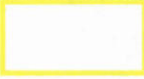


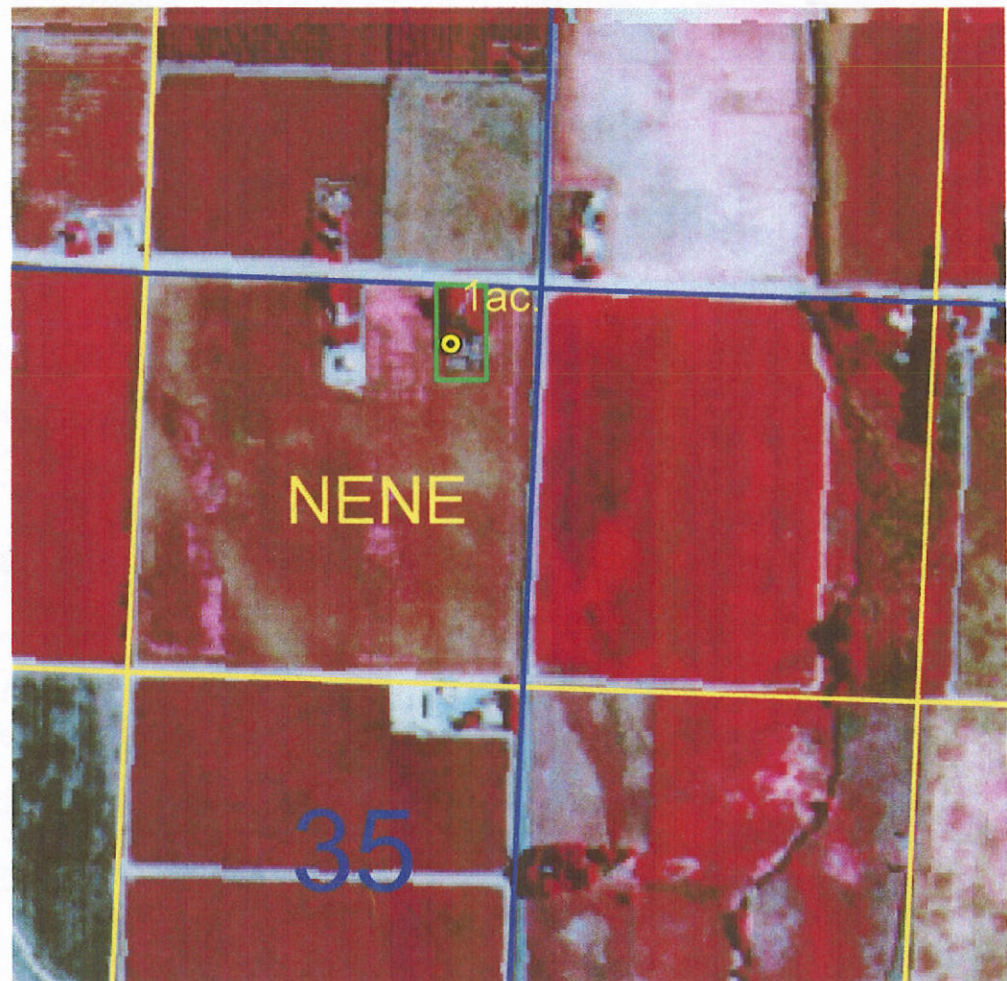
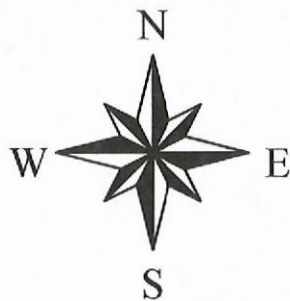
# Idaho Department of Water Resources

Claim Number: 65-06399

Legal: T08N, R05W, S35

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

*Payette*

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM

IDENT. NO.

MAP NO.

TO A  
WATER RIGHT

65-6399-8-5-5

Notice is hereby given that

C.F. of The 1st, C. Keller 3/15/74

Box 77, Fruitland, Idaho 83610

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) Price 1910

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) groundwater

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Use Well No 1 Domestic Room 65-3650 Period of Use From Feb To Dec 31

Use Well No 2 Irrigation Sprinkler Period of Use From April To Sept 30

Use Commercial Period of Use From April To Sept 30

Quantity of water claimed: 40 Cubic Feet Per Second, or 40 Gals. Per Minute, or 40 Acre Feet Per Annum

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 NE 1/4 Sec 35 Twp 3N Rge 5W B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)  
Give sizes and capacities; be as specific as possible.

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL    |
|---|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
|   |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |          |
|   | 8N | 35   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 50 Acres |
|   |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1        |

Total No. of acres 51

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Well No 2 used for home sprinkler irrigation

(7) Effluent, sewage waste, or return water from this use is discharged into no for ground surface. Well not for domestic use

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks Commercial for Orchard Spraying

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

March 14, 1973

C.F. Keller

C. Keller

Organization

State of Idaho

County of Payette

On this 14 day of March, 1973

a notary public, personally appeared C.F. Keller

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or

Notary Public residing at Payette, Idaho

My commission expires 8-15-74

and 3/12/77

500

$$\frac{1000}{2\phi}$$

$$\frac{50 \text{ gal}}{\text{hr}}$$

Calculations:

$$325,830 \text{ gal} = 1^2 \text{ AFA}$$

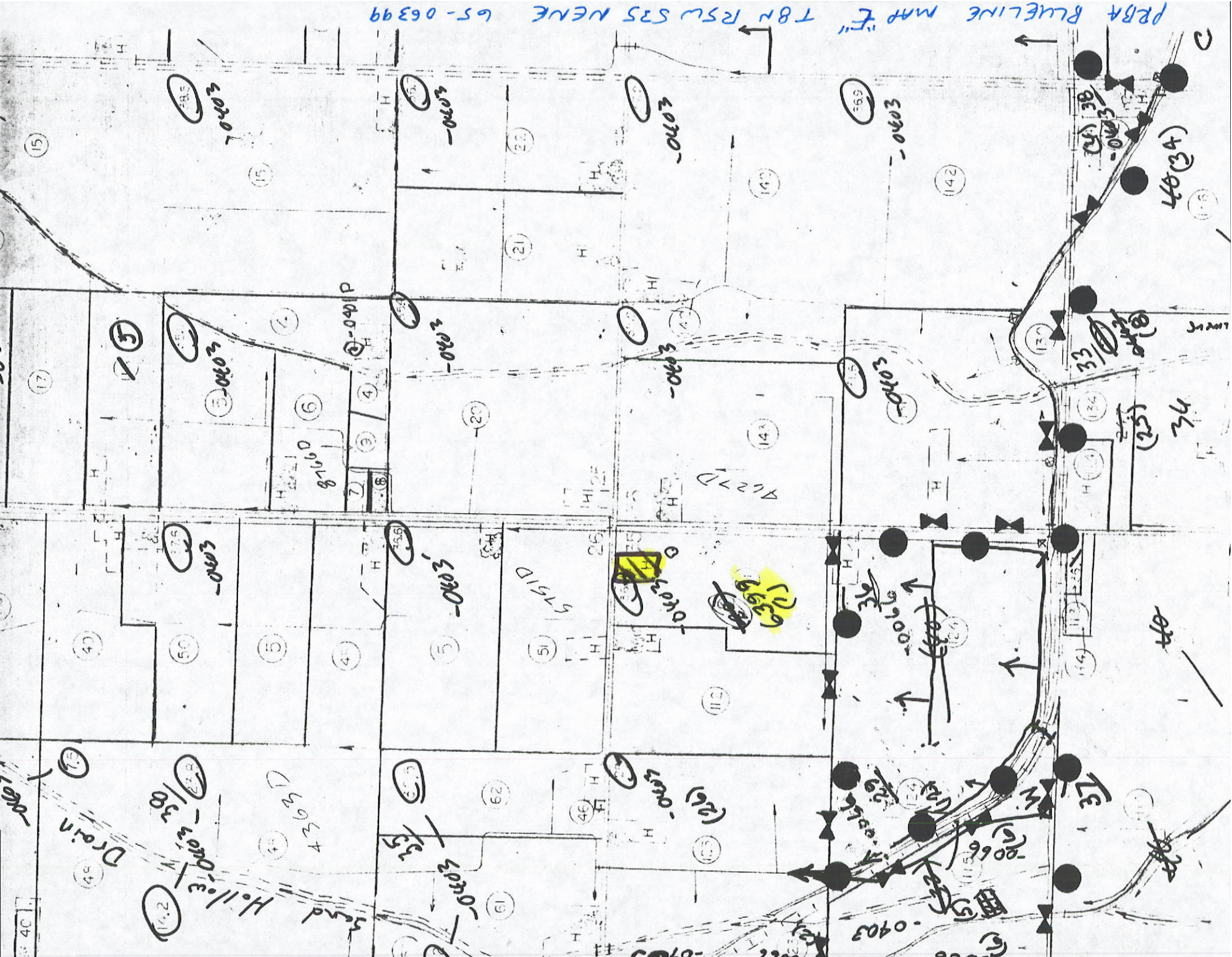
$$4/1 - 9/30 = 182 \text{ days}$$

$$\frac{325,830 \text{ gal}}{182 \text{ days}}$$

$$= 1,790^+ \text{ gal/day}$$

7/17/78

PRB4 BLUELINE MAP "E" T8N R5W S35 NE NE 65-06399



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-06399  
Date Received: 4/12/1990  
Receipt No: W011914  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT F KELLER 801-943-4737  
Address: 7970 ROYAL LANE  
SANDY UT 84093

2. Date of Priority: APR 1, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08N      | 05W   | 35      | NE     | NE     |     |     | PAYETTE |

5. Description of diverting works:  
30' WELL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.020 |      |        |
| COMMERCIAL | 01/01 | 12/31 | 0.020 |      | 1.00   |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) 1.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
COMMERCIAL, ORCHARD SPRAYING.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08N      | 05W   | 35      | NE     | NE  |     | IRR | 1.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 1.0   |
|          |       |         |            |     | Total Acres   | 1.0   |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_



IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

10/15/2001

WATER RIGHT: 65-6399

NAME AND ADDRESS: ROBERT F KELLER  
PO BOX 1967  
MC CALL ID 83638-1967

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.02 CFS  
1.0 AFY

PRIORITY DATE: 04/01/1910

POINT OF DIVERSION:

T08N R05W S35 NENE Within PAYETTE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>               | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-------------------------------------|----------------------|-----------------|
| COMMERCIAL                          | 1/01 12/31           | 0.020 CFS       |
|                                     |                      | 1.00 AFY        |
| IRRIGATION                          | 3/15 11/15           | 0.020 CFS       |
| COMMERCIAL USE IS ORCHARD SPRAYING. |                      |                 |

PLACE OF USE: IRRIGATION Within PAYETTE County

T08N R05W S35 NENE 1.0

COMMERCIAL same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 65-6399

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

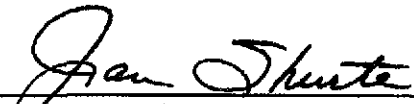
Name and New Address of Claimant:

Robert F Keller  
PO Box 1967  
Mc Call ID 83638-1967

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

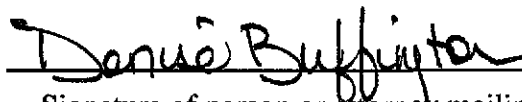
Dated: October 15, 2001

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on October 15, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant or attorney of record:  
Robert F Keller  
PO Box 1967  
Mc Call ID 83638-1967
3. One Copy to:  
Each party in the subcase or attorney of record:  
N / A
4. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
5. One Copy to:  
United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

September 26, 2001

KARL J. DREHER  
Director

ROBERT F KELLER  
PO BOX 1967  
MC CALL ID 83638-1967

RECEIVED

OCT 9 - 2001

RECEIVED

OCT 10 2001

Re: Snake River Basin Adjudication (SRBA)  
Water Rights #65-3650 and 65-6399  
Change of Address

Department of Water Resources  
WATER RESOURCES  
WESTERN REGION

*Records modified 10-9-01.*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by October 12, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally*  
Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

*Robert F Keller*  
Claimant Signature

*208-634-1894*  
Telephone No.

RECEIVED

AUG 22 1994

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-06399

Date Received: / /

Receipt No: \_\_\_\_\_

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT F KELLER 801-943-4737  
Address: 7970 ROYAL LANE  
SANDY UT 84093

2. Date of Priority: APR 1, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08N      | 05W   | 35      | NE     | NE     |     |     | PAYETTE |

5. Description of diverting works:

ONE 30" WELL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.020 |      |        |
| COMMERCIAL | 01/01 | 12/31 | 0.020 |      | 1.00   |

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or) 1.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

COMMERCIAL, ORCHARD SPRAYING.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08N      | 05W   | 35      | NE     | NE  |     | IRR | 1.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 1.0   |
|          |       |         |            |     | Total Acres   | 1.0   |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

*[Signature]*

Date: \_\_\_\_\_

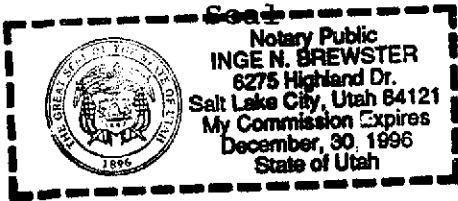
*[Signature]*

Date: 8/12/92

State of Utah  
~~Idaho~~ )  
County of Salt Lake ) SS.

Subscribed and sworn (or affirmed) before me this 12 day  
of August 19 94

Inge N. Brewster  
Notary Public



Residing at Salt Lake City Utah  
My Commission Expires 12-30-96



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

October 16, 2001

ROBERT F KELLER  
PO BOX 1967  
MC CALL ID 83638

RE: Water Right No. 65-6399

Dear Property Owner:

Enclosed is a copy of the above referenced water right, which reflects your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

DB: db

Enclosures

U. S. POSTAL SERVICE

PS FORM 3547

return  
to sender

fee due 60¢

IDAHO DEPARTMENT OF WATER RESOURCES

1301 North Orchard St

PO Box 83720

Boise, ID 83720-0098

(208) 327-7900

TO

ROBERT F KELLER

7970 ROYAL LN

SANDY UT 84093

KELL970\* 840931023 1701 05 09/21/01  
FORM 3547

KELLER, ROBERT F  
PO BOX 1967  
MCCALL ID 83630-1967



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

11/21/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-6399

NAME AND ADDRESS: ROBERT F KELLER  
7970 ROYAL LANE  
SANDY, UT 84093

SOURCE: GROUND WATER

QUANTITY: 0.02 CFS  
1 AFY

PRIORITY DATE: 04/01/1910

POINT OF DIVERSION: T08N R05W S35 NENE Within PAYETTE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| COMMERCIAL            | 1-01 12-31           | 0.02 CFS        |
|                       |                      | 1.0 AFY         |
| IRRIGATION            | 3-15 11-15           | 0.02 CFS        |

COMMERCIAL USE IS ORCHARD SPRAYING.

PLACE OF USE:

COMMERCIAL Use same as IRRIGATION  
IRRIGATION Within PAYETTE County T08N R05W S35 1  
NENE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:15:57  
05/26/00  
565

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A65-06399

| OWNER<br>CODE    | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|-----------------|------------------|--------------------------|----------------------------|------------------------|---------------------|
| C                | ROBERT F KELLER | 04/01/1910       | IRRIGATION<br>COMMERCIAL | 03-15 11-15<br>01-01 12-31 | 0.020 CFS<br>0.020 CFS | 1.00 AFA            |
| TOTAL DIVERSION: |                 |                  |                          |                            | 0.020 CFS              | 1.00 AFA            |

Water Source: GROUNDWATER Tributary to: Stage: DECREED  
Point(s) of Diversion: T08N R05W S35 NENE PAYETTE County

Place of use Legal Description for: IRRIGATION

|             |        | NE    |       |       |       | NW    |       |       |       | SW    |       |       |       | SE    |       |       |     |  |
|-------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|--|
| T           | R S    | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | SUM |  |
| 08N         | 05W 35 | 01    |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 1.0 |  |
| TOTAL ACRES |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 1.0   |     |  |

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

POU County: PAYETTE

Non-Irrigation Uses: COMMERCIAL, ORCHARD SPRAYING.

USE REMARK

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

C18

WR5809NP  
No. 65-06399

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 01/04/00  
PAGE: 26

| OWNER<br>CODE    | NAME & ADDRESS                                   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | C. F. KELLER                                     | 04/01/1910       | IRRIGATION | 03/15 11/15           | 0.020 CFS         |                     |
| C                | THELMA C. KELLER<br>BOX 77<br>FRUITLAND ID 83619 |                  | COMMERCIAL | 01/01 12/31           | 0.020 CFS         | 1.00 AFA            |
| TOTAL DIVERSION: |                                                  |                  |            |                       | 0.020 CFS         | 1.00 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R05W S35

NENE

PAYETTE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 08N | 05W | 35 | : | 01 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 1.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 1.0 |

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Pay County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:  
65-00403X 65-13373

Remarks: GEN COMMERCIAL FOR ORCHARD SPRAYING USE.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 04/01/1910 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

USE RMK

COMMERCIAL USE FOR ORCHARD SPRAYING

WUT DOMESTIC IS SRP WELL - 3650

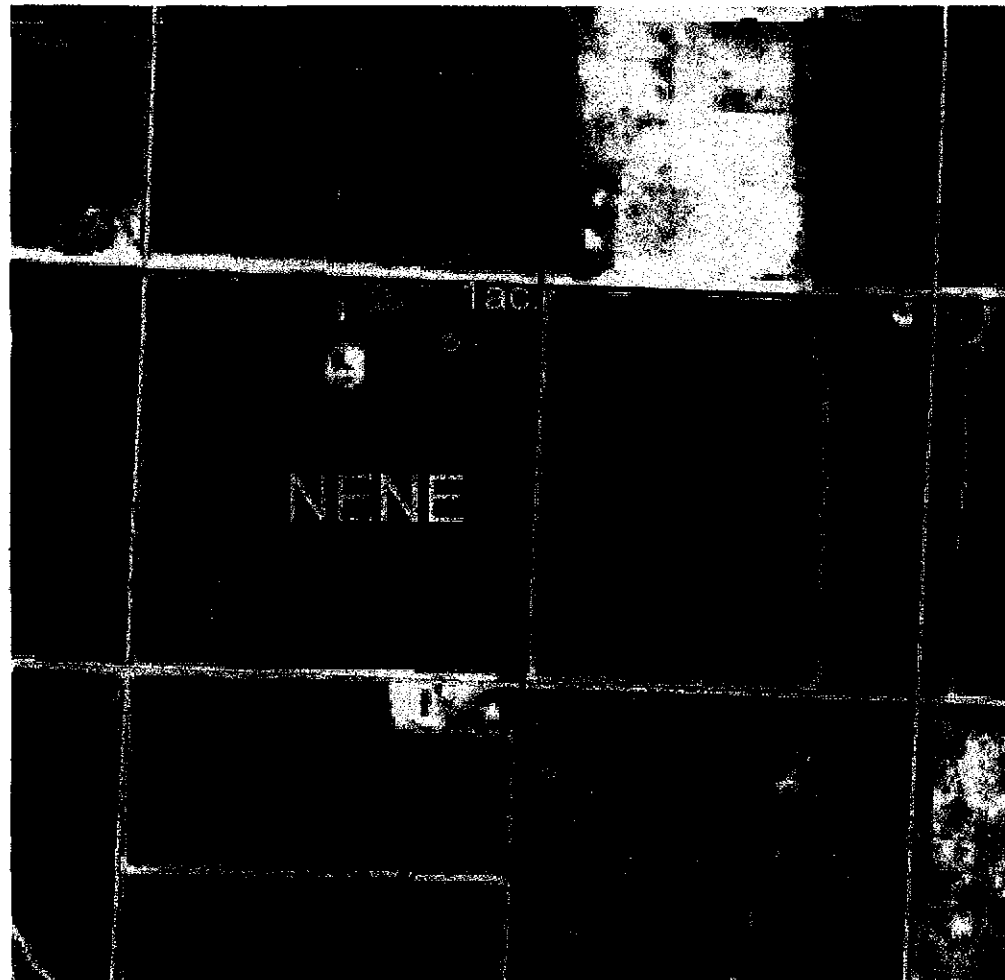
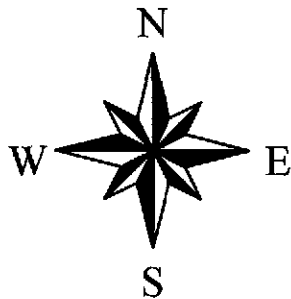
# Idaho Department of Water Resources

Claim Number: 65-06399

Legal: T08N, R05W, S35

Reviewed By:

- ⊙ Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles



A. ROOT WATER RIGHT NUMBERS: A65-06399

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                           | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------------|-------------------|------------------|-----------------|----------------|------------------|
| 08N | 05W | 35  | NE  | NE  |     | KELLER, ROBERT F               | A65-06399 / 1.0   | 65-06399 / 1.0   |                 | 33.0           |                  |
|     |     |     | NE  | NE  |     | NOBLE DITCH CO LTD             | A65-00403X / 36.0 | 65-00403X / 36.0 |                 |                |                  |
|     |     |     | NE  | NE  |     | ESTATE OF ELSIE E SMITH        | A65-03555 /       | 65-03555 /       |                 |                |                  |
|     |     |     | NE  | NE  |     | KELLER, ROBERT F               | A65-03650 /       | 65-03650 /       |                 |                |                  |
|     |     |     | NE  | NE  |     | SCOTT L CAMPBELL, ELAM & BURKE | A65-02927G / 36.0 | - /              |                 |                |                  |
|     |     |     | NE  | NE  |     | KELLER, ROBERT F               | 65-03650 /        | - /              |                 |                |                  |
|     |     |     | NE  | NE  |     | SMITH, ESTATE OF ELSIE E       | 65-03555 /        | - /              |                 |                |                  |
|     |     |     | NE  | NE  |     | NOBLE DITCH CO LTD             |                   | 65-13373 / 36.0  |                 |                |                  |

ADDITIONAL POU FOUND

|             |           |      |      |       |
|-------------|-----------|------|------|-------|
| TOTAL ACRES | A65-06399 | 1.00 | 1.00 | 33.00 |
|-------------|-----------|------|------|-------|

POU COUNTY: PAYETTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE                    | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|---------------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A65-06399  | GROUNDWATER               | KELLER, ROBERT F               | 0.020     | 0.020          | 1.00      | 1.00           |
| A65-00403X | PAYETTE RIVER             | NOBLE DITCH CO LTD             | 49.050    | 0.005          |           |                |
| A65-02927G | PAYETTE RIVER, NORTH FORK | SCOTT L CAMPBELL, ELAM & BURKE |           |                | 10000.00  | 1.19           |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                    | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|-------------------------|---------------------|-----------|-----------|
| A65-06399 | COMMERCIAL | KELLER, ROBERT F        | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| A65-03555 | DOMESTIC   | ESTATE OF ELSIE E SMITH | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

| CLAIM NO. | PURPOSES | NAME                     | MONTH/DAY           | RATE      | VOLUME    |
|-----------|----------|--------------------------|---------------------|-----------|-----------|
| A65-03650 | DOMESTIC | KELLER, ROBERT F         | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-03650  | DOMESTIC | KELLER, ROBERT F         | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-03555  | DOMESTIC | SMITH, ESTATE OF ELSIE E | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y( ) N( )

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEN

IN THE MATTER OF THE GENERAL DETERMINATION  
OF THE RIGHT TO THE USE OF THE  
SURFACE AND GROUND WATERS OF THE PAYETTE  
RIVER DRAINAGE BASIN

NOTICE OF CLAIM

IDENT. NO.

FILE NO.

WATER RIGHT

65-1399

8-5-74

Notice is hereby given that

(Name of Claimant)

(Address)

(City)

(County)

(State)

(Post Office)

(Zip Code)

(Telephone)

(Fax)

(E-mail)

(Social Security)

(Date of Birth)

(Sex)

(Race)

(Religion)

(Marital Status)

(Occupation)

(Education)

(Military Service)

(Awards)

(References)

(Comments)

(Signature)

(Date)

(Place)

(Witness)

(Notary)

(Commission Expires)

(Filing Date)

(Filing Time)

(Filing Location)

(Filing Office)

(Filing Room)

(Filing Counter)

(Filing Window)

(Filing Door)

(Filing Staircase)

(Filing Elevator)

(Filing Hallway)

(Filing Lobby)

(Filing Reception)

(Filing Security)

(Filing Maintenance)

(Filing Cleaning)

(Filing Janitorial)

(Filing Custodial)

(Filing Grounds)

(Filing Parking)

(Filing Loading)

(Filing Unloading)

(Filing Storage)

(Filing Distribution)

(Filing Collection)

(Filing Accounting)

(Filing Reporting)

(Filing Monitoring)

(Filing Evaluation)

(Filing Review)

(Filing Approval)

(Filing Denial)

(Filing Withdrawal)

(Filing Rescission)

(Filing Amendment)

(Filing Supplement)

(Filing Addendum)

(Filing Exhibit)

(Filing Attachment)

(Filing Enclosure)

500

$$\frac{1000}{20} = 50 \text{ gal/g}$$

Calculations:

$$325,830 \text{ gal} = 1^2 \text{ AFA}$$

$$4/1 - 9/30 = 182 \text{ days}$$

$$\frac{325,830 \text{ gal}}{182 \text{ days}} = 1,790 \text{ gal/day}$$

7/17/78



# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-06399 Date: 2-29-00

Overlapping POU Claim #'s: \_\_\_\_\_

|       |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 8N  | 5W  | 35  | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1   |
| GIS   |     |     |     | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1   |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

POU\_ID #(s): 287

POD\_ID #(s): 225

Total Claimed Acres: 1

Total GIS Acres: 1

COMMENTS:

per county tax plats



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

September 6, 1994

RE: Notice of Claims to Water Rights

Robert F. Keller  
7970 Royal Lane  
Sandy, UT 84093

Dear Mr. Keller:

Enclosed are copies of Notice of Claims to Water Rights Nos. A65-03650 and A65-06399 for your records.

The Department will contact you in the future concerning any further requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning these claims, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads 'Kay Walker'.

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosures

MICROFILMED

OCT 21 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 12, 1994

RECEIVED

AUG 22 1994

WATER RESOURCES  
WESTERN REGION

RE: Notice of Claims to Water Rights

Robert F. Keller  
7970 Royal Lane  
Sandy, UT 84093

Dear Mr. Keller:

Thank you for responding to my letter of June 17, 1994, so quickly. Enclosed you will find two claim forms which cover the rights decreed to C. F. and Thelma Keller. Once you have submitted these claims, we will take no further action towards processing the beneficial use claim you previously submitted, as it will be considered amended by the claims on the decreed rights.

Claim No. A65-03650 covers domestic use for one home from two wells. The second claim, No. A65-06399, is for irrigation of 1 acre and a commercial use for spraying an orchard from a well. Please review these claims for accuracy and make any changes that you feel better describe the use of the water. If changes are made, please date and initial the change.

To complete these claims, make an entry on item no. 5 (description of diverting works), sign the forms in the presence of a notary public and return them to my attention. There is no fee for submittal of these claims. Please feel free to contact me if you have any questions concerning this letter.

Sincerely,

Kay:

Haven't gotten up to Idaho recently so I had these notarized in Utah. Hope that was OK.

  
KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosures

Thanks

Bob Keller

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JUN 29 1994

WATER RESOURCES  
WESTERN REGION

Dept. of Water Resources  
Boise, Idaho

RECEIVED

JUN 29 1994

WATER RESOURCES  
WESTERN REGION

ATTN: Kay Walker

I appreciate your notice that I have filed the wrong claim for the water rights previously in the name of C.F. & Thelma Keller. You are right these are the same wells. I inherited this property in 1975. I would also appreciate it very much if you could assist me with the right forms & procedure to file for the decreed rights.

Thank you very much.

Robert F. Keller RFK  
7970 Royal Lane  
Sandy Utah 84093  
FAX 801-251-2499  
Tel 801-943-4737 RFS  
~~801-251-2531 BJS~~  
801-251-2531 BJS

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OCT 21 1996



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

*sent 17*  
June 8, 1994

RE: Notice of Claim to a Water Right

Robert F. Keller  
~~2071 Renoir Circle~~ *7970 Royal Lane*  
~~Salt Lake City, UT 84121~~ *Sandy, UT 84093-6432*

Dear Claimant:

This office received the Notice of Claim to a Water Right for the use of water within the Snake River Drainage Basin that you submitted in April of 1990. However, due to the item described below, we are holding any further processing of this claim.

While reviewing your Notice of Claim I found that we have two decreed water rights in the name of C. F. and Thelma Keller, which are for wells within the same 40-acre tract as the wells you have claimed. Enclosed are copies of these water rights as they were decreed. These rights have not been claimed in the Snake River Basin Adjudication as of this date. I have no way to verify that these are the same wells or that you now own the property previously owned by C. F. and Thelma Keller, so I decided to check with you. If this is the same property you should file claims on the decreed rights rather than a "new" beneficial use right, as you have done. If this is not the same property, or wells, then I will go ahead and process the notice of claim as you submitted it.

If you have any questions concerning this letter, please contact us within 30 days from the date of this letter. If we do not hear from you within this time, we will assume you are not interested in pursuing filing on the decreed rights in the name of the Kellers and will proceed with processing your claim as it was submitted. Please feel free to contact me if you have any questions concerning this letter.

Sincerely,

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosures

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OCT 21 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
WESTERN REGION  
2735 Airport Way  
Boise, Idaho 83705-5082

\*\*BDI TR2

FORWARDING ADDRESS REQUESTED

RECEIVED

JUN 13 1994

WATER RESOURCES  
WESTERN REGION

*See Payette Co. Assessor's  
Office 6/17/94:*

*7970 Royal Lane*

*Sandy UT 84093-6432*

ROBERT F KELLER  
2071 RENOIR CIRCLE  
SALT LAKE CITY UT 84121

NO SUCH NUMBER  
#101 CLIPPED NOT KNOWN  
INITIALS *212*  
DATE *6/8/94*

*KW*

84121-1418 29



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OCT 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A65-Date Received 4-12-90Receipt Number 2011914NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

① Name of Claimant (s) ROBERT F. KELLER Phone (201) 278-2035Mailing Address 2071 RENOIR CIRCLE Zip 841212. Date of Priority (Only one per claim) UNKNOWN BUT PRIOR Month/Day/Year  
to 19443. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source4. Location of point of diversion is: Township 8, NORTH Range 5, WEST OF BOISE MERIDIAN  
Section 35, 1/4 of NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of PAYETTE

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any  
changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth  
of each well. TWO WELLS, ONE SHALLOW ~ 30', ONE DEEP ~ 100'; 1 hp pump,  
pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type  
and Number of livestock) ONE HOUSEHOLD

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10. Place of use is: Township: 8, NORTH Range 5, WEST OF BEISE MERIDIAN  
Section 35, NORTH EAST 1/4 of NORTH EAST 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? PAYETTE

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_

14. Remarks: It is assumed NOBEL DITCH COMPANY will file  
for Irrigation water right

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

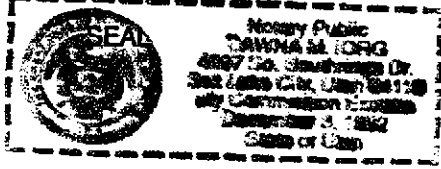
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.  
Signature of Claimant (s) [Signature] Date 4/5/90  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_  
of \_\_\_\_\_ Title \_\_\_\_\_  
Organization \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title \_\_\_\_\_ Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_  
Title and Organization \_\_\_\_\_  
State of Idaho/or \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 5<sup>th</sup> day of APRIL 1990



Notary Public DAWNA M. IORG / DAWNA M. IORG  
Residing at 8159 COUNTRY WEST DRIVE - MAGNA, UT.  
My Commission Expires DECEMBER 3, 1992

Last Name IORG Ident No. \_\_\_\_\_  
Copies: White-State, Yellow-Claimant

**MICROFILMED**  
**OCT 21 1996**

12-1-92  
CLAIMANT'S NAME

ADJUDICATION CLAIM REVIEW CHECKLIST

Keller

CLAIM IDENT. NO.

A65-

DATE RECEIVED 4-12-90 RECEIPT # W011914 FEE PAID \$ 25 FEE REQ'D \$ 25

- |                                                                                                                                                                                                                                                                                                                                                                                                   | YES                                 | NO                                  | Required Info? |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered? <u>use 12-31-1943</u>                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | *              |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                                                                                                                      |                                     |                                     |                |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required) <u>N/A</u>                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/>            | <input type="checkbox"/>            |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 6. Are the water uses appropriate for the form?<br>The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered? <u>N/A</u>                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/>            | <input type="checkbox"/>            |                |
| Is the consumptive use correct? <u>N/A</u>                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/>            | <input type="checkbox"/>            |                |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock?                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| If multiple domestic, is single ownership indicated? <u>N/A</u>                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |                |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) <u>N/A</u>                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? <u>N/A</u><br>If yes, compare claim w/existing right and attach proof report noting any differences in comments.<br>If no, was water right no. found?                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? <u>N/A</u><br>(If yes, attach a proof report & complete number change)<br>NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | <input type="checkbox"/>            | <input type="checkbox"/>            |                |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? <u>Assume not wanted-</u> <u>N/A</u>                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 19. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 21. Was this claim filed on time?<br>(Check ML3 for date mailed-not all were mailed on the planned date)<br>If no, was an extension of time filed & approved?                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 22. Is the fee enclosed correct? <u>Exempt</u>                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/>            | <input type="checkbox"/>            |                |

WRQ1-8  
WRQ5-

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YES

NO

23. Is this claim being rejected and returned to claimant? . . . . .  
24. Can this claim be data entered? . . . . .  
25. Was claim modified? . . . . .

If yes, do modifications require notification to claimant? . . . . .

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: \_\_\_\_\_ Date \_\_\_\_\_

Claim data entered by: \_\_\_\_\_ Date \_\_\_\_\_

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments:

*Advance priority at time of  
"R" file -*