

WR5809NP
No. 65-06661

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/17/99
PAGE: 50

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD F. SHEPPARD ROUTE 1 FRUITLAND ID 83619	04/01/1912	IRRIGATION STOCKWATER DOMESTIC	03/15 11/15 01/01 12/31 01/01 12/31	2.680 CFS 0.050 CFS 0.040 CFS	2.70 AFA 1.20 AFA
TOTAL DIVERSION:					2.730 CFS	3.9 AFA

Water Source: DRAIN E

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T08N R04W S30

SENE

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08N	04W	18	:					:					:					:					:	3.0
08N	04W	19	:	01	12	02	36	:	03	28	04	04	:					:	26	16	03		:	131.0
																								134.0

Handwritten notes: 5.7, 34.9, 2.3, 27.6, 3.7, 2.9, 3.7, 24.4, 23.6, Lot 6 (5.2), OK

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: PAYETTE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF THE NOBLE DITCH CO., LTD. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 04/01/1912
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

EXR Parks

Stockwater 1200 RANGE CATTLE
DOMESTIC USE IS FISH FARM

W 32
E 28
N 09
N 14
C 18

T08N R04W
S18 & S19

Idaho Department of Water Resources

Claim: 65-06661
Prepared by:
RON HOWERTON
Modified 4-12-01

 Place of use

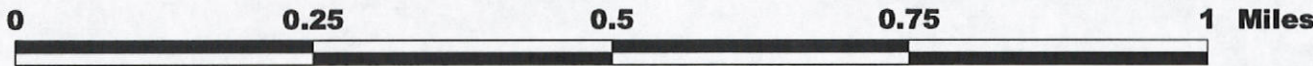
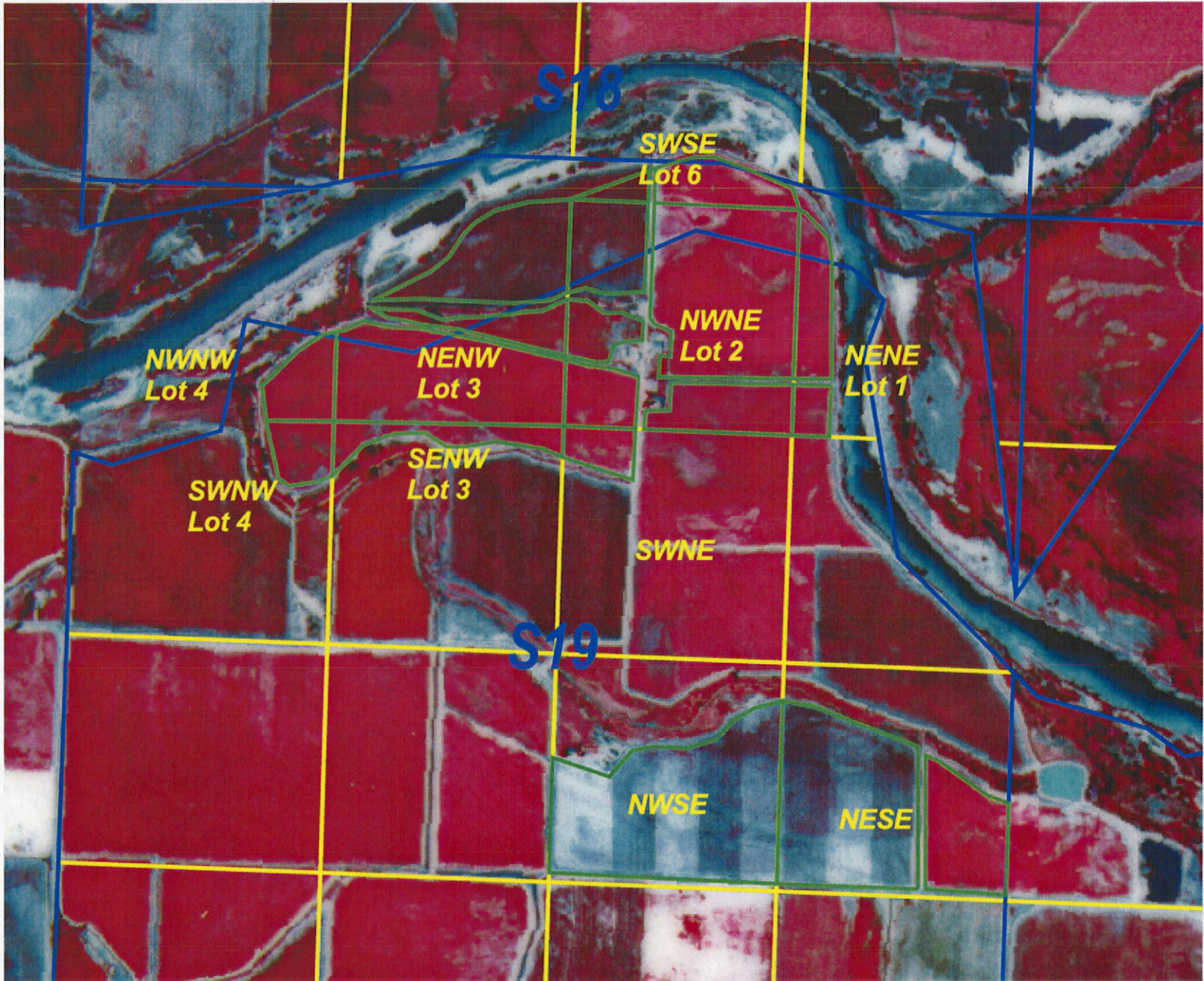
 POD

 SECTION

 1/4 1/4



1987 NAPP



T08N R04W
S18 & S19

Idaho Department of Water Resources

Claim: 65-06661
Prepared by:
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Modified 4-12-01

