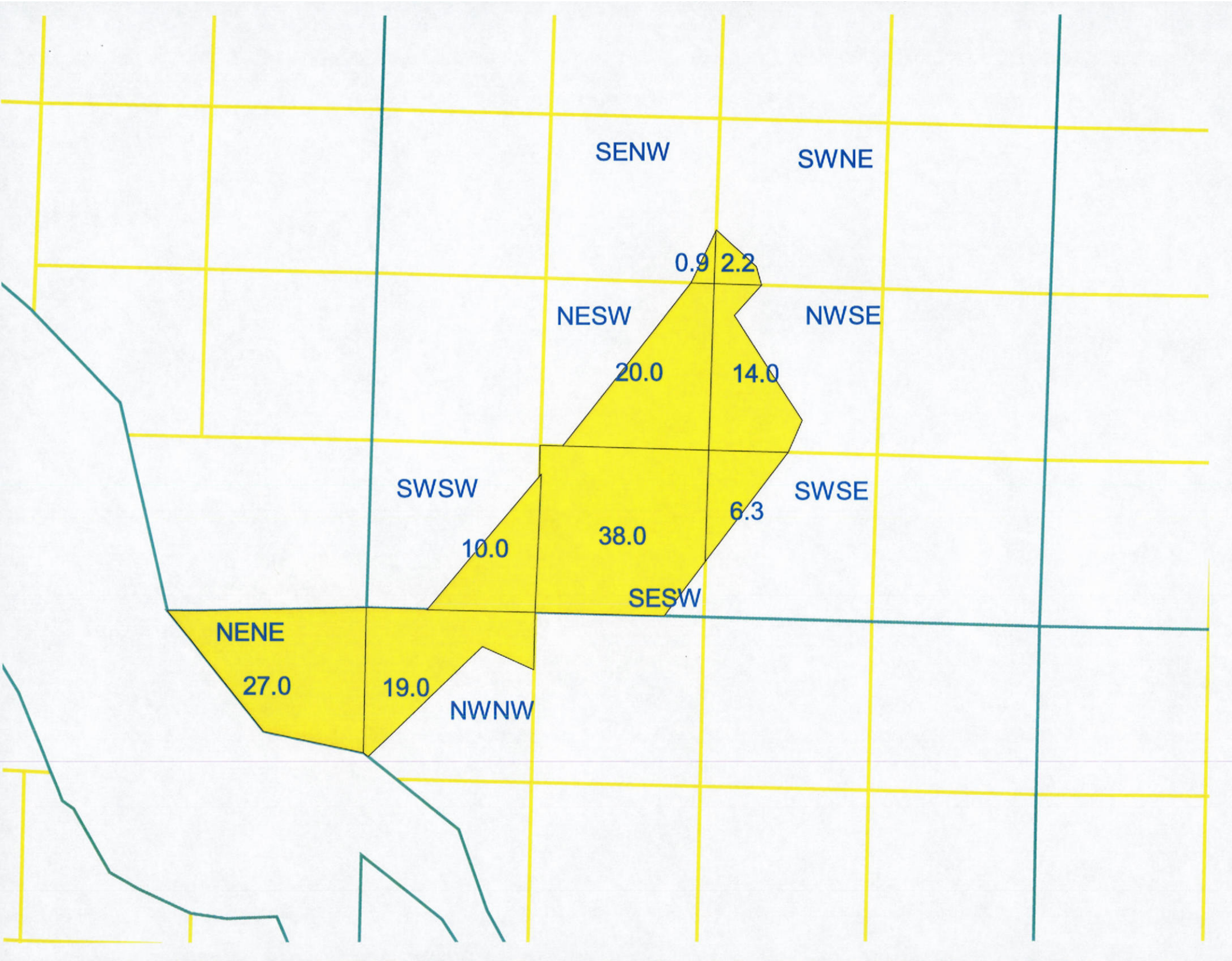




Idaho Dept. of Water Resources

Claim No(s): 65-05977

65-07125

Claimant(s): Project Patch
T09N, R04E, S 22, 27, 28

Prepared by: Sue Bock

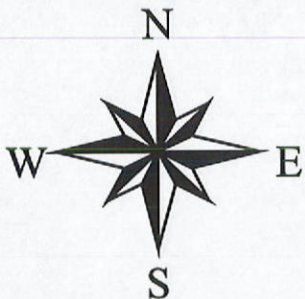
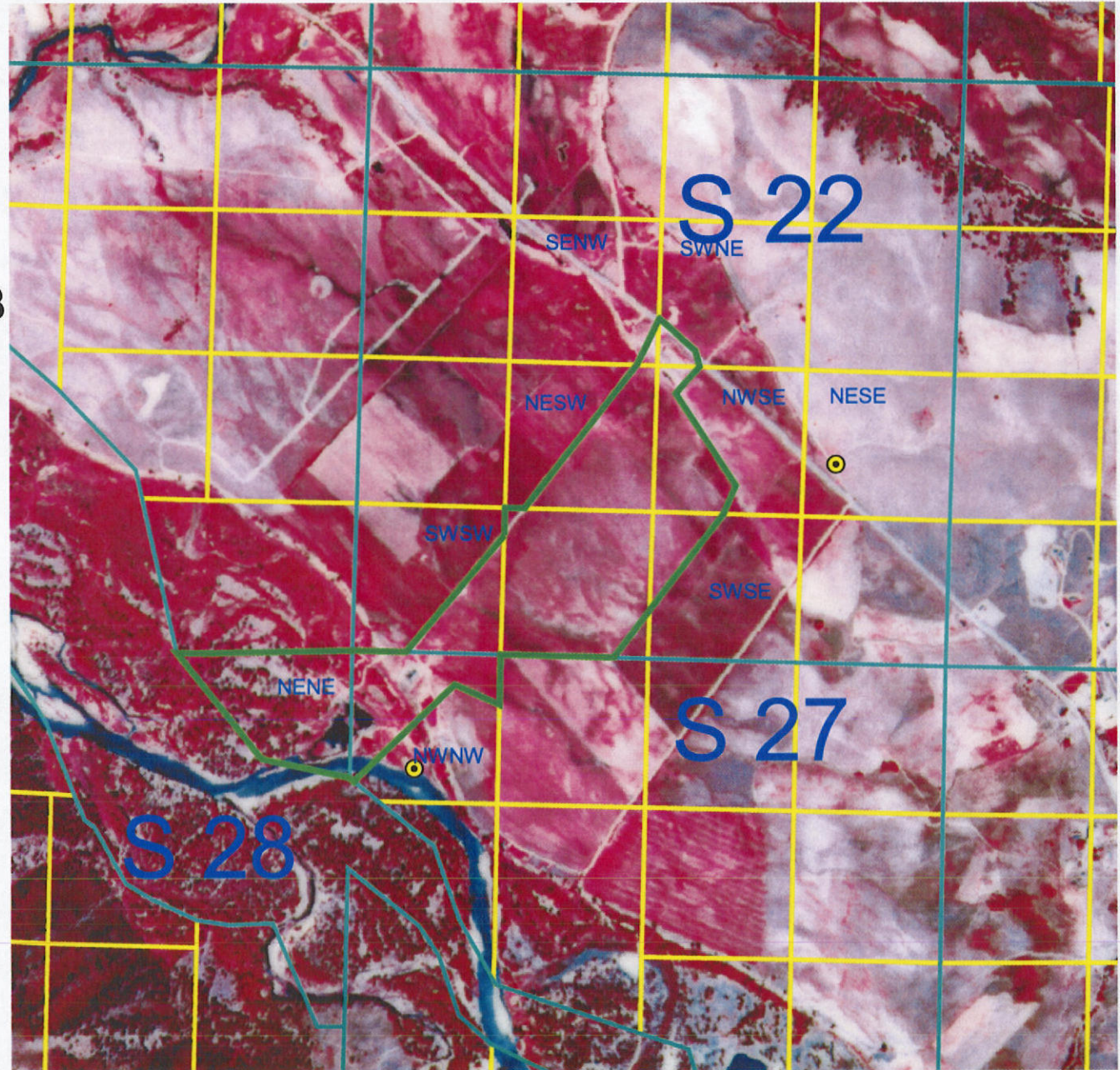
Date: 12/16/1999

