

**T08N R04W
S19**

Idaho Department of Water Resources

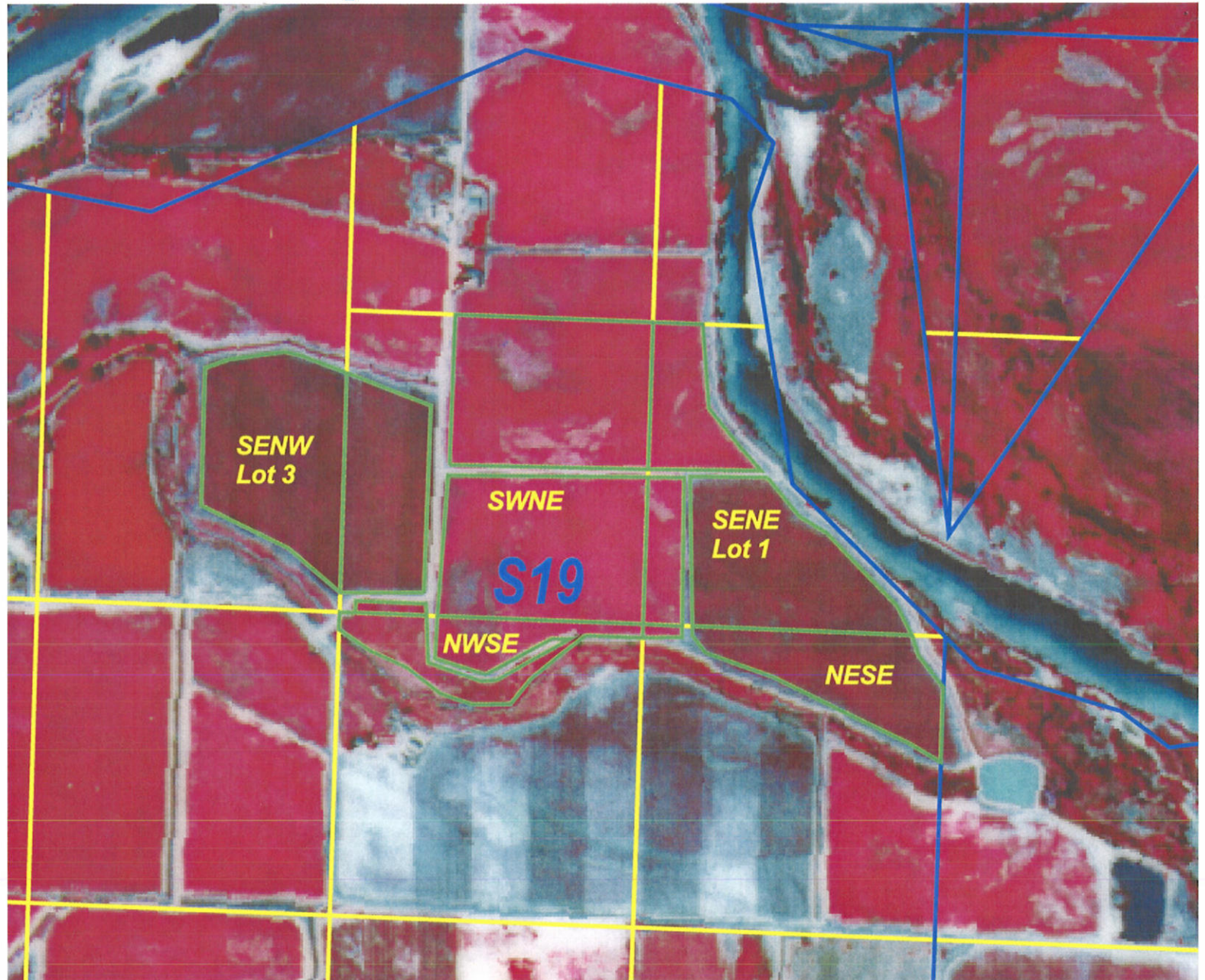
**Claim: 65-06353
Prepared by:
RON HOWERTON
Modified 4-12-01**

 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**



1987 NAPP

0 0.25 0.5 0.75 Miles

Idaho Department of Water Resources

**T08N, R04W
S18 & S19**

Claim(s) 65-06353
& 65-06661

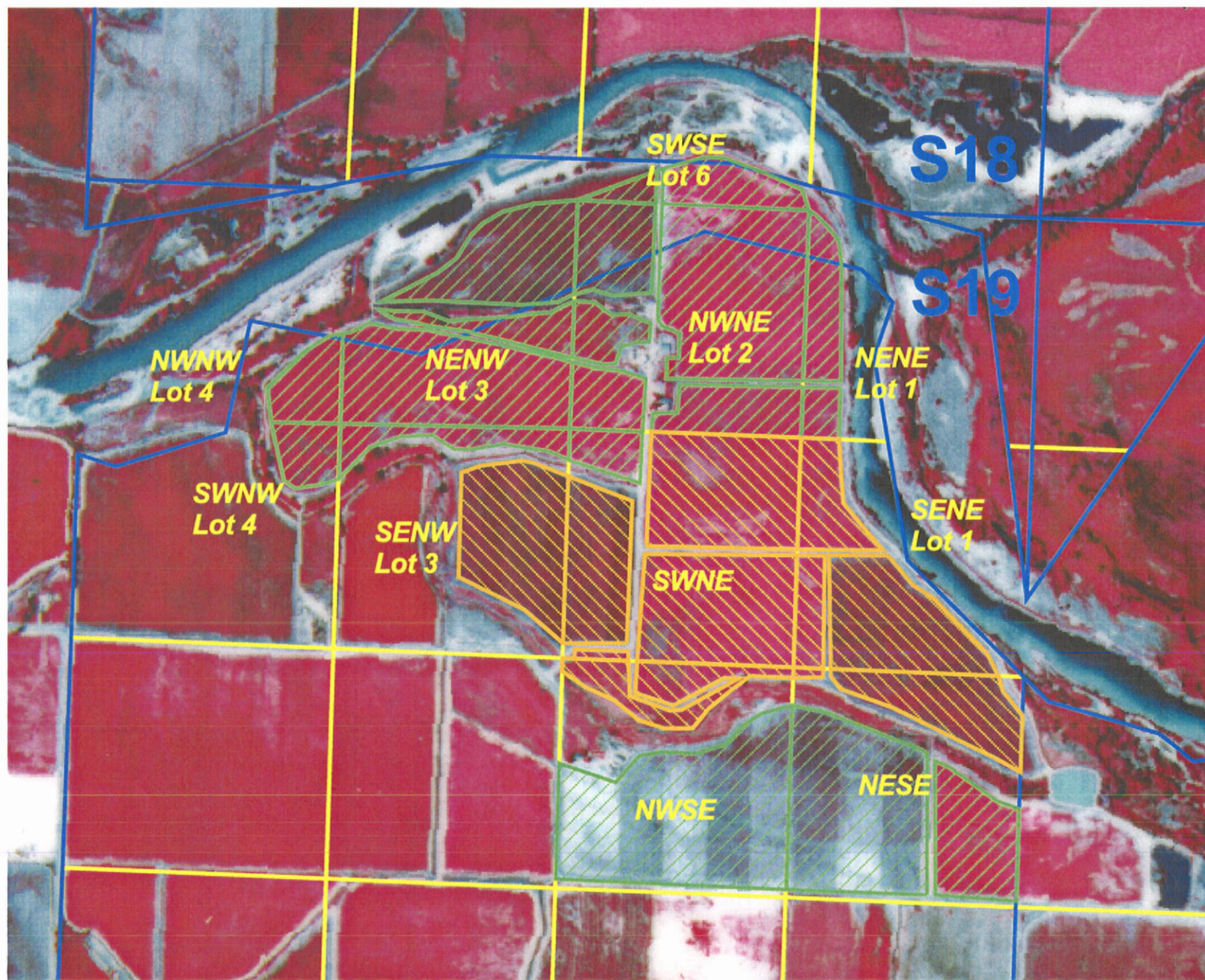
Prepared by:
Ron Howerton
OVERLAP MAP
Date: 4/12/01

 65-06661

 65-06353

 SECTION LINES

 1/4 1/4



1987 NAPP

0 0.25 0.5 0.75 1 1.25 Miles

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S19**

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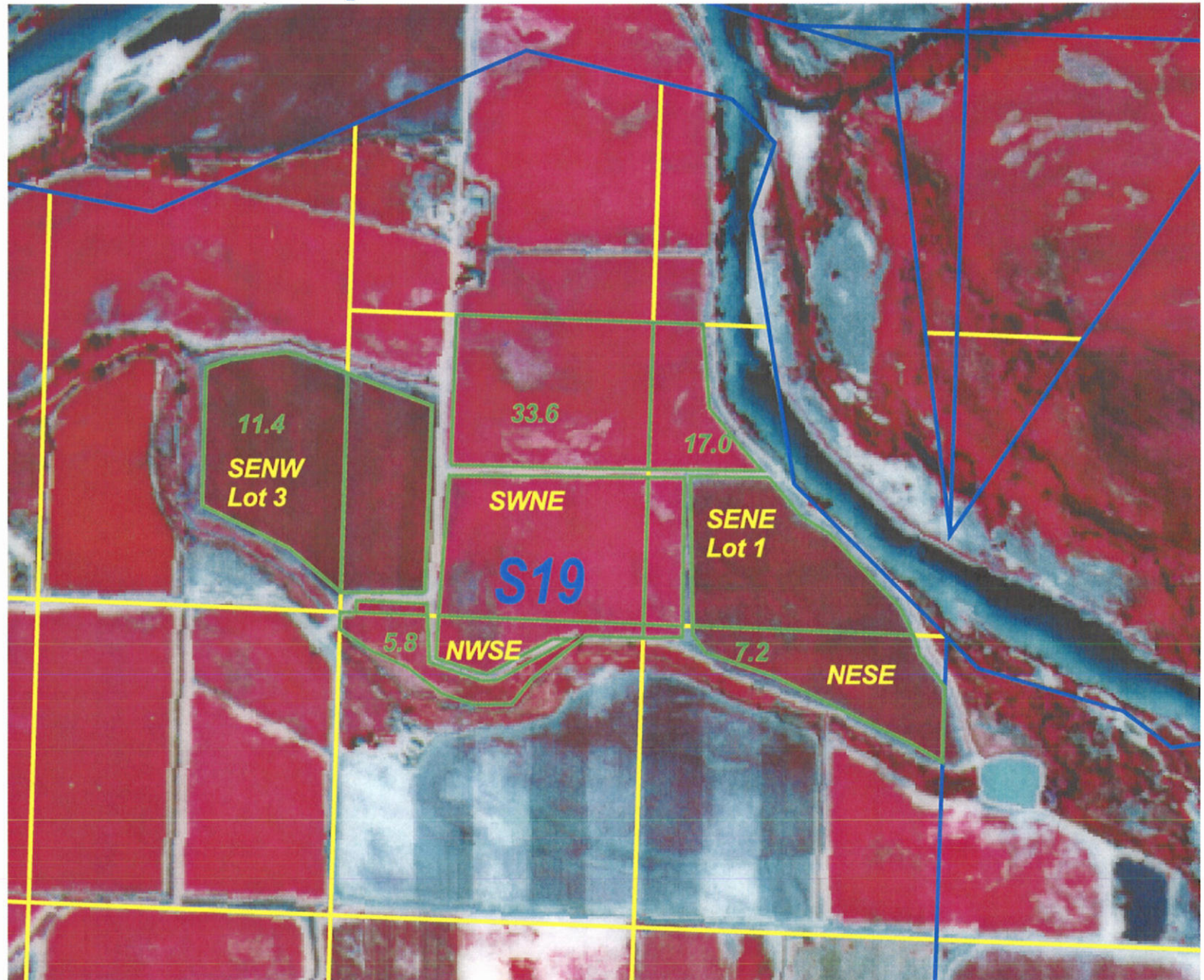
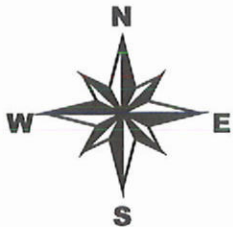
 **Place of use**

 **POD**

 **SECTION**

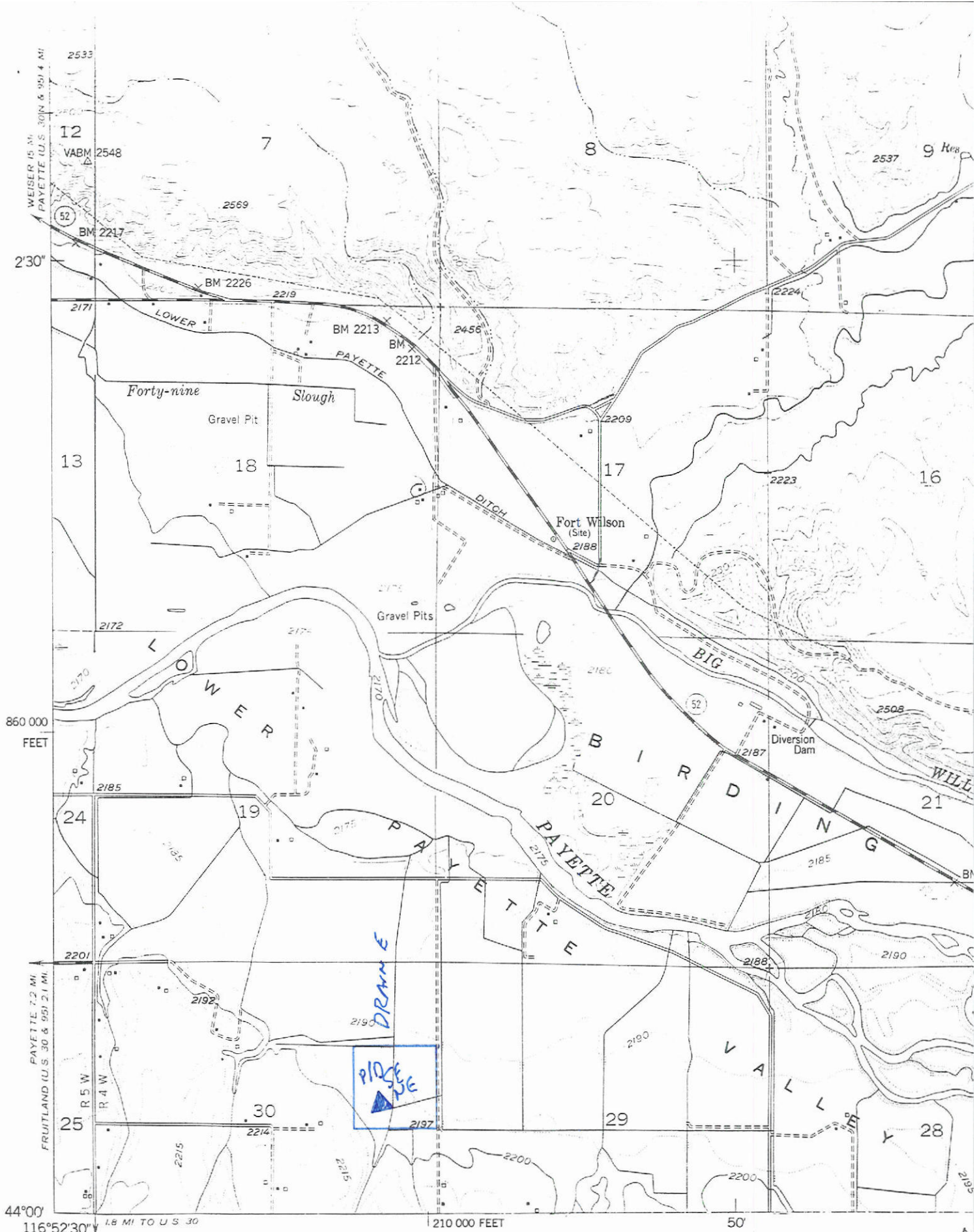
 **1/4 1/4**

75.0 Acres



1987 NAPP





Mapped, edited, and published by the Geological Survey

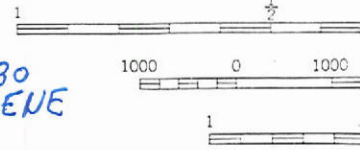
Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods
and by plane-table surveys 1952. Aerial photographs taken 1950

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone

1952 TORO
V54

T8N 530
R4W SENE



INAMPA 1:125,000

65-6661

65-6353

65-6661

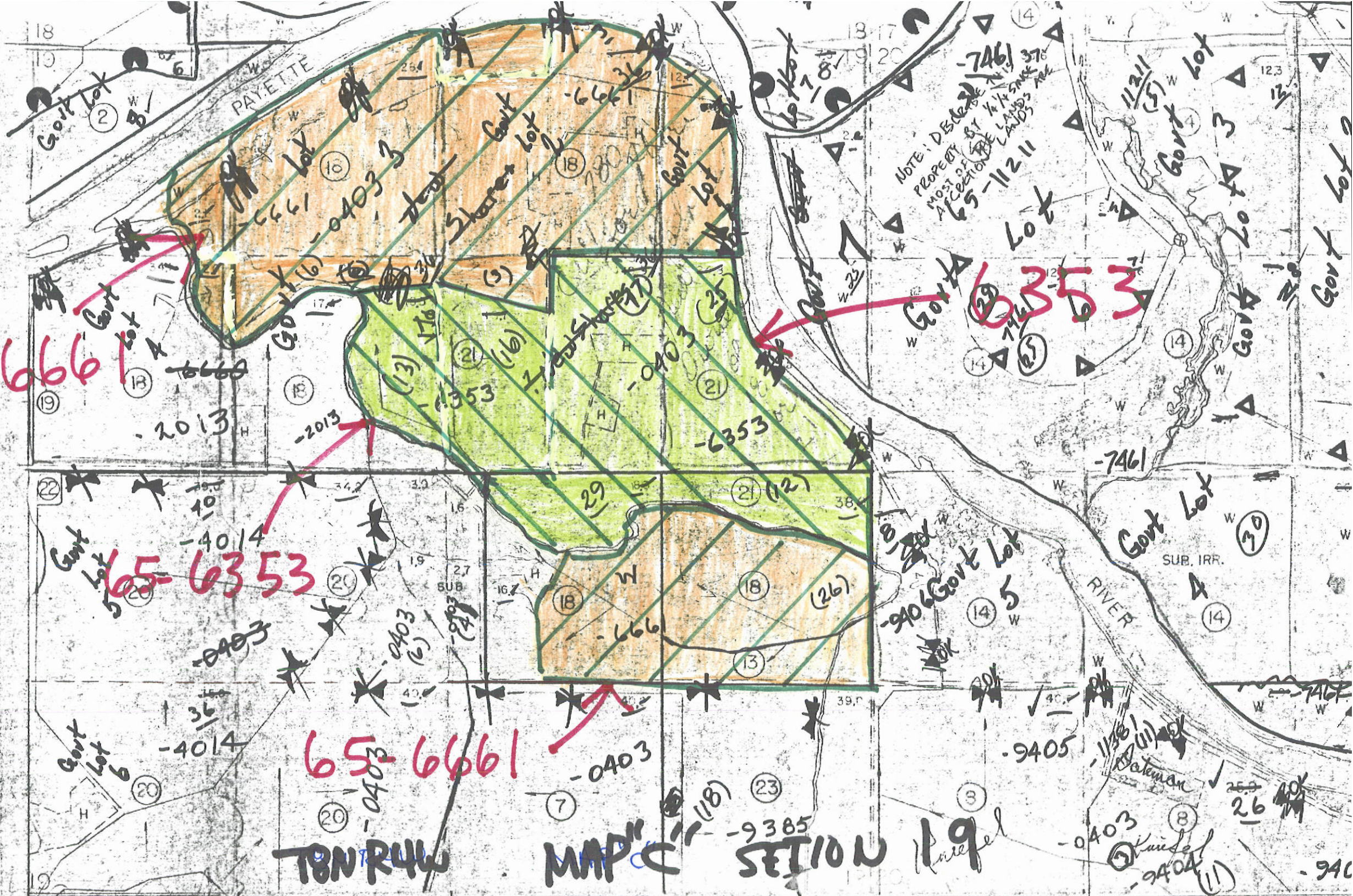
6353

T8N R4W

MAP C

SECTION 19

NOTE: DESTROYED
PROPERTY BY
A CEMENT
65-11211



MAP NO.

1

(Mailing Address)

4/1/12

4/1/12

Small: Vols. issued).

27

When you have the

12/12/19

100

(continued)

cast

10

points: _____

Reservoir. Length

10

not in summary

Journal of Management Education 30(6)

SE 1/4

[illegible]

6-10-19

[illegible]

4

2005	2006	2007
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Total No.

as possible:_____

2767

Abstract

陳明

•

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

State Reclamation

✓ that all states

1

Signature of Chairman

Signature of Applicant

1

Structure of Aminoglycosides

1

1500000

CC-0.0A

2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-06353
Date Received: 11/28/1988
Receipt No: X999999
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFTON RALPHS 208-452-3797
Address: 3258 NW 4TH AVE.
FRUITLAND, ID 83619

AND/OR

Name: LOUISE RALPHS 208-452-3797
Address: 3258 NW 4TH AVE.
FRUITLAND, ID 83619

2. Date of Priority: APR 01, 1912

3. Source: DRAIN E Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	04W	30	SE	NE			PAYETTE

5. Description of diverting works:
CONCRETE HEADGATE, PIPE AND OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A65-06353

Page 1

Date: 02/01/89

MICROFILMED

SEP 23 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	04W	19	SW	NE		IRR	17.0
			SE	NE	1	IRR	25.0
			SE	NW	3	IRR	13.0
			NE	SE		IRR	12.0
			NW	SE		IRR	8.0
						Section Acres	75.0
						Total Acres	75.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-06353
Date Received: 11-28-88
Receipt No: X999999
Received By: *[Signature]*

RECEIVED

NOV 28 1988

No ✓

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFTON RALPHS
Address: ~~RT. 1, BOX 304~~ 3253 NW 4th Ave
FRUITLAND, ID 83619 208-452-3797

AND/OR

Name: LOUISE RALPHS
Address: RT. 1, BOX 304
FRUITLAND, ID 83619 208-452-3797

2. Date of Priority: APR 01, 1912

3. Source: DRAIN E Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
08N	04W	30	SE NE		PAYETTE

5. Description of diverting works: *Concrete headgates - concrete pipe and open ditch*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75 Acre Feet Per Annum.

9. Non-irrigation uses:

A65-06353

Page 1

Date: 09/30/88

MICROFILMED

SEP 23 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	04W	19	SW	NE		IRR	17.0
			SE	NE	1	IRR	25.0
			SE	NW	3	IRR	13.0
			NE	SE		IRR	12.0
			NW	SE		IRR	8.0
						Section Acres	75.0
						Total Acres	75.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

10/27/1988*

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Ralph Clifton

CLAIM IDENT. NO.

105-06353

DATE RECEIVED

11-28-88

CK #

Exempt

AMOUNT \$

06661

1. Is the name and address complete with zip code? YES X NO
2. Is a priority date entered? YES X NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES X NO
- (b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient? YES X NO

5. Is there a description of the diverting works? YES X NO

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES X NO

Is the period of use included? YES X NO

Is a quantity claimed for each use? YES X NO

7. Is a total quantity claimed entered? YES X NO

8. If required is a consumptive use entered? N/A

Is the consumptive use correct? N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A X

10. Is (are) the place(s) of use and purpose(s) indicated? YES X NO

11. Is (are) the county(ies) entered? YES X NO

12. Is the ownership of p.u. checked? YES X NO

13. Are other water rights listed or "none" indicated? YES NO X

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X

15. Is the basis of the claim indicated? YES X NO

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES X NO

17. Has the claim been signed, sealed, and dated by a notary? YES X NO

18. Was this claim filed on time, or was an extension granted? YES X NO

19. Is the fee enclosed correct? Exempt X

20. If this claim is based on an existing water right, has the identification number been entered? YES X NO

21. Should this claim be receipted and data entered? YES X NO

Claim checked by:

OK

SEP 23 1992

Comments:

Address change, add diverting works, & consumptive use
Leave off consumptive use in data entry.

POSTMARKED
 11/23/88

MICROFILMED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Cleifton Ralphs Date: 11/25/88
Laurie Ralphs Date: 11/25/88

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of November 1988 Calvin S. Harmon
Notary Public

Seal

Residing at Fruitland
My Commission Expires Aug 31, 1991

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

04/16/2001

RIGHT NUMBER: 65-6353

NAME AND ADDRESS: CLIFTON RALPHS
LOUISE RALPHS
3258 NW 4TH AVE
FRUITLAND, ID 83619

SOURCE: DRAIN E TRIBUTARY: PAYETTE RIVER

QUANTITY: 1.5 CFS

THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO.,
LTD. SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 04/01/1912

POINT OF DIVERSION: T08N R04W S30 SENE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	3-15 11-15	1.50 CFS

PLACE OF USE:

IRRIGATION Within PAYETTE County

T08N R04W S19	SWNE	33.6	T08N R04W S19	LOT 1	SENE	17
T08N R04W S19	LOT 3	SENE	11.4	T08N R04W S19	NESE	7.2
T08N R04W S19	NWSE	5.8				

75 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NOBLE DITCH
CO.

WR5809NP
No. 65-06353

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/17/99
PAGE: 49

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	P. W. VAUGHAN ROUTE 1 FRUITLAND ID 83619	04/01/1912	IRRIGATION	03/15 11/15	1.500 CFS	
TOTAL DIVERSION:					1.500 CFS	

Water Source: DRAIN E

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T08N R04W S30

SENE OK

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
08N	04W	19	:	17 01-25	:	03-13	:	12	08	:	75.0		75.0			
TOTAL ACRES																

Pou County: PAYETTE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 04/01/1912
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

LOT 1
IS SENE
17 ACRES

G C D B (NOTE)
SAYS THE
SENE
BUT
ACTUALLY
SENE
SAME
AS CLAIM & RECORD TO
W P...

PRBA MAP
WAS UNCLEAR
BUT CLOSE...

QNT F28
C 18

T08N R04W
S19

Idaho Department of Water Resources

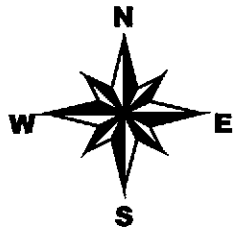
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Prepared by:
RON HOWERTON
Modified 4-12-01

 Place of use

 POD

 SECTION

 1/4 1/4



1987 NAPP



Idaho Department of Water Resources

**T08N, R04W
S18 & S19**

Claim(s) 65-06353
& 65-06661

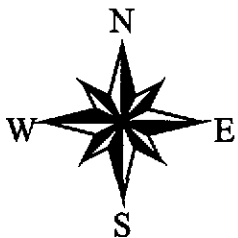
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 65-06661

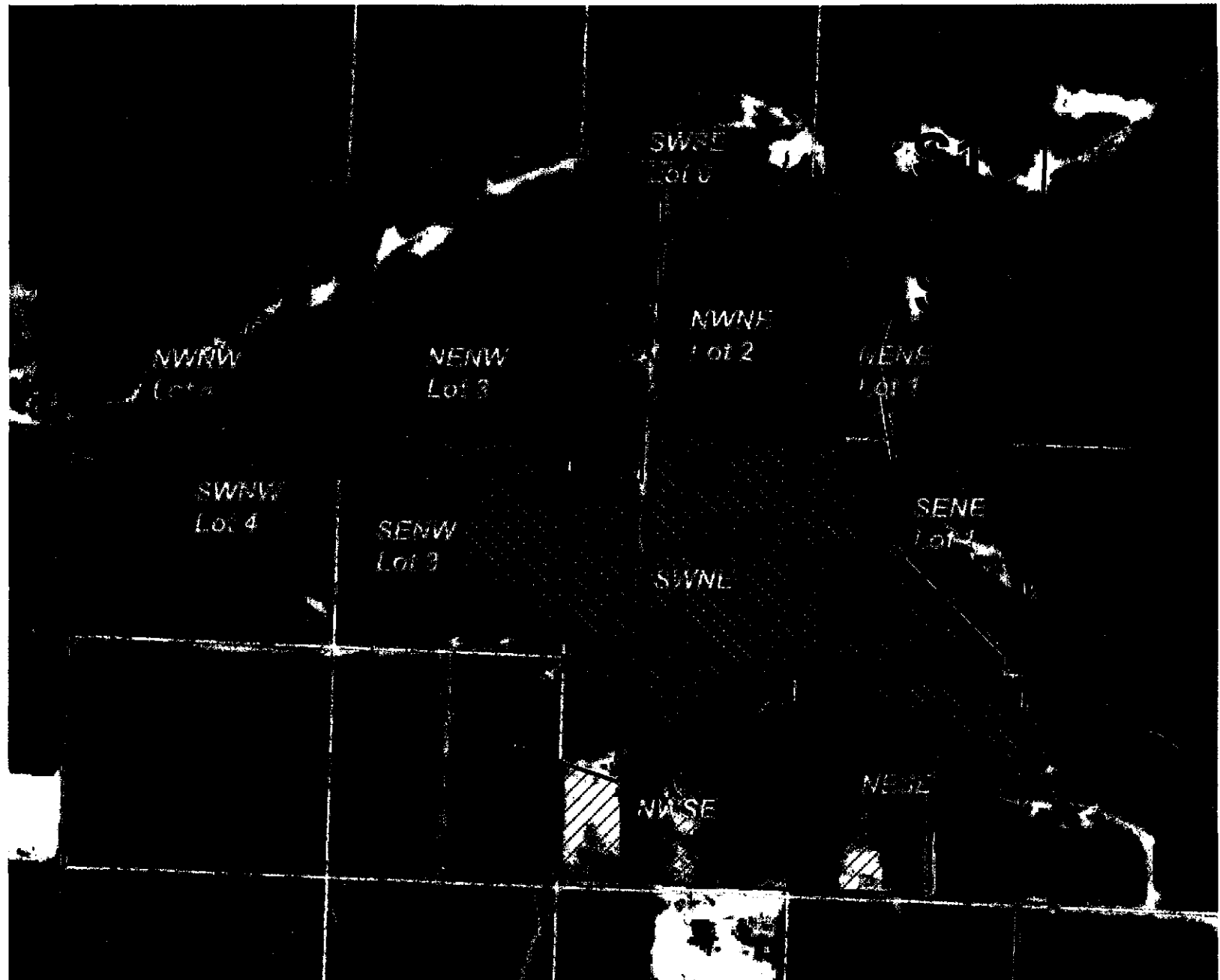
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 SECTION LINES

 1/4 1/4



1987 NAPP



0 0.25 0.5 0.75 1 1.25 Miles



T08N R04W
S19

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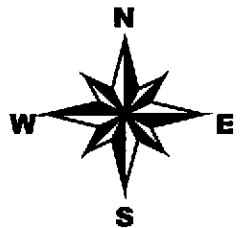
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 POD

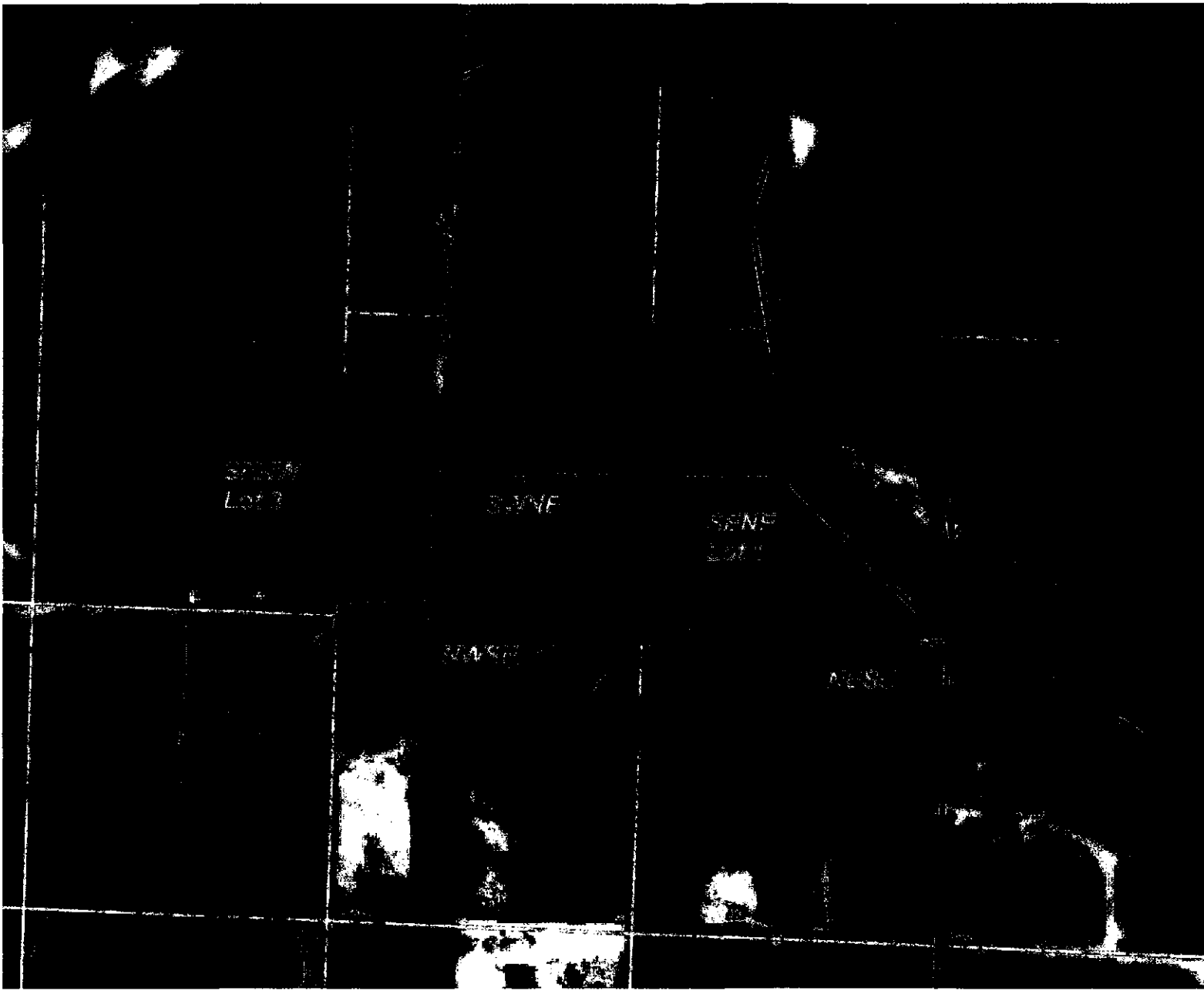
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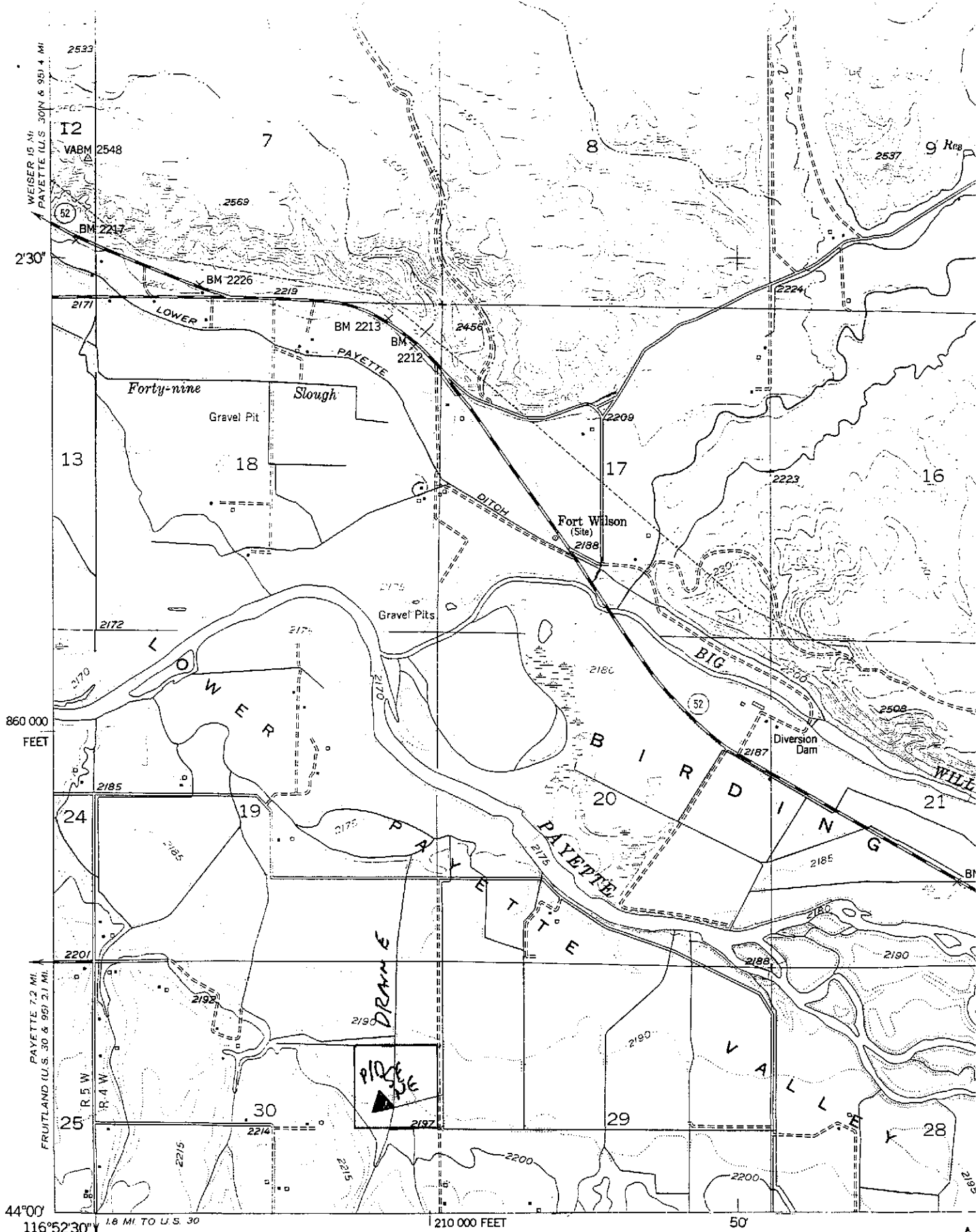
1/4 1/4

75.0 Acres



1987 NAPP





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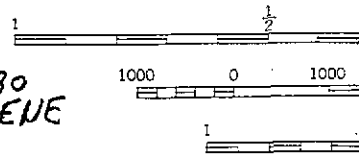
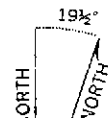
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Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone

1952 TOPO
V54

T8N 530
R4W SE NE



INAMPA 1:125,000

