

**T13N R04E  
S32**

# Idaho Department of Water Resources

**Claim: 65-06785  
Prepared by:  
RON HOWERTON  
Modified 5-3-01**

 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**

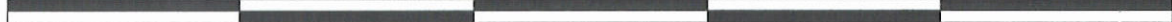
2.0



**1987 NAPP**



0 0.1 0.2 0.3 0.4 0.5 Miles



**T13N R04E  
S32**

# Idaho Department of Water Resources

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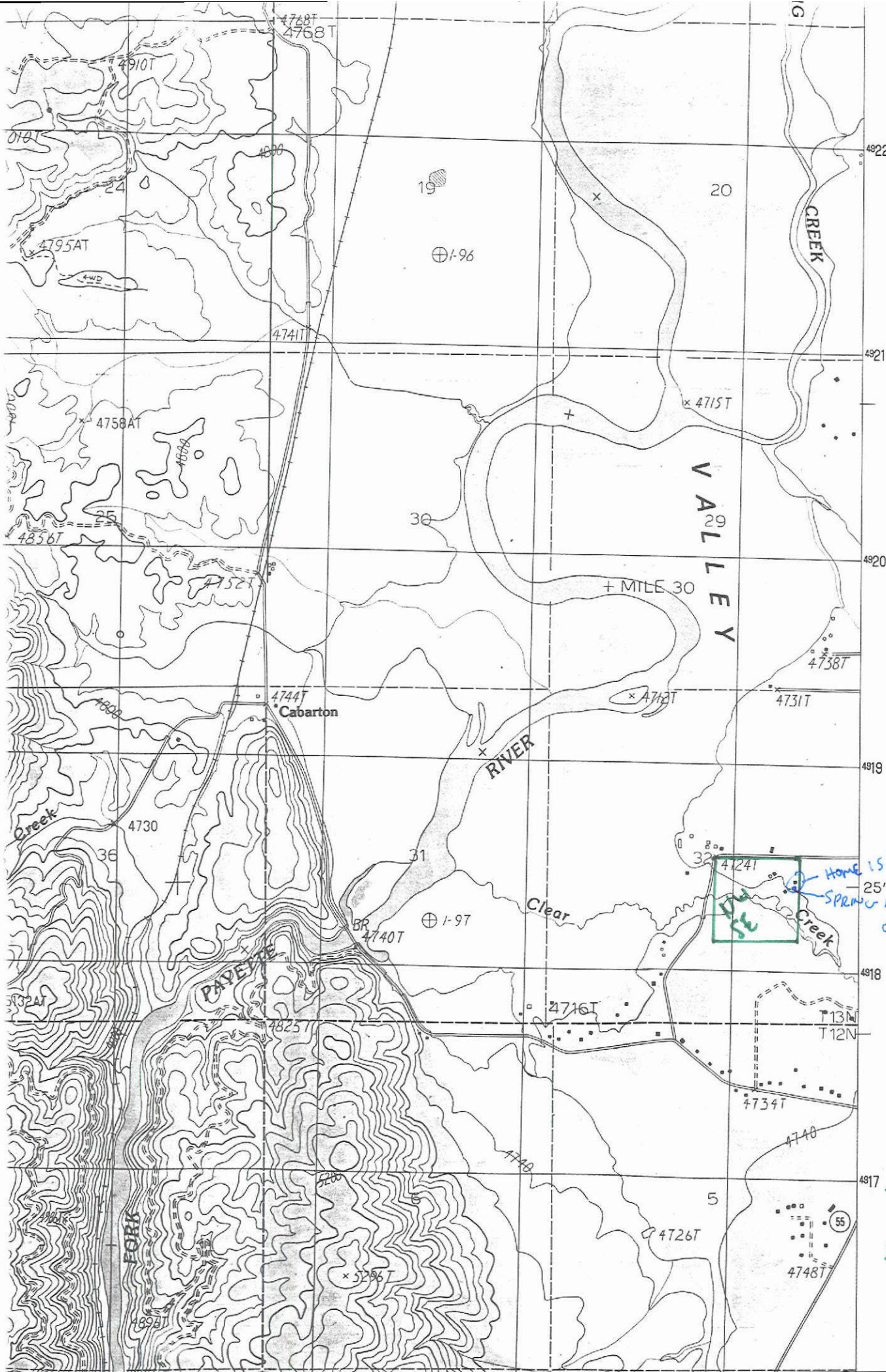
 **SECTION**

 **1/4 1/4**



**1987 NAPP**

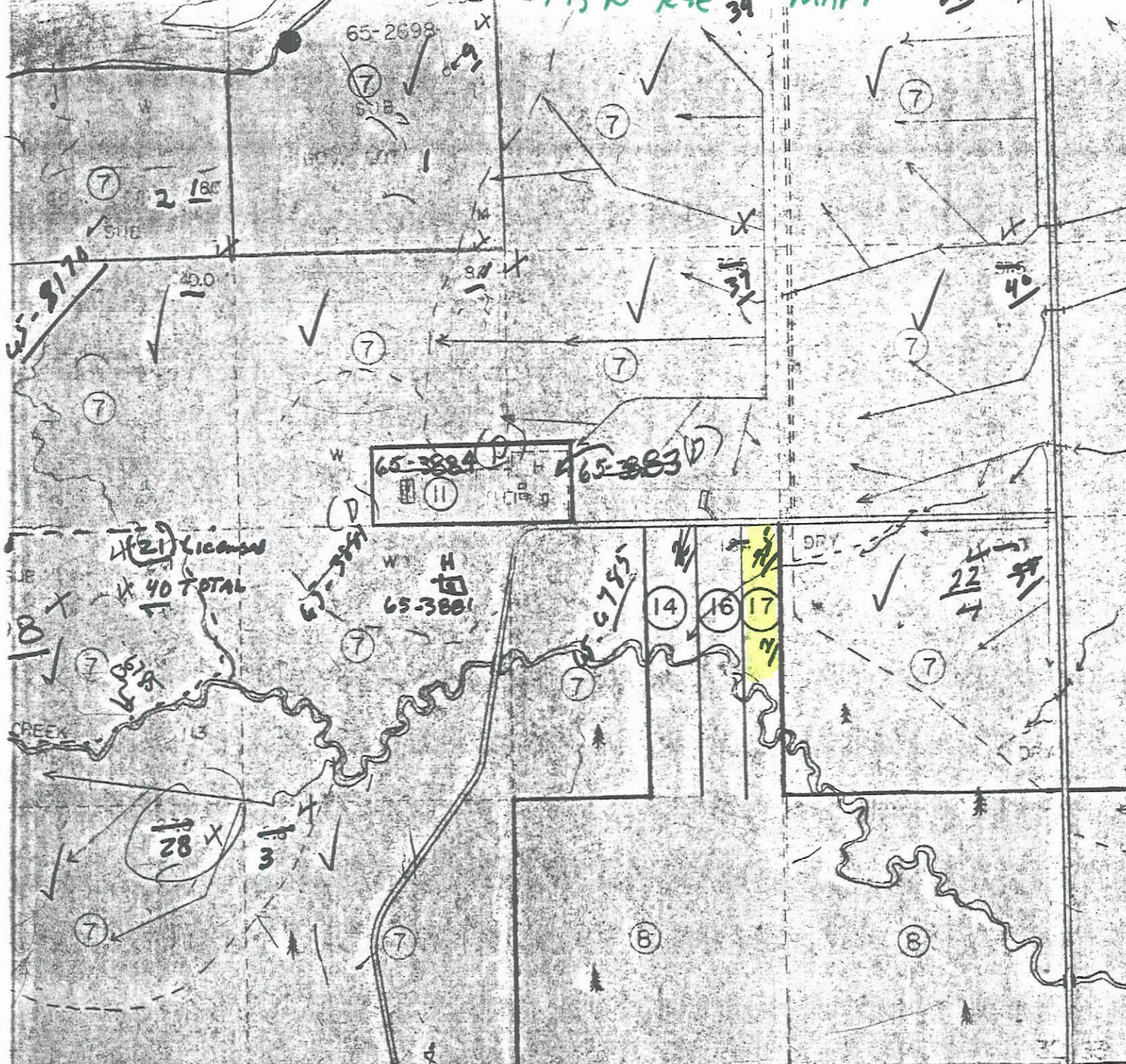




HOME IS NEXT TO BK  
FIELD FIRST  
HOME  
SPRING IS AT END  
OF HOUSE  
& SANDPOND  
ALSO  
TOWARDS  
BOISE  
PER  
CLAIMANT

T13N  
R46  
S32  
1985  
W10  
TOPO

37 32.00



~~Wm. L. Hunter, Land & Livestock Co.~~

1. ~~Gallender, Inc.~~ ✓
2. F. E. Kerby
3. Ben Goslin
4. United States (vacant)
5. ~~Glen Rodman~~ ✓
6. MacGregor Land & Livestock ✓
7. ~~Hasbrouck Farms, Inc.~~ ✓
8. James L. Bingham
- ✓ 9. Pearl Kennedy
10. Indian Valley Grazing Assoc.
11. John Hasbrouck

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-6785  
Date Received: 1/22/01  
Receipt No: X999999  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DEE L KING TRUST Phone: (208)887-9896

1489 N VINEYARDS AVE  
MERIDIAN ID USA 83642

HENRY A KING TRUST Phone: (208)887-9896

1489 N VINEYARDS AVE  
MERIDIAN ID USA 83642

JOHN S KING TRUST Phone: (208)887-9896

1489 N VINEYARDS AVE  
MERIDIAN ID USA 83642

2. Date of Priority: 04/01/1970

3. Source: SPRING Trib. to: CLEAR CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County |
|----------|-------|---------|-----------------------|--------|
| 13N      | 04E   | 32      | NW SE                 | VALLEY |

5. Description of diverting works:

Pump, sprinklers, gravity for stock.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/15 | 10/15 | 0.03   |            |
| STOCKWATER | 01/01 | 12/31 | 0.02   | 0.4        |

7. Total Quantity Appropriated is:  
0.05 C.F.S. and/or 0.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 50 Range Cattle

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 13N      | 04E   | 32      | NW         | SE  | IRRIGATION    | 2     |
|          |       |         |            |     | Section Acres | 2     |
|          |       |         |            |     | Total Acres   | 2     |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 65-06784

14. Remarks:

15. Basis of Claim: Decreed

05/03/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-6785

NAME AND ADDRESS: DEE L KING TRUST  
HENRY A KING TRUST  
JOHN S KING TRUST  
1489 N VINEYARDS AVE  
MERIDIAN, ID 83642

SOURCE: SPRING TRIBUTARY: CLEAR CREEK

QUANTITY: 0.05 CFS  
0.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1970

POINT OF DIVERSION: T13N R04E S32 NWSE Within VALLEY County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04-15 10-15          | 0.03 CFS        |
| STOCKWATER            | 01-01 12-31          | 0.02 CFS        |
|                       |                      | 0.40 AFY        |

PLACE OF USE:

IRRIGATION Within VALLEY County  
T13N R04E S32 NWSE 2  
STOCKWATER Use same as IRRIGATION  
2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 25 RANGE CATTLE.

CLAIM NO. 65 - 6785

**IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT  
FOR DOCUMENTING CHANGES TO CVR**

1. ☒ NAME - No change

☐ NEW OWNER: \_\_\_\_\_

(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)

☒ ADDRESS - No change

☐ NEW ADDRESS: \_\_\_\_\_

2. ☒ SOURCE - No change

☐ CHANGE - New source and/or tributary is: \_\_\_\_\_

3. ☒ QUANTITY - No change

☐ CHANGE - New amounts: \_\_\_\_\_ CFS and/or \_\_\_\_\_ AFY

4. ☒ PRIORITY DATE - No change

☐ CHANGE - Priority date to: \_\_\_\_\_

(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☒ POINT OF DIVERSION - No Change

☐ CHANGE - New point of diversion is: T \_\_\_\_\_, R \_\_\_\_\_, S \_\_\_\_\_, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4

T \_\_\_\_\_, R \_\_\_\_\_, S \_\_\_\_\_, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4  
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☒ PURPOSE AND PERIOD OF USE - No change

☐ CHANGE New purpose of use

New period of use

New amount(s)

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ cfs \_\_\_\_\_ af

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ cfs \_\_\_\_\_ af

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ cfs \_\_\_\_\_ af

7. ☒ PLACE OF USE - No change

☐ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

| T | R | S | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    | TOTAL |
|---|---|---|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-------|
|   |   |   | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |

REMARKS Stockwater, 25 RANGE CATTLE (PER PRBA CLAIM)

CONDITIONS C18 N05 N08

Reviewer Ron Howerton

Date 5/3/01

03/19/98

Sr Water Agent

WR5809NP  
No. 65-06785

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/03/01  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | HENRY L. KING     | 04/01/1970       | IRRIGATION | 04/15 10/15           | 0.030 CFS         |                     |
| C             | DOROTHY KING      |                  | STOCKWATER | 01/01 12/31           | 0.020 CFS         | 0.40 AFA            |
|               | 320 WEST ASH      |                  |            |                       |                   |                     |
|               | CALDWELL ID 83605 |                  |            |                       |                   |                     |
|               |                   |                  |            | TOTAL DIVERSION:      | 0.050 CFS         | 0.40 AFA            |

Water Source: SPRING

Tributary to: CLEAR CREEK

Stage: DECREED

Point(s) of Diversion: T13N R04E S32

NWSE

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |   |     |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|---|-----|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | : | SUM |     |
| 13N | 04E | 32 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | : |     |     |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 02          |   | :   | 2.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |   | :   | 2.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: VALLEY

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 04/01/1970 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

Audit: 06/19/86 04/30/88 CONVERT

**T13N R04E  
S32**

# Idaho Department of Water Resources

**Claim: 65-06785  
Prepared by:  
RON HOWERTON  
Modified 5-3-01**

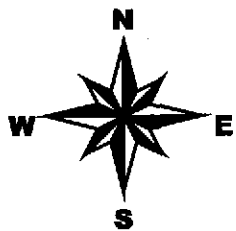
 **Place of use**

 **POD**

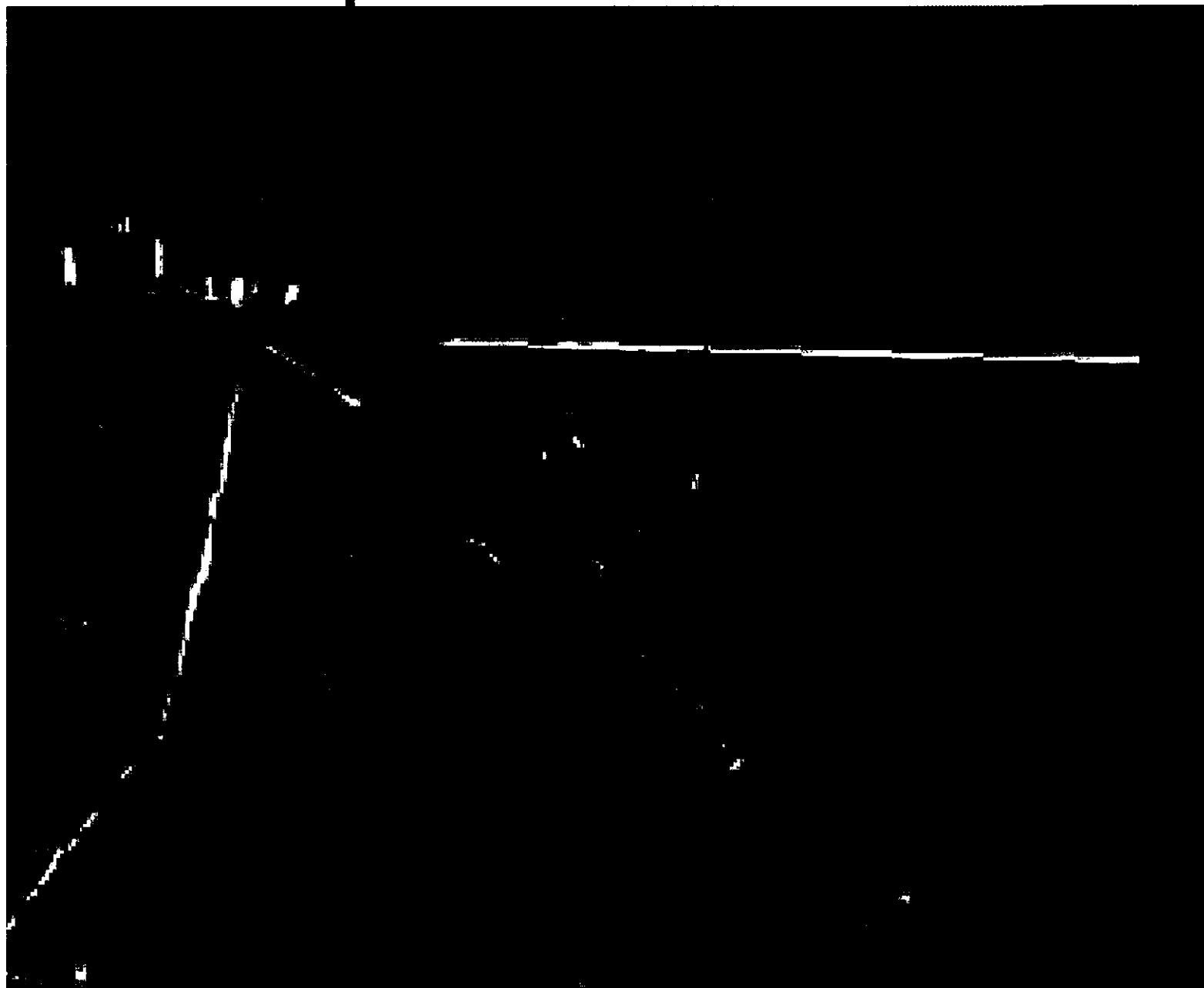
 **SECTION**

 **1/4 1/4**

2.0



**1987 NAPP**



0 0.1 0.2 0.3 0.4 0.5 Miles

**T13N R04E  
S32**

# Idaho Department of Water Resources

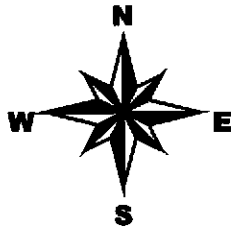
**Claim: 65-06785  
Prepared by:  
RON HOWERTON  
Modified 5-3-01**