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 0.3 0.6 Miles

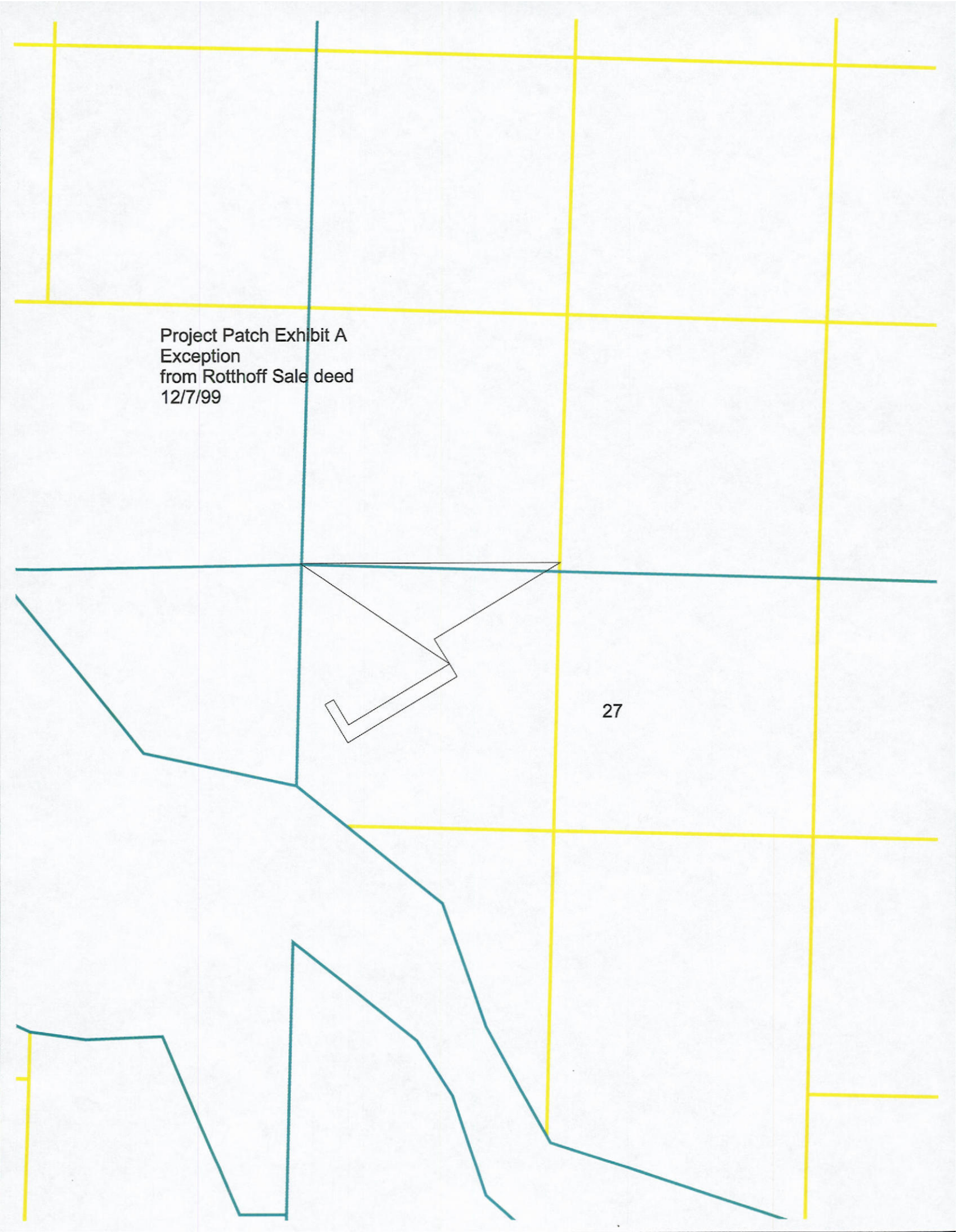


A horizontal scale bar with three segments, corresponding to the distances 0, 0.3, and 0.6 miles.

1987 NAPP Photo

Project Patch Exhibit A
Exception
from Rotthoff Sale deed
12/7/99

27



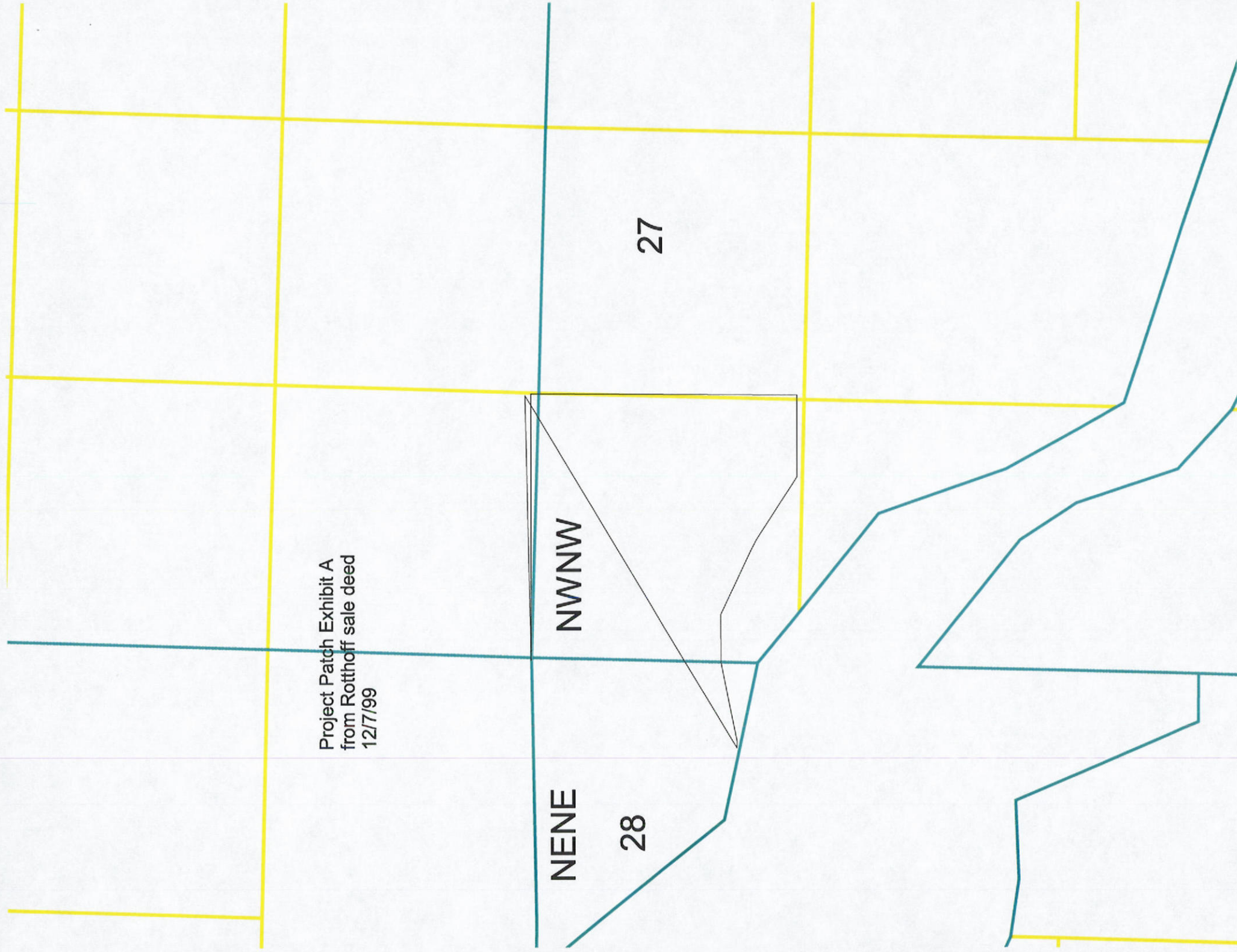
Project Patch Exhibit A
from Rotthoff sale deed
12/7/99

