

# IDAHO DEPARTMENT OF WATER RESOURCES

T08N R05W S27

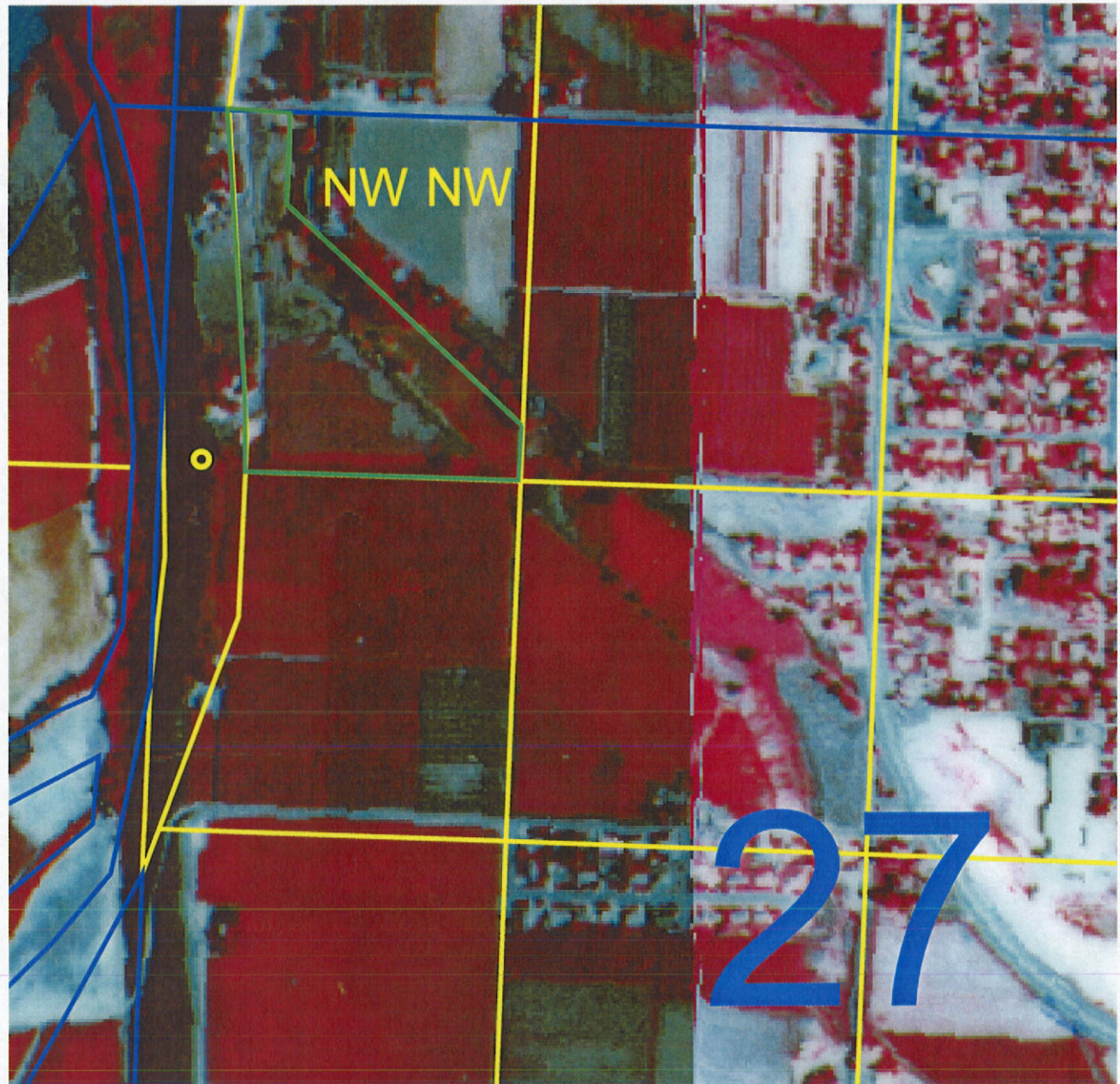
WATER RIGHT(S): 65-5940

PREPARED BY: Chris Duncan  
18 MAY 2001

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION Boundary Lines
-  QQ Boundary Lines



