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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-6167
Date Received: 4/17/01
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): JAMES A BUTTRAM
2233 N 8
FRUITLAND ID USA 83619

Phone: (208)452-3474

CAROL BUTTRAM
2233 N 8
FRUITLAND ID USA 83619

Phone: (208) 452-3474

2. Date of Priority: 04/01/1920

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	05W	23	NE SW	PAYETTE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	05W	23	NE SW		DOMESTIC	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

Chris,

B65

Round 2

RECEIVED

APR 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

WATER RESOURCES
WESTERN REGION

IN RE THE GENERAL ADJUDICATION
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APR 17 2001

Department of Water Resources

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0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

Domestic, 1 home

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
08N	05W	23	NE SW	DOMESTIC	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

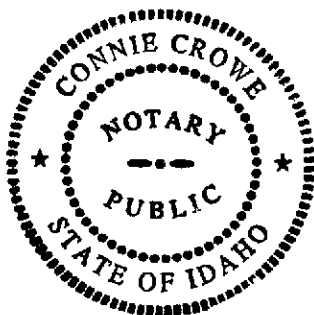
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) James E. Butcher Date: 04-10-01
Connie Crowe

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 10th
of April 2001 Connie Crowe

Notary Public
Residing at Payette Idaho
My commission Expires 01-17-2003



05/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-6167

NAME AND ADDRESS: CAROL BUTTRAM
JAMES A BUTTRAM
2233 N 8
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1920

POINT OF DIVERSION: T08N R05W S23 NESW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

DOMESTIC Within PAYETTE County
T08N R05W S23 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PARCEL # 2013

05/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 65-6167

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ARTHUR NEWMAN
Current Owner	NELLIE NEWMAN
	ROUTE 1
	FRUITLAND, ID 83619

Priority Date: 04/01/1920
Basis: Decreed
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.04 CFS	1.2 AFA	
Total Diversion			0.04 CFS	1.2 AFA	

Location of Point(s) of Diversion:

GROUND WATER NESW Sec. 23 Township 08N Range 05W PAYETTE County

Place(s) of use:

Place of Use Legal Description: DOMESTIC PAYETTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	05W	23		NESW										

Dates:

Licensed Date:
Decreed Date: 01/21/1986
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number: 65
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

ALL CHANGES ARE IGNORED

PARCEL #: 2013 000 0 STATUS CODE A CODE AREA 31 TAX ROLL 1
 YR ASSD:1996 STATE #:08N05W234820 HOME EX(Y/N):Y BANKRUPT(Y/N):N

HOME OVER-RIDE:

NAME AND BUTTRAM, JAMES A & CAROL A
 ADDRESS 2233 N 8TH ST
 FRUITLAND ID 83619

PROP E1/2 OF BLK 15 LESS

DESC W 200' OF N 135'

PLATTED SEC 23-8-5

CD
F

ECON. AREA R3

STREET # STREET NAME

2233 N 8 ST

CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1. 12						
2. 34	2	1913		4.38	28204	28204
3.					29014	29014
4.						
5.						
6.						
7.						
8.						
9.						
10.						

END:Y TOTALS: 4.38 57218 57218

I

Parcel # 2013- Fayette County

RECEIVED

JAN 22 1998

WATER RESOURCES
WESTERN REGION

Wrong legal for 65-05646

2-16-2000

Per Fayette County Assessor.

The ownership in 70, 30, 535 in name of Buttram

this is your
assessor's
office.

224283

224228

RECEIVED

JAN 22 1998

2013

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received

ARTHUR NEWMAN and NELLIE NEWMAN, husband and wife

RECEIVED

OCT 11 1988

The grantors, do hereby grant, bargain, sell and convey unto
JAMES A. BUITRAM and CAROL A. BUITRAM, husband and wife

Payette Co. Assessor's Office

the grantee^s, whose current address is 2233 North Eighth Street, Fuitland, Idaho 83619

the following described premises, in Payette County Idaho, to-wit:

In Twp. 8 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 23: The E $\frac{1}{2}$ of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SAVE AND EXCEPT
the West 200 feet of the North 135 feet thereof.

BEING RECORDED TO CORRECT SCRIVNER ERROR IN GRANTOR'S NAME

224283

State of Idaho, County of Payette

I certify that this instrument was filed for record at the request of FIRST AMERICAN TITLE CO.

Sept. 30 1988 @ 3:20 P M, in Book 49 of Deeds @ Pg. 224283.

Laura L. Stigile, Ex-Officio Recorder by Greta Pepper Deputy

Fee: \$3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee^s, that they are the owner^s in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 27, 1988

Arthur Newman

Arthur Newman

Nellie A. Newman

Nellie Newman

STATE OF IDAHO, COUNTY OF Payette
On this 27th day of September, 1988,
before me, a notary public in and for the said State, personally
appeared

Arthur Newman and Nellie Newman

known or identified to me to be the person^s whose name^s
subscribed to the within instrument, and acknowledged to me
that they executed the same.Conrad Michael

Notary Public

Residing at Weiser, Idaho
Comm. Expires 9/27/88STATE OF IDAHO, COUNTY OF Payette
I hereby certify that this instrument was filed for record at the
request of FIRST AMERICAN TITLE CO.at 15 minutes past 3 o'clock P M.,
this 27 day of September
1988 in my office, and duly recorded in Book 48
of Deeds at Page 224228.

LAURA L. STIGILE

Ex-Officio Recorder

By Patti Frates

Deputy.

Fees \$ 3.00
Mail to:

INSTRUMENT NO.

224228