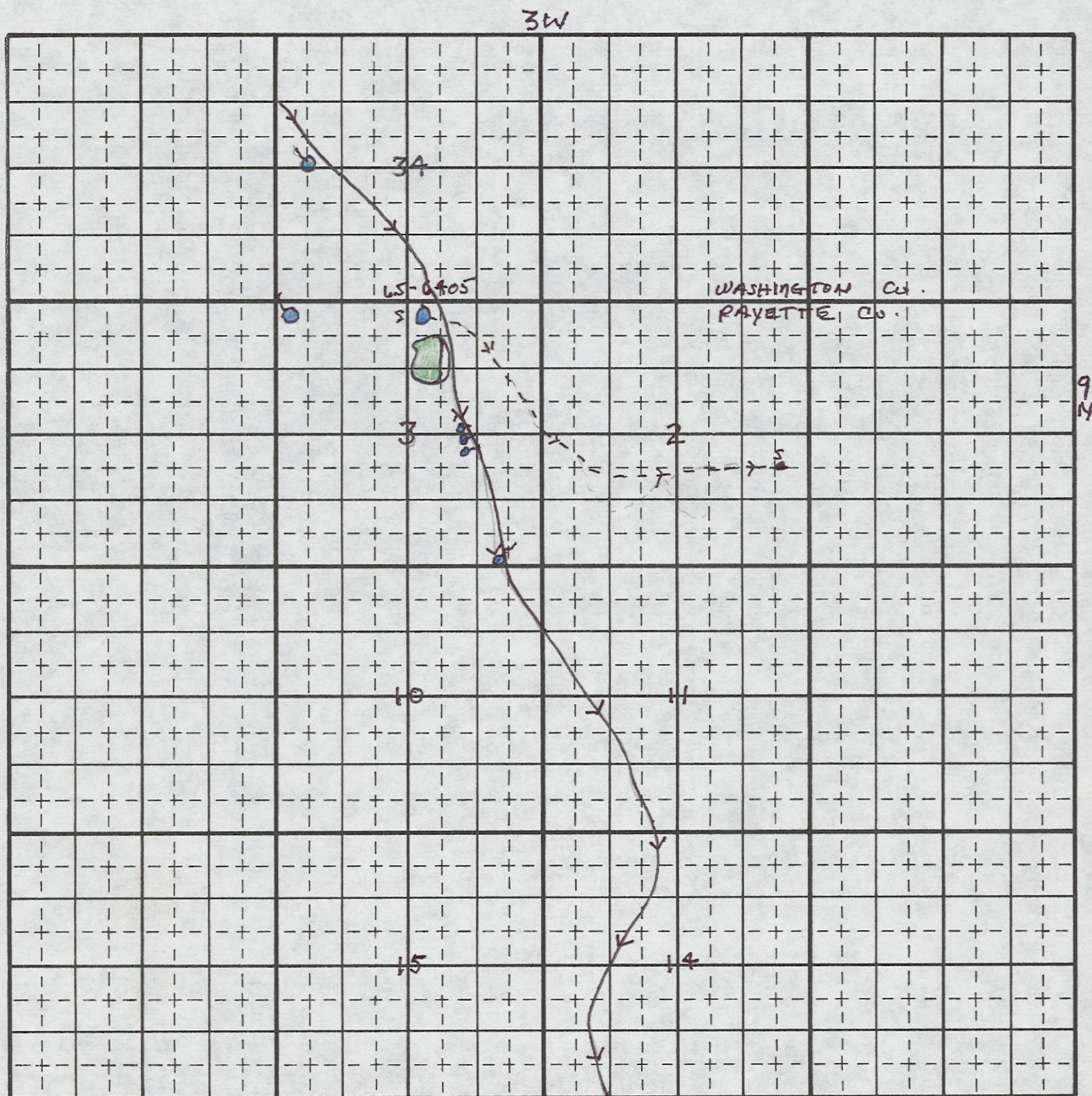


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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AUG 03 1994

Copies: White-State, Yellow-Claimant

Last Name HUMPHREYS

Ident No. 65-06405

Idaho Department of Water Resources

T09N R03W

Claims: 65-06405

Prepared by:

