

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRYCE SARGENT	12/31/1974	DOMESTIC	01-01 12-31	0.04 CFS	
C	LAURALYN SARGENT					
	843 ROBERT ST			TOTAL DIVERSION:	0.04 CFS	
	BLACKFOOT ID 83221					
	(208) 785-5450					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R35E S14

SWSW

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
02S	35E	14	:					:					:					:					:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP1119501

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/09/98 JHOAGLAN 11/10/98 JHOAGLAN

OKAY
EMC.

AJ5809NP
No. R35-13120

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/10/98
PAGE: 1

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T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
02S	35E	14	:					:					:					:					:

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g. l. p. m. d.

RP1119501

✓ 11-10-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-13120**
Date Received: 8/15/1996
Receipt No: E022481
Received By: Jo

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRYCE SARGENT 208-785-5450
Address: 843 ROBERT ST
BLACKFOOT ID 83221

AND

Name: LAURALYN SARGENT 208-785-5450
Address: 843 ROBERT ST
BLACKFOOT ID 83221

2. Date of Priority: DEC 31, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	35E	14	SW	SW			BINGHAM

5. Description of diverting works:
WELL W/6" CASING, 3/4 HP PUMP; APPROX. 110' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

CHRONICLE
NOV 15 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	14	SW	SW		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 95-578

Identification

Date Received

Filing Fee

135-13120
15 AUG 96
E-22481 Jo/EC

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 10,000 gallons per day

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BRYCE + LAURALYN SARGENT Phone 208 785-5450
Mailing Address 843 Roberta Street, Blackfoot 83201

2. Date of Priority (Only one per claim)

3. Source of water supply (Check one) ☒ Groundwater or Other () ()
which is tributary to (b)

A portion of the W $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, Township 2 South, Range 35
E.B.M., Bingham County, Idaho, described as: Beginning at a point SE
that is N. 00°25'00" W. 880.46 feet along the Section line and N.
88°35'00" E. 25 feet to the Easterly right-of-way of a County Road
from the SW corner of said Section 14, which is the point of
beginning; and running thence N. 00°25'00" W. 129.58 feet along
said Easterly right-of-way; thence N. 87°53'00" E. 218.99 feet;
thence S. 01°05'33" E. 132.23 feet; thence S. 88°35'00" W. 220.49
feet to the point of beginning. SW $\frac{1}{4}$ SW $\frac{1}{4}$.

or each well. well depth unknown, casing = 6" - 3/4 h pump
approx 110 feet - drilled 1974

6. Water is claimed for the following: (limited to Domestic and/or Stockwater use)

For Domestic purposes from JANUARY 1 to December 31 amount 0.04 cfs
(both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 cfs (cfs)8. Total consumptive use claimed is streaming

9. Non-irrigation uses: (Describe fully the water use, including the use of water for
and Number of livestock) one household - no livestock

A3513120



NOV 15 1996

10. Place of use is: Township: T2 South Range 35 EAST TO2S R35E
Section 14 W 1/2 SW of 5W 1/4 Govt. Lot SW 1/4 SW 1/4
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purpose as described above
(✓ None or NONE)

14. Remarks: 317 North 200 West Blackfoot Idaho 83201
above address is the location of well

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the contents of the document titled "How to receive notice in the Snake River Basin Adjudication" (b.) I/We do _____ with notice and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1 (legal description)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Floyd Bruce Sargent 8-14-96
Lauralyn Sargent 8-14-96

For Organizations: I do solemnly swear or affirm that I am _____

of _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) SS. **NOTARIZATION REQUIRED FOR EACH CLAIMANT**

Subscribed and sworn (or affirmed) before me this 14th day of August 1996

SEAL Notary Public Fred Day

Residing at Blackfoot

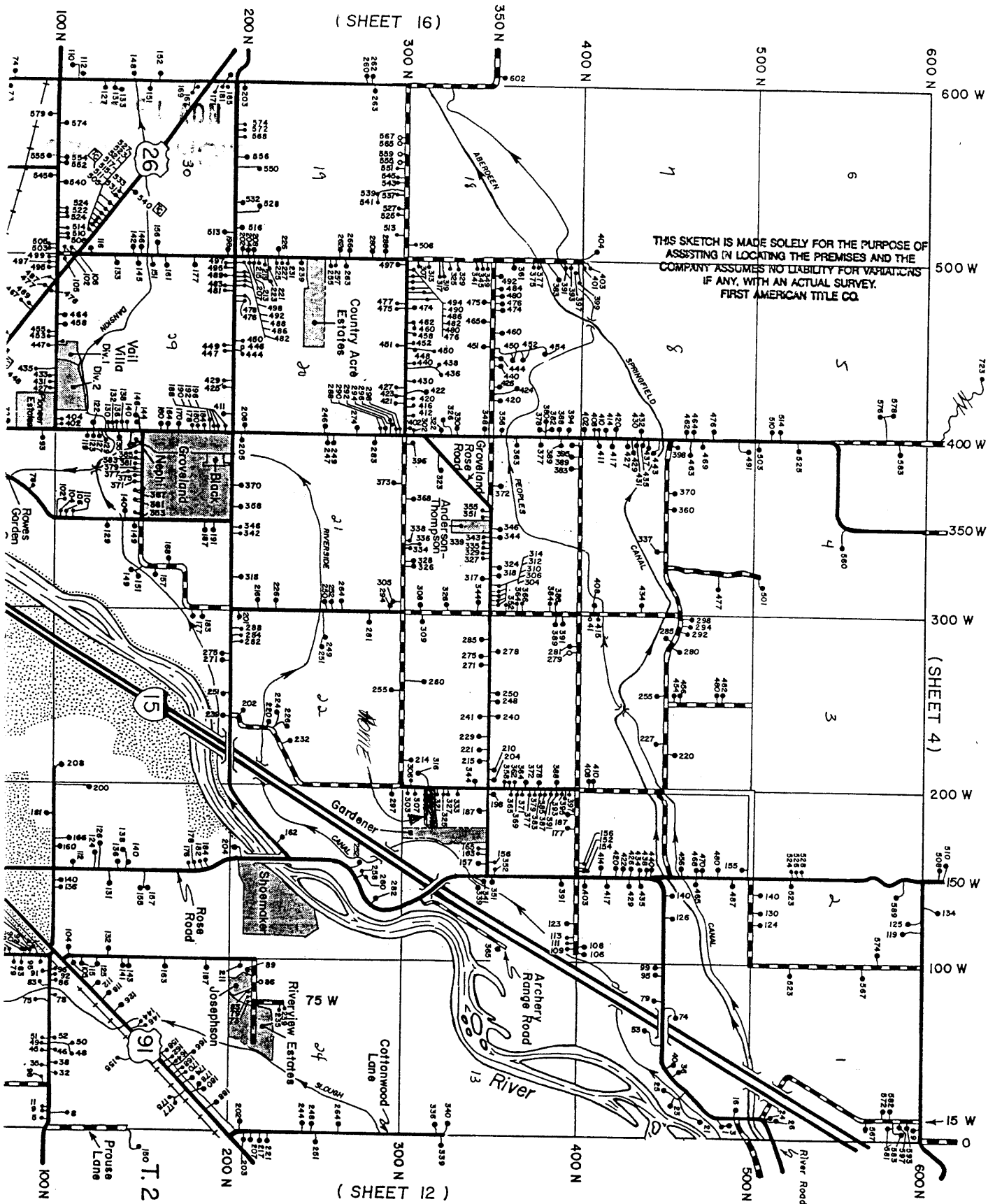
My Commission Expires 10/21/97 NOV 15 1996

Last Name Day Ident No. n/a
Copies: White State _____ Claimant _____

(SHEET 16)

(SHEET 12)

THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE PREMISES AND THE
COMPANY ASSUMES NO LIABILITY FOR VARIATIONS
IF ANY, WITH AN ACTUAL SURVEY.
FIRST AMERICAN TITLE CO.



35-13120