

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 02 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A65-06627					
should be -06627 B =					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *N/A*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

George Johnson & Marjorie M. Johnson

4. New Owner/Claimant(s)

Steven W. Thomas, Jolene Thomas

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1016 N. 11th Street

City, State and ZIP Code

Payette, ID. 83661

New Telephone Number

(208) 642-6402 9289

5. Date you acquired the property

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-06627B
Date Received: 4/10/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE H JOHNSON 208-642-9886
Address: 1016 NORTH 11TH ST
PAYETTE ID 83661
OR
Name: MARJORIE M JOHNSON 208-642-9886
Address: 1016 NORTH 11TH ST
PAYETTE ID 83661

2. Date of Priority: APR 1, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	27	NW	SW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	27	NW	SW		DOMEST	MICROFILMED

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

BLOCK 7, HUGHES SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court : .

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED

AUG 03 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

05/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-6627B

NAME AND ADDRESS: JOLENE THOMAS
STEVEN W THOMAS
1016 N 11TH ST
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1953

POINT OF DIVERSION: T09N R05W S27 NWSW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS 1.20 AFY

PLACE OF USE:

DOMESTIC Within PAYETTE County
T09N R05W S27 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS
OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT

AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS BLOCK 7, PAYETTE HUGHES
SUB.

PARCEL NO. 4376

12/04/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-6627B

NAME AND ADDRESS: GEORGE H JOHNSON
MARJORIE M JOHNSON
1016 NORTH 11TH ST
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1953

POINT OF DIVERSION: T09N R05W S27 NWSW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS 1.2 AFY

PLACE OF USE:

DOMESTIC Within PAYETTE County
T09N R05W S27 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS BLOCK 7, PAYETTE HUGHES SUB.
PARCEL NO. 4376

03/08/2001

RECEIVED

NOTICE OF ERROR
REPLY

MAR 19 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-6627B

MARJORIE M JOHNSON

1016 N 11TH ST

PAYETTE ID 83661

Telephone Number: (208)642-9886

GEORGE H JOHNSON

1016 N 11TH ST

PAYETTE ID 83661

Telephone Number: (208)642-9886

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-15-01

SIGNATURE:

Please print your name:

MARJORIE M JOHNSON - George H

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

AJ5809NP
No. A65-06627B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/04/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARJORIE M JOHNSON	04/01/1953	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	GEORGE H JOHNSON					
	1016 NORTH 11TH ST					
	PAYETTE ID 83661			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	(208) 642-9886					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R05W S27 NWSW

PAYETTE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	05W	27	:															:

POU County: PAYETTE

Remarks: GEN BLOCK 7, HUGHES SUBDIVISION.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 06/13/94 HARRIS 03/30/95 POST-STD

N11+13+C18

EXP-501

WR5809NP
No. 65-06627

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/04/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	D. DARLENE GREENE	04/01/1953	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	JAMES D. GREENE 1016 NORTH 11TH STREET PAYETTE ID 83661			TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R05W S27

NWSW

PAYETTE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
09N	05W	27	:					:					:					:					:

Pou County: PAYETTE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-03664 65-03928 65-04274 65-04316 65-04333 65-04944 65-05214 65-05955 65-06121 65-06304
65-06442 65-09206 65-09317 65-11107

Other Water Rights Listing Overlapping Place(s) of use:

65-00165X 65-11413

Remarks: GEN BLOCK 7, HUGHES SUBDIVISION.

Dates: App. Received: Priority Date: 04/01/1953
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

MAKE CHECK PAYABLE TO:
PAYETTE COUNTY TAX COLLECTOR
WANDA COLLINGWOOD, TREASURER
1130 3RD AVENUE NORTH
PAYETTE, ID 83661
PHONE: (208)642-6004

TAX YEAR 1999 CODE AREA 1
PROPERTY TAX RECEIPT
COUNTY OF PAYETTE
STATE OF IDAHO

PARCEL: 4376
STATE #: P1340007000A
REAL PROPERTY
VALUATION
LAND 17,000
IMPRVMTS 58,944
PERS. PROP.
MOBILE HM
SUBTOTAL 75,944
-HM EXEMP. 29,472
TOTAL 46,472
WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 10 2000

WATER RESOURCES
WESTERN REGION

JOHNSON, GEORGE H &
MARJORIE M CD
1016 11TH ST
PAYETTE ID 83661

TAXING DIST	*PHONE*	**RATE**	**AMOUNT**
COUNTY	642-6000	.004502899	209.27
RODENT DIST.	642-6021	.000115672	5.38
RECREATION	452-3542	.000400923	18.65
PAYETTE CITY	642-6024	.010109180	469.79
SCHOOL #371 J	642-9366	.005529813	256.98
RIVERSIDE CEM.	642-2764	.000271198	12.60
ROAD & BRIDGE	278-3402	.000809362	37.61
REDEEM JAIL BOND	642-6000	.000268612	12.48
SUBTOTAL		.022007659	1,022.74
NEW LANDFILL FEE	642-6036		36.00
LANDFILL BOND			.00
PAYETTE # 1			7.14

BLK 7 LESS W 100' OF
S 100'
PAYETTE HUGHES SUB

LOC: 1016.0 N 11 ST
TOTAL ACRES: .00

TAXES DELINQUENT FOR:

TOT TAX, SPECIALS, FEES	1,065.88
-CIRCUIT BREAKER EXEMPTION	.00
SUBTOTAL	1,065.88

IMPORTANT
PLEASE READ BOTH FRONT AND BACK

MONTHLY PAYMENTS ARE ACCEPTED

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

NET TAX, SPECIALS, FEES 1,065.88

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

JOHNSON, GEORGE H & 4376
YR: 1999
CD: 1

DELINQUENCIES:

STATE #	2ND HALF
P1340007000A	
TAXES/SPECIALS	514.94
LANDFILL FEE	18.00
TOTAL DUE	532.94

COUNTY: PAYETTE

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 2000

DATE PAID: CHECK#:

PAID BY: CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

JOHNSON, GEORGE H & 4376
YR: 1999
CD: 1

DELINQUENCIES:

STATE #	1ST HALF	FULL
P1340007000A		
TAXES/SPECIALS	514.94	1,029.88
LANDFILL FEE	18.00	36.00
TOTAL DUE	532.94	1,065.88

COUNTY: PAYETTE

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE DECEMBER 20, 1999

DATE PAID: CHECK#:

PAID BY: CASH

AJ0749NP
No. A65-06627B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/04/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARJORIE M JOHNSON	04/01/1953	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	GEORGE H JOHNSON					
	1016 NORTH 11TH ST			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	PAYETTE ID 83661					
	(208) 642-9886					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R05W S27

NWSW

PAYETTE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
09N 05W 27	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: PAYETTE

Remarks: GEN BLOCK 7, HUGHES SUBDIVISION.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

RECEIVED

MAY 10 2000

WATER RESOURCES
REGION



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 15, 1994

George H. Johnson
Marjorie M. Johnson
1016 North 11th St.
Payette, ID 83661

CLAIM NO. A65-06627

Dear Claimant(s):

During normal review and filing of the Notice of Claim to a Water Right listed above, we found that two claims have been filed on the same existing water right.

In order to show both claims having been filed for the same existing water right, we have re-numbered your claim with either an A or a B suffix indicated after the original water right number. Enclosed is a computer generated copy of your claim showing this new suffix. Also enclosed is a copy of the other claim filed for this existing water right.

Prior to submitting these claims to the Court for decree, the Department will research and require proof of ownership to determine the present owner of the place of use shown on the existing water right for which these claims were filed. We will contact you at that time for this evidence, however, if the ownership can be clarified at this time, please feel free to contact this office either in writing or by phone.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office

Enclosures

MICROFILMED

AUG 03 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region. 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

George Johnson
1016 North 11th st
Payette ID 83661

5-4-2000

Dear Mr. Johnson.

Our office is in the process of reviewing water rights in your area for the purpose of making recommendations to the Snake River Basin Adjudication court. In reviewing your claim I have found a competing claim for the same water right. In order to correct this problem I need to determine ownership of this lot and its associated water right. I have enclosed a copy of your claim. Please review this claim to see if it is correct. If you still own this lot and water right, please submit proof of ownership in the form of a warranty deed, tax record, or some other legal document that includes a legal description of the land. Thank you for your help.

Sincerely,

A handwritten signature in black ink, appearing to read 'Scott D. Van Hoff', written over a horizontal line.

Scott D. Van Hoff
Sr. Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-6627B
Date Received: 4/10/90
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEVEN W THOMAS
1016 N 11TH ST
PAYETTE ID USA 83661

Phone: (208) 642-9289

JOLENE THOMAS
1016 N 11TH ST
PAYETTE ID USA 83661

Phone: (208) 642-9289

2. Date of Priority: 04/01/1953

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09N	05W	27	NW SW	PAYETTE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	05W	27	NW SW		DOMESTIC	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

BLOCK 7, HUGHES SUBDIVISION
Ownership changed by DB 5/10/2001

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY 02 2001**WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A-15-16227</u>					
<u>Should be</u>					
<u>del 27 B</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

James Graham - Jennifer M. Graham

4. New Owner/Claimant(s)

Steven W. Thomas, James Thomas
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1014 1/2 St.

City, State and ZIP Code

Payette, ID 23661

New Telephone Number

(208) 692-6229

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

INTERNET SITES FOR PUBLIC INFORMATION

Here is a reference page to give to people who might find it useful. If saved as a *Word* document, it can be sent as an email attachment, allowing the recipient to open a website by single-clicking an Internet address.