RON HOWERTON

Date: 27 JULY 00

 Place of use

 POD

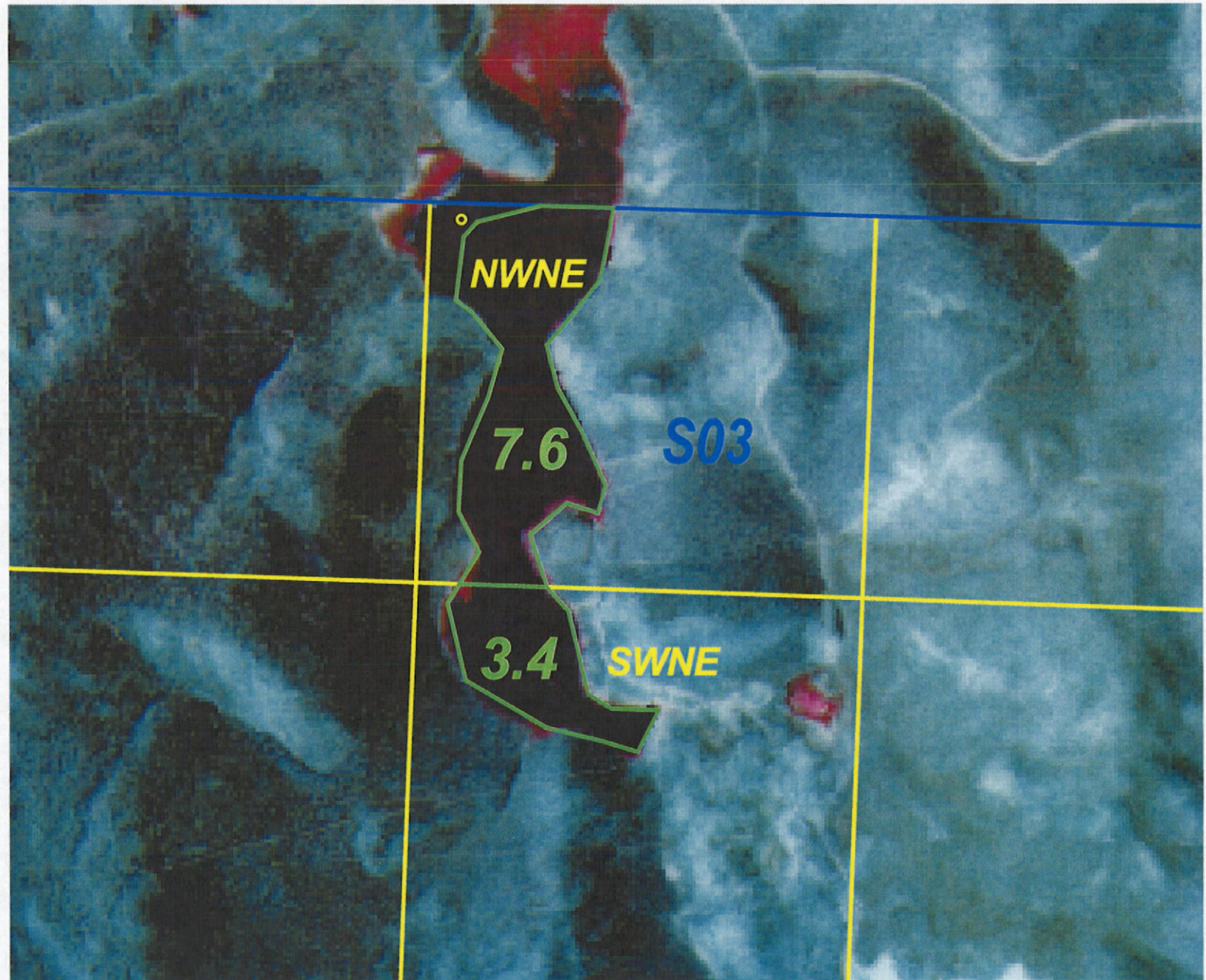
 SECTION

 1/4 1/4

11 Acres



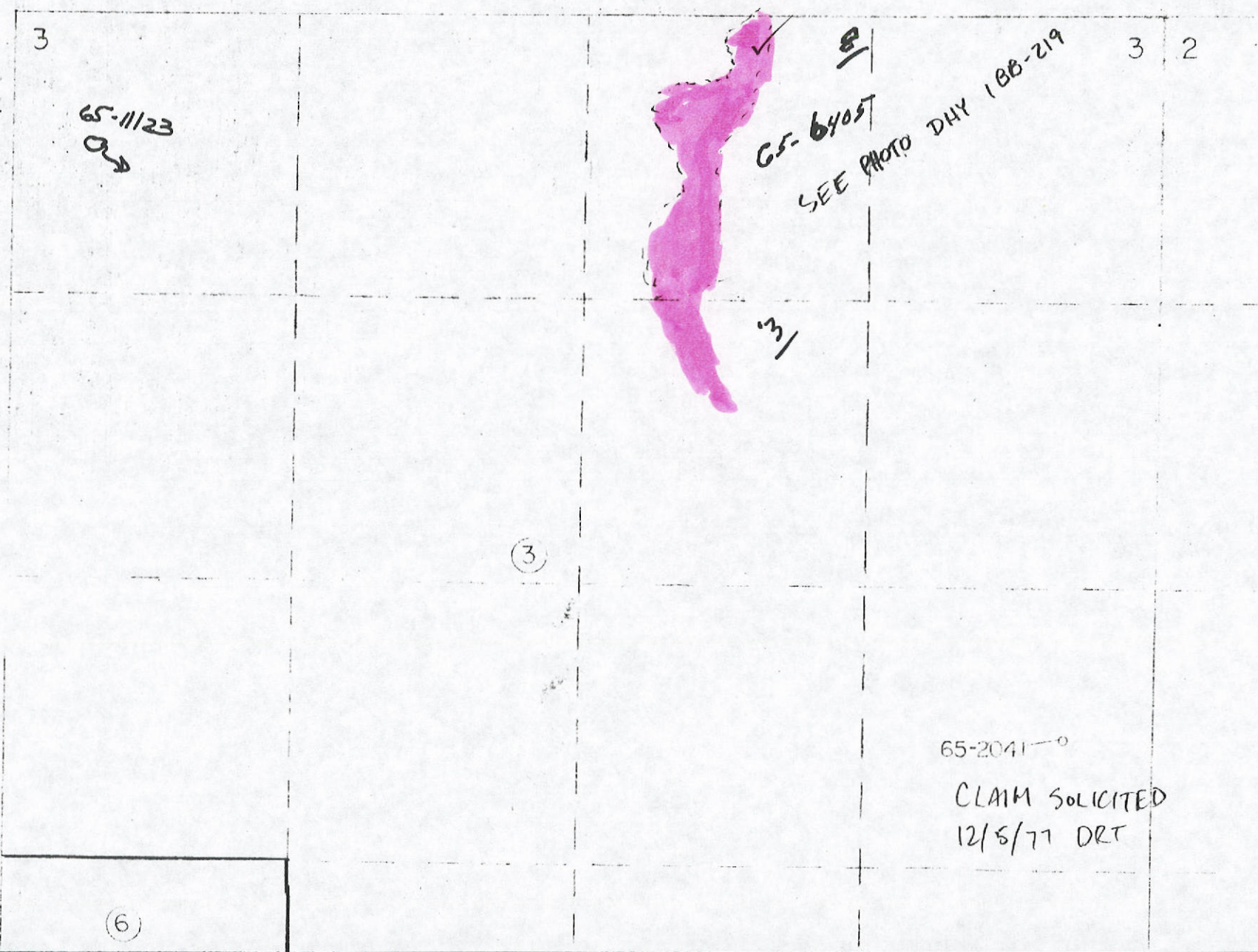
1987 NAPP

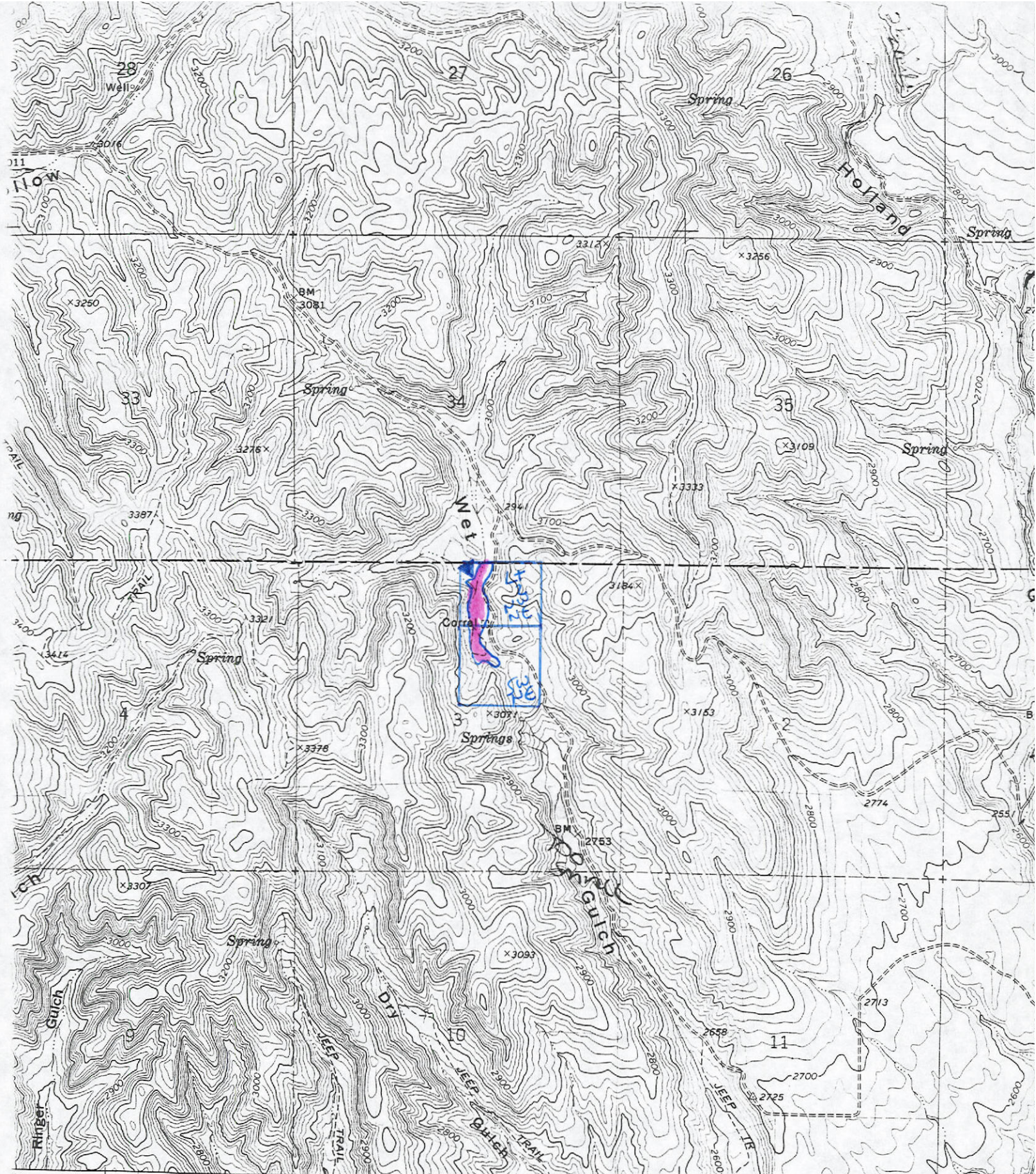


0 0.1 0.2 0.3 0.4 0.5 Miles

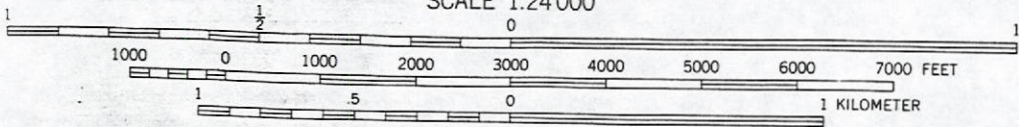


PRBA BLUELINE MAP A
T9N R3W S3





(SHEEP RIDGE)
2672 II SW
SCALE 1:24,000



CONTOUR INTERVAL 20 FEET
DATUM IS MEAN SEA LEVEL

TOPO U-5
1970
T9N, R3W, S03

Primary highway
hard surface
Secondary highway
hard surface
Interstate

PRBA ASCS 1961
044-1B8-219

34 35
3 2

0.56450

8 ACRES

3 ACRES

Dev

2400

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-06405
Date Received: 4/18/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: FRED HUMPHREYS
Address: 10495 STONE QUARRY RD
PAYETTE ID

83661

2. Date of Priority: JUL 1, 1966

3. Source: SPRINGS

Trib. to: WET GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	03W	3	NW	NW	NE		PAYETTE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.220		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	03W	3	NW	NE		IRR	8.0
			SW	NE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	11.0
					Total Acres	11.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ITEM FIVE-SPRINGS SUB ADJACENT TO WET GULCH. FLOWS YEAR AROUND INTO WET GULCH.
USED FOR IRRIGATION (IRRIGATED PASTURE) AND STOCKWATER. SUPPLY VERY DEPENDABLE. STOCKWATER DIVERTED BY PCB PIPE TO STOCK TANK.
CHG OF ADDRESS 3/24/98 DMS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-06405
Date Received: 4/18/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED HUMPHREYS 208-375-6940
Address: 1919 S PHILLIPI
BOISE ID 83705