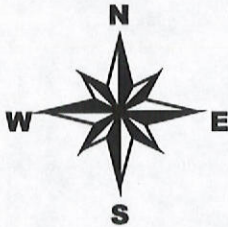
 Place of use

 POD

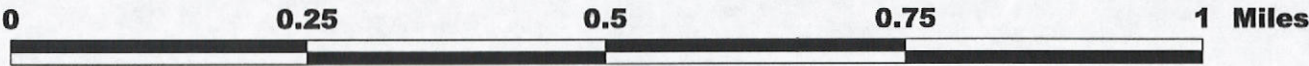
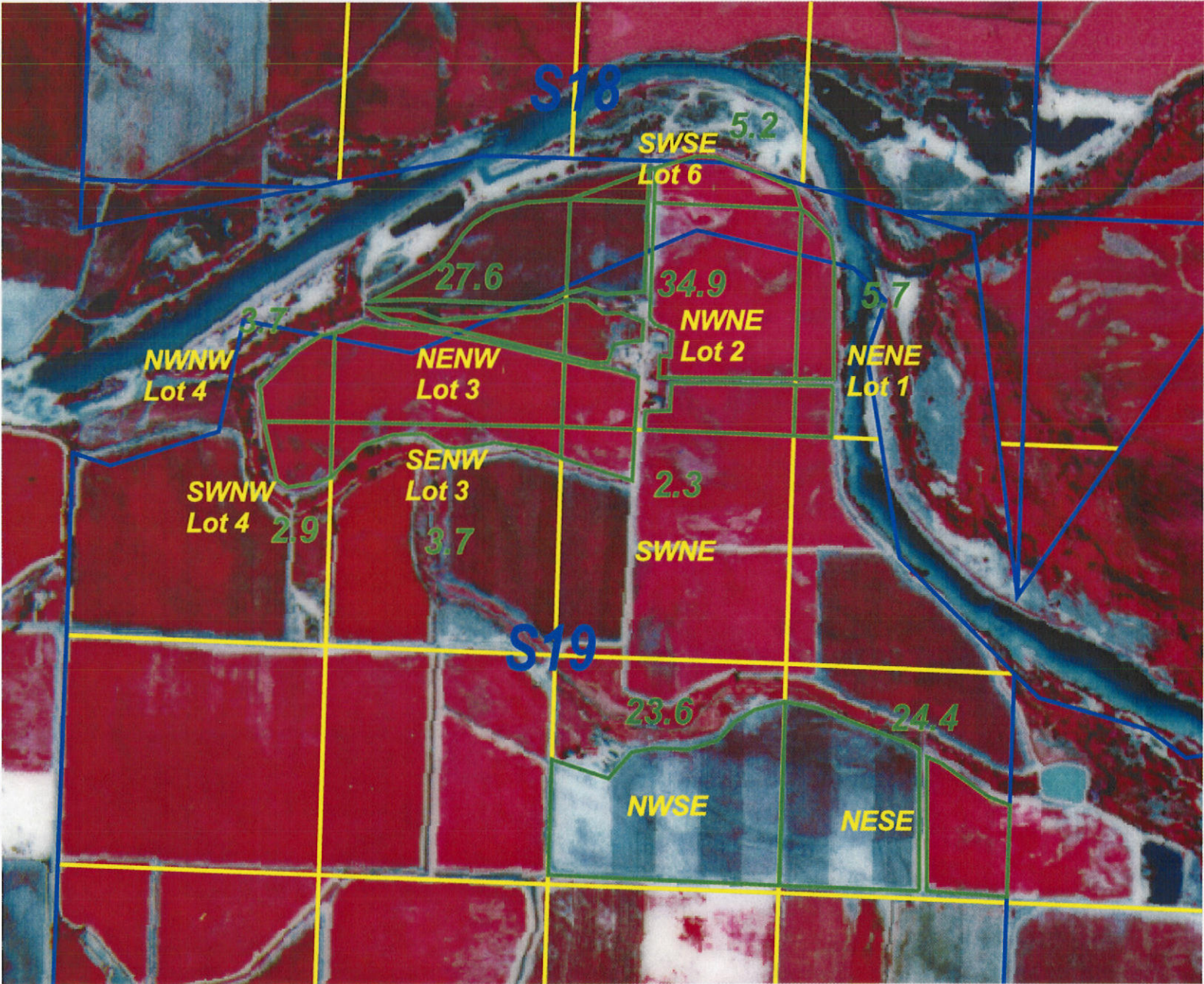
 SECTION

 1/4 1/4

134.0 Acres



1987 NAPP



Idaho Department of Water Resources

**T08N, R04W
S18 & S19**

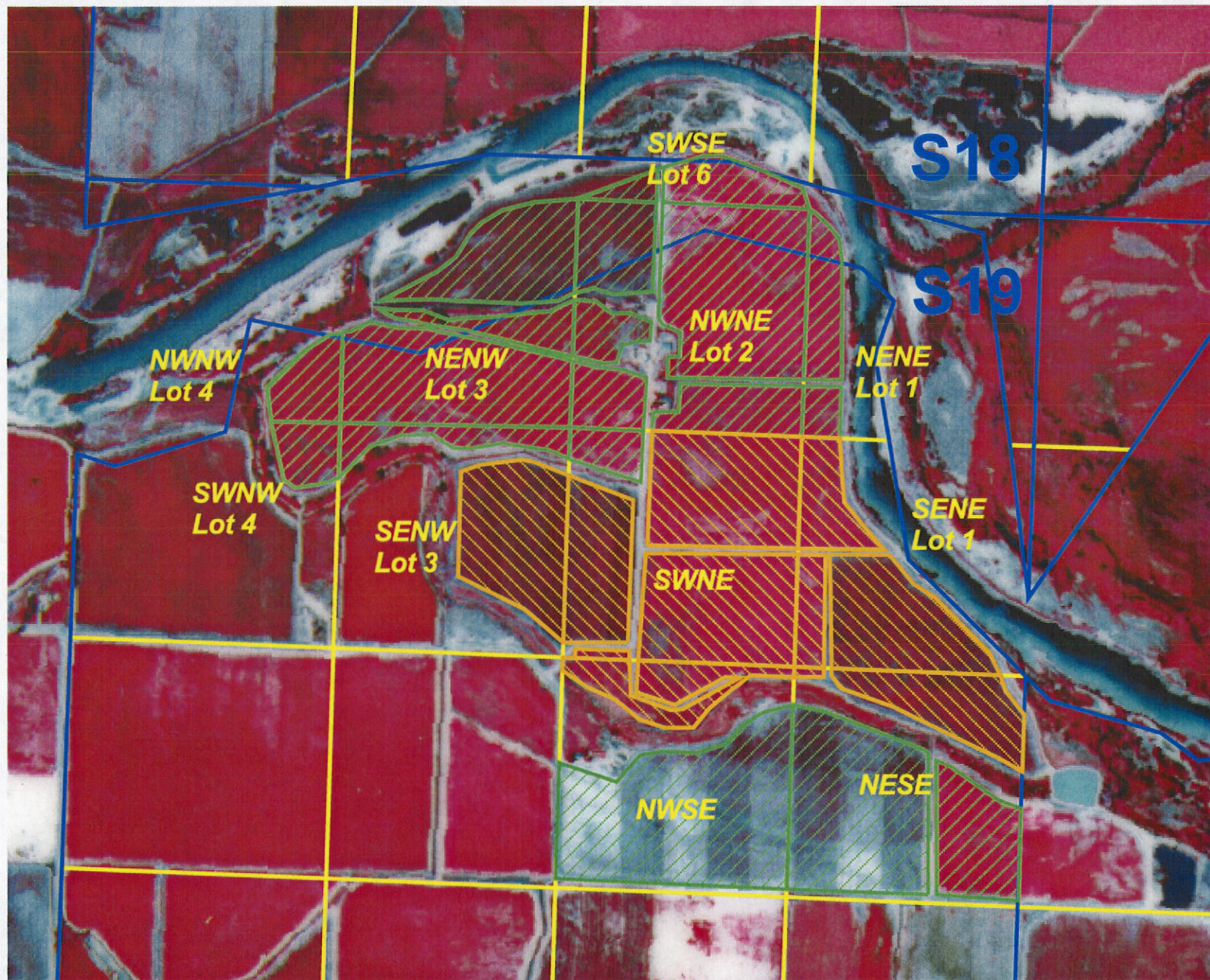
Claim(s) 65-06353
& 65-06661

Prepared by:
Ron Howerton
OVERLAP MAP
Date: 4/12/01

-  65-06661
-  65-06353
-  SECTION LINES
-  1/4 1/4



1987 NAPP



0 0.25 0.5 0.75 1 1.25 Miles

GS-6661

518

SW
SE Lot 6
(5.2)

518

519

NENW
Lot 3

9.2

(27.6)

1.0

4.2

5.4

NW NE

18.5

4.2

NE
NE

Lot 1

(5.7)

NW NW
Lot 4

(3.7)

3.1

2.6

Lot 2

(34.9)

3.7

15.3

3.4

5.0

1.5

2.9

3.7

2.3

SE NW
Lot 3

(3.7)

SW NE

(2.3)

SW NW
Lot 4

(2.9)

134 ACRES TOTAL

NW SE

(23.6)

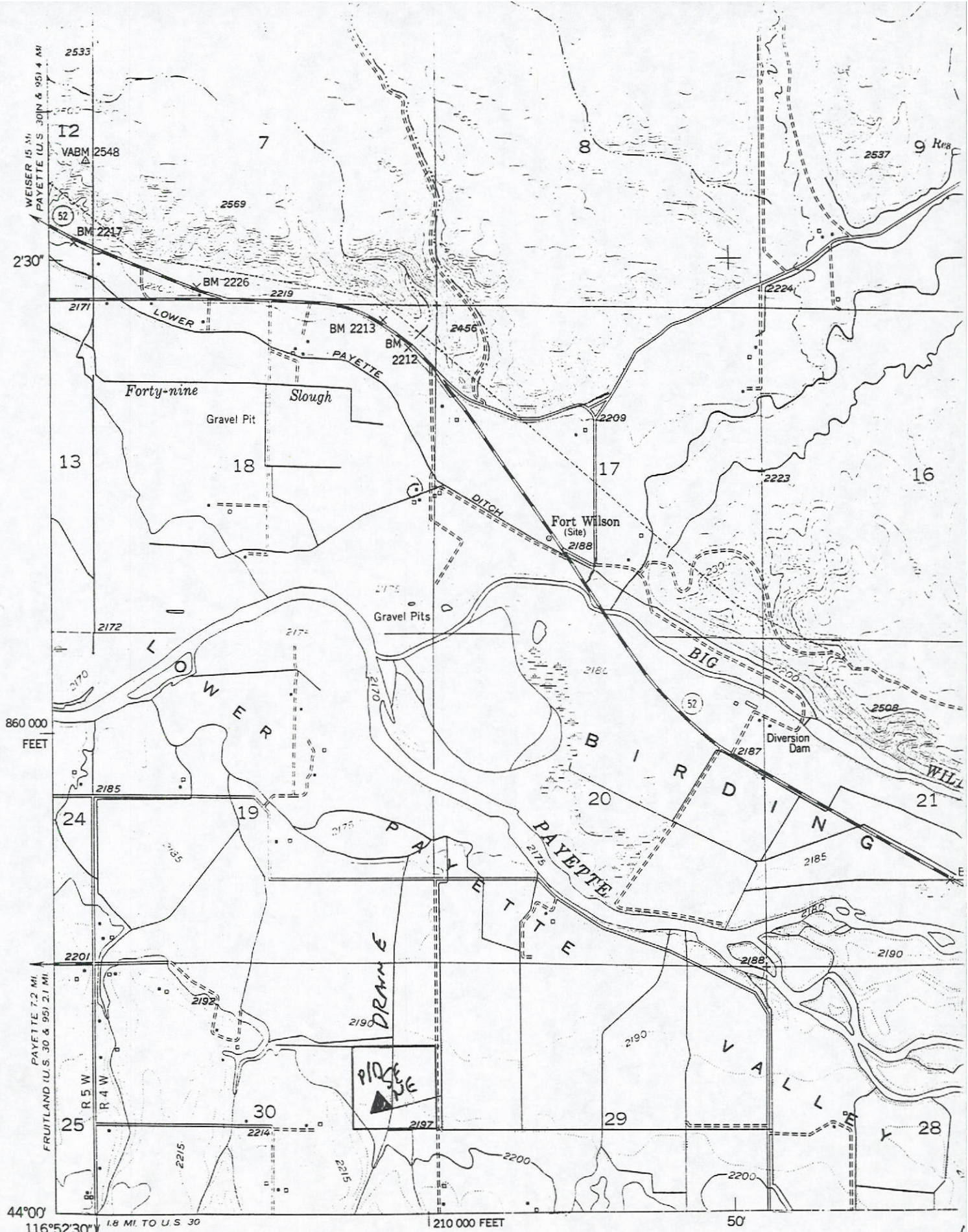
NE SE

(24.4)

23.6

17.4

7.0



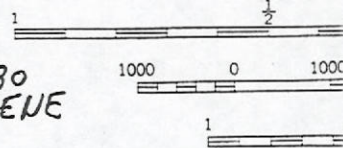
Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods
and by plane-table surveys 1952. Aerial photographs taken 1950

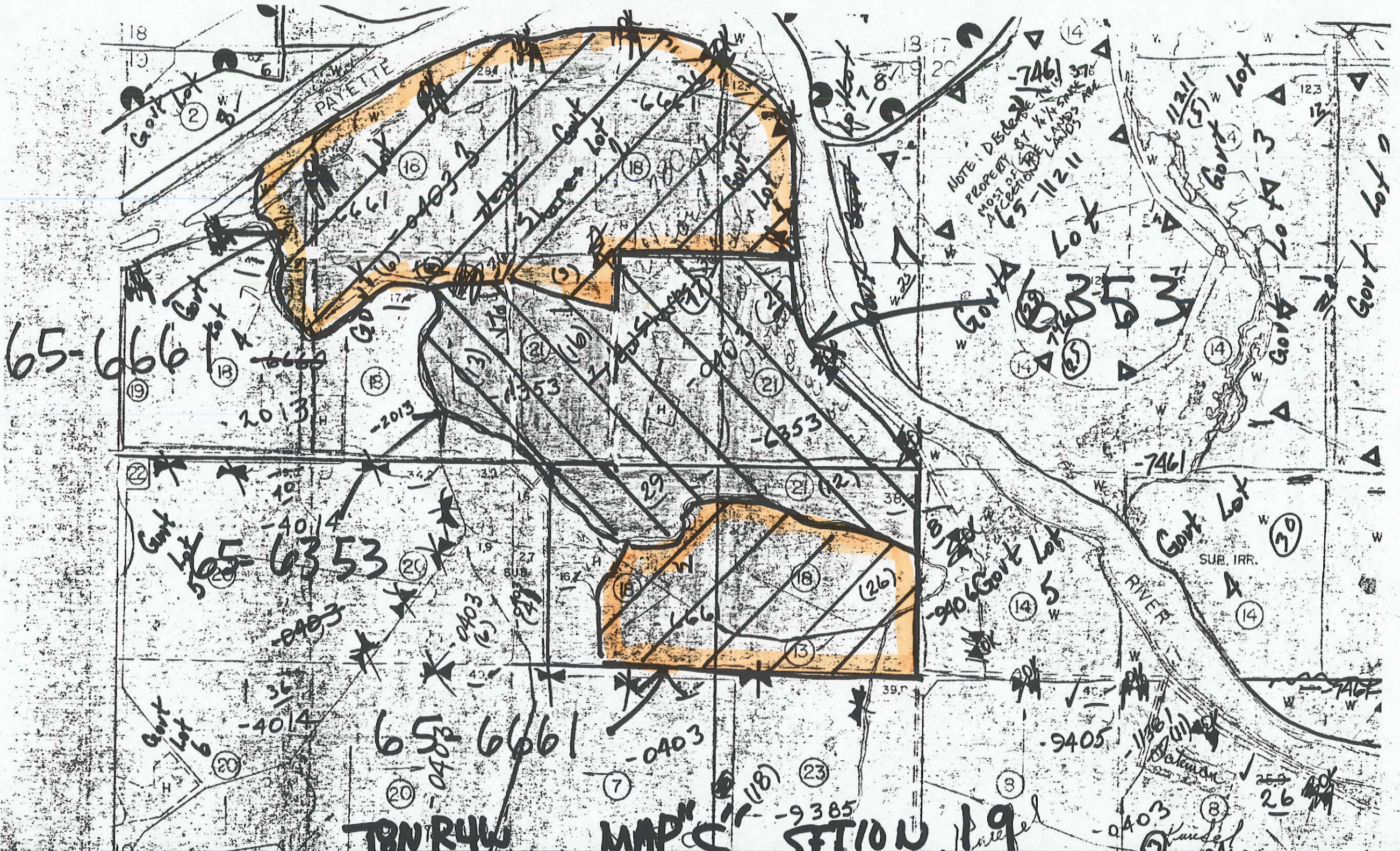
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone

1952 TORO
V54

T8N 530
R4W SENE



(NAD 1983 1:125,000)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-06661
Date Received: 11/28/1988
Receipt No: X999999
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFTON RALPHS 208-452-3797
Address: 3258 NW 4TH AVE.
FRUITLAND, ID 83619

AND/OR

Name: LOUISE RALPHS 208-452-3797
Address: 3258 NW 4TH AVE.
FRUITLAND, ID 83619

2. Date of Priority: APR 01, 1912

3. Source: DRAIN E Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	04W	30	SE	NE			PAYETTE

5. Description of diverting works:
CONCRETE HEADGATE, PIPE AND OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.680		
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.050		2.70

7. Total Quantity Appropriated is:
2.730 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A65-06661

Page 1

Date: 02/01/89

MICROFILMED

SEP 23 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	04W	18	SW SE		IRR	3.0
					Section Acres	3.0
		19	NE	1	IRR	12.0
			NW	2	IRR	36.0
			SW		IRR	3.0
			NE	3	IRR	28.0
			NW	4	IRR	4.0
			SE	3	IRR	6.0
			NE		IRR	26.0
			NW		IRR	16.0
					Section Acres	131.0
					Total Acres	134.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

DATE: 09/17/99
PAGE: 50

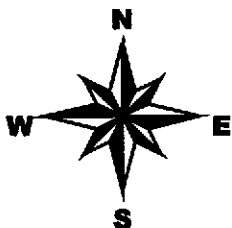
Exam Made Date: Exam Sent to S.O.:
 Licensed Date:
 Water District Number: 65 Field Exam Fee:
 EXH Parks
 Stockwater 1200 RANGE CATTLE
 DOMESTIC USE 15 Fish Farm
 W32
 E28
 N09
 N14
 C18

**T08N R04W
S18 & S19**

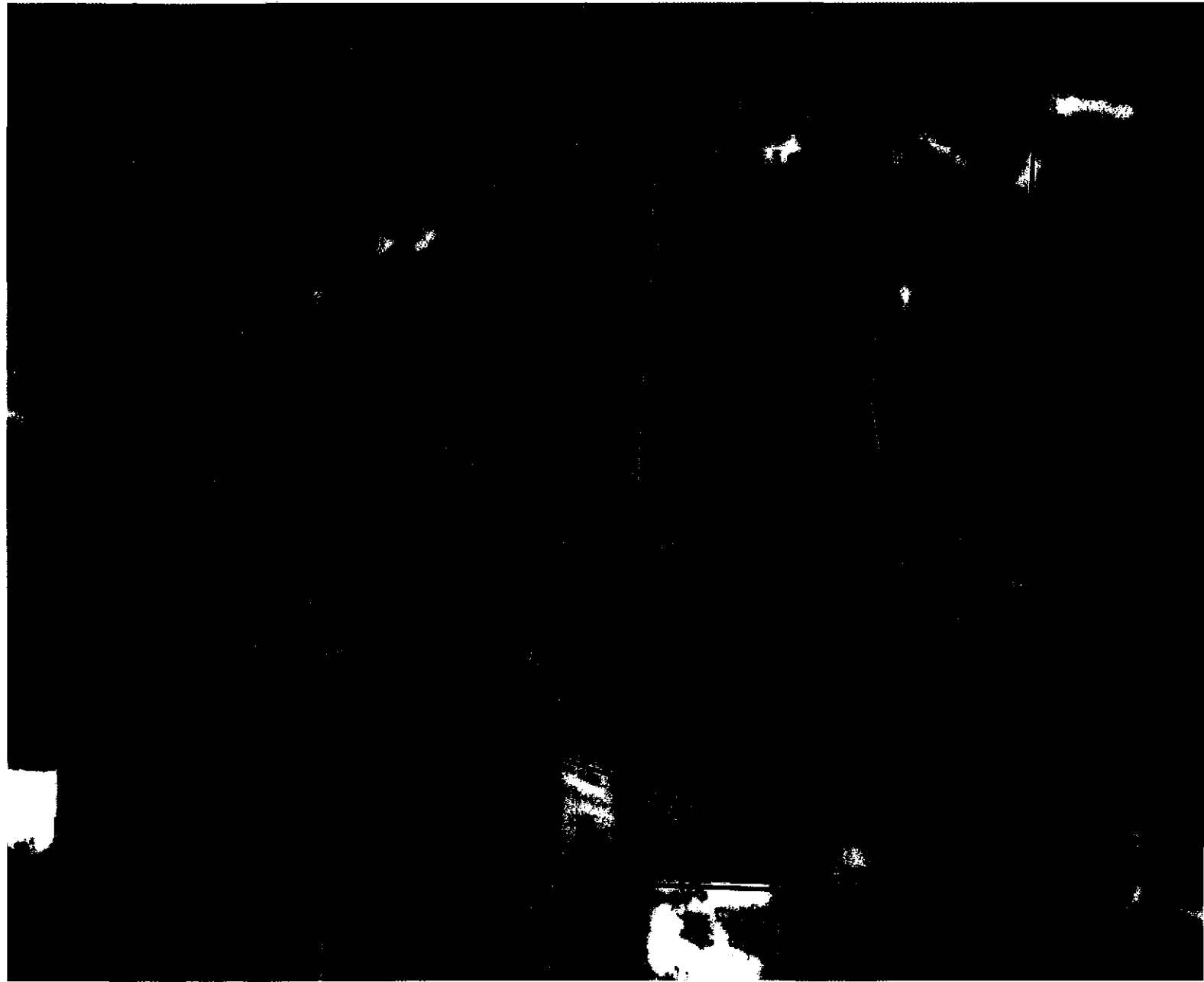
Idaho Department of Water Resources

**Claim: 65-06661
Prepared by:
RON HOWERTON
Modified 4-12-01**

-  Place of use
-  POD
-  SECTION
-  1/4 1/4



1987 NAPP



**T08N R04W
S18 & S19**

Idaho Department of Water Resources

**Claim: 65-06661
Prepared by:
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Modified 4-12-01**

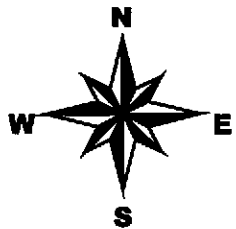
 **Place of use**

● **POD**

 **SECTION**

 **1/4 1/4**

134.0 Acres



1987 NAPP



0 0.25 0.5 0.75 1 Miles



Idaho Department of Water Resources

**T08N, R04W
S18 & S19**

Claim(s) 65-06353
& 65-06661

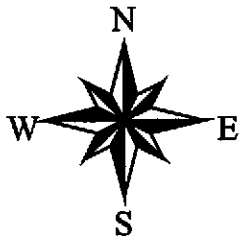
Prepared by:
Ron Howerton
OVERLAP MAP
Date: 4/12/01

 65-06661

 65-06353

 SECTION LINES

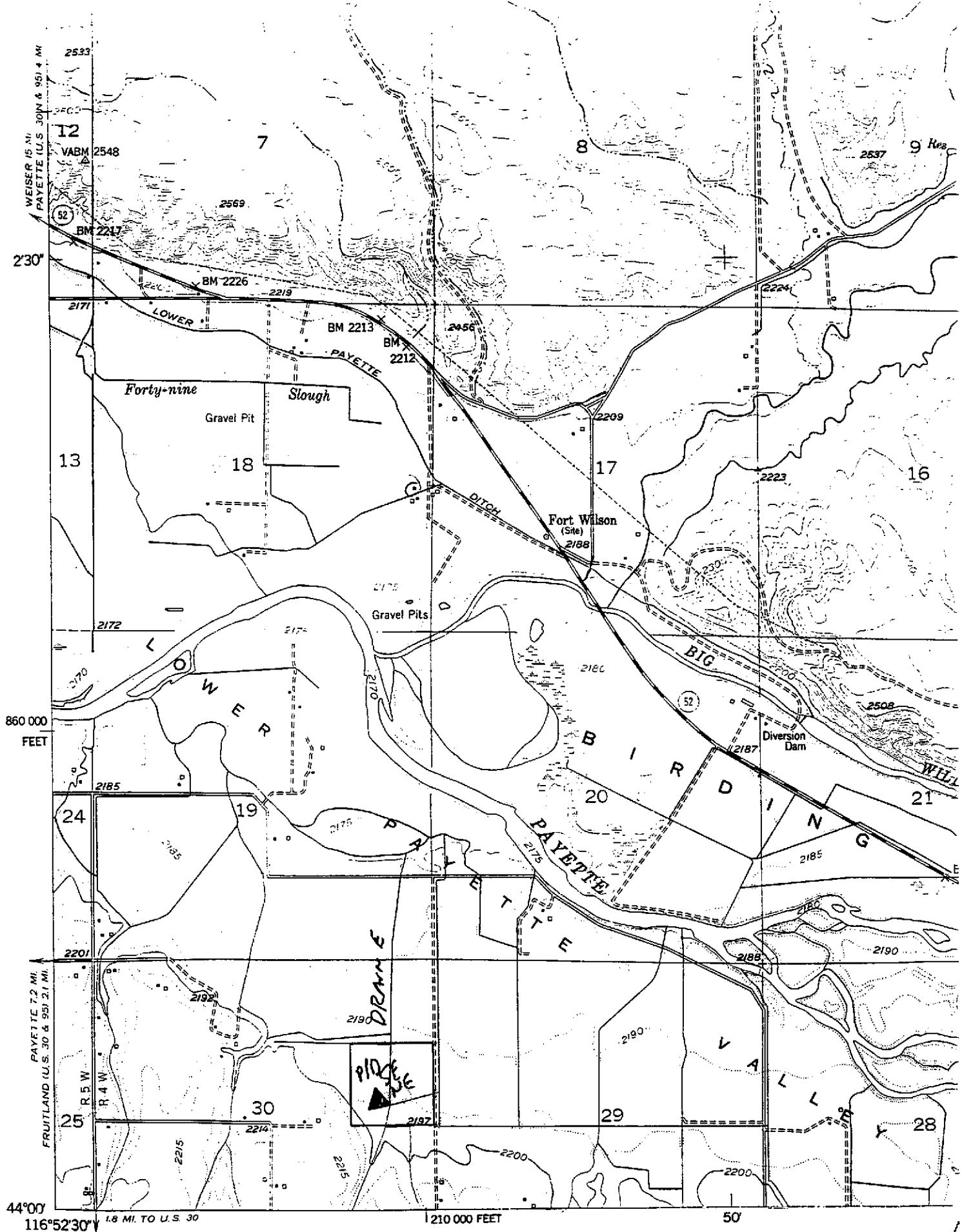
 1/4 1/4



1987 NAPP



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Mapped, edited, and published by the Geological Survey

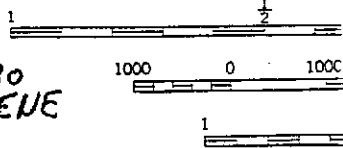
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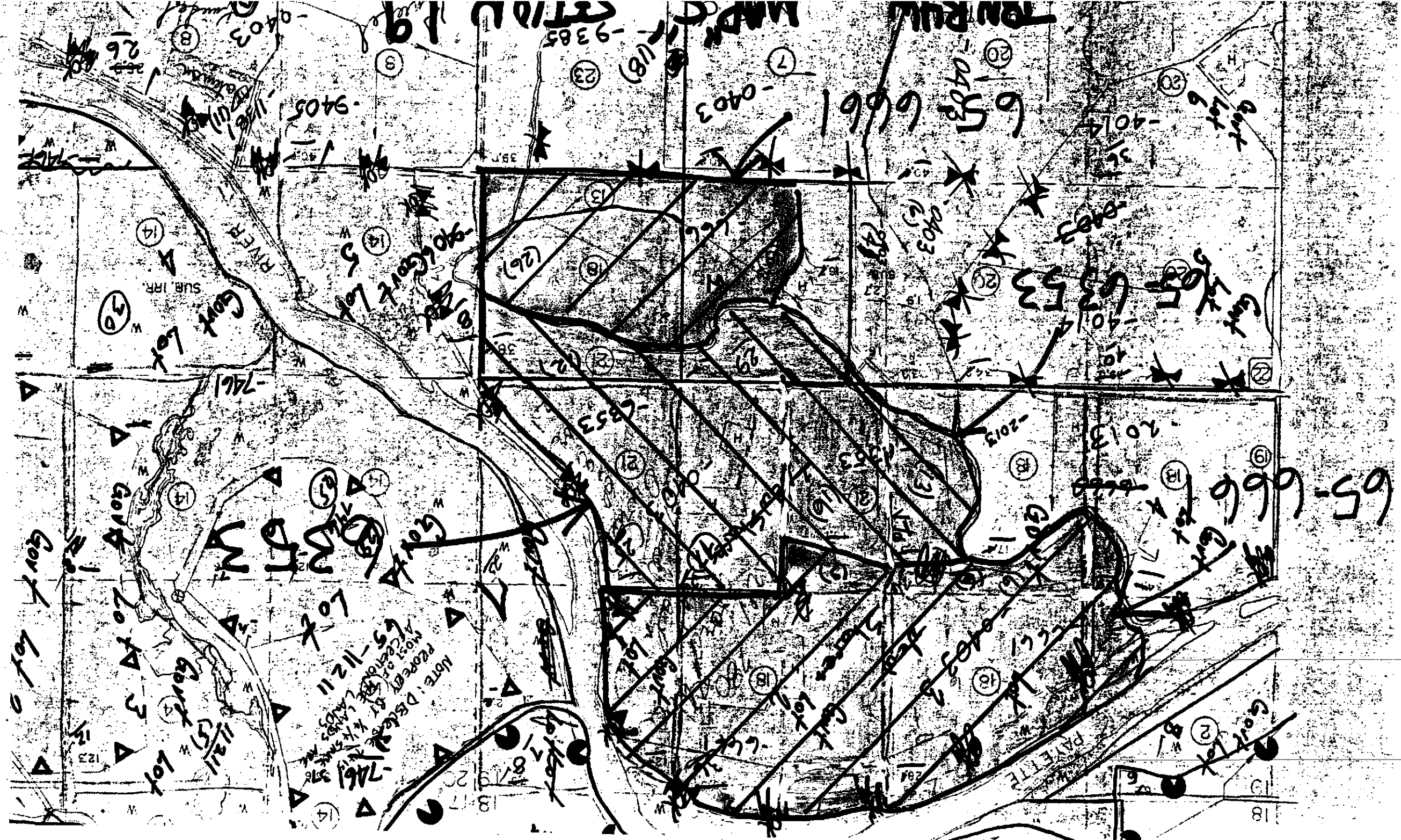
Polyconic projection. 1927 North American datum
10,000 foot grid based on Idaho coordinate system west zone

1952 TORO
U54

T8N S30
R4W SE NE



INAMPA 1:25,000



MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 122

INDICATES TOTAL

SOURCE: DRAIN E

TRIBUTARY TO: PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TC	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9405	KNIEFEL, ROBERT E. & KNIEFEL, CAROLYN M. ROUTE 1, BOX 49D, PAYETTE, IDAHO 83661 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/ 1/1912	IRRIGATION	3/15 11/15	--- AFA 4.00 CFS	NESE S30 T 8N R 4W SENE S30 T 8N R 4W	SWSW(40) S20 T 8N R 4W NENW(40) NNAW(40) SWNW(40) SENW(40) S29 T 8N R 4W *200*	BENEFICIAL USE
65-6661	SHEPPARD, HAROLD F. ROUTE 1, FRUITLAND, IDAHO 83619 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF THE NOBLE DITCH CO., LTD. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/ 1/1912	IRRIGATION	3/15 11/15	--- AFA 2.68 CFS	SENE S30 T 8N R 4W	SWNE(3) SENW(6) NESE(26) NWSE(16) LOT 1(12) LOT 2(36) LOT 3(28) LOT 4(4) S19 T 8N R 4W SWSE(3) S18 T18N R 4W *134*	BENEFICIAL USE
			DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS		SAME AS OTHER USE	
			STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS *---*AFA *2.73*CFS		SAME AS OTHER USE	
65-6353	VAUGHAN, P. W. ROUTE 1, FRUITLAND, IDAHO 83619 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/ 1/1912	IRRIGATION	3/15 11/15	--- AFA 1.50 CFS	SENE S30 T 8N R 4W	SWNE(17) NESE(12) NWSE(8) SENW(13) LOT 1(25) S19 T 8N R 4W *75*	BENEFICIAL USE
65-9395	BAGLEY, WESLEY F. & BAGLEY, LORRAINE E. ROUTE 1 BOX 130B, PAYETTE, IDAHO 83661 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/ 1/1940	IRRIGATION	3/15 11/15	--- AFA 1.46 CFS	NENE S30 T 8N R 4W	NENE(34) S30 T 8N R 4W SESE(39) S19 T 8N R 4W *73*	BENEFICIAL USE

RECEIVED
MAP NO.
SEP 25
Department of War

MAP NO.

WATER RIGHT

65-6661

(Name of Claimant)

83619

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 11/4/1881

(2). Describe source of water: (Name of stream, lake, spring, etc., or subterranean) South Channel Fayette River

Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Both Dates Inclusive)

Use Irrigation 2.62 2.00 Period of Use From April 1 To Oct. 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use Domestic .04 Period of Use From Jan. 1 To Dec. 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use Stock 24.05 073 Period of Use From Jan. 1 To Dec. 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

4) Quantity of water claimed: 377 2.67 Cubic Feet Per Second, or _____ Acre Feet Per Annum,
and/or _____ Gals. Per Minute. 3E

(5) A) Point of Diversion: Give location of point where water is diverted from its source. NE $\frac{1}{4}$ NE ~~SE~~ $\frac{1}{4}$,
Sec. ~~23~~ 30 30 Twp. 8 N. Rge. 4 W. B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. Diversion Dam, 3/4 mile ditch

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 354

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater, irrigation, fish farm, wildlife & waterfowl, stock, 200 head

(7) Effluent, sewage waste, or return water from this use is discharged into **South Channel Drainage**

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks See Attached information (This it when combined w/ be Ditch Co. (b) water rights shall provide no more than .02 cfs/acre nor 45 AFA/acre)

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use, 9-8-18 5-3-22
☐ B) Right decreed by court, cite title of case KCP
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

April 30, 1973

Individual

(Signature of Claimant)

(Signature of Spouse)

State of Idaho

Organization

(Signature of Authorized Agent)

County of Ada

On this 30th day of April, in the year 1973

a notary public, personally appeared Harold F. Sheppard
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

Notary Public residing at

My commission expires _____

wd 8 4/20/77 02/28/78

01 Water Right Number - 65-6661 02 Old (D) Number - Adj. Flag Translation: STANDARD WATER RIGHT NUMBER

03001 - SHEPPARD LAST NAME 04001 - HAROLD F. FIRST NAME 05001 - C ORIG. OWNER

06 Add Line 1 - ROUTE 1 07 Add Line 2 -

08 Add Line 3 - 09 City - FRUITLAND 10 State - ID 11 ZIP - 83619

12 Stage - D DECREE 13 Status -

14001 - DRAIN E SOURCE 15001 - PAYETTE RIVER TRIBUTARY OF

16 Diversion Means - 17 County - 75 PAYETTE

18 Diversion Capacity - .000 19 Total Diversion Rate - 2.730 20 Total Diversion Volume - .00

21 Water District - 65

Tract	Sec	Tw	Rng	Lot	Rflg	Stream	Index	Fields
22001 - SENE	23001 - 30	24001 - 08N	25001 - 04W	26001 - 0	27001 - 0.0	0.0	0.0	0.0
			28001 - 0	0.0	0.0	0.0	0.0	0.0

29 Non-Irrigation Use -

Use Code / Use	Tw	Rng	Sec	Tract	Acres	Lot
30001 - 01 IRRIGATION	31001 - 08N	32001 - 04W	33001 - 19	34001 - SENE	35001 - 03	36001 -
30002 - 01 IRRIGATION	31002 - 08N	32002 - 04W	33002 - 19	34002 - NESE	35002 - 26	36002 -
30003 - 01 IRRIGATION	31003 - 08N	32003 - 04W	33003 - 19	34003 - NWSE	35003 - 16	36003 -
30004 - 01 IRRIGATION	31004 - 08N	32004 - 04W	33004 - 19	34004 - NENE	35004 - 36	36004 - 02
30005 - 01 IRRIGATION	31005 - 08N	32005 - 04W	33005 - 19	34005 - SEW	35005 - 05	36005 - 03
30006 - 01 IRRIGATION	31006 - 08N	32006 - 04W	33006 - 19	34006 - NENE	35006 - 12	36006 - 01
30007 - 01 IRRIGATION	31007 - 08N	32007 - 04W	33007 - 19	34007 - NEW	35007 - 28	36007 - 03
30008 - 01 IRRIGATION	31008 - 08N	32008 - 04W	33008 - 19	34008 - NNW	35008 - 04	36008 - 04
30009 - 01 IRRIGATION	31009 - 08N	32009 - 04W	33009 - 18	34009 - SASE	35009 - 03	36009 -

Total Acres: 134

Period From	Period To	Use Code / Use	Diversion Rate	Diversion Volume
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION	40001 - 2.680	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC	40002 - 0.040	41002 - 1.20
37003 - 0101	38003 - 1231	39003 - 04 STOCKWATER	40003 - 0.050	41003 - 2.70

42 Decree Plaintiff Name - STATE OF IDAHO

43 Decree Defendant Name - A & C CORP., ET AL.

REMARKS
44001 - THIS RIGHT WHEN COMBINED WITH RIGHTS OF THE NOBLE DITCH CO.,
44002 - LTD. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

FILED APR 23 1987

Approval Conditions: 45001 -

46 Other Rights for Same Use -

D A T E S		D A T E S		F L A G S	
47	Priority - 1-Apr-1912	55	License -	63	Transfer/Amended -
48	Proof Due -	56	Appl Received -	64	DLE/Carey Act -
49	Proof Made -	57	Field Exam Made -	65	Flag 1 -
50	Approve/Denied -	58	Decree - 21-Jan-1986	66	Flag 2 -
51	Protested -	59	Start Work -	67	Flag 3 -
52	Hearing -	60	Order Show Cause -		
53	Verified -	61	Date 1 -		
54	Last Update - 13-Jun-1986	62	Date 2 -		

07/06/78

Although the claimed priority is 1881, the date was changed based on an affidavit by Mrs. Helen V. Blackburn (ins 65-9407) that stated land further up the ditch was first irrigated in 1912.

J



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Application No. _____. The Department suggests you contact the protestant(s) directly in an effort to determine the nature of the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:rf

Enc.

C March 2, 1978

RE: Claim Nos. 65-6660, 65-6661, & 65-6353

O Mr. Clifford Ralphs
Route 1
Fruitland, Idaho 83619

Dear Mr. Ralphs:

Enclosed please find amended claims to a water right Nos. 65-6660, 65-6661, and 65-6353 which I have taken the liberty of typing for you.

P Please review the claims, make any additions or corrections, sign them before a notary public, and return the claims to our office as soon as possible.

If you have any questions or need assistance feel free to contact this office.

Y Sincerely,

Anita L. Warntjes
Secretary

alw
Enc.

UNITED STATES DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Box 024, Federal Building, Boise, Idaho 83724

May 9, 1973

Mr. Harold Sheppard
Rt. 1
Fruitland, Idaho 83649

Dear Harold:

As you requested, I have reviewed the water needs for the soils on your farm located in the north half of section 19, T 8 N, R.4W. There are several soils involved and all are somewhat coarse textured. Usually two or more soils occur in each field.

Because of the droughtiness of the soils as well as the saline-alkali conditions that exists, additional water will be needed to obtain proper irrigation efficiency on all soils. This is especially important during the peak water use period of the irrigation season. According to the attached calculations, a continuous flow of 1.2 mi. in. per acre is required, based on a 6-day irrigation return interval for pasture; but when calculated it actually figures about 5.5-day interval, so it could require slightly more water than this.

I hope this information meets your needs for filing purposes. If I can be of further help please let me know.

Sincerely yours,

R. L. Kane

R.L. KANE
District Conservationist



STATE

Idaho

PROJECT

Harold Sheppard

BY

R. Kane

DATE

5-11-73

CHECKED BY

DATE

JOB NO.

SUBJECT

Water requirements

SHEET

OF

Given:

Peak daily con. use 0.26 in/day

Soil water holding cap. 3.0 in

Replacement/irrig. 50% = 1.5 in

Frequency of irrig. = $\frac{1.5}{0.26} = 6$ days

Irrig. eff. for these soils = 45%

Vol. water needed:

$$\frac{1.5}{0.45} = 3.34 \text{ in. in 6 days}$$

$$\frac{3.34}{0.45} = 0.556 \text{ in/day}$$

Need 0.56 Cfs for 1 hr. daily

$$(or) \frac{0.56}{24 \text{ hr.}} = 0.0229 \text{ Cfs}$$

$$(or) \frac{0.56}{24 \text{ hr.}} \times 50 = \underline{\underline{1.2 \text{ mi. in cont. flow.}}}$$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-06661
Date Received: 11-28-88
Receipt No: 2999999
Received By: *[Signature]*

RECEIVED
NOV 23 1988

No ✓

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFTON RALPHS 208-452-3797
Address: ~~RT. 1, BOX 304~~ 3258 NW 4th Ave
FRUITLAND, ID 83619

AND/OR

Name: LOUISE RALPHS 208-452-3797
Address: RT. 1, BOX 304
FRUITLAND, ID 83619

2. Date of Priority: APR 01, 1912

3. Source: DRAIN E Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	04W	30	SE	NE			PAYETTE

5. Description of diverting works: *Concrete Head gate - concrete pipe + open ditch*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.680		
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.050		2.70

7. Total Quantity Appropriated is:
2.730 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 134 Acre Feet Per Annum.

9. Non-irrigation uses:

A65-06661

Page 1

Date: 09/30/88

MICROFILMED

SEP 23 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	04W	18	SW	SE		IRR	3.0
					Section Acres		3.0
		19	NE	NE	1	IRR	12.0
			NW	NE	2	IRR	36.0
			SW	NE		IRR	3.0
			NE	NW	3	IRR	28.0
			NW	NW	4	IRR	4.0
			SE	NW	3	IRR	6.0
			NE	SE		IRR	26.0
			NW	SE		IRR	16.0
					Section Acres		131.0
					Total Acres		134.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

MICROFILMED

SEP 23 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifton Ralphs Date: 11/25/88
Laurie Ralphs Date: 11/25/88

State of Idaho)
County of Poyette) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of November 19 88 Calvin S. Harmon
Notary Public

Seal

Residing at Fruitland
My Commission Expires Aug. 31, 1991