

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-13140**

Date Received: 5/31/1989

Receipt No: E008342

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DARLENE CHERRY
Address: 890 E CLEVELAND
PORTERVILLE CA 93257 208-781-2016

AND

Name: DARREL BOYD CHERRY
Address: 890 E CLEVELAND
PORTERVILLE CA 93257 208-781-2016

2. Date of Priority: SEP 30, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	35E	6	SE	NE	SE		BINGHAM

5. Description of diverting works:
WELL, 8" CASING, 150' DEEP, 1 HP SUB. PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

A3513140



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	6	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 1 HORSE, 3 CATTLE, 3 HOGS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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PORTERVILLE CA 93257

AND

Name: DARREL BOYD CHERRY 208-781-2016
Address: 890 E CLEVELAND
PORTERVILLE CA 93257

2. Date of Priority: SEP 30, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	35E	6	SE	NE	SE		BINGHAM

5. Description of diverting works:
WELL, 8" CASING, 150' DEEP, 1 HP SUB. PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/1 HORSE, 3 HD CATTLE AND 3 HOGS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	6	NE	SE		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

A35-13140

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Referred to: A35 13140

Ident. Number: A27-10959

Date Received: 5/31/1989

Receipt No: E008342

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARLENE CHERRY 208-781-2016
Address: 890 E. CLEVELAND
PORTERVILLE, CA 93257

AND

Name: DARREL BOYD CHERRY 208-781-2016
Address: 890 E. CLEVELAND
PORTERVILLE, CA 93257

2. Date of Priority: SEP 30, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	35E	6	SE	NE	SE		BINGHAM

5. Description of diverting works:

WELL, 8" CASING, 150' DEEP, 1 HP SUB. PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME, S/1 HORSE, 3 HD CATTLE AND 3 HOGS

A27-10959

Page 1

Date: 07/25/89

A2710959



MAILED

NOV 12 1989

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	35E	6	NE SE		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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CIVIL CASE NUMBER 39576

Identification No. A27-10959

Date Received 5/31/89

Receipt Number 8008342

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Darrel Boyd & Darlene Cherry Phone (209) 781-2016

Mailing Address 890 E. Cleveland Porterville, CA. Zip 93257

2. Date of Priority (Only one per claim) Sept. 1965 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3S Range 35E
Section 6, SE 1/4 of NE 1/4 of SE 1/4 1/4, Govt Lot —, BM _____

County of Bingham

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 8" casing, 150 feet deep, 1 HP submersible pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .06 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 Home; 1 Horse, 3 head cattle 12 1992
See attachment for further explanation. 3 Hogs

10. Place of use is: Township: 3 S Range 35 E
Section 6 NE 1/4 of SE 1/4, Govt. Lot — B.M.
County of Bingham for (Circle One) Domestic Stock Domestic and Stock *Correct*
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purpose as described above.
None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How to receive notice in the Snake River Basin Adjudication". (b.) I/We do not wish to and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

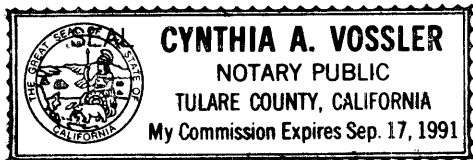
Signature of Claimant (s) Garret B. Cherry Date 5/25/89
Darlene Cherry Date 5/25/89

For Organizations: I do solemnly swear or affirm that I am _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of ~~Idaho~~ or California }
County of Tulare } SS

Subscribed and sworn (or affirmed) before me this 26th day of May, 1989



Notary Public Cynthia A. Vossler
Residing at Porterville, CA
My Commission Expires September 17, 1991 NOV 12 1992

Last Name Cherry Ident No _____
Copies: White Stamp 1 for Claimant

May 25, 1989

"Notice of Claim to a Water Right" Attachment

This well was originally drilled for supplying water for 1 house, stock watering and 1 small custom meat packing plant and was used for these purposes until the meat plant was destroyed by fire in 70's. Since that time the well has been used for one house and stock watering with the intent of building another house at the meat packing plant site at some future date; this is still our intent.

DO NOT FILM Darrel B. Cherry

NOV 12 1989