2. Date of Priority: JUL 1, 1966

3. Source: SPRINGS Trib. to: WET GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	03W	3	NW	NW	NE		PAYETTE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.220		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09N	03W	3	NW	NE		IRR	8.0
			SW	NE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	11.0
					Total Acres	11.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ITEM FIVE-SPRINGS SUB ADJACENT TO WET GULCH. FLOWS YEAR AROUND INTO WET GULCH.
USED FOR IRRIGATION (IRRIGATED PASTURE) AND STOCKWATER. SUPPLY VERY DEPENDABLE. STOCKWATER DIVERTED BY PCB PIPE TO STOCK TANK.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-06405

Date Received 4-18-90

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
APR 18 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) FRED HUMPHREYS Phone () 325-6940

Mailing Address 1919 S. PHILLIPS, BOISE, ID Zip 83705

2. Date of Priority (Only one (1) per claim) 07/01/1966

3. Source of water supply (a) SPRINGS
which is tributary to (b) WET GULCH

4. a. Location of existing point of diversion is: Township 09N Range 03W Section 3,
NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of PAYETTE

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

SPRINGS SUB ADJACENT TO WET GULCH. FLOWS YEAR
AROUND

MICROFILMED

AUG 03 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 03/15 to 11/15 amount .22 or 33

For STOCK WATER purposes from 01/01 to 12/31 amount .12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .34 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 38.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCK WATER - 5/500 RANGE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	3W	3		8	3														11
9N	3W	3		5	5														
9N	3W	2														5			

Total number of acres irrigated 11

11. In which county (ies) are lands listed above as place of use located? PAYETTE

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

SPRING SURS ADJACENT TO WET GULCH AND FLOWS
YEAR AROUND INTO WET GULCH. USED FOR IRRIGATION
(IRRIGATED PASTURE) AND STOCK WATER. SUPPLY VERY
DEPENDABLE. STOCK WATER DIVERTED BY PCL PIPE TO
STOCK TANK -

MICROFILMED

Last Name HUMPHREYS Ident No. 65-06405

AUG 03 1994
Copies: White State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

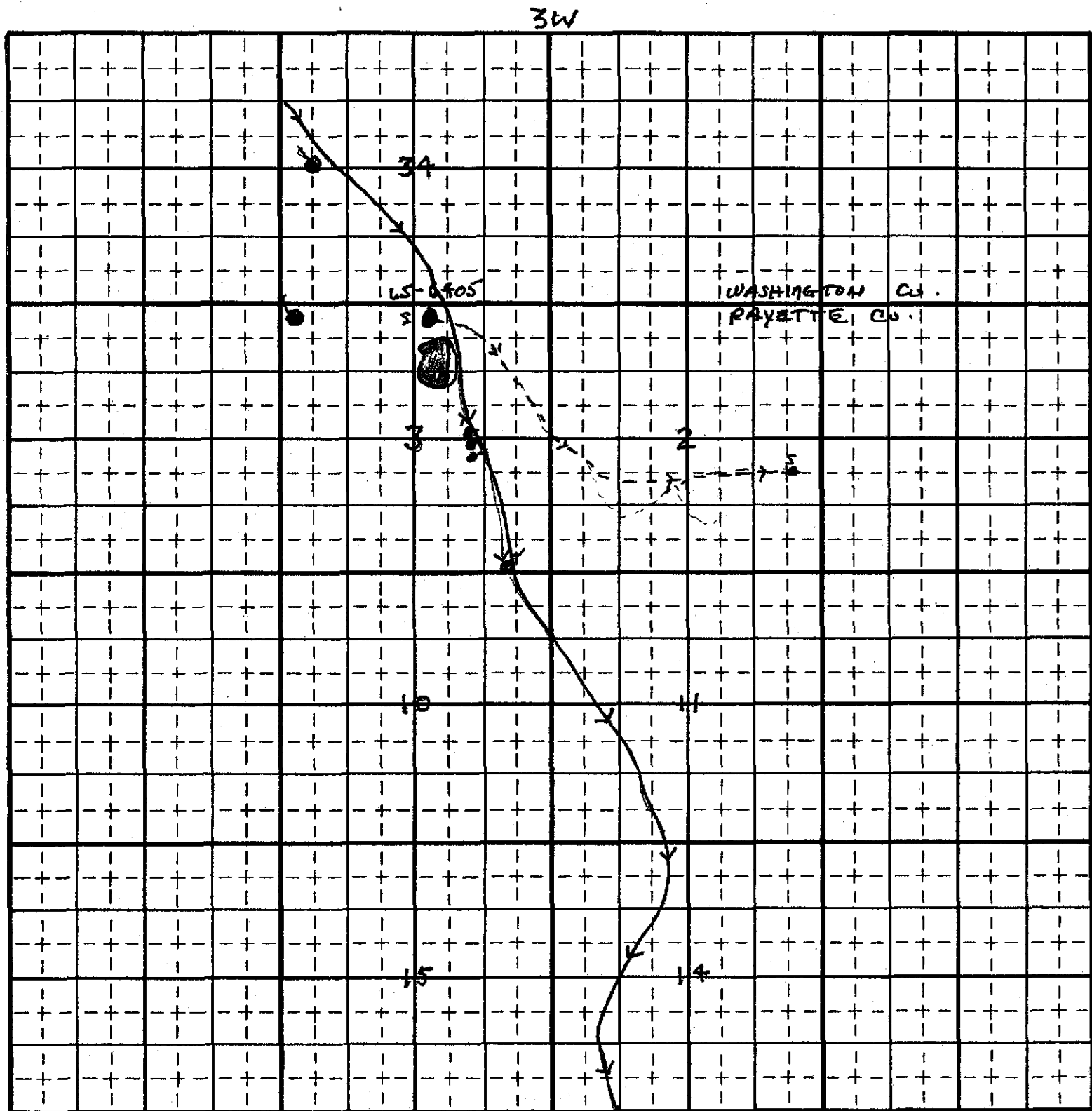
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

AUG 03 1994

Copies: White-State, Yellow-Claimant

Last Name HUMPHREYS

Ident No. 65-06405

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 65-06405

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 4-16-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day of April 19 90

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 03 1994

Last Name HUMPHREYS Ident. Number 65-06405

Copies White-State, Yellow-Claimant

IN THE MATTER OF
 A BILL FOR THE PROTECTION OF THE
 SURFACE AND GROUND WATERS OF THE PAY
 KITE RIVER DRAINAGE BASIN

14466

REFERENCE

Notice is hereby given that C.O.C. INC.

Name of Client:

~~Department of Water Transportation~~
claims a right to the diversion.

Star Route, Poyette, Idaho 83661
(McEwen Address)

and beneficial use of the surface or groundwater, of or tributary to the Fayette River;

The extent and nature of said claim is as follows:

- The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 7/1/96

- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) WET SULCHA
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: 12/71

Use 12 Stockmaster 6.7 RF Period of Use From 1/1 To 12/31
(Mo., Day) (Mo., Day)

* Use 33 76 49.5 AK Period of Use From 3/15/44 To 3/31/47
(Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo., Day)
(Domestic, Irrigation, Stock, etc.) (Both Dates Inclusive)

Use _____ Domestic, irrigation, stock, etc.) Period of Use From _____ To _____ (Mo., Day) (Mo., Day)

- 4) Quantity of water claimed: 2.22 Cubic Feet Per Second, or 15.2 Acre Feet Per Annum,
and/or 1 Gals. Per Minute.

- (5) A) Point of Diversion: Give location of point where water is diverted from its source. NW 1/4 Sec 36, Twp 2N, Rge 3E, B.M.; additional: Ints:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. Gravity ditch

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 20 1/2

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

50% total stock owned.

- (7) Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization.

- | (2) | Remarks |
|-----|---------|
| 1 | ... |
| 2 | ... |
| 3 | ... |
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| 92 | ... |
| 93 | ... |
| 94 | ... |
| 95 | ... |
| 96 | ... |
| 97 | ... |
| 98 | ... |
| 99 | ... |
| 100 | ... |

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right deemed by court, cite title of case.

- ☐ B) Right decreed by court, cite title of case.

- ☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

KEYPH

Individual

March 29, 1973

(Signature of Clerk)

Collier

(Signature of Supervisor)

Organization

State of Idaho

Organization
Head

County of Adams

On this 7th day of March in the year 1933

a notary public, personally appeared _____

I, James J. King, a notary public, personally appeared James J. King known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, it, or they) executed the same. James J. King
corporation, partnership or _____)

Notary Public residing at

My commission expires

7/29/1975

Rev. 2/3/72

9XN. DET 12-6-77



Cecil D. Andrus
Governor

R. Keith Higginson
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 11, 1977

James R. Crawford, President
C.O.C., Inc.
Star Route
Payette, Idaho 83661

Dear Mr. Crawford:

In reviewing your claim to a water right, 65-6405, we need to know the following information:

- 1) The date of priority: When you first started using water beneficially from the springs. *Started in 1966 when we took possession of property*
- 2) The number of livestock that use these springs. *Varies according to our rotation but up to 500 pro.*

Will you please return this information as soon as possible so we can complete the processing of your claim? Thank you for your cooperation in this matter.

Sincerely,

John K. Noyes

JOHN K. NOYES
Water Resource Agent

JKN:lp

Resources
and Office

POOR ORIGINAL

(
1/3/77

J. H. or C. U.

Date of priority?

Exon. of 1000 - 10000 NW NE

Med # of 1000 to 10000

Ph. to H. D. M.
100-219

Water Right Number - 65-06405 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
C. O. C., INC.

1 - STAR ROUTE
2 -
3 -
City- PAYETTE State- ID Zip- 83661
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
07/01/1966 14 D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SPRINGS WET GULCH

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

09N 03W 3 NW NE (75) PAYETTE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.220
04 - STOCKWATER 01/01 12/31 0.120 6.70

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.220 6.70

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09N 03W 3 NW NE 8.0 01 IRRIGATION (75) PAYETTE
09N 03W 3 SW NE 3.0 01 IRRIGATION (75) PAYETTE

Total Acres: 11.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - S/500 RANGE.

+ - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
STATE OF IDAHO A & C CORP., ET AL. 01/21/1986

MICROFILMED
AUG 03 1994

Water right number - 65-06405 Adj. flag translation: Standard Water Right Number

+ - - Microfilm Rolls -

+ - - Audit Fields - 06/13/86 04/30/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 65
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 01/21/1986				

MICROFILMED
AUG 03 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Humphreys, Fred

CLAIM IDENT. NO.

AG5-6405

DATE RECEIVED

4-18-90

RECEIPT #

IX 9

FEE PAID \$

FEE REQ'D \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form?
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO Increased ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☐ NO *
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?
If multiple domestic, is single ownership indicated? ☒ YES ☐ NO N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? ☒ YES ☐ NO N/A ☐ NO *
- If yes, compare claim w/existing right and attach proof report noting any differences in comments. ☒ YES ☐ NO *
- If no, was water right no. found? ☒ YES ☐ NO *
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? ☒ YES ☐ NO N/A ☐ NO *
- (If yes, attach a proof report & complete number change)
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. ☒ YES ☐ NO *
18. If the claimant requested a monthly docket sheet, was the fee paid? ☒ YES ☐ NO N/A ☐ NO *
19. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
21. Was this claim filed on time?
(Check ML3 for date mailed-not all were mailed on the planned date)
If no, was an extension of time filed & approved? ☒ YES ☐ NO *
22. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☐ NO *

MICROFILMED

AUG 03 1994

YES NO

23. Is this claim being rejected and returned to claimant?

— —

24. Can this claim be data entered?

— —

25. Was claim modified?

— —

If yes, do modifications require notification to claimant?