NAPP 1994



0 1000 2000 3000 Feet



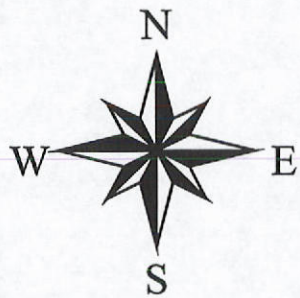
# IDAHO DEPARTMENT OF WATER RESOURCES

T08N R05W S27

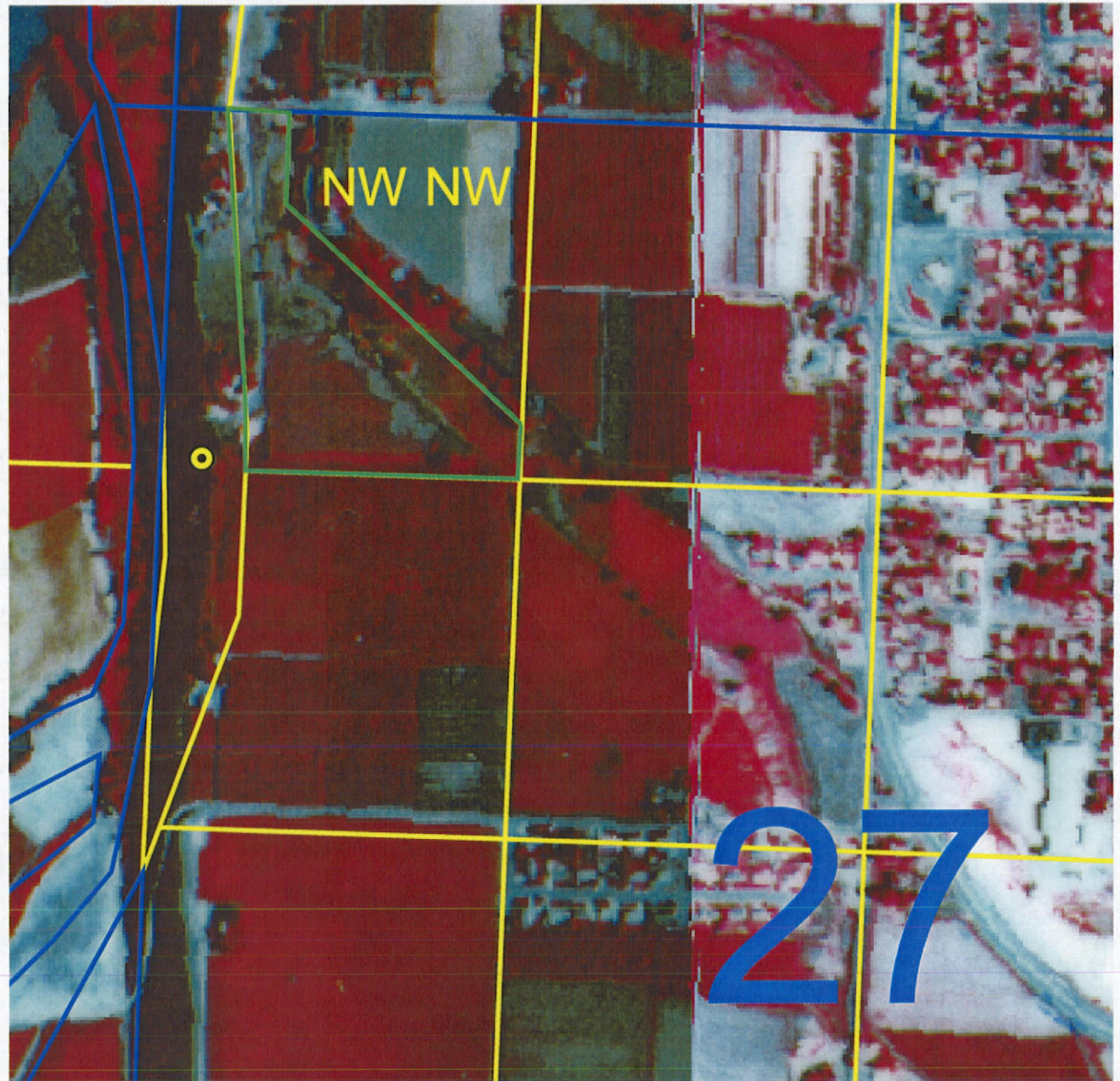
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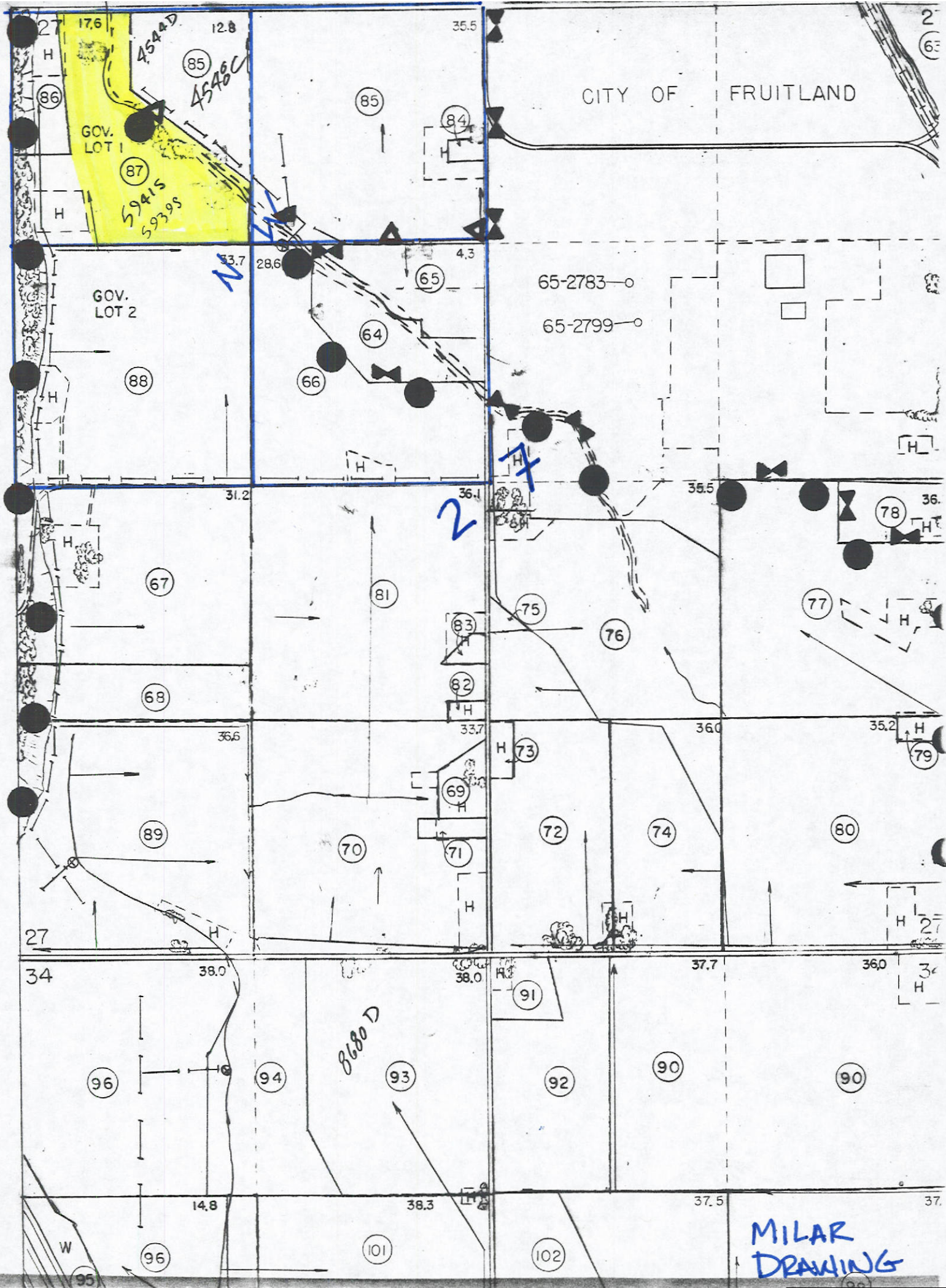