NENE

28

NWNNW

27



21

SWSW

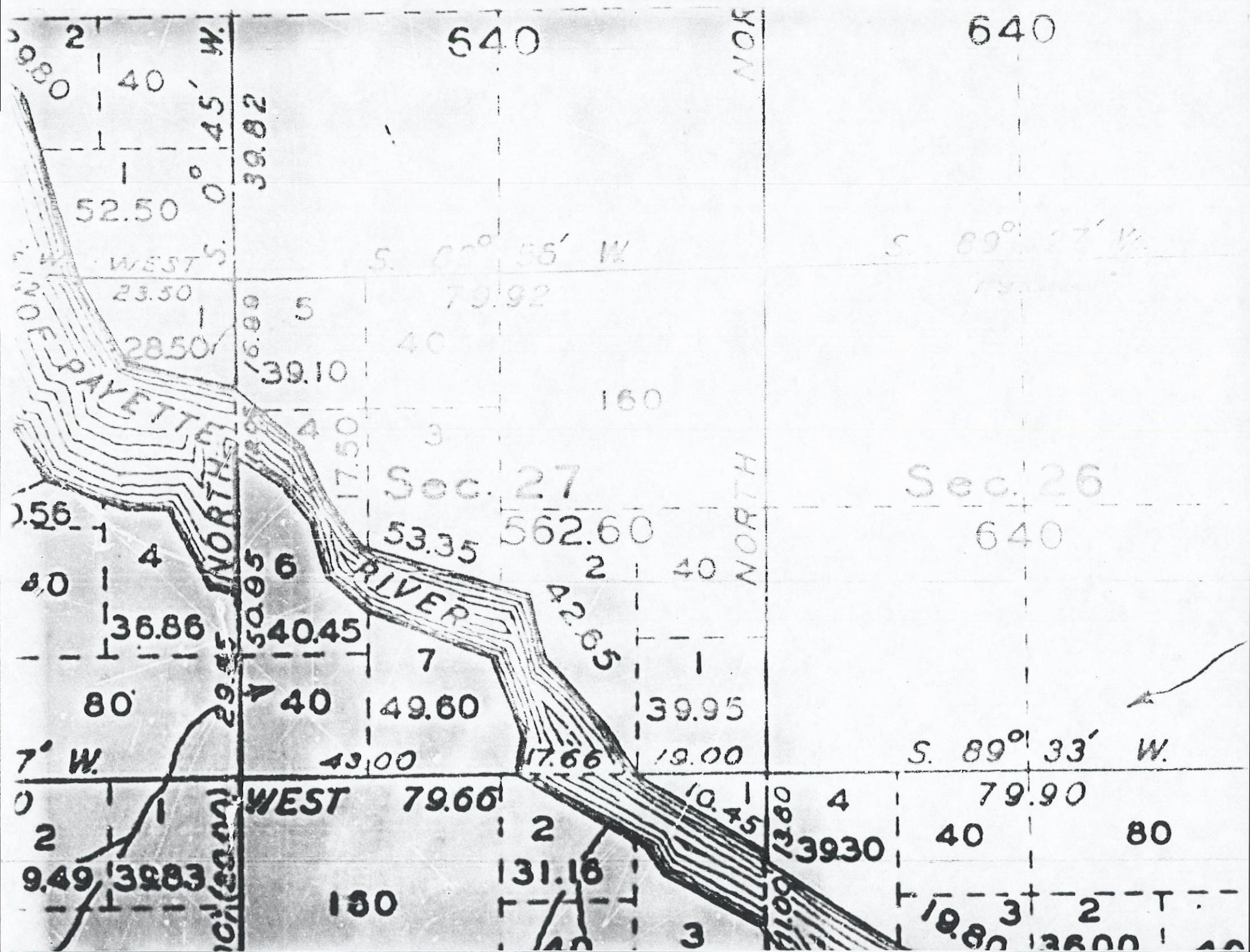
22

28

27

NWNW

Project Patch Exhibit A
Logan Deed
12/7/99



Gift Deed

Exhibit A - Project Patch
12/7/99

22

SWNW

SENW

SWNE

NWSW

NESW

NWSE

SWSW

SESW

SWSE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-05977**
Date Received: 5/19/1989
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PROJECT PATCH 503-653-8086
Address: C/O TOM SANFORD
13455 S.E. 97TH AVE.
CLACKAMAS, OR 97015
2. Date of Priority: JUL 1, 1874
3. Source: ANDERSON CREEK Trib. to: PAYETTE RIVER, MIDDLE FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	22		NE	SE		BOISE
		23		SE	NE		BOISE
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.700		
STOCKWATER	01/01	12/31	0.050		16.70
7. Total Quantity Appropriated is:
2.750 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/1000 RANGE.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	22	SW	NE		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	22	SE	NW		IRR	1.0
			NE	SW		IRR	20.0
			SW	SW		IRR	13.0
			SE	SW		IRR	36.0
			NW	SE		IRR	20.0
			SW	SE		IRR	3.0
						Section Acres	94.0
		27	NW	NW		IRR	19.0
						Section Acres	19.0
						Total Acres	113.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2887 & 65-7125 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

*CHANGE IN OWNERSHIP COMPLETED ON 6/7/91 BY L.R.W.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[✓] Water Right Number(s): A65-07346, A65-02887, A65-07125, A65-06614

[✓] Name and Address of Former Claimant(s): A65-05972, A65-05977
DAN ROTHOFF, GARDEN VALLEY, ID. 83622 } A65-07346
A65-02887

[✓] New Claimant(s): GARDEN VALLEY RANCH, GARDEN VALLEY, ID. 83622 } A65-07125,
A65-06614,
A65-05972
A65-05977

[✓] New Claimant(s): Project PATCH.
(Planned Assistance for Transient Children)

[✓] New Mailing Address: 13455 S.E. 97th Ave.
CLACKAMAS OR. 97015

New Telephone Number: (503) 653-8086

[✓] Does the change in ownership result in a splitting of the water right claimed? yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[X] Signature of New Claimant(s): Project PATCH, Tom Sanford, Director.

Date: 4-15-91

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

[Signature]
Garden Valley Ranch, Inc. Dan R. [Signature]

Date:

4/15/91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-05977
DATE RECEIVED: 5-19-89
RECEIPT NO: X999999
RECEIVED BY: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: GARDEN VALLEY RANCH, INC.
ADDRESS: GARDEN VALLEY, ID 83622

2. DATE OF PRIORITY: JUL 01, 1874

3. SOURCE: ANDERSON CREEK TRIB. TO: PAYETTE RIVER, MIDDLE FORK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
09N	04E	22	NE	SE			BOISE
		23	SE	NE			BOISE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	04/01	11/01	2.700		
STOCKWATER	01/01	12/31	0.050		16.70

7. TOTAL QUANTITY APPROPRIATED IS:
2.750 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:
S/1000 RANGE.

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
09N	04E	22	SW	NE		IRR	1.0

65-05977

PAGE 1

DATE: 03/04/89

592

MICROFILMED

SEP 23 1992

10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
09N	04E	22	SE	NW		IRR	1.0
			NE	SW		IRR	20.0
			SW	SW		IRR	13.0
			SE	SW		IRR	36.0
			NW	SE		IRR	20.0
			SW	SE		IRR	3.0
			SECTION ACRES				94.0
		27	NW	NW		IRR	19.0
			SECTION ACRES				19.0
			TOTAL ACRES				113.0

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2887 & 65-7125 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT _____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Mrs. Margie C. Rottloff DATE: 5/19/89

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Secretary Treasurer OF
Garden Valley Ranch, Inc. THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION DOCUMENT IN THE SPACE BELOW AS Secretary Treasurer OF
Garden Valley Ranch, Inc. AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Mrs. Margie C. Rottloff
SIGNATURE OF AUTHORIZED AGENT
Sec. Treasurer Garden Valley Ranch, Inc.
TITLE AND ORGANIZATION
5/19/89
DATE

STATE OF IDAHO)
COUNTY OF Ada) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 19th DAY
OF May 19 89
Carter Fritschle
NOTARY PUBLIC

SEAL

RESIDING AT _____
MY COMMISSION EXPIRES _____
Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

7/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Golden Valley Ranch

CLAIM IDENT. NO.

65-05977

DATE RECEIVED

5/11/89

CK #

AMOUNT \$

N/A

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the
identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by:

David A. Smith

Date:

6/13/89

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be sent a copy of amended claim for approval:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

SEP 23 1992

Shurte, Jan

From: Shaff, Don
Sent: Monday, April 10, 2000 12:15 PM
To: Shurte, Jan
Subject: Basin 65 Part 2

Priority date question: 65-05977.

Sue's Comment relates to a memo from Forrest Luthy and a stipulation of some kind supporting an an 1887 priority while the decree was 4/01/1912. The initial PRBA decree did not exclude this number from the right partially decreed.

Thanks,
Don
208/327-7932
dshaff@idwr.state.id.us

✓ A65-06630
Weilminster

Project
Patch

AJ0749NP
No. R65-05977

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/30/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PROJECT PATCH C/O TOM SANFORD 13455 SE 97TH AVE CLACKAMAS OR 97015 (503) 653-8086	07/01/1874	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	2.700 CFS 0.050 CFS	16.70 AFA
TOTAL DIVERSION:					2.750 CFS	

Water Source: ANDERSON CREEK

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S22
S23

NESE
SENE

BOISE County
BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	04E	22	:				02							01		20		10	38	:	91.0
09N	04E	27	:								19									:	19.0
09N	04E	28	:	27																:	27.0
																			TOTAL ACRES		137.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BOISE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 65-07125 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF .02 CFS PER ACRE AT FIELD
HEADGATE.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 113 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP STOCKWATER, 1000 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

=====

Comments: Date: 12/16/1999 User-ID: SBOCK Subject: PPU
CREATED AFTER TALKING WITH TOM SANFORD REGARDING ACRES.

Date: 12/16/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS
*CHANGE IN OWNERSHIP COMPLETED ON 6/7/91 BY L.R.W.