— —

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: SRW

Date 6-15-94

Claim data entered by: SRW

Date 6-15-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

11/20/2000

**IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW**

RIGHT NUMBER: 65-6405

NAME AND ADDRESS: FRED HUMPHREYS
10495 STONE QUARRY RD
PAYETTE, ID 83661

SOURCE: SPRINGS **TRIBUTARY:** WET GULCH CREEK

QUANTITY: 0.22 CFS
6.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/01/1966

POINT OF DIVERSION: T09N R03W S3 LOT 2 NWNWNE Within PAYETTE County

**PURPOSE AND
PERIOD OF USE:**

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.22 CFS
STOCKWATER	01-01 12-31	0.12 CFS
		6.7 AFY

PLACE OF USE:

<u>IRRIGATION Within PAYETTE County</u>			
T09N R03W S3	LOT 2	NWNE	7.6
T09N R03W S3			3.4
<u>STOCKWATER Within PAYETTE County</u>			
T09N R03W S3	LOT 2	NWNE	
11 ACRES TOTAL			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL
BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 500 RANGE CATTLE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:16:02
05/26/00
581

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-06405

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRED HUMPHREYS	07/01/1966	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	0.220 CFS 0.120 CFS	6.7 AF
TOTAL DIVERSION:					0.220 CFS	6.7 AF

Water Source: SPRINGS

Tributary to: WET GULCH

Stage: DECREED

Point(s) of Diversion:

T09N R03W S03

NWNWNE (Lt 2)

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	03W	3	:																	:	11.0
			:																	:	11.0
			:																	:	ok
																				TOTAL ACRES	11.0

Handwritten notes: Lt 2, 1.6, 3.4

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: PAYETTE

Non-Irrigation Uses: S/500 RANGE.

Exp Rmk

Other Rights: NONE

Remarks: GEN ITEM FIVE-SPRINGS SUB ADJACENT TO WET GULCH. FLOWS YEAR AROUND INTO WET GULCH. USED FOR IRRIGATION (IRRIGATED PASTURE) AND STOCKWATER. SUPPLY VERY DEPENDABLE. STOCKWATER DIVERTED BY PCB PIPE TO STOCK TANK. CHG OF ADDRESS 3/24/98 DMS

DELETE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

N05
N08
C18

WR5809NP
No. 65-06405

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C. O. C. INC. STAR ROUTE PAYETTE ID 83661	07/01/1966	IRRIGATION STOCKWATER	03/15 11/15 01/01 12/31	0.220 CFS 0.120 CFS	6.70 AFA
TOTAL DIVERSION:					0.220 CFS	6.70 AFA

Water Source: SPRINGS

Tributary to: WET GULCH

Stage: DECREED

Point(s) of Diversion: T09N R03W S03

NWNE

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	03W	3	:			08		03												:	11.0
																				TOTAL ACRES	11.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: PAYETTE

Dates:	App. Received:	Priority Date:	07/01/1966
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 06/13/86 04/30/88 CONVERT 06/20/89 CURTIS

Idaho Department of Water Resources

T09N R03W

Claims: 65-06405

Prepared by:

RON HOWERTON

Date: 27 JULY 00

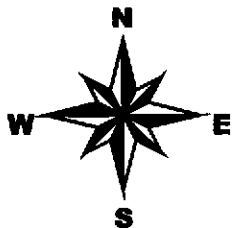
 **Place of use**

 **POD**

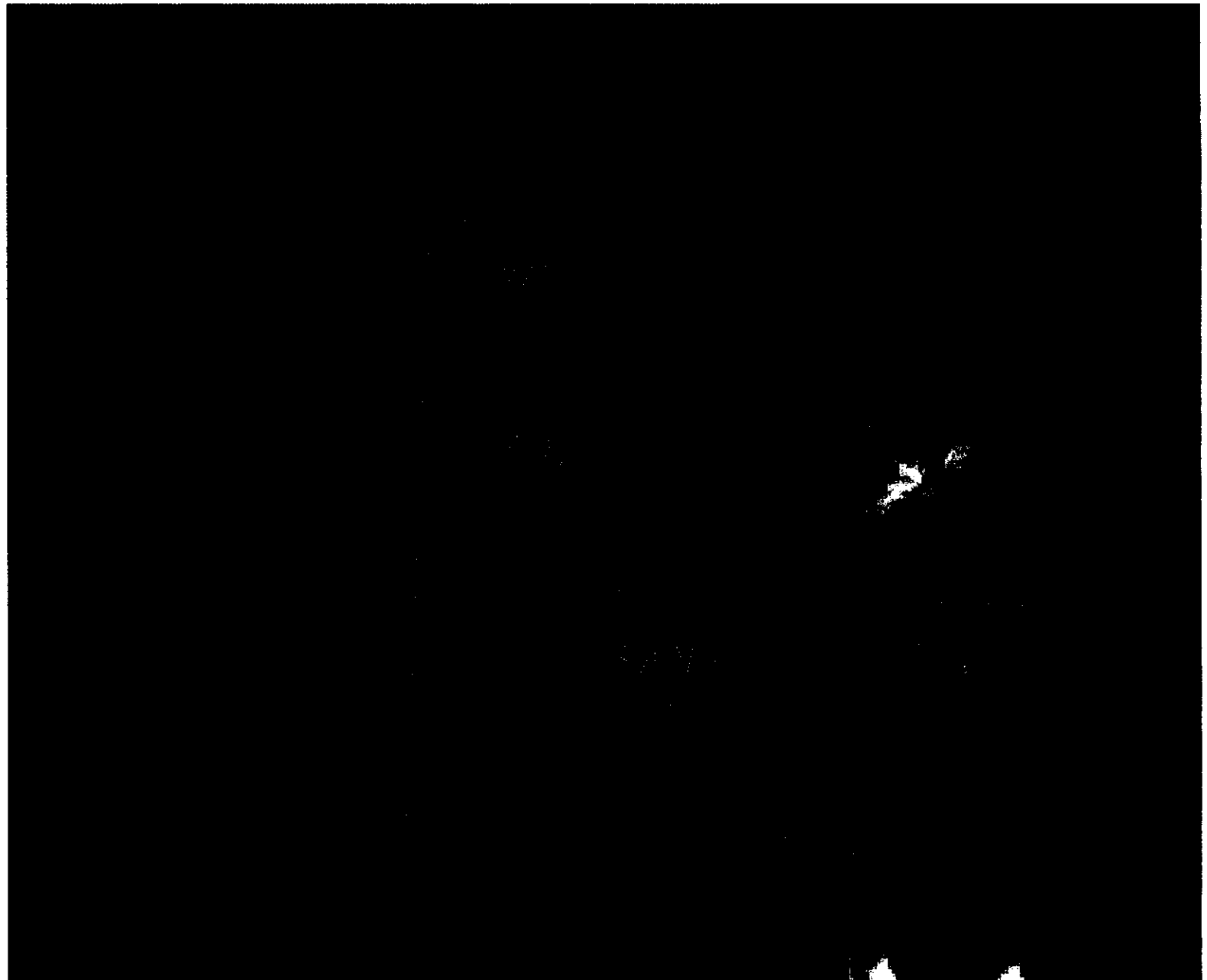
 **SECTION**

 **1/4 1/4**

11 Acres



1987 NAPP



0 0.1 0.2 0.3 0.4 0.5 Miles



PRBA BLUELINE MAP A
T9N R3W S3

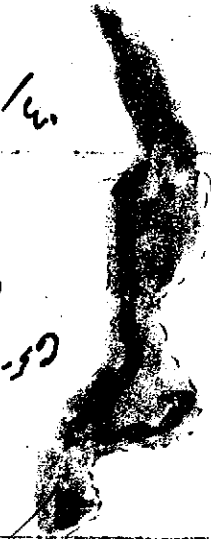
2

3

SEE PHOTO DAY 188-219
C.S. 6405

8

m/



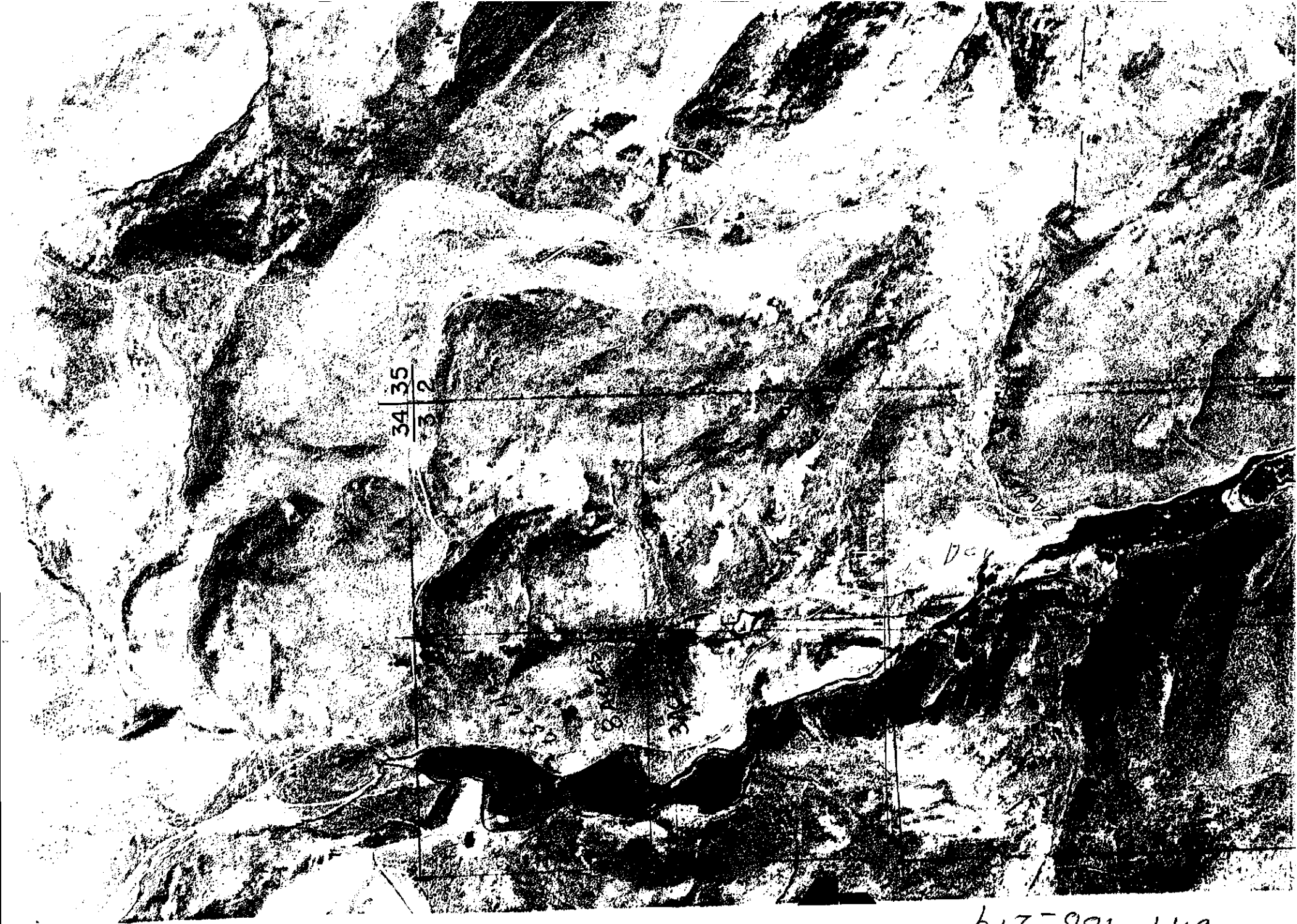
3

65-11/23

3

65-2041
CLAIM SOLICITED
12/5/77 DRT

6



PRBA ASCS 1961
044-188-219

RECEIVED

2KN. DRT 12-6-77

A. ROOT WATER RIGHT NUMBERS: A65-06405

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	03W	3	NW	NE		HUMPHREYS, FRED	A65-06405 / 8.0	65-06405 / 8.0			
09N	03W	3	SW	NE		HUMPHREYS, FRED	A65-06405 / 3.0	65-06405 / 3.0			