NAPP 1994



0 1000 2000 3000 Feet





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-5940  
Date Received: 4/23/01  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): STEPHEN D LONG  
1289 SW 6TH AVE  
ONTARIO OR USA 97914

Phone:

LINDA K LONG  
1289 SW 6TH AVE  
ONTARIO OR USA 97914

Phone:

2. Date of Priority: 05/01/1920

3. Source: WASTEWATER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 08N      | 05W   | 27      | 1                     | PAYETTE |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.36   |            |

7. Total Quantity Appropriated is:  
0.36 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 08N           | 05W   | 27      | NW NW      | 1   | IRRIGATION | 18    |
| Section Acres |       |         |            |     |            | 18    |
| Total Acres   |       |         |            |     |            | 18    |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE IRRIGATION CO.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-05940  
Date Received:  
Receipt No:  
Received By:

RECEIVED  
APR 23 2001  
WATER RESOURCE  
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

D.  
STEPHEN ~~B~~ and/or LINDA K LONG  
1289 SW 6<sup>th</sup> AVE  
ONTARIO OR 97914

Phone:

2. Date of Priority: 05/01/1920

3. Source: WASTEWATER

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  |
|----------|-------|---------|-----------------------|---------|
| 08N      | 05W   | 27      | 1                     | PAYETTE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
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| IRRIGATION | 3/15 | 11/15 | 0.36   |            |

7. Total Quantity Appropriated is:  
0.36 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres         |    |
|----------|-------|---------|------------|-----|-----|---------------|----|
| 08N      | 05W   | 27      | NW         | NW  | 1   | IRRIGATION    | 18 |
|          |       |         |            |     |     | Section Acres | 18 |
|          |       |         |            |     |     | Total Acres   | 18 |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

*Purchased property  
in August, 1990.  
JF.*

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE IRRIGATION CO.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."

(b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

*Stephen R. Long*

Date: 3-20-01

*Brenda K. Long*

Date:

3-20-01

State of OREGON )  
Idaho )  
County of MALHEUR ) SS.

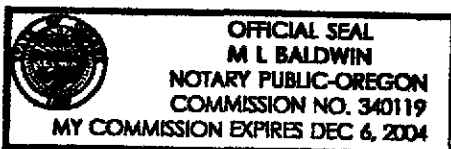
Subscribed and sworn (or affirmed) before me this 20TH DAY

of MARCH 2001

*[Signature]*  
Notary Public

Residing at ONTARIO OR

My commission Expires 12-6-04



06/29/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-5940

NAME AND ADDRESS: LINDA K LONG  
STEPHEN D LONG  
1289 SW 6TH AVE  
ONTARIO, OR 97914

SOURCE: WASTEWATER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.36 CFS

PRIORITY DATE: 05/01/1920

POINT OF DIVERSION: T08N R05W S27 LOT 1 NWNW Within PAYETTE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03-15 11-15          | 0.36 CFS        |

PLACE OF USE:

IRRIGATION Within PAYETTE County  
T08N R05W S27 LOT 1 NWNW 18

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM FARMERS  
COOPERATIVE IRRIGATION CO., LTD.