 **Place of use**

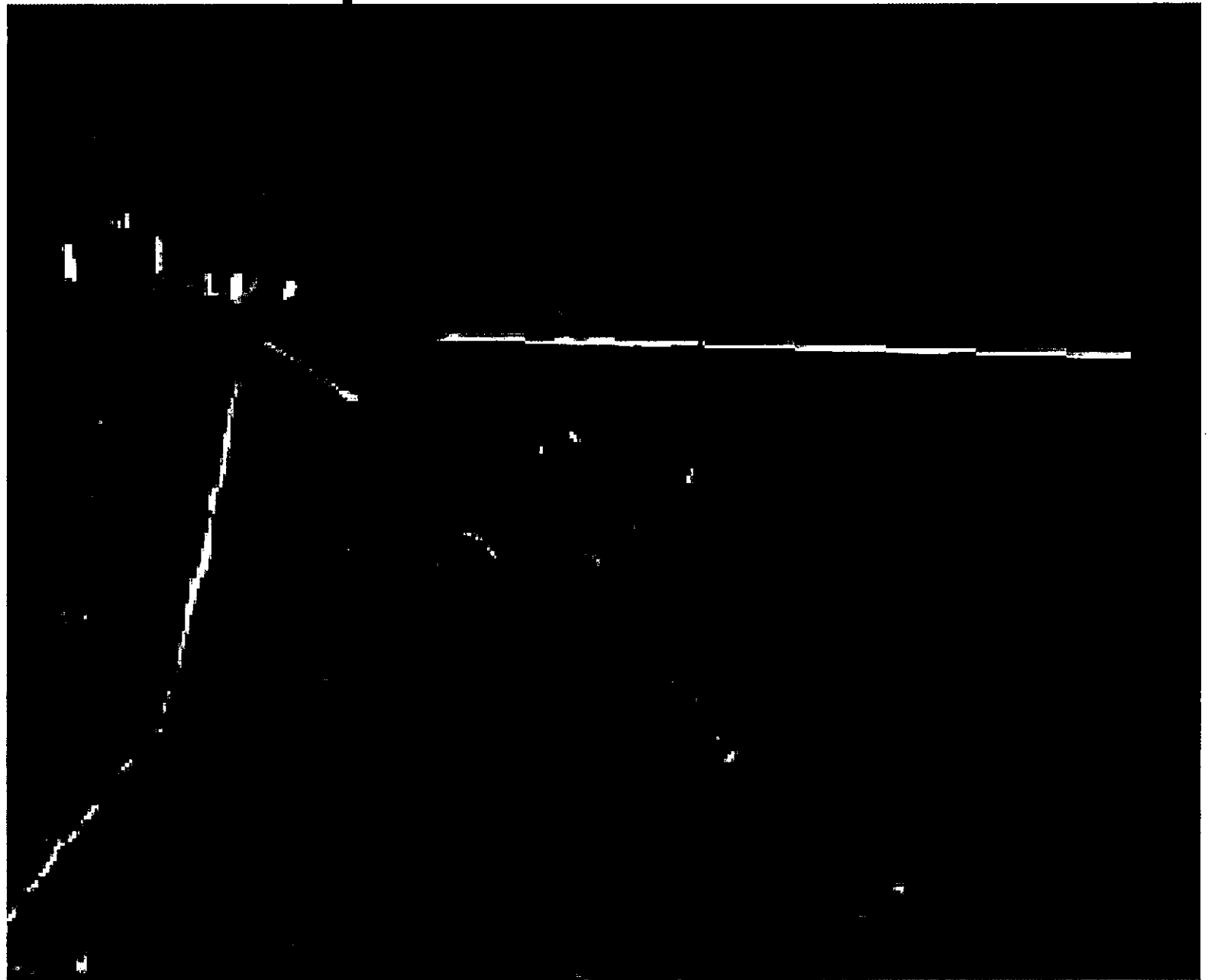
 **POD**

 **SECTION**

 **1/4 1/4**

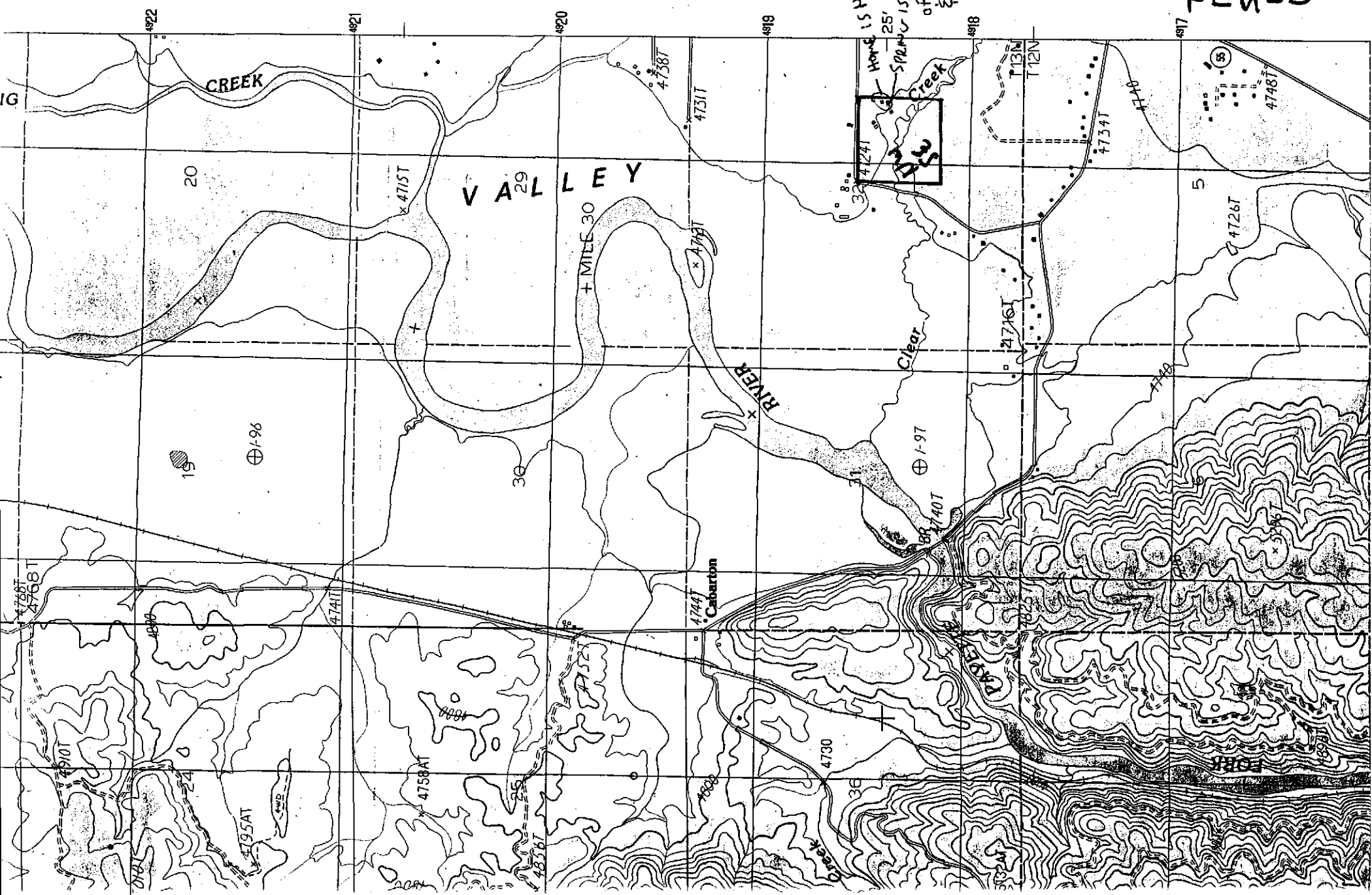


**1987 NAPP**



0 0.1 0.2 0.3 0.4 0.5 Miles





Home is next to PK  
field first  
SPRINGER IS AT END  
OF HOUSE  
& SANDPAPER  
ALSO  
TOWARDS  
BOULE  
PER  
CLAIMANT

T13N  
R24E  
S32  
1985  
U10  
TPO

五

✓(2)✓ licensed  
✓ 40 TOTAL  
✓

65-9884-15-363

65-3880

6751

10

22/4

X  
82

For transport hand & foot stock co

**Complete your 15-year OCN**

THE  
JOURNAL  
OF  
THE  
ROYAL  
ANTHROPOLOGICAL  
INSTITUTE

RECEIVED  
NOV 13 1973  
MARINO  
of War

NOTICE OF CLAIM  
TO A  
WATER RIGHT

IDENT. NO. 65-16785 NOV 13 1971  
Department of Water

320 Ash, Caldwell, Idaho 83605  
(Mailing Address)

claims a right to the diversion

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) April 1/1970

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Spring, Red Hill

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

4.5 Use Irrigation .03 (Domestic, irrigation, stock, etc.) Period of Use From 4-15 (Both Dates Inclusive) To 10-15 (Mo., Day) To 10-31 (Mo., Day)

Use Stockwater 02 Period of Use From 1-01 To 12-31  
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

4.9 Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
 (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) Quantity of water claimed: 0.05 Cubic Feet Per Second, or 4.9 Acre Feet Per Annum,  
and/or          Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 SE 1/4  
Sec. 32 Twp. 13 N Rge. 4 E B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. ~~Pump, sprinkler for irrigation Gravity for stockwater~~

(6) Describe location of use by listing number (of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

~~Stockwater for 25 head beef cattle.~~

(7) Effluent, sewage waste, or return water from this use is discharged into Clear Creek

(8) If you are claiming water as a member of an organization, list name of organization. None

(9) Remarks 5 acres 100

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

### Individual

*Kenneth L. Kline*  
(Signature of Claimant)

(Signature of Spouse)

## Organization

KEYPUNCHED

Re 12/21/77  
(Signature of Authorized Agent)

State of Idaho

County of Ada

33.

Organization  
Date Sent

On this 13th day of November, in the year 1973, before me,

a notary public, personally appeared Henry T. &/or Dorothy King  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,  
corporation, partnership or \_\_\_\_\_) executed the same.

Notary Public residing at Boise, Idaho

My commission expires 6-15-77

akw 12-6-77

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

465-06785

Date Received

1-22-01

Receipt Number

X999999

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) HENRY A. KING OR JOHN S. KING Phone (208) 887-9886  
OR DEE L. KING TRST ~~241-123~~

Mailing Address 1488 N. VINEYARDS AVE. MERIDIAN ID Zip 83642

2. Date of Priority (Only one (1) per claim) 4-1-1970

3. Source of water supply (a) Spring  
which is tributary to (b) CLEAR CREEK

4. a. Location of existing point of diversion is: Township 13N Range 04E Section 32,  
NW 1/4 of SE 1/4 of — 1/4, Govt. Lot, — B.M., County of VALLEY

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

Pump, Sprinkler, Gravity for stock

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount .030 or \_\_\_\_\_

For STOCKWATER purposes from 01/01 to 12/31 amount .020 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .040 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stock 50 head.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 13N | 4E  | 32  |        |       |       |       |        |       |       |       |        |       |       |       |        | 2     |       |       | 2      |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 2.0

11. In which county (ies) are lands listed above as place of use located? VALLEY

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
65-06784 or None ( )

14. Remarks:

Last Name King Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree ☒

If applicable provide IDWR Water Right Number 65 06785

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 1-22-01

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

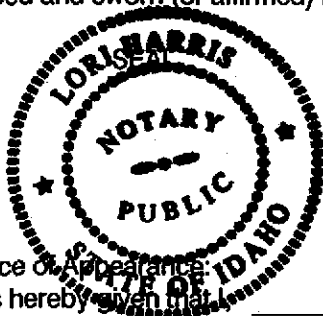
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 22 day of January 18 2001



Notary Public Lori Harris

Residing at Boise Idaho

My Commission Expires 12-8-06

Please Print Name

17. Notice of Appearance: Notice is hereby given that \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

WR5809NP  
No. 65-06785

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 01/22/01  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | HENRY L. KING     | 04/01/1970       | IRRIGATION | 04/15 10/15           | 0.030 CFS         |                     |
| C                | DOROTHY KING      |                  | STOCKWATER | 01/01 12/31           | 0.020 CFS         | 0.40 AFA            |
|                  | 320 WEST ASH      |                  |            |                       |                   |                     |
|                  | CALDWELL ID 83605 |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                   |                  |            |                       | 0.050 CFS         | 0.40 AFA            |

Water Source: SPRING

Tributary to: CLEAR CREEK

Stage: DECREED

Point(s) of Diversion:

T13N R04E S32

NWSE

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 13N | 04E | 32 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 2.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 2.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: VALLEY

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 04/01/1970 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee: