



SEP 23 1992

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.

MAP NO.

65-6223

Notice is hereby given that ELMER L. & or HARRY WOOD

(Name of Claimant)

Route #1, Box 73, Payette, Idaho 83661

(Mailing Address)

claims a right to the diversion and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 1946
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Groundwater
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)
- | Use | Period of Use From | To |
|--|--------------------------|----------------------------|
| <u>Domestic</u>
(Domestic, irrigation, stock, etc.) | <u>1/1</u>
(Mo., Day) | <u>12/31</u>
(Mo., Day) |
| Use | Period of Use From | To |
| (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| Use | Period of Use From | To |
| (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
- (4) Quantity of water claimed: 0.04 Cubic Feet Per Second, or 1.2 Acre Feet Per Annum, and/or Gals. Per Minute.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 NE 1/4 Sec. 4 Twp. 8N Rge. 5W B.M.; additional points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 73' well w/6" casing w/pump
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>9N</u>	<u>5W</u>	<u>4</u>	<u>X</u>																

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks (Lot 3, Dev. Subdivision, 15)

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court cite title of case

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

March 21, 1973

(Date)

Individual

Elmer L. Wood

(Signature of Claimant)

Harriet R. Wood

(Signature of Spouse)

Organization

Ed 8/28/78

(Signature of Authorized Agent)

State of Idaho

ss.

Organization
Seal

County of Ada

On this 21 day of March

in the year 1973

before me,

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) executed the same.

corporation, partnership or

Notary Public residing at Boise, Idaho

My commission expires

KEYPUNCHED

MICROFILMED

SEP 23 1992

RECEIVED

MAP NO.

IDENT. NO.

TO A

157

71

Larry Wood
(Name of Claimant)

2-24-85. 8366 /

Payette Liver;

...the ...

use, or date that permit was issued) 6-

subterranean) *Subterranean*

During the year when you have used the r
(Both Dates Includ

From Year 11 Return

of Use From _____ To _____
(Mo. Day) (Mo. Day)

of U. S. From _____ To _____
(Mo. Day)

Second of _____ Acre F

erted from its source SE % 5
 B.M.; additional points: _____

Well, diversion dam, reservoir, length of ditch

In each 0-acre tract in appropriate box. If

[illegible]

Total No. of acres
being : specific as possible:

Backward 175

e of organization.

6223

Official use.
of case

... or claim filed with State Reclamation Engineer

pose(s) and say(s) that all statements incl

Barry Zinn

(Signature of Spouse)

all
2:

the year - 1971

Public residing at _____

11

1-17-78

RECEIVED

MAY 19 1971

65 4347

Elinor P. Wood, Harry Wood Department of
(Name of Claimant)

(Name of Claimant

claims a right to the diversion

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued)

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

1.2 Use Domestic 02 Period of Use From year 11 month 12
(Domestic, irrigation, stock, etc.) (Mo. Day) (Mo. Day)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) Quantity of water claimed: 02 Cubic Feet Per Second, or _____ Acre Feet Per Annum,
and/or _____ Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE SW 1/4.
Sec. 31, Twp. 8N, Rge. 5W, B.M.; additional points: _____

B) Describe means of diversion of water: (Pump and pipeling, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. well pump

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 2.97

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

(7) Effluent, sewage waste, or return water from this use is discharged into Cesspool, 175 ft. drain

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks ~~DISCARD~~ (RECOMMEND AS RT 65-6223)

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer. Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

5-19-71

(Date)

Harry Wood
(Signature of Claimant)

(Signature of Claimant)

Organization

(Signature of Spouse)

State of _____)

Organization
Seal

County of _____

(Signature of Authorized Agent)

On this 19 day of May, in the year 1971

a notary public, personally appeared Harry Wood & Elsie Wood
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

Notary Public residing at

My commission expires 12-28-1974

all 1-17-78

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-06223
Date Received: 3/05/1990
Receipt No: X999999
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANCIS H. TAMS 208-342-2542
Address: 2023 PANDORA DR.
BOISE, ID 83702

OR

Name: ADELINE J. TAMS 208-342-2542
Address: 2023 PANDORA DR.
BOISE, ID 83702

2. Date of Priority: APR 01, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	4	NE	NE			PAYETTE

5. Description of diverting works:
73' DEEP, 6" CASING, SUB. PUMP, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	4	NE	NE		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOT 8, DE WITTS 1ST SUBDIVISION.
THIS WATER RIGHT WAS RECOMMENDED FROM WR # A65-04337, SEE
ATTACHMENTS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Francis H Jones Date: 3-5-90

Date: _____

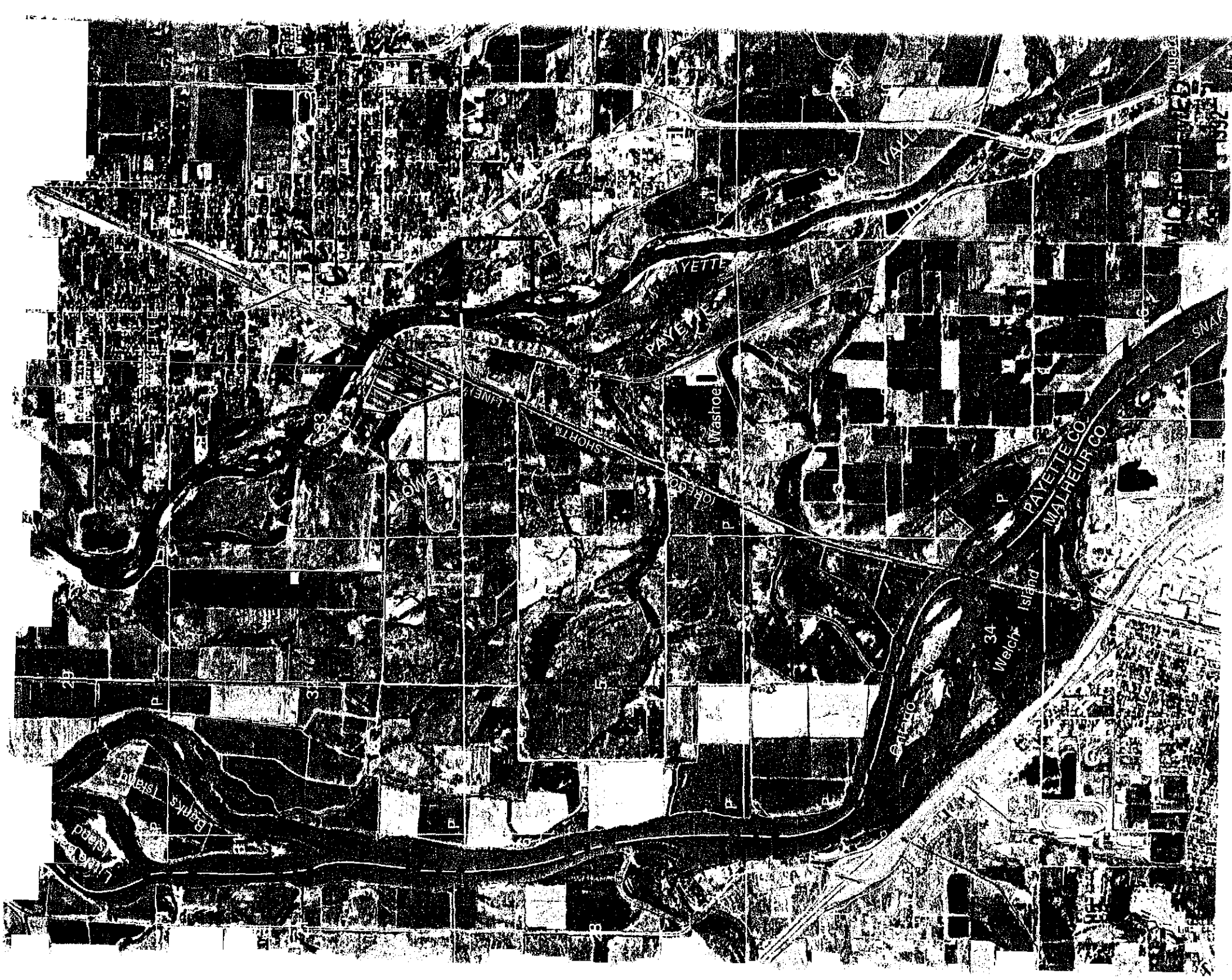
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of MARCH 19 90

Ron Howerton
Notary Public

Seal

Ron Howerton
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994



IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

**NOTICE OF CLAIM
TO A**

IDENT. NO.

65-1223

claims a right to the diversion.

and basaltic use of the surface of ground water, of or tributary to the Payette River; (Mailing Address) 10000 N. 28th Street, Nampa, ID 83655

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued)

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean). Groundwater?

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

RECEIVED

	(Mo., Day)	(Mo., Day)	(Mo., Day Inclusive)
Use			
(Domestic, integrated, stock, etc.)			

Use	Period of Use	(Mo., Day)	(Mo., Day)
Use	Period of Use	(Mo., Day)	(Mo., Day)

(4) Quantity of water claimed: 0.04 Cubic Feet Per Second, or 2.4 Gallons Per Minute, and/or 0.04 Cubic Feet Per Second, or 2.4 Gallons Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source. NE
 Sec 4 Twp 6N Rge 5W NE B.M.; additional points.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and head, etc.)

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for crop, use "00" in appropriate box to show location.

T	R	SEC.	NEW			NW			SW			SE			TOTAL						
NEW	SW	SE	NEW	SW	SE	NEW	SW	SE	NEW	SW	SE	NEW	SW	SE	NEW	SW	SE	NEW	SW	SE	TOTAL
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44
45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66
67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88
89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110
111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132
133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154
155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176
177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198
199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220
221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242
243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264
265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286
287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308
309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330
331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352
353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374
375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396
397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418
419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440
441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462
463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484
485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506
507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528
529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550
551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572
573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594
595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616
617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638
639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660
661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682
683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704
705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726
727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748
749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770
771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792
793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814
815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836
837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858
859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880
881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902
903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924
925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946
947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968
969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990
991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012
1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034
1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056
1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078
1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100
1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122
1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144
1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166
1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188
1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210
1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232
1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254
1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276
1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298
1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320
1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342
1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364
1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386
1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408
1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425	1426	1427	1428	1429	1430
1431	1432	1433	1434	1435	1436	1437	1438	1439	1440	1441	1442	1443	1444	1445	1446	1447	1448				

Total No. of acres _____
possible: _____

2014年12月

(7) Effluent, sewage waste, or return water from this use is discharged into _____

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks: Lot 8, Des. 1st Subdivision,

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right derived by constructive title of water.

[illegible]

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of his/her knowledge.

Individual

March 21, 1973

(Signature of Client)

8-11200

Organization _____
(Signature of Spouse) _____

00-817817-1

1990

State of Idaho

County of Ada On this 11 day of March in the year 1973 before me

a notary public, personally appeared _____, known to me to be the parent(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, and _____, known to me to be the parent(s) whose name(s) are subscribed to the same instrument, executed the same for the purposes and consideration herein expressed.

Corporation, partnership or other unincorporated entity.

THE UNIVERSITY OF CHICAGO

RECEIVED

**NOTICE OF CLAIM
TO A
WATER RIGHT**

IDENT. NO. 100 MAP NO. 100
MAY 19 1971

Department of Water Administration

Notice is hereby given that

Elinor L. Wood (Name)

Department of Water Administration
Harry Wood
 (Claimant)

RT #1- Box 73 Payette, Idaho F3661 claims a right to the diversion and beneficial use of the surface or groundwater of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 6-21-94
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Subterranean GW

- (S) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

1.2 Use Domestic 02 (Domestic, irrigation, stock, etc.) Period of Use From Year Month Day 12/31 (Both Dates Inclusive)
(Mo., Day) (Mo., Day)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

- (4) Quantity of water claimed: 02 Cubic Feet Per Second or _____ Acre Feet Per Annum,
and/or _____ Gals. Per Minute.

- (5) A) Point of Diversion: Give location of point where water is diverted from its source. SE 1/4 SW 1/4.
Sec. 31, Twp. 10, Rge. SW, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipelining, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. well pump

- (6) Describe location of use by listing number of irrigated acres within each 1-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 2.97

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) Effluent, sewage waste, or return water from this use is discharged into Personnel 175 ft. drain

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks ~~DISCARD~~ / RECOMMEND AS RT 65-6223

- (10) Basis of claim (Check one) ☒ A Right based on diversion and beneficial use
☐ B Right decreed by court, cite title of case
☐ C Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

5-19-71 (Date)

Harvey M. Mac
(Signature of Claimant)

(Signature of Spouse)

Organization _____

State of _____

County of _____ Seal _____ (Signature of Authorized Agent)

On this 10 day of May, in the year 1971

a notary public, personally appeared Harvey Wood & Elaine Wood
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they)
are the person(s) whose name(s) are subscribed to the above instrument, and executed the same.

Notary Public residing at _____

My commission expires 12-28-1974 **MICROFILMED**

MICROE

MICROFILMED

SEP 23 1992

AJ0749NP
No. R65-06223

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/02/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANCIS H TAMS	04/01/1946	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	ADELINE J TAMS					
	2023 PANDORA DR					
	BOISE ID 83702					
	(208) 342-2542					
				TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R05W S04 NENE

PAYETTE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
08N 05W 4	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EYP PROPERTY IS ALSO KNOWN AS LOT 8, DE WITTS 1ST SUBDIVISION

Dates: Exam Made Date: Verified Date: 06/02/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 06/02/00 RHOWERTO

C-2-00
Ron Howerton
Sr Water Agent

WR5809NP
No. 65-06223

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELSIE L. WOOD	04/01/1946	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	HARRY WOOD					
	ROUTE 1, BOX 73					
	PAYETTE ID 83661					
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R05W S04

NENE

PAYETTE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N	05W	4	:	D														:

Pou County: PAYETTE

Remarks: ~~GEN~~ LOT 8, DE WITTS 1ST SUBDIVISION.

Dates:	App. Received:	Priority Date:	04/01/1946
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

N11
N13

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83702

STATE- ID ZIP- 83702

STATE- ID ZIP- 83661

STATE- ID ZIP- 83661

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

08N 05W 4 NE NE / (75) PAYETTE

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.040		1.20				0.0			

+ - - NON-IRRIGATION USE - DOMESTIC 1 HOME

54

WATER RIGHT NUMBER - A65-06223

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
LOT 8, DE WITTS 1ST SUBDIVISION.
THIS WATER RIGHT WAS RECOMMENDED FROM WR # A65-04337, SEE
ATTACHMENTS.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
STATE OF IDAHO A & C CORP., ET AL. 01/21/1986

+ - - AUDIT FIELDS - 03/05/90 HOWERTON

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/05/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- DR	NOTICE OF ERROR FLAG	-

2,313
1134 S. Park St. P
Blk 5
DeWitts Sub Hieb, Shirley
1134 S. Park St
Payette 83661

DATA ENTRY

ENTERED _____

CHECKED _____

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 9 1994

CERTIFIED
FEB 18 1994
WATER EXAMINER