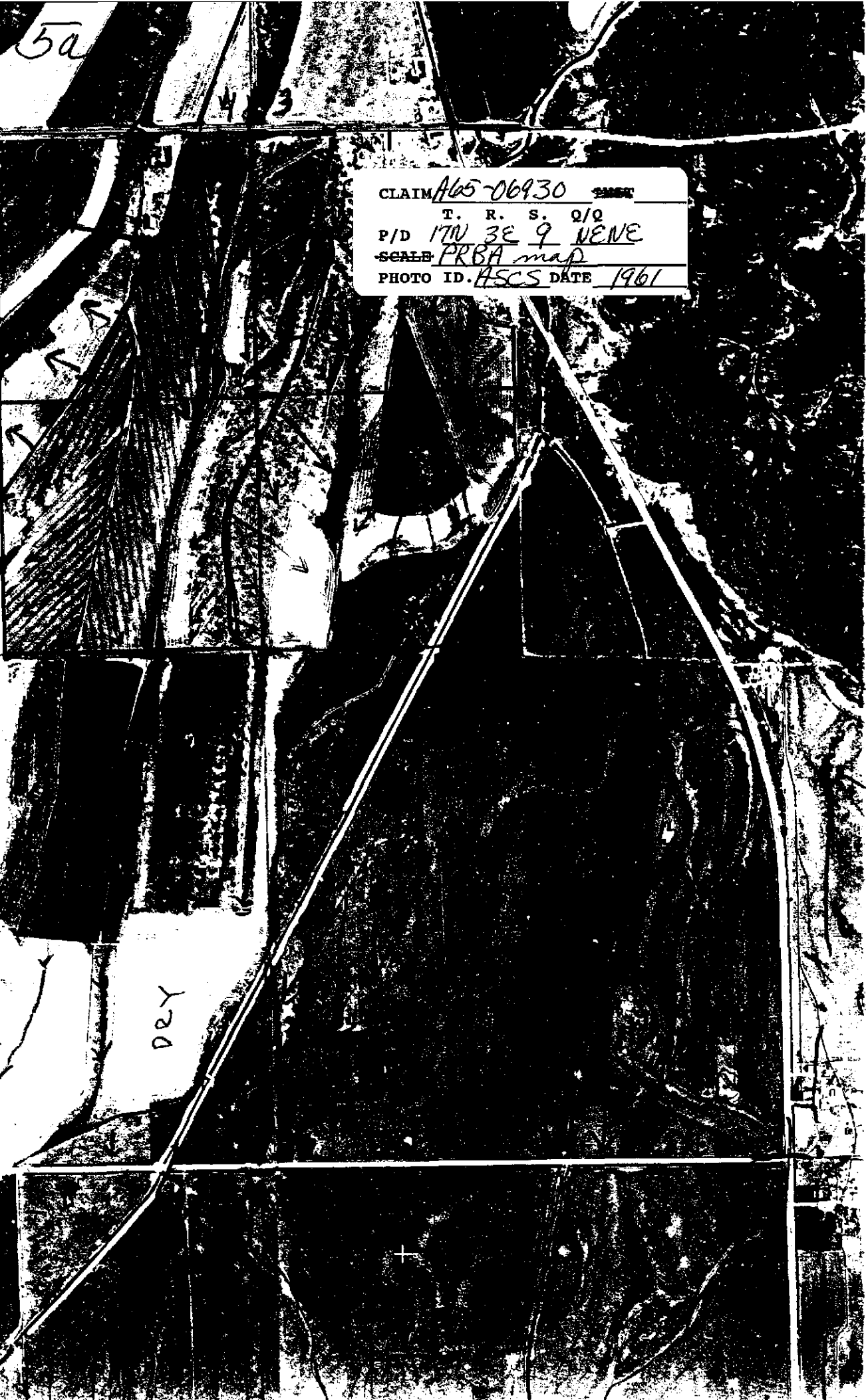
65-06931 DOMESTIC MAKI, JACOB A FROM 01-01 TO 12-31 0.040 CFS 1.20

5a

4 3

CLAIM A65-06930 ~~SECRET~~  
T. R. S. Q/Q  
P/D 17N 3E 9 NENE  
~~SCALE~~ PRBA map  
PHOTO ID. ASCS DATE 1961

DRY  
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DRY

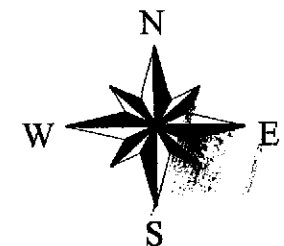




5c

# IDAHO DEPARTMENT OF WATER RESOURCES

## 17N, 03E, S09 & 10



1987 NAPP PHOTO

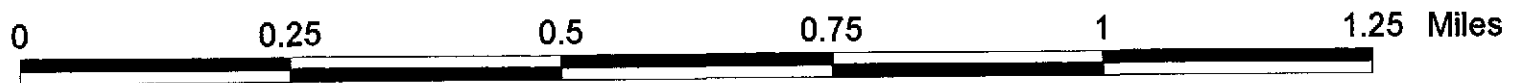
- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-06930

OWNER(S): MAKI

Prepared by Mel Schulte

DATE: MARCH 22, 1999



5d

WESTERN REGION

OWNER(S): Maki  
CLAIM NUMBERS A45-06930  
AGENT MS DATE 3-22-99  
TOTAL ACRES FROM RECOMMENDATION 70  
GEOGRAPHIC INFO SYSTEM ACRES 70  
READY FOR DECREE ☒ (YES) SENT FOR DECREE ☐ (YES)

| RIGHT NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|          | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM    | 17N | 3E  | 9   | 8  |    |    | 39 |    |    |    |    |    |    |    |    |    |    |    | 47 |
| GIS      |     |     | 10  |    |    |    |    |    |    | 23 |    |    |    |    |    |    |    |    | 23 |
| RECOM    |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS      |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 70 |

POLYGON CREATED ON 330

POLYGON # ( ) ( ) ( ) ( ) \_\_\_\_\_ UPDATED BY \_\_\_\_\_  
ATTRIBUTES OF B65-POU.SHP (705) ( ) ( ) ( ) ( )  
ATTRIBUTES OF B65-POD.SHP (656) ( ) ( ) ( ) ( )  
B61-DBPOU.DBF 8-29-99 UPDATED BY MS  
B61-DBPOD.DBF 8-2-99 UPDATED BY MS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

38  
CLAIM NUMBER: A65-06930

PAGE: 6  
PLACE OF USE REVIEW SHEET CONTINUED

| CLAIM NO. | PURPOSES   | NAME           | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|----------------|---------------------|-----------|-----------|
| 65-06932  | STOCKWATER | MAKI, JACOB A  | FROM 01-01 TO 12-31 | 0.050 CFS | 2.70 AF/A |
| A65-09760 | DOMESTIC   | GROB, GERALD B | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-09760  | DOMESTIC   | GROB, GERALD B | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

Y ( ) N ( )

*Take Dringation Dist.*

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSES?  
\* IF YES, COMPLETE OVERLAP REVIEW:  
OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A ( ) Y ( ) N ( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A ( ) Y ( ) N ( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y ( ) N ( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y ( ) N ( )



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

DIRK KEMPTHORNE  
GOVERNOR

KARL A. DREHER  
DIRECTOR

CLAIM NUMBER: A65-06930  
39

PAGE: 7  
PLACE OF USE REVIEW SHEET CONTINUED

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_  
( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_  
( ) AERIAL PHOTO, ( ) OTHER \_\_\_\_\_  
NOTES: *Recommend a license and clearance for the SRPA. This might be combined with Lake Shoshone Draft.*

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_

REVIEWED BY: *70 Mrs. Schultz*

N/A ( )

DATE: *3-22-99*



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-06930 IRRIGATION        | FROM 04-15 TO 10-15       | 1.000 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 1.000 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-06930 IRRIGATION         | FROM 04-15 TO 10-15       | 1.000 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 1.000 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

KARL J. DREHER  
DIRECTOR

DIRK KEMPTHORNE  
GOVERNOR



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

PAGE: 9  
PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A65-06930

NOTES:

*Recommended as Succeeded in the SRBA and claimed in the SRBA.*



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

- AJ CLAIM TOTAL DIVERSION RATE: 1.000 CFS
- WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS
- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )
- \* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)
- \* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)
- E. FLOW MEASUREMENT  
MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.
- F. RATE/VOLUME CALCULATIONS: (IRRIGATION)
- 1a. IRRIGATION RATE  
ACRES 70 x 0.02 CFS/ACRE = 1.40 CFS  
(Taken from pou review)
- 1b. CALCULATIONS
- IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)
- IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )
2. IRRIGATION DIVERSION VOLUME  
CLAIMED DIVERSION VOLUME = AF/A  
ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A
3. IRRIGATION CONSUMPTIVE USE  
CLAIMED CONSUMPTIVE USE = AF/A  
ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A
4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )



**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

43  
CLAIM NUMBER: A65-06930

**NOTES:**

**WR RECORD CONDITIONS/REMARKS:**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
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DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

44  
CLAIM NUMBER: A65-06930

| REC. DIV | REC. PERIOD | REC. DIV | REC. PERIOD | REC. DIV | REC. PERIOD | REC. DIV | REC. PERIOD | REC. DIV | REC. PERIOD |
|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|
| 04-15    | 10-15       | 04-15    | 10-15       | 04-15    | 10-15       | 04-15    | 10-15       | 04-15    | 10-15       |
| 1.000    | 1.000       | 1.000    | 1.000       | 1.000    | 1.000       | 1.000    | 1.000       | 1.000    | 1.000       |
| 0.0      | 0.0         | 0.0      | 0.0         | 0.0      | 0.0         | 0.0      | 0.0         | 0.0      | 0.0         |

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

PAGE: 12  
RECOMMENDATIONS REVIEW SHEET

REC.  
PURPOSE OF USE

REC. PERIOD  
FROM TO

REC. DIV  
RATE CFS

REC. DIV  
VOL. AF/A

REC. CONS.  
USE

IRRIGATION

TOTAL FOR THIS RIGHT

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: *Michael R. Korte*

DATE: 3-22-99

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

W13

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

DIRK KEMPTHORNE

Governor

KARL J. DREHER

Director

PAGE: 13  
BASIS OF CLAIM REVIEW SHEET  
45  
CLAIM NUMBER: A65-06930

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FORFEIT/ABANDON  
AMOUNT  
ACCEPTED  
AS CLAIMED  
NEEDS  
REVIEW  
( )  
( )  
( )  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-06930

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-06930                | 1.000             | -                         | -                | 65-06930            | 1.000             |
|                      |                          |                   |                           |                  |                     | TOTAL CFS         |
|                      |                          |                   |                           |                  |                     | 1.000             |

IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( ) ?

Y  
DATABASE  
FIELD  
EXAMINER

Y ( ) N ( )

DIVERSION RATE REVIEW

NOTES:

AUTHENTICATION:

SIGNATURE: *Mrs. J. K. Kite*

DATE: 3-22-99

TITLE:

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 03/22/99

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A65-06930

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-06930

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME          | AJ<br>#/USE/ACRES  | WR<br>#/USE/ACRES | LANDSAT<br>DATA |
|-------------|-----|-----|-----|-----|-----|---------------|--------------------|-------------------|-----------------|
| 17N         | 03E | 9   | NE  | NE  |     | MAKI, JACOB A | A65-06930 /01/ 8.0 | 65-06930 /01/ 8.0 | 40.0            |
| 17N         | 03E | 9   | SE  | NE  |     | MAKI, JACOB A | A65-06930 /01/39.0 | 65-06930 /01/39.0 | 37.0            |
| 17N         | 03E | 10  | SW  | NW  |     | MAKI, JACOB A | A65-06930 /01/23.0 | 65-06930 /01/23.0 | 40.0            |
| TOTAL ACRES |     |     |     |     |     | A65-06930     | 70.00              | 70.00             | 117.00          |

POU COUNTY: VALLEY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-06930

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 21 1988

Department of Water Resources

1. NAME: JACOB A. MAKI  
ADDRESS: BOX 686  
LAKE FORK, ID 83635

2. DATE OF PRIORITY: MAY 11, 1945

3. SOURCE: UNNAMED STREAM TRIS. TO: MUD CREEK

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 03E   | 5       | NE     | NE     | NE  |     | VALLEY |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 1.000  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
1.000 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 17N           | 03E   | 5       | NE     | NE  |     | IRR | 8.0   |
|               |       |         | SE     | NE  |     | IRR | 39.0  |
| SECTION ACRES |       |         |        |     |     |     | 47.0  |

MICROFILMED

SEP 23 1992

10. PLACE OF USE: CONTINUED

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 17N           | 02E   | 10      | SW     | NW  |     | IRR | 23.0  |
| SECTION ACRES |       |         |        |     |     |     | 23.0  |
| TOTAL ACRES   |       |         |        |     |     |     | 70.0  |

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-7435 & OF LAKE  
IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF

A & C CORP., ET AL.  
VS  
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 0

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Jacob A. Maki DATE: 11-10-88  
Earlene Maki DATE: 11-10-88

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF \_\_\_\_\_ TITLE

\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF

\_\_\_\_\_, TITLE AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO

COUNTY OF Valley

SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 10th DAY

OF November 19 88

L. Diane Rogers  
NOTARY PUBLIC

RESIDING AT McCall, Idaho

MY COMMISSION EXPIRES 8-15-94

DATE: 09/30/88

65-06930

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MICROFILMED

SEP 23 1992