ADDITIONAL POU FOUND

TOTAL ACRES A65-06405 11.00 11.00

POU COUNTY: PAYETTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-06405 Date: 2-7-00

Overlapping POU Claim #'s: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	9N	3W	3		8	3														//
GIS					7	4														//
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 227

POD_ID #(s): 172

Total Claimed Acres: //

Total GIS Acres: //

COMMENTS:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 26, 1998

FRED HUMPHREYS
10495 STONE QUARRY RD
PAYETTE ID 83661

RECEIVED

MAR 25 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

MAR 03 1998

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A65-06106, A65-06280, A65-06282, A65-06283, A65-06284, A65-06285, A65-06286,
A65-06287, A65-06288, A65-06289, A65-06290, A65-06291, A65-06294, A65-06300, A65-06301,
A65-06302, A65-06303, A65-21441, A65-21442, A65-21443, A65-21444, A65-21445, A65-21446,
A65-02041, A65-03904, A65-06405, A65-06279, A65-06287, A65-07546, A65-11221, A65-11222,
A65-11223, A65-11364, & A65-21440

Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by March 10, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Christine Humphreys (Mrs. Fred C. Humphreys)
Signature of water right claimant

My husband, Fred C. Humphreys, is deceased. The ranch and above water filings are a part of our family Trust. I am authorized to sign. The address above is correct.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 24, 1998

MRS FRED HUMPHREYS
10495 STONE QUARRY RD
PAYETTE ID 83661

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A65-06106, A65-06280, A65-06282, A65-06283, A65-06284, A65-06285, A65-06286,
A65-06287, A65-06288, A65-06289, A65-06290, A65-06291, A65-06294, A65-06300, A65-06301,
A65-06302, A65-06303, A65-21441, A65-21442, A65-21443, A65-21444, A65-21445, A65-21446,
A65-02041, A65-03904, A65-06405, A65-06279, A65-06287, A65-07546, A65-11221, A65-11222,
A65-11223, A65-11364, & A65-21440

Dear Mrs. Humphreys:

Thank you for responding so quickly on the change of address for the above referenced claims. I have chained the mailing address on all of these claims. However, per your note on the bottom of my last letter, I am requesting you fill out the enclosed Change of Ownership form in order for these claims to reflect your family trust. Per the instructions you will need to provide documentation (like the title transfer) showing the legal description of the properties and include some sort of plat map or aerial photo.

If you need assistance or have questions, please call me toll-free at 1-800-451-4129 or contact our Western Region office at (208) 334-2190 to make an appointment with one of our agents. I have printed the list of water rights involved and attached to the form since there are so many numbers to write. I also have enclosed a self addressed envelop for your convenience.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 13, 1996

KARL J. DREHER
DIRECTOR

MARK W RICHEY MAI
207 W WASHINGTON
BOISE ID 83702-5992

RECEIVED

FEB 13 1996

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim - List Attached
Fred C. Humphreys - Change of Address

Dear Mr. Richey:

As I explained on the telephone Tuesday morning, IDWR has been notified the address presently in our claim records for Fred Humphreys is incorrect. The Post Office gave his new address as 10495 Stone Quarry Rd., Payette, ID 83661-5134. We need him to confirm this is his correct mailing address. Future notices related to Mr. Humphreys' SRBA claims can be sent only to the address on his claims or as otherwise changed by him. The staff of this agency must avoid relying upon the word of others about his mailing address.

If the Payette address above is correct, please have Mr. Humphreys sign his name at the bottom of this letter, and return it to this office. Otherwise, please ask Mr. Humphreys to make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that Mr. Humphreys receives future notices about SRBA matters.

If the ownership of the property to which the water rights referenced on the attached list has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:southern:western

Enclosure:

Water Right Listing

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED

OCT 21 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

RECEIVED

FEB 13 1996

**WATER RESOURCES
WESTERN REGION**

**Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1**

**63336
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720**

**HUMPHREYS 837052221 1994 04/18/95
FORWARDING TIME EXPIRED
HUMPHREYS/FRED C
10495 STONE QUARRY RD
PAYETTE ID 83661-5134
RETURN TO SENDER**

RECEIVED

APR 20 1995

Department of Water Resources

**FRED HUMPHREYS
ERNEST DAY
1919 S PHILLIPI
BOISE ID 83705**

MICROFILMED

OCT 21 1996

6/9/94

6287, 6284, 3904, 6282, 11223, 6405, 6289,
21440, 21441, 21442, 21443, 21444, 21445, 21446,
6302, 7546, 2041
6294, 6286, 11364, 6300, 11221, 6291, 6288

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent

Linda Warner

Date

In-office

6-21-94

Contact Person(s)

Fred Humphreys, Mark Ricky

Nature of Contact

Claims filed in SRBA - Most based on PRBA claims - increased Q % or usage. Others weren't previously filed & priority date would have been unacceptable.

Substance of Communication

On claims which were denied in PRBA it is okay to data enter as it was denied. Those claims which weren't previously denied, & priority dates were before 10-19-1977 - we amended to 10-19-1977, or whichever date was applicable. Each source & its usage was reviewed on maps.

Claims w/ spring & well as source are actually springs unless entered as wells.

MICROFILMED

AUG 03 1994

We did discuss mandatory permit requirements.

Also discussed the stock pond sizes & they are small. Similar to what you see when going out in field in many areas.

AG 5 66302. Discussed differences between this claim as permitted, claimed & licensed. Decided to file as claim.

Will pay for your exam.

Two paid under receipt no C12358.
\$497.30.