Copies of this are available at the fax machine for easy distribution and also at the literature rack in our lobby.

STATE OF IDAHO HOMEPAGE

<http://www.state.id.us>

- State agencies index & information
- Legislation
- Recreation & tourism information
- Calendar of events
- Good search tools
- Etc.

IDWR HOMEPAGE

<http://www.idwr.state.id.us>

(IDAHO DEPARTMENT OF WATER RESOURCES)

- Forms
- Well logs
- Weekly listings of water right applications
- SRBA links
- Technical information
- Statutes, Rules & Regulations
- Etc.

SRBA HOMEPAGE

<http://www.srba.state.id.us>

See next page for more about SRBA research details.

FA-13589

EXHIBIT "A"

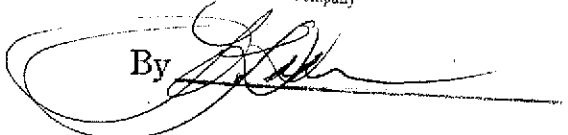
In RECORDER'S PLAT OF HUGHES SUBDIVISION in the City of Payette as per Plat in Book 2, Page 28, Plat Records, Payette County, Idaho:

Block 7, EXCEPTING the following portion thereof:

Beginning at the Southwest corner of said Block 7; thence North along the West side line of said Block 7 a distance of 100 feet; thence East and parallel with the South side line of said Block 7 a distance of 100 feet; thence South and parallel with said West side line 100 feet to a point on the South side line of said Block 7; thence West along said South side line of 100 feet to the point of beginning.

WARRANTY DEED

WE HEREBY CERTIFY THIS IS A
TRUE COPY OF THE ORIGINAL
First American Title Company

By 

For Value Received

GEORGE H. JOHNSON AND MARJORIE M. JOHNSON, HUSBAND AND WIFE

do(es) hereby GRANT, BARGAIN, SELL AND CONVEY unto

STEVEN W. THOMAS AND JOLENE T. THOMAS, HUSBAND ANDWIFE

whose current address is 1016 N. 11TH STREET
PAYETTE, ID 83661

the following described premises, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

GRantee(s), his/her/their heirs and assigns forever. And the said grantor(s) do(es) hereby covenant to and with the said grantee(s) that he/she/they are/is the owner(s) in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 27, 2001

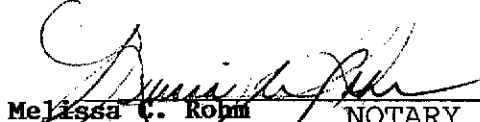

GEORGE H. JOHNSON


MARJORIE M. JOHNSON

STATE OF IDAHO, COUNTY OF PAYETTE

On this 27TH day of APRIL, 2001, before me, a notary public in and for said State, personally appeared

GEORGE H. JOHNSON AND MARJORIE M. JOHNSON
known to me to be the person(s) who(se) name(s) are/is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Melissa C. Rohm NOTARY PUBLIC
Residing at Payette, Idaho
Comm. Expires 09/03/05

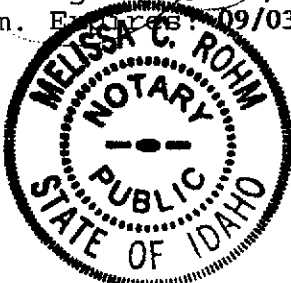


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ADJUDICATION MEMORANDUM

CLAIM NO.: AL65-06627A¹ AL65-06627B SUBJECT: Number Changes

EMPLOYEE: L. Harris DATE: 6-13-94

These claims have been renumbered due to
duplicate filings.

MICROFILMED
AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

RECEIVED
APR 10 1990

ATTACHMENT TO
Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s)

George & Marjorie M. Johnson

Mailing Address
(include Zip Code)

*1016 NORTH 4th St
PAYETTE IDAHO*

Phone Number (

1 642-9886

MICROFILMED
AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-06627
Date Received: 4/10/90
Receipt No: X 999999
Received By: BJS

RECEIVED
APR 10 1990

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: D. DARLENE GREENE
Address: 1016 NORTH 11TH STREET
PAYETTE, ID

83661

Name: JAMES D. GREENE
Address: 1016 NORTH 11TH STREET
PAYETTE, ID

83661

2. Date of Priority: APR 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	05W	27	NW	SW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A65-06627

Page 1

Date: 04/10/90

MICROFILMED
AUG 03 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	27	NW	SW		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

BLOCK 7, HUGHES SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George H. Johnson Date: 4/10/90
_____ Date: _____

State of Idaho)
County of Ad) ss.

Subscribed and sworn (or affirmed) before me this 10 day
of Apr 19 90 [Signature]
Notary Public

Seal

Residing at Boise Id
My Commission Expires 4/11/95