Date: 12/16/1999 User-ID: SBOCK Subject: OVERLAP
ORIGINALLY THIS RIGHT WAS LIMITED TO .02 CFS PER ACRE WHEN
COMBINED WITH RIGHTS 65-02887 AND 65-07125. 65-02887 IS UNDER
W W LAND AND THERE IS ONLY 1 ACRE WHERE POSSIBLE OVERLAP WOULD
HAVE OCCURED, AND DOES NOT OCCUR NOW, SO I HAVE LEFT OFF THIS
RIGHT FROM THE REMARK.

Date: 12/27/1999 User-ID: SBOCK Subject: PRIORITY DATE
THE DATE CLAIMED WAS 07/01/1874. THERE IS A MEMO ON MICROFILM
FROM FOREST LUTHY RECOMMENDING THIS DATE, BUT I CAN FIND NO
EVIDENCE THIS DATE WAS CHANGED. DATE RECOMMENDED IN THE PRBA
AS 4/1/1912, THERE WAS A STIPULATION ENTERED AND APPROVED TO
LEAVE THE 1874 DATE SEE FILE 65-09042 FOR MORE INFO.

Audit: 12/30/99 SBOCK

AJ5809NP
No. R65-05977

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/27/99
PAGE: 64

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PROJECT PATCH C/O TOM SANFORD 13455 SE 97TH AVE CLACKAMAS OR 97015 (503) 653-8086	07/01/1874	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	2.70 CFS 0.05 CFS	16.78 AFA
TOTAL DIVERSION:					2.75 CFS	

Water Source: ANDERSON CREEK

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S22
S23

NESE
SENE

BOISE County
BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																				
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		SUM
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
09N	04E	22																															94.0			
09N	04E	27																														19.0				
																																TOTAL ACRES	113.0			

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BOISE

Non-Irrigation Uses: S/1000 RANGE.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-02140A	A65-02140B	A65-02887A	A65-02887B	A65-05539	A65-05977	A65-06614	A65-06630	A65-06657	A65-09042
A65-10294	A65-10459	A65-10506	A65-10548A	A65-10548B	A65-10548C	A65-10680	A65-10784	A65-10840A	A65-10840B
A65-10934	A65-11394	A65-12282	A65-18110	R65-02140A	R65-02140B	R65-02887A	R65-02887B	R65-05539	R65-06614
R65-06630	R65-06657	R65-09042	R65-10294	R65-10459	R65-10506	R65-10548A	R65-10548B	R65-10548C	R65-10680
R65-10784	R65-10840A	R65-10840B	R65-10934	R65-11394	R65-12282	R65-18110			

Other Water Rights Listing Overlapping Place(s) of Use:

A65-02887	A65-02887A	A65-02887B	A65-05977	A65-06657	A65-07125	A65-09042	A65-10493	A65-10840	A65-10840A
A65-10840B	A65-18110	R65-02887	R65-02887A	R65-02887B	R65-06657	R65-09042	R65-10493	R65-10840A	R65-10840B
R65-18110									

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2887 & 65-7125 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
*CHANGE IN OWNERSHIP COMPLETED ON 6/7/91 BY L.R.W.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

NOV
NO8

POU
KOLE

ANT
EQ1

AJ5809NP
No. R65-05977

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/27/99
PAGE: 65

=====

Audit: 03/26/99 JSHURTE

WR5809NP
No. 65-05977

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/99
PAGE: 31

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARDEN VALLEY RANCH INC. GARDEN VALLEY ID 83622	07/01/1874	IRRIGATION STOCKWATER	04/01 11/01 01/01 12/31	2.700 CFS 0.050 CFS	16.70 AFA
TOTAL DIVERSION:					2.750 CFS	

Water Source: ANDERSON CREEK

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S22
S23

NESE
SENE

BOISE County
BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	04E	22	:				01	:						01	:	20		13	36	:	94.0
09N	04E	27	:					:		19					:					:	19.0
TOTAL ACRES																				113.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: BOISE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2887 & 65-7125 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates:	App. Received:	Priority Date:	07/01/1874
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 09/11/87 04/30/88 CONVERT 06/27/89 CURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08
10/05/99

PAGE: 1
GENERAL INFORMATION

123
CLAIM NUMBER: A65-05977

LAST: PROJECT PATCH FIRST:
ADDRESS: C/O TOM SANFORD
13455 SE 97TH AVE
CITY: CLACKAMAS STATE: OR ZIP: 97015
PHONE NUMBER: 503-653-8086

OWNER CODE: C

LAST: GARDEN VALLEY RANCH INC FIRST:
ADDRESS:
CITY: GARDEN VALLEY STATE: ID ZIP: 83622
PHONE NUMBER: 208-000-0000

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2887 & 65-7125 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
*CHANGE IN OWNERSHIP COMPLETED ON 6/7/91 BY L.R.W.

CONTACT PERSON: Tom Sanford

PHONE NUMBER: () -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-05977 PRIORITY DATE: 07-01-1874 STAGE: D

B. WR RECORD: # 65-05977 PRIORITY DATE: 07-01-1874 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

~~Y~~ () N (X)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y () N (X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y () N (X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A () Y () N ()

FIELD EXAM COMPLETED

N/A () Y () N ()

FIELD EXAM SENT TO STATE OFFICE

N/A () Y () N ()

LICENSE ISSUED

N/A () Y () N ()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A (X) Y () N ()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y (X) N ()

NOTES:

Priority date changed from 4/1/1912
Memos on microfilm suggest date should be changed
to 1874 but no evidence this ever took
place (the change). 1874 date is ok per stipulation
See file 65-09042 for Amendment.

=====

RECOMMENDED PRIORITY DATE:

07-01-1874

REVIEWED BY

SB

DATE

12/16/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-05977	09N	04E	22		NE	SE			BOISE		
A65-05977	09N	04E	23		SE	NE			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX

WR RECORDS IN SAME 40 ACRE TRACT

* 23 A PREFIX CLAIMS WITH THIS POD
** 23 R PREFIX CLAIMS WITH THIS POD
*** 17 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: ANDERSON CREEK

TRIB: PAYETTE RIVER, MIDDLE FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-05977	09N	04E	23		SE	NE			BOISE		
65-05977	09N	04E	22		NE	SE			BOISE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

**** 17 WR RECORDS WITH SAME WR POD
***** 23 A PREFIX CLAIMS IN SAME 40 ACRE TRA
***** 23 R PREFIX CLAIMS WITH THIS POD

SOURCE: ANDERSON CREEK

TRIB: PAYETTE RIVER, MIDDLE FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

Anderson Creek does not go through
Sec 22, but a ditch probably off shoots
from this. Not able to tell from field
exams.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
09N	04E	22		NE	SE			BOISE		
09N	04E	23		SE	NE			BOISE		

SOURCE: ANDERSON CREEK

TRIB: PAYETTE RIVER, MIDDLE FORK

REVIEWED BY:

3B

DATE:

12/16/99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-05977
R65-05977

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	04E	22	SW	NE		PROJECT PATCH	A65-05977 / 1.0	65-05977 / 1.0	27.0		
			SW	NE		MILLS MOUNTAIN VIEW RANCH INC	A65-10493 / 1.0	65-10493 / 1.0			
			SW	NE		WARNER, JAMES A	A65-09042 / 4.0	65-09042 / 4.0			
			SW	NE		COOK, DONALD G	A65-10840A / 4.0	- /			
			SW	NE		WARD, JEAN E	A65-10840B / 4.0	- /			
			SW	NE		PROJECT PATCH	R65-05977 / 1.0	- /			
			SW	NE		MILLS MOUNTAIN VIEW RANCH INC	R65-10493 / 1.0	- /			
			SW	NE		COOK, DONALD G	R65-10840A / 4.0	- /			
			SW	NE		WARD, JEAN E	R65-10840B / 4.0	- /			
			SW	NE		COOK, DONALD G	A65-10670 /	- /			
			SW	NE		COOK, DONALD G	65-10670 /	- /			
			SW	NE		WARNER, JAMES A	R65-09042 / 4.0	- /			
			SW	NE		SIMPSON, EARL N.		65-10840 / 7.0			
09N	04E	22	SE	NW		PROJECT PATCH	A65-05977 / 1.0	65-05977 / 1.0	40.0		
			SE	NW		PROJECT PATCH	A65-02887A / 1.0	- /			
			SE	NW		WARNER, JAMES A	A65-09043 /	65-09043 /			
			SE	NW		WARNER, JAMES A	A65-09044 /	65-09044 /			
			SE	NW		WARNER, JAMES A	65-09043 /	- /			
			SE	NW		WARNER, JAMES A	65-09044 /	- /			
			SE	NW		WARNER, JAMES A	A65-09042 / 33.0	65-09042 / 33.0			
			SE	NW		WW LAND	A65-18110 / 1.0	- /			
			SE	NW		W W LAND	A65-02887B / 1.0	- /			
			SE	NW		PROJECT PATCH	R65-02887A / 1.0	- /			
			SE	NW		W W LAND	R65-02887B / 1.0	- /			
			SE	NW		PROJECT PATCH	R65-05977 / 1.0	- /			
			SE	NW		WARNER, JAMES A	R65-09042 / 33.0	- /			
			SE	NW		COOK, DONALD G	A65-10670 /	- /			
			SE	NW		COOK, DONALD G	65-10670 /	- /			
			SE	NW		WW LAND	R65-18110 / 1.0	- /			
			SE	NW		ROTTHOFF, DAN		65-02887 / 1.0			
			SE	NW		CHURCH OF JESUS CHRIST LATTER		65-13056 / 0.5			
09N	04E	22	NE	SW		PROJECT PATCH	A65-05977 / 20.0	65-05977 / 20.0	39.0		
			NE	SW		WARNER, JAMES A	A65-09042 / 20.0	65-09042 / 20.0			
			NE	SW		PROJECT PATCH	A65-07125 / 25.0	65-07125 / 25.0			
			NE	SW		PROJECT PATCH	R65-05977 / 20.0	- /			
			NE	SW		WARNER, JAMES A	R65-09042 / 20.0	- /			
09N	04E	22	SW	SW		PROJECT PATCH	A65-05977 / 13.0	65-05977 / 13.0	35.0		
			SW	SW		WARNER, JAMES A	A65-09042 / 27.0	65-09042 / 27.0			
			SW	SW		PROJECT PATCH	A65-07125 / 13.0	65-07125 / 13.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SW		PROJECT PATCH	R65-05977 / 13.0	- /			
			SW	SW		WARNER, JAMES A	R65-09042 / 27.0	- /			
09N	04E	22	SE	SW		PROJECT PATCH	A65-05977 / 36.0	65-05977 / 36.0	39.0		
			SE	SW		PROJECT PATCH	A65-07125 / 36.0	65-07125 / 36.0			38
			SE	SW		MILLS MOUNTAIN VIEW RANCH INC	A65-06657 / 3.0	65-06657 / 3.0			
			SE	SW		PROJECT PATCH	R65-05977 / 36.0	- /			
			SE	SW		MILLS MOUNTAIN VIEW RANCH INC	R65-06657 / 3.0	- /			
09N	04E	22	NW	SE		PROJECT PATCH	A65-05977 / 20.0	65-05977 / 20.0	37.0		
			NW	SE		MILLS MOUNTAIN VIEW RANCH INC	A65-06657 / 14.0	65-06657 / 14.0			14
			NW	SE		PROJECT PATCH	A65-07125 / 18.0	65-07125 / 18.0			
			NW	SE		MILLS MOUNTAIN VIEW RANCH INC	R65-06657 / 14.0	- /			
			NW	SE		PROJECT PATCH	R65-05977 / 20.0	- /			
09N	04E	22	SW	SE		PROJECT PATCH	A65-05977 / 3.0	65-05977 / 3.0	35.0		
			SW	SE		MILLS MOUNTAIN VIEW RANCH INC	A65-06657 / 36.0	65-06657 / 36.0			6
			SW	SE		PROJECT PATCH	A65-07125 / 3.0	65-07125 / 3.0			
			SW	SE		MILLS MOUNTAIN VIEW RANCH INC	R65-06657 / 36.0	- /			
			SW	SE		PROJECT PATCH	R65-05977 / 3.0	- /			
09N	04E	27	NW	NW		PROJECT PATCH	A65-05977 / 19.0	65-05977 / 19.0			
			NW	NW		PROJECT PATCH	A65-05972 /	65-05972 /			
			NW	NW		PROJECT PATCH	A65-07125 / 27.0	65-07125 / 27.0			19
			NW	NW		PROJECT PATCH	65-05972 /	- /			
			NW	NW		PROJECT PATCH	R65-05977 / 19.0	- /			
			NW	NW	5	PROJECT PATCH		65-13265 /			

ADDITIONAL POU FOUND

See 28 NENE

27

TOTAL ACRES A65-05977 113.00 113.00 252.00

POU COUNTY: BOISE

137

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-05977	ANDERSON CREEK	PROJECT PATCH	2.750	0.024		
R65-02887A	ANDERSON CREEK	PROJECT PATCH	3.500	0.019		
A65-02887A	ANDERSON CREEK	PROJECT PATCH	3.500	0.019		
R65-02887B	ANDERSON CREEK	W W LAND	3.500	0.019		
A65-02887B	ANDERSON CREEK	W W LAND	3.500	0.019		
R65-05977	ANDERSON CREEK	PROJECT PATCH	2.750	0.024		
A65-06657	ANDERSON CREEK	MILLS MOUNTAIN VIEW RANCH INC	2.650	0.023		
R65-06657	ANDERSON CREEK	MILLS MOUNTAIN VIEW RANCH INC	2.650	0.023		
A65-07125	PAYETTE RIVER, SOUTH FORK	PROJECT PATCH	1.320	0.010	443.70	3.43
A65-09042	ANDERSON CREEK	WARNER, JAMES A	3.800	0.023		
R65-09042	ANDERSON CREEK	WARNER, JAMES A	3.800	0.023		
R65-10493	GROUNDWATER	MILLS MOUNTAIN VIEW RANCH INC	0.060	0.060		
A65-10493	GROUNDWATER	MILLS MOUNTAIN VIEW RANCH INC	0.060	0.060		
A65-10840A	ANDERSON CREEK	COOK, DONALD G	0.100	0.025	14.00	3.50
R65-10840A	ANDERSON CREEK	COOK, DONALD G	0.100	0.025	14.00	3.50
A65-10840B	ANDERSON CREEK	WARD, JEAN E	0.100	0.025		
R65-10840B	ANDERSON CREEK	WARD, JEAN E	0.100	0.025		
R65-18110	ANDERSON CREEK	WW LAND	3.820	0.020		
A65-18110	ANDERSON CREEK	WW LAND	3.820	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-05977	STOCKWATER	PROJECT PATCH	FROM 01-01 TO 12-31	0.050 CFS	
A65-10493	DOMESTIC	MILLS MOUNTAIN VIEW RANCH INC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
R65-10493	DOMESTIC	MILLS MOUNTAIN VIEW RANCH INC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10670	DOMESTIC	COOK, DONALD G	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-10670	DOMESTIC	COOK, DONALD G	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-09043	DOMESTIC	WARNER, JAMES A	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-09044	DOMESTIC	WARNER, JAMES A	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-09043	DOMESTIC	WARNER, JAMES A	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-09044	DOMESTIC	WARNER, JAMES A	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-05972	DOMESTIC	PROJECT PATCH	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-05972	STOCKWATER	PROJECT PATCH	FROM 01-01 TO 12-31	0.030 CFS	1.40 AF/A
65-05972	DOMESTIC	PROJECT PATCH	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-05972	STOCKWATER	PROJECT PATCH	FROM 01-01 TO 12-31	0.030 CFS	1.40 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

625-07125

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

with modifications

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: 12/16/99 Project Patel mngs. Tom Standford,
came into office today. He went over lands
owned by Project Patel. Told him I would
be recommending these rights as cleared other
than some modifications to the acres.
He said that would be fine.

RECOMMENDATIONS:

TOTAL ACRES: 137 / limited to 113 N/A ()

REVIEWED BY: [Signature]

DATE: 12/16/99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-05977 IRRIGATION	FROM 04-01 TO 11-01	2.700 CFS	
A65-05977 STOCKWATER	FROM 01-01 TO 12-31	0.050 CFS	16.70 AF/A
TOTAL DIVERSION RATE/VOLUME		2.750 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-05977 IRRIGATION	FROM 04-01 TO 11-01	2.700 CFS	
65-05977 STOCKWATER	FROM 01-01 TO 12-31	0.050 CFS	16.70 AF/A
TOTAL DIVERSION RATE/VOLUME		2.750 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

PAGE: 12

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

134

CLAIM NUMBER: A65-05977

NOTES: as directed

AJ CLAIM TOTAL DIVERSION RATE: 2.750 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.750 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 113 x 0.02 CFS/ACRE = 2.286 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

ditch 1033

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	04-01	11-01	DATABASE 2.700	EXAMINER	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER
	01-01	12-31	0.050		16.70		0.0	
STOCKWATER								
TOTAL FOR THIS RIGHT			2.750				0.0	

NON-IRRIGATION USES CLAIMED: S/1000 RANGE.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

QNT 201
NOS, NO8
POU1 KOL
EXP

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

N/A

ROOT WATER RIGHT NUMBER: 65-05977

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	2.750	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-05977	2.750	R65-05977	2.750	65-05977	2.750
TOTAL CFS		2.750		2.750		2.750

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>B.S. map</u>	DATE <u>12/16/99</u>	Y(☒) N()
☒ OTHER <u>Warrant deeds</u>	DATE <u>plots</u>	Y(☒) N()
☒ OTHER <u>Mylar Field notes</u>	DATE _____	Y(☒) N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08
10/05/99

PAGE: 18
QUICKLOOK INFORMATION

140
CLAIM NUMBER: A65-05977

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				~~Y~~	<i>See</i>	<i>See</i>		
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	.							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:09:06
10/05/99
141

PAGE: 19
PROFILE REPORT

CLAIM NUMBER: A65-05977

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PROJECT PATCH	07/01/1874	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	2.700 CFS 0.050 CFS	16.70 AFA
TOTAL DIVERSION:					2.750 CFS	

Water Source: ANDERSON CREEK

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S22
S23

NESE
SENE

BOISE County
BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	04E	22	:				01	:						01	:	20		13	36	:	94.0
09N	04E	27	:					:		19					:					:	19.0
																			TOTAL ACRES	113.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BOISE

Non-Irrigation Uses: S/1000 RANGE.

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2887 & 65-7125 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
*CHANGE IN OWNERSHIP COMPLETED ON 6/7/91 BY L.R.W.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:



Idaho Dept. of Water Resources

Claim No(s): 65-05977
65-07125

Claimant(s): Project Patch
T09N, R04E, S 22, 27, 28

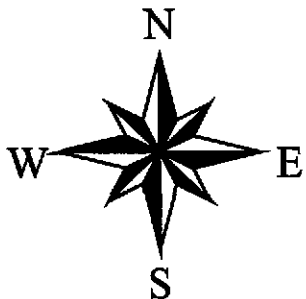
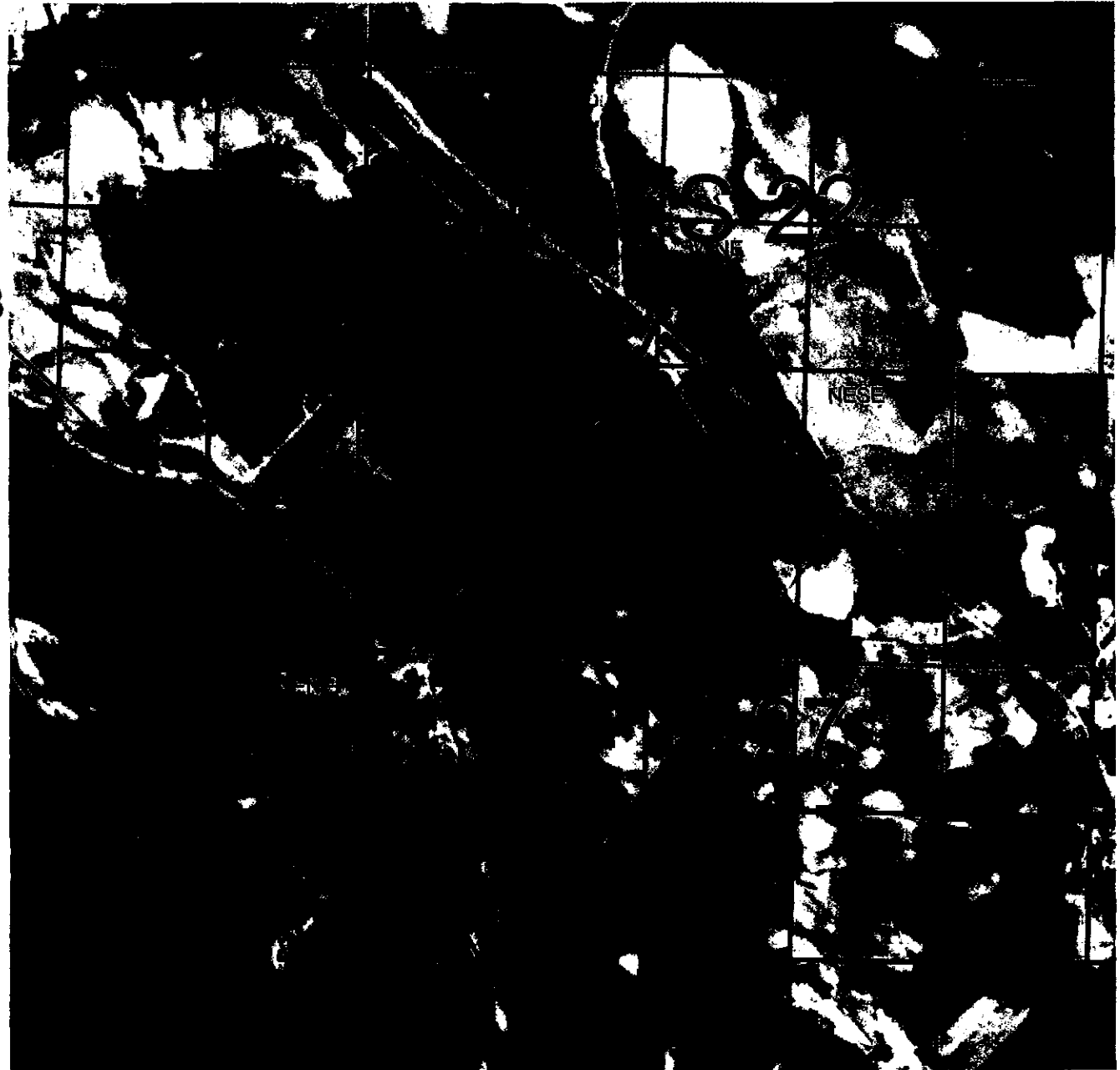
Prepared by: Sue Bock
Date: 12/16/1999

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 0.3 0.6 Miles


1987 NAPP Photo

13455 S.E. 97th Avenue ■ Clackamas, Oregon 97015
(503) 653-8086 ■ Fax (503) 653 8265 ■ patch@aracnet.com



December 2, 1999

Sue Bock
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RECEIVED

DEC 06 1999

WATER RESOURCES
WESTERN REGION

Dear Sue:

My apologies for taking this long to send you a copy of all of our deeds. To confirm that we were not just sending you legal descriptions I contacted the County to send us copies of all the recorded documents for verification.

Enclosed please find the following deeds that cover the property Project PATCH owns:

1. Quit Claim Deed
2. Gift Deed
3. Bargain and Sale Deed
4. Warranty Deed

I hope these will assist you in determining who owns what water rights. If you have any questions please don't hesitate to call or write.

Sincerely,

Tom Sanford
Executive Director

WATER RESOURCES
WESTERN REGION

My Commission Expires: 9-6-91

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, Dan Rotthoff and Margie Rotthoff, husband and wife, hereinafter referred to as "Grantor", have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto Project P.A.T.C.H., an Oregon non-profit corporation, hereinafter referred to as "Grantee", whose address is 13400 S.E. 97th Avenue, Clackamas, Oregon 97015, its successors and assigns, forever, all of the following described premises, to-wit:

See Exhibit "A" attached hereto and by this reference incorporated herein.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of Grantor, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

To have and to hold, all and singular the said premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever, subject only to Grantor's reservation unto themselves of an estate for the lives of Grantor, or either of them, in the above-described parcel of real property.

Upon the death of both of the Grantors hereto, this Bargain and Sale Deed, and the conveyance made herein, is made by Grantor

BARGAIN AND SALE DEED - PAGE 1

and accepted by Grantee upon the condition that the above described parcel of real property shall be used in conjunction with Grantee's operation of an outdoor camp for children and that Grantee shall not sell said parcel unless the land, because congestion caused by over-development of the surrounding area distracts from the original purpose, is no longer suitable for furtherance of such purposes. In such event, Grantee may sell said parcel, but shall use the proceeds thereof to move its operations to a more secluded or private area.

The conditions and/or reservations set forth above are deemed mutually accepted by the Grantee by its acceptance of the interest conveyed herein as conditions running with the land.

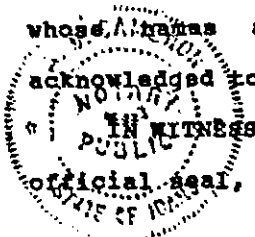
Dated: ^{MARCH} February 5, 1990.


Dan Rotthoff


Margie Rotthoff

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 5th day of March, 1990, before me, a Notary Public in and for said State, personally appeared DAN ROTTHOFF and MARGIE ROTTHOFF, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above-written.



Notary Public for Idaho
Residing at Boise
My Commission expires: 9-4-91

Boise County Idaho ss
Request of

Max Weber & Ben Cameron

Time 1:30 M.T

Date 3/8/90

135848

Artene C. Kolar

By Dola York
Deputy

Fee \$12.00

EXHIBIT "A"

A portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27, and a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, T. 9 N., R. 4 E., Boise Meridian, more particularly described as follows: Commencing at the section corner common to Sections 21, 22, 27 and 28, T. 9 N., R. 4 E., B.M., thence; N. 89°56' E. 1324.60 feet along the North section line of Section 27 to the 1/16 corner, the real point of beginning, thence; S. 0°16'20" W. 1320.88 feet to the NW 1/16 corner thence; N. 89°58'45" W. 405.47 feet along the 1/16 line to a point on the river bank, thence following the river bank N. 57°09'16" W. 376.84 feet, thence; N. 63°22'12" W. 62.55 feet, thence; N. 64°34'25" W. 345.16 feet, thence; S. 89°35'15" W. 240.87 feet, thence; S. 78°39' W. 396.92 feet to a point on the original meander line of the right bank, thence following said meander line N. 80° W. 28.03 feet, thence leaving said meander line N. 59° E. 2036.15 feet to the real point of beginning.

EXCEPT:

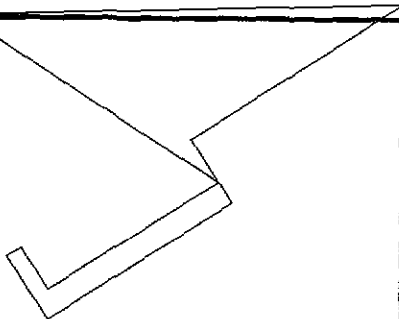
A portion of Lot 5, Section 27 and a portion of Lot 1, Section 28, Township 9 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows;

Commencing at the Section corner common to Sections 21, 22, 27 and 28, Township 9 North, Range 4 East, B.M., thence N. 89°56' E., 1324.60 feet along the north section line of Section 27 to the 1/16 corner, thence S. 59° W., 750 feet, thence S. 31° E., 150 feet to the REAL POINT OF BEGINNING, thence S. 31° E., 75 feet to a point, thence S. 59° W., 650 feet to a point, thence N. 31° W., 225 feet to a point, thence N. 59° E., 50 feet to a point, thence S. 31° E., 150 feet to a point, thence N. 59° E., 600 feet to the REAL POINT OF BEGINNING.

Together with an easement for ingress and egress to the aforescribed property. Said easement is over an existing road running from the aforescribed property to the public road. Said easement is over property owned by Grantors and contiguous to the property described herein.

Subject to an easement reserved by Grantors across an existing road located on the aforescribed property which existing easement is being used by Grantors for ingress and egress to Grantor's residence.

Project Patch Exhibit A
Exception
from Rotthoff Sale deed
12/7/99



27

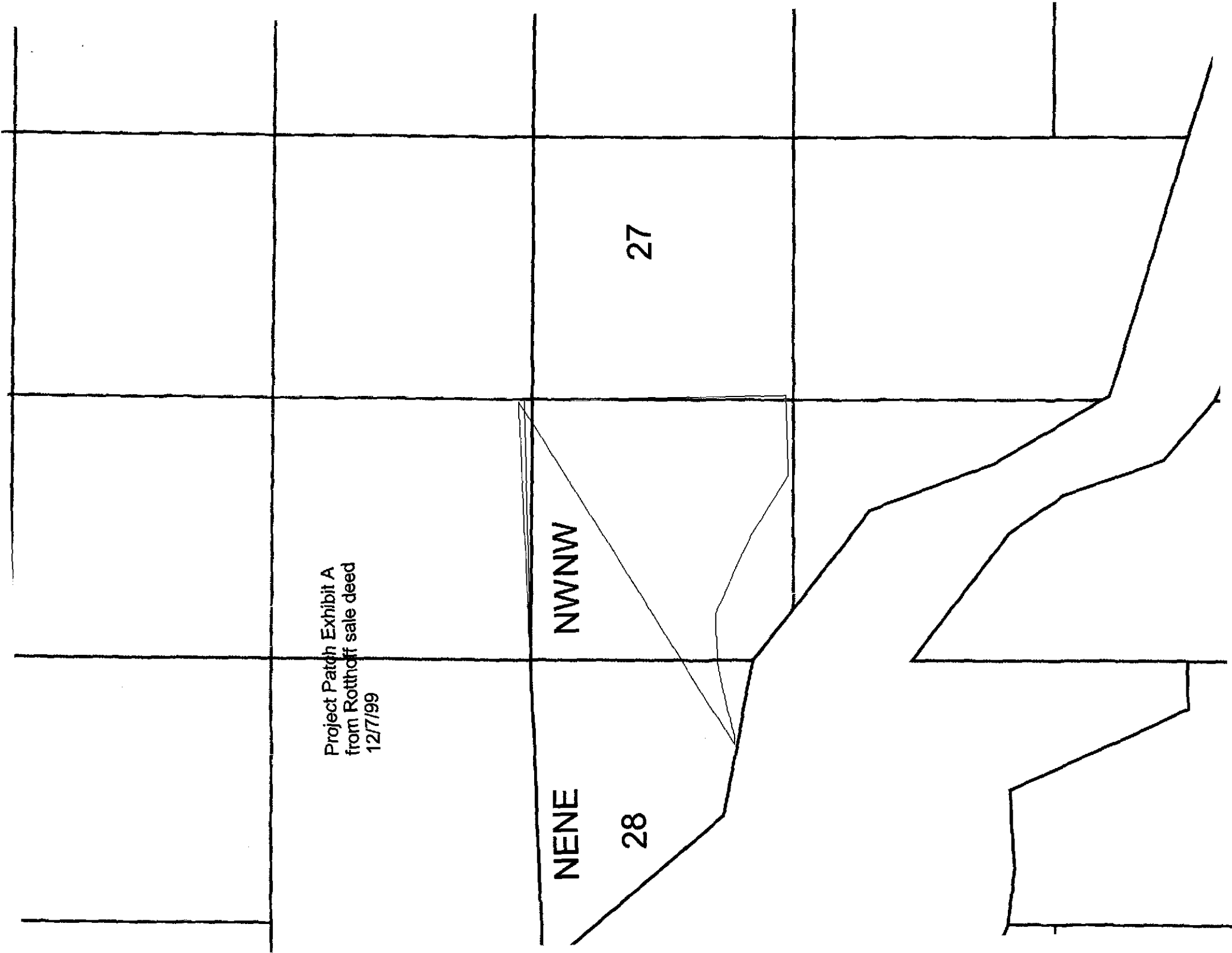
Project Patch Exhibit A
from Rotthoff sale deed
12/7/99

NENE

28

NWNNW

27





A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

93
90.67

READ AND APPROVED BY [Signature]

P-178372 TLCS

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED ROBERT L. LOGAN AND CAROL H. LOGAN, HUSBAND AND WIFE

Grantor s do hereby grant, bargain, sell and convey unto PROJECT PATCH, A NON-PROFIT CORPORATION IN IDAHO AND OREGON

the Grantee, whose current address is: 13455 S.E. 97TH AVE., CLACKAMAS, OR 97015
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to-wit:
SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE IS INCORPORATED HEREIN AND MADE A PART OF

INST# 173148
REQUEST [Signature]

173148

99 MAY 24 PH 3:51

IDAHO COUNTY RECORDER
[Signature]
TYPE 31 FEE [Signature]

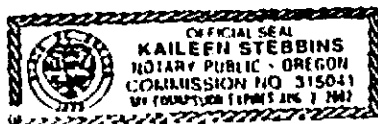
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever

Dated April 07, 1999

[Signature]
ROBERT L. LOGAN

[Signature]
CAROL H. LOGAN

STATE OF IDAHO, County of Ada, ss. I, Kaileen Stebbins, a Notary Public in and for the State of Idaho, do hereby certify that on this 14 day of April, in the year of 1999, before me, [Signature], a Notary Public, personally appeared [Signature] and [Signature], known or identified to me to be the person s whose name s subscribed to the within instrument, and acknowledged to me that s executed the same.



Notary Public [Signature]
Residing at [Address]
My Commission Expires [Date]

File Number: P175372

EXHIBIT A

A PORTION OF LOT 5, SECTION 27 AND A PORTION OF LOT 1, SECTION 28,
TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 21, 22, 27 AND 28,
TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE MERIDIAN, THENCE
NORTH 89 DEGREES 56' EAST, 1324.60 FEET ALONG THE NORTH SECTION LINE OF
SECTION 27 TO THE 1/16 CORNER, THENCE
SOUTH 59 DEGREES WEST, 750 FEET, THENCE
SOUTH 31 DEGREES EAST, 150 FEET TO THE REAL POINT OF BEGINNING, THENCE
SOUTH 31 DEGREES EAST, 75 FEET TO A POINT, THENCE
SOUTH 59 DEGREES WEST, 650 FEET TO A POINT, THENCE
NORTH 31 DEGREES WEST, 225 FEET TO A POINT, THENCE
NORTH 59 DEGREES EAST, 50 FEET TO A POINT, THENCE
SOUTH 31 DEGREES EAST, 150 FEET TO A POINT, THENCE
NORTH 59 DEGREES EAST, 600 FEET TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

MSWS

21

22

28

27

NW

Project Patch Exhibit A
Logan Deed
12/7/99

RECEIVED

DEC 06 1999

WATER RESOURCES
WESTERN REGION

2254

GIFT DEED

KNOW ALL PERSONS BY THESE PRESENTS, That Garden Valley Ranch, Inc., an Idaho corporation, Grantor, does hereby convey, release, remise and forever quit claim by way of gift unto project P.A.T.C.H., an Oregon non-profit corporation, the Grantee, whose address is 13400 S.E. 97th Ave., Clackamas, Oregon 97015, the following described premises, to-wit:

See exhibits "A" and "B" attached hereto and by this reference incorporated herein together with their appurtenances. This conveyance is made subject to Grantor's reservation of an estate for life for the benefit of Dan Rotthoff and Margie Rotthoff, or either of them, in the above described parcels of real property. Upon the death of both Dan Rotthoff and Margie Rotthoff, this Deed, and the conveyance made herein, is made by Grantor and accepted by Grantee upon the condition that the above described parcels of real property shall be used in conjunction with the Grantee's operation of an outdoor camp for children and that Grantee shall not sell said parcel unless the land, because congestion caused by over-development of the surrounding area distracts from the original purpose, is no longer suitable for furtherance of such purposes. In such event, Grantee may sell said parcels, but shall use the proceeds thereof to move its operations to a more secluded or private area. Said conditions or reservations are deemed mutually accepted by the

Grantee by its acceptance of the interest conveyed herein as conditions running with the land.

Dated: March 5, 1990.

GARDEN VALLEY RANCH, INC.

ATTEST:

Margie B. Rotthoff
Margie Rotthoff, Secretary

By Dan Rotthoff
Dan Rotthoff, President

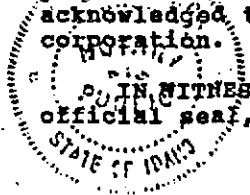
STATE OF IDAHO)

: ss.

COUNTY OF ADA)

On this 5th day of March, 1990, before me, a Notary Public in and for said State, personally appeared Dan Rotthoff and Margie Rotthoff, the President and Secretary, respectively of Garden Valley Ranch, Inc., an Idaho corporation, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above-written.



[Signature]
Notary Public for Idaho
Residing at Boise
My Commission Expires: 9-4-91

Boise County Idaho ss
Request of

Max Willey, Berin Cornum

Time 12:00 M.T.

Date 3/8/90

135849

Arlene C. Kolar

By Dola Yonke
Deputy

Fee \$12.00

EXHIBIT "A"

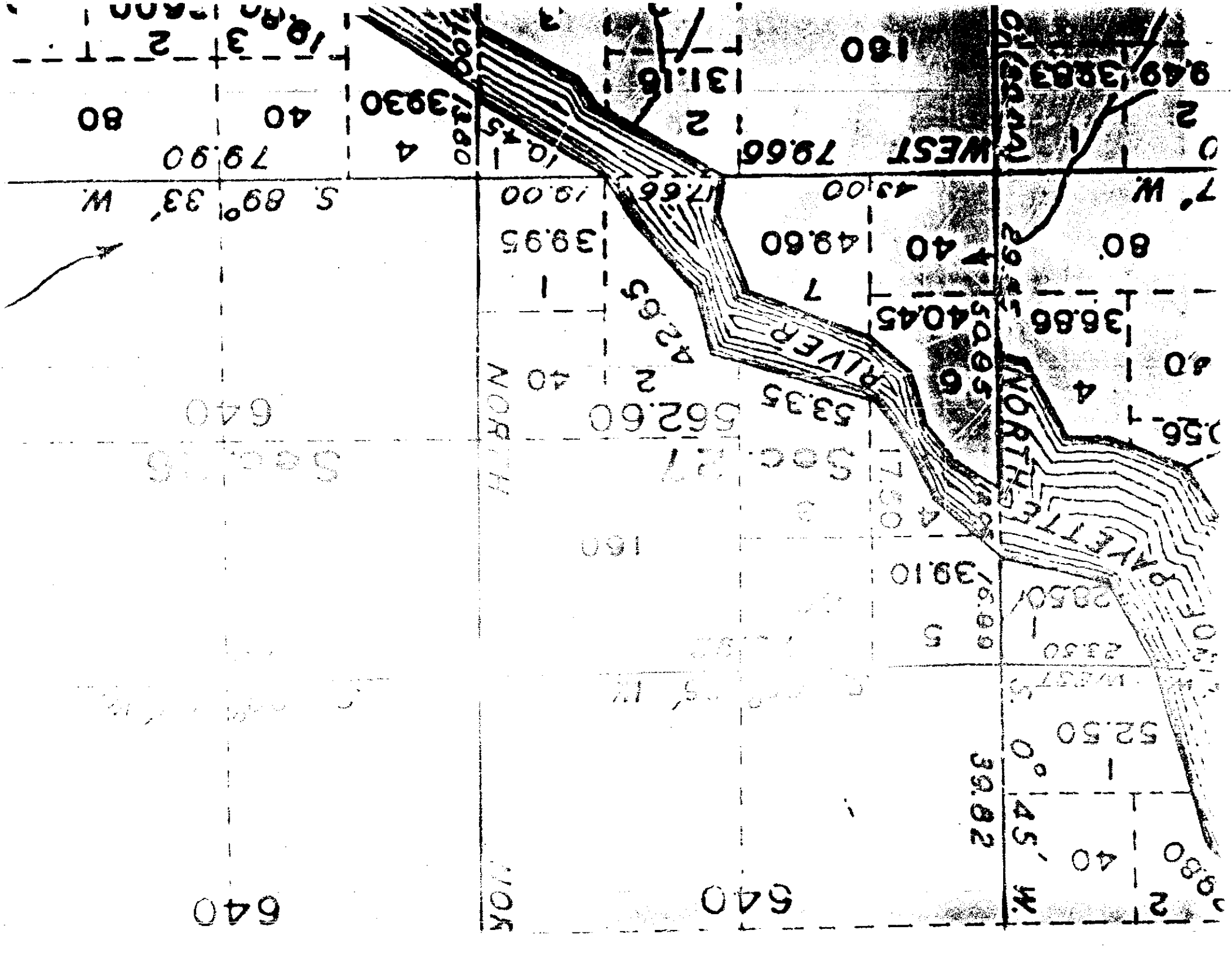
Commencing at a point on the Section line between Sections 22 and 27, T. 9N., R. 4E., B.M., a distance of 527.34 feet North 89°56' East of the corner of Sections 21, 22, 27 and 28, T. 9N., R. 4E., B.M., thence

North 36°44' East a distance of 3387.78 feet to an iron pin; thence
North 54°12' West a distance of 212.52 feet to an iron pin; thence
North 39°40' East a distance of 1088.34 feet to an iron pin; thence
South 36°12' East a distance of 703.56 feet to a stone; thence
South 41°21' West a distance of 940.50 feet to an iron pin; thence
South 32°48' East a distance of 1000.56 feet to a stone; thence
South 35°17' West a distance of 1911.36 feet to a stone; thence
South 89°56' West a distance of 1781.34 feet to an iron pipe; the
place of beginning, records of Boise County, Idaho.

EXCEPT all that portion lying East of the Highway right of way.

EXHIBIT "B"

A portion of the North one-half of Government Lot 5 of Section 27, Township 9 North, Range 4 East, Boise Meridian, known as Tax Parcel Number RP09NO4E 273062A, records of Boise County, Idaho.



Project
4-1-1943

SWNW

SENW

SWNE

NWSMN

NEWS

ESMAN

MSWS

MSW

SWSF

WESTERN REGION

OWNER (S): Project Patch

CLAIM NUMBERS: 65-05977 65-07125

AGENT: Sue Bock DATE _____

				NE				NW				SW				SE			
RIGHT NO	TSP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE

POLYGON CREATED ON 332

POLYGON # () () () () UPDATED BY sue

ATTRIBUTES OF 365-POU.SHP (1177) () () () ()

ATTRIBUTES OF 365-POD.SHP (1164) (1165) () (1128) ()

X 865-DBPOU.DBF UPDATED BY sue

X 865-DBPOD.DBF UPDATED BY sue

NOTES:

February 3, 2000

NOTICE OF ERROR
REPLY

RECEIVED

FEB 17 2000

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-05977

PROJECT PATCH
C/O TOM SANFORD
13455 SE 97TH AVE
CLACKAMAS OR 97015

RECEIVED

FEB 18 2000

WATER RESOURCES
WESTERN REGION

Daytime Telephone Number: 503-653-8086

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2-14-00 SIGNATURE: Tom Sanford
Please print your name: Tom Sanford