WR5809NP  
No. 65-05940

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/22/01  
PAGE: 7

| OWNER<br>CODE    | NAME & ADDRESS                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ROY E. BOWERS<br>10365 FREMONT AVE.<br>MONTCLAIR CA 91763 | 05/01/1920       | IRRIGATION | 03/15 11/15           | 0.360 CFS         |                     |
| TOTAL DIVERSION: |                                                           |                  |            |                       | 0.360 CFS         |                     |

Water Source: WASTE WATER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T08N R05W S27 Lot 01(NW/NE)

PAYETTE County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW   |      |      |      | SW |      |       |      | SE   |   |      |      |      |      |   |      |      |      |      |      |      |
|-------------|-----|----|---|------|------|------|------|----|------|-------|------|------|---|------|------|------|------|---|------|------|------|------|------|------|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW  | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :    | SUM  |
|             |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac    | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :    |      |
| 08N         | 05W | 27 | : |      |      |      |      | :  |      | 01-18 |      |      | : |      |      |      |      | : |      |      |      |      | :    | 18.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |       |      |      |   |      |      |      |      |   |      |      |      |      | 18.0 |      |

Pou County: PAYETTE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE  
IRRIGATION CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 05/01/1920 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

05/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

WATER RIGHT NO. 65-5940

| <u>Owner Type</u> | <u>Name and Address</u>                                  |
|-------------------|----------------------------------------------------------|
| Current Owner     | ROY E BOWERS<br>10365 FREMONT AVE<br>MONTCLAIR, CA 91763 |

Priority Date: 05/01/1920  
Basis: Decreed  
Status: Active

| <u>Source</u> | <u>Tributary to</u> |
|---------------|---------------------|
| WASTEWATER    | SNAKE RIVER         |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 3/15        | 11/15     | 0.36 CFS              |               |                    |
| Total Diversion       |             |           | 0.36 CFS              |               |                    |

Location of Point(s) of Diversion:

|            |      |         |              |           |                |
|------------|------|---------|--------------|-----------|----------------|
| WASTEWATER | Lt 1 | Sec. 27 | Township 08N | Range 05W | PAYETTE County |
|------------|------|---------|--------------|-----------|----------------|

IRRIGATION Use:  
Acre Limit: 18

Place(s) of use:

|                                            |                |
|--------------------------------------------|----------------|
| Place of Use Legal Description: IRRIGATION | PAYETTE County |
|--------------------------------------------|----------------|

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 08N             | 05W          | 27             | 1          | NWNW         | 18           |            |              |              |            |              |              |            |              |              |

Total Acres: 18

Remarks:

I. General THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE IRRIGATION CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates:

Licensed Date:  
Decreed Date: 01/21/1986  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:

Receipt Number(s):  
State or Federal:  
Owner Name Connector:

Water District Number: 65  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

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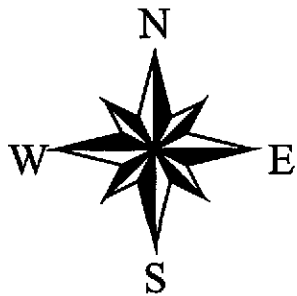
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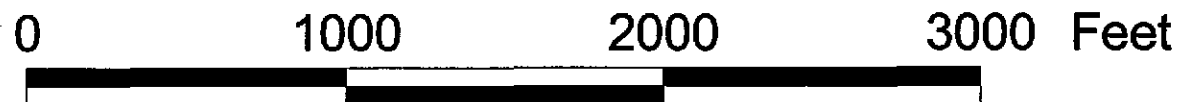
PREPARED BY: Chris Duncan

18 MAY 2001

- POINT OF DIVERSION
- PLACE OF USE
- SECTION Boundary Lines
- QQ Boundary Lines



NAPP 1994



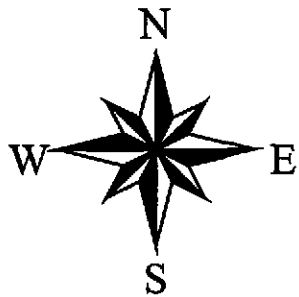
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