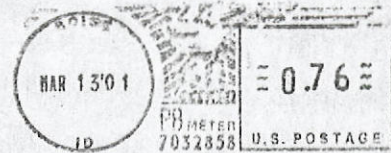


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RETURN TO
SENDER
ADDRESSEE
UNKNOWN

65-06029

Sent again
3-16-01

FRUITLAND DUCK CLUB
C/O RICHARD B PORTER
PO BOX 867
BOISE ID 83701

Not at
this Address

RECEIVED
MAR 16 2001
WATER RESOURCES
WESTERN REGION

2000 N 23rd St
Boise 83702

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-6029
Date Received: 12/11/89
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): FRUITLAND ACRES LLP
C/O RICHARD B PORTER
2000 N 23RD
BOISE ID USA 83702

Phone:

2. Date of Priority: 02/06/1956

3. Source: SPRINGS Trib. to: SNAKE RIVER
 WASTEWATER SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	05W	3	SW SW	PAYETTE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
RECREATION STORAGE	1/01	12/31		25

7. Total Quantity Appropriated is:
25 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	05W	3	SW SW		RECREATION STORAGE	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SOURCES FOR THIS RIGHT ARE SPRINGS & WASTEWATER
Name and address update per Notice of Error reply. DB 4/26/2001

15. Basis of Claim: Decreed

NOTICE OF ERROR
REPLY

APR 06 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-6029

FRUITLAND DUCK CLUB
C/O RICHARD B PORTER
PO BOX 667
BOISE ID 83701

NAME CHANGE
ONLY

FRUITLAND ACRES LHP
C/O RICHARD B. PORTER
2000 N. 23rd
BOISE, ID 83702

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4/5/01

SIGNATURE:

[Handwritten Signature]

Please print your name:

RICHARD B. PORTER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-06029
Date Received: 12/11/1989
Receipt No: *999991
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
DEC 11 1989

1. Name: FRUITLAND DUCK CLUB
Address: C/O RICHARD B. PORTER
P.O. BOX 667
BOISE, ID

83701

Department of Water Resources

2. Date of Priority: FEB 06, 1956

3. Source: SPRINGS
WASTE WATER

Trib. to: SNAKE RIVER
SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	3	SW	SW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			25.00

7. Total Quantity Appropriated is:
C.F.S. (and/or)

25.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	3	SW	SW		REC S	

11. Place of use in counties: PAYETTE

A65-06029

Page 1

Date: 12/11/89

MICROFILMED
SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCES FOR THIS RIGHT ARE SPRINGS & WASTEWATER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am ACTING SECRETARY of _____ Title

FRUITLAND DUCK CLUB, that I have signed the foregoing Organization

document in the space below as ACTING SECRETARY of _____ Title

FRUITLAND DUCK CLUB and that the statements contained in the Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

ACTING SECO FRUITLAND DUCK CLUB
Title and Organization

12/11/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of December 19 89

[Signature]
Notary Public

Seal

Residing at 11-14-92 Boise

My Commission Expires 11-14-92

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Fruitland Duck Club

CLAIM IDENT. NO.

A65-06029

DATE RECEIVED 12-11-89

CK #

AMOUNT \$exempt

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A
- Is the consumptive use correct? ☐ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO
12. Is the ownership of p.u. checked? ☐ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☐ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt ☒ YES *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A
22. Should this claim be data entered? ☐ YES ☐ NO

Claim checked by: lat

Date:

4-3-90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by: JackieSent to claimant by: lat

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

SEP 23 1992

04/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-6029

NAME AND ADDRESS: FRUITLAND ACRES LLP
C/O RICHARD B PORTER
2000 N 23RD
BOISE, ID 83702

SOURCE: WASTEWATER TRIBUTARY: SNAKE RIVER

QUANTITY: 25 AFY

PRIORITY DATE: 02/06/1956

POINT OF DIVERSION: T07N R05W S3 SWSW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION STORAGE	1-01 12-31	25.00 AFY

PLACE OF USE:

RECREATION STORAGE Within PAYETTE County
T07N R05W S3 SWSW

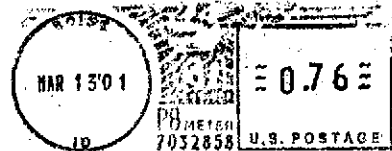
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS
OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT
AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RETURN TO
SENDER
ADDRESSEE
UNKNOWN

65-06029

Sent again
3-16-01

FRUITLAND DUCK CLUB
C/O RICHARD B PORTER
PO BOX 667
BOISE ID 83701

Not at
this Address

RECEIVED

MAR 16 2001

WATER RESOURCES
WESTERN REGION

2000 N 23rd St
Boise 83702

01/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-6029

NAME AND ADDRESS: FRUITLAND DUCK CLUB
C/O RICHARD B PORTER
PO BOX 667
BOISE, ID 83701

SOURCE: SPRINGS
WASTEWATER

TRIBUTARY: SNAKE RIVER
SNAKE RIVER

25 AFY

PRIORITY DATE: 02/06/1956

POINT OF DIVERSION: T07N R05W S3 SWSW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
RECREATION STORAGE

PERIOD OF USE
1-01 12-31

QUANTITY
25.00 AFY

PLACE OF USE:

RECREATION STORAGE Within PAYETTE
County
T07N R05W S3 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ5809NP
No. A65-06029

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/08/00
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRUITLAND DUCK CLUB C/O RICHARD B PORTER PO BOX 667 BOISE ID 83701	02/06/1956 ✓	RECREATION STORAGE ✓	01-01 12-31 ✓ TOTAL DIVERSION:		25.00 AFA ✓ 25.00 AFA ✓

Water Source: SPRINGS
WASTE WATER

Tributary to: SNAKE RIVER ✓
SNAKE RIVER

Stage: DECREED ✓

Point(s) of Diversion:

T07N R05W S03

SWSW ✓

PAYETTE County

Place of use Legal Description for: RECREATION STORAGE

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	05W	3	:																	:
			:																	:
			:																	:

POU County: PAYETTE

Remarks: GEN ~~SOURCES~~ FOR THIS RIGHT ARE SPRINGS & WASTEWATER.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

C18

WR5809NP
No. 65-06029

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/08/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRUITLAND DUCK CLUB C/O RICHARD B. PORTER P.O. BOX 667 BOISE ID 83701	02/06/1956	RECREATION STORAGE	01/01 12/31		25.00 AFA
TOTAL DIVERSION:						25.00 AFA

Water Source: SPRINGS
WASTE WATER

Tributary to: SNAKE RIVER
SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T07N R05W S03 SWSW

PAYETTE County

Place of use Legal Description for: RECREATION STORAGE

				NE				NW				SW				SE																	
		NENE		MWNE		SWNE		SENE		NENW		MWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	
---	---	---	:	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	:	---	---	---	---	---	:	---	---	---	---	---	---	:	
07N	05W	3	:								:								:						:							:	

Pou County: PAYETTE

Remarks: GEN SOURCES FOR THIS RIGHT ARE SPRINGS & WASTEWATER.

Dates:	App. Received:	Priority Date:	02/06/1